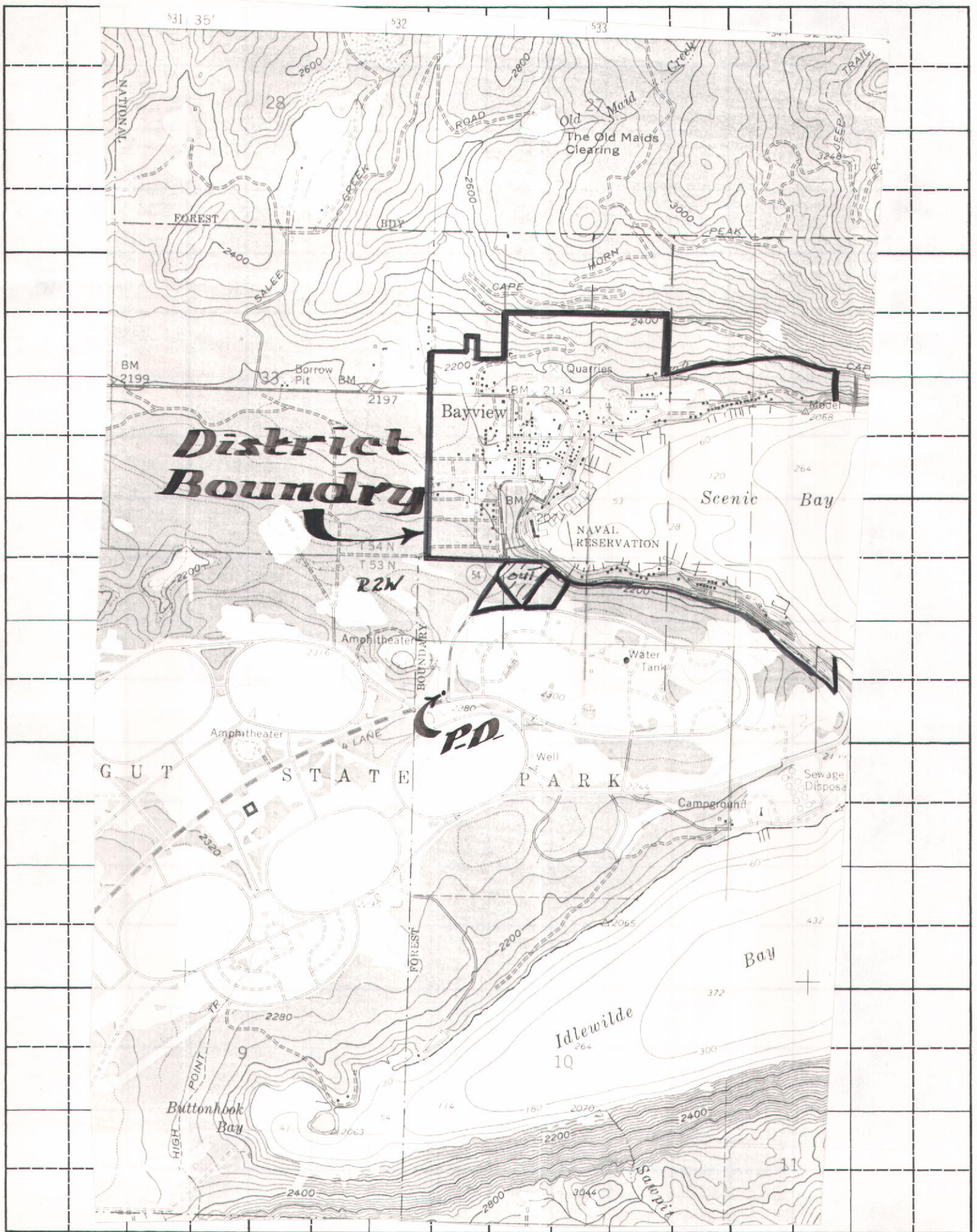


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank W Russell
Chairman (Applicant)

USE FOR NONFEDERAL USE OF REAL PROPERTY
 WFAC 11011/29 (8-75) (Supersedes NavDocks 2260)

JWV

LICENSE NUMBER

NF(R)-33157

THIS LICENSE TO USE THE U.S. GOVERNMENT PROPERTY HEREIN DESCRIBED IS ISSUED BY THE DEPARTMENT OF THE NAVY TO THE LICENSEE NAMED BELOW FOR THE PURPOSE HEREIN SPECIFIED UPON THE TERMS AND CONDITIONS SET FORTH BELOW AND THE GENERAL PROVISIONS ON THE REVERSE SIDE HEREOF. BY THE EXECUTION HEREOF THE LICENSEE AGREES TO COMPLY WITH ALL SUCH TERMS, CONDITIONS AND GENERAL PROVISIONS.

1. NAVAL ACTIVITY (Property location) Naval Ship Research and Development Center, Acoustic Research Div., Bayview	2. DATES COVERED (Inclusive) FROM 27 March 1978 TO 30 June 1978
--	--

3. DESCRIPTION OF PROPERTY (Include room and building numbers where appropriate)
 All that real property lying 15 feet on each side of the centerline described in the attached Exhibit "A" comprising 0.45 acre, more or less.

4. PURPOSE OF LICENSE

Installation of watermain and use of laydown area.

5. LICENSOR UNITED STATES OF AMERICA DEPARTMENT OF THE NAVY	5a. LOCAL REPRESENTATIVE, DEPT. OF NAVY OFFICIAL (Title and address) Commanding Officer, Western Division, Naval Facilities Engineering Command, P.O. Box 727, San Bruno, CA 94066
6. LICENSEE (Name and address) Bayview Water and Sewer District	6a. LOCAL REPRESENTATIVE (Name and address) Herb Nagel, Attorney at Law, 111 N Second St. Coeur D'Alene, Idaho 83814

7. CASH PAYMENT BY LICENSEE (Payable in advance)
 (If no cash payment is required, enter "None" under item 7a "Amount")

a. AMOUNT (Each payment) \$100	b. FREQUENCY PAYMENTS DUE One time	c. FIRST DUE DATE 27 March 1978	d. TO (Title and address of local representative of the Government) Commanding Officer, Western Division, Naval Facilities Engineering Command, P.O. Box 727, San Bruno, CA 94066
-----------------------------------	---------------------------------------	------------------------------------	--

8. DEPOSIT FOR UTILITIES AND SERVICES (Payable in advance)
 (If no cash payment is required, enter "None" under item 8a "Amount")

a. AMOUNT (Each deposit) None	b. FREQUENCY PAYMENTS DUE	c. FIRST DUE DATE	d. TO (Mailing address)
----------------------------------	---------------------------	-------------------	-------------------------

9. INSURANCE REQUIRED AT EXPENSE OF LICENSEE
 (If any or all insurance requirements have been waived, enter "None" in a,b,c, or d as appropriate)

TYPE	MINIMUM AMOUNT	TYPE	MINIMUM AMOUNT
a. FIRE AND EXTENDED COVERAGE	\$ NONE	c. THIRD PARTY PERSONAL INJURY PER PERSON	\$ 50,000.00
b. THIRD PARTY PROPERTY DAMAGE	\$ 10,000.00	d. THIRD PARTY PERSONAL INJURY PER ACCIDENT	\$100,000.00

10. GENERAL PROVISIONS (See Reverse Side) In the event an easement is not granted, licensee agrees to remove the pipeline installed by authority of this license.

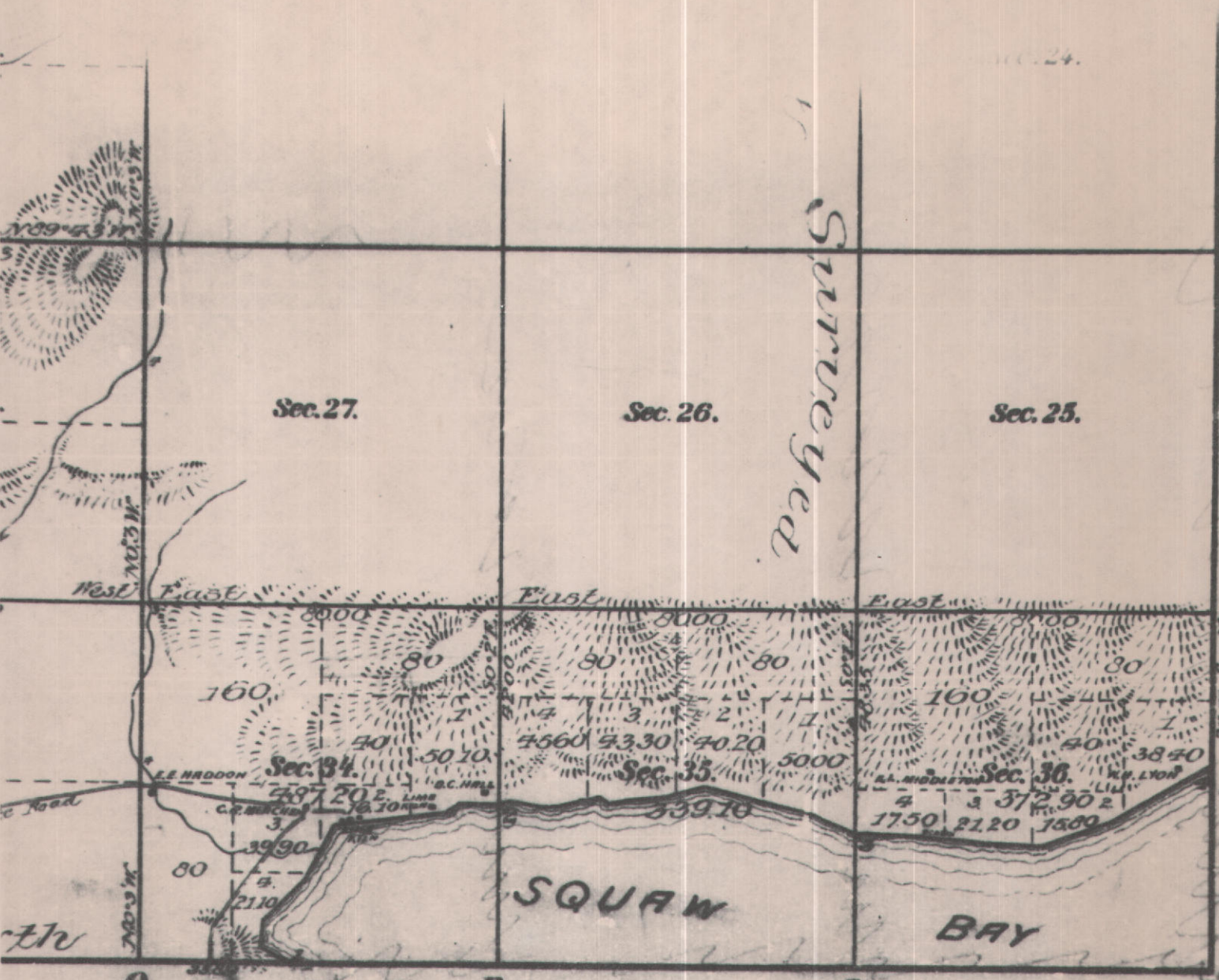
* For use of construction area not easement right of way.

II. EXECUTION OF LICENSE

FOR	BY	DATE
DEPARTMENT OF THE NAVY Barren K. Branscum Director, Real Estate Division By direction of the Commanding Officer	Barren K. Branscum	24 MAR 1978
LICENSEE Bayview Sewer and Water District	Frank B. Russell	

EXHIBIT "A"





Acres 10,222.96 (-Additional.)

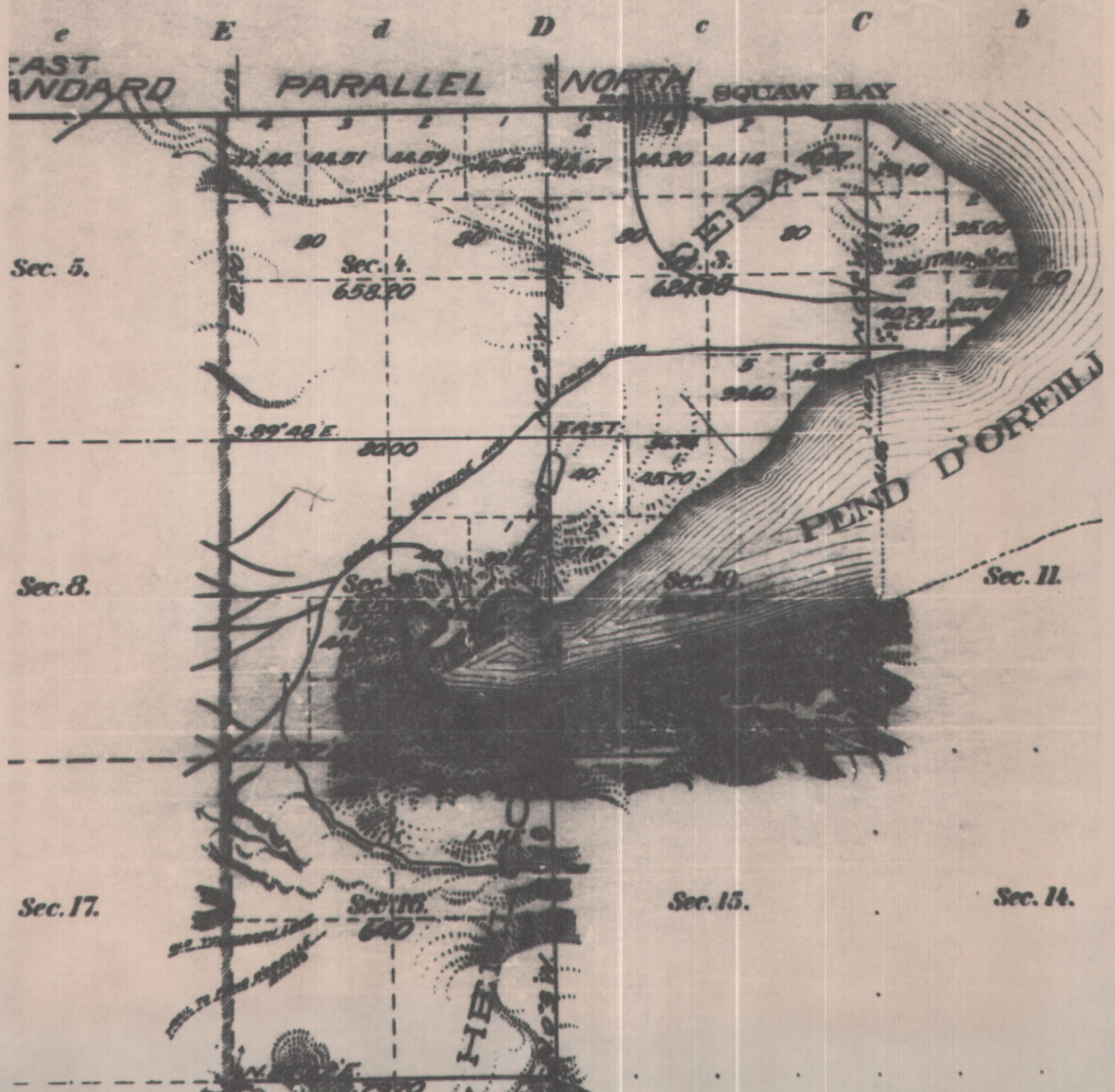
Scale 40 Chains to an Inch.

Surveyed	Mean Declination
29-1892	
Sept. 1-1892	21° 33' E.
1-1892	

The above Map of Township N. 5. T. North
Boise Meridian, Idaho
notes of the survey thereof on file in this Office, are
Surveyor General's Office,
Boise City, Idaho.
May 14th 1894.

Joseph

North Range N^o 2 West of the Boise



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7985 Priority July 17, 1981 Amount 1.67 cfs

THIS IS TO CERTIFY, that Bayview Water & Sewer Dist.
of Bayview, Idaho, has complied with the terms and conditions of Permit
No. 96-7985 issued pursuant to Application for Permit dated July 17, 1981,
and has submitted proof to the Department of Water Resources on August 16, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 2.23 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	from <u>March 15</u> to <u>November 15</u>	at <u>1.67</u> cfs and	<u>504.0</u> acre feet
Commercial	from <u>January 1</u> to <u>December 31</u>	at <u>0.50</u> cfs and	<u>103.7</u> acre feet
Domestic	from <u>January 1</u> to <u>December 31</u>	at <u>0.54</u> cfs and	<u>229.2</u> acre feet

* (both dates inclusive)

Subject, however, to the condition that no more than 1.67 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
836.9 acre feet per year, said waters to be diverted within the SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 3,
Twp 53N, Rge 2W in the County of Kootenai

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
54N	2W	34			20	L.1 3			4	15	L.3 15	15	15	L.4 7					94
		35							L.4 4										4
53N	2W	3	L.1 6	L.2 6			L.3 16	L.4 8											36
		2					L.1 6		L.2 4										10

Total number of acres irrigated 144

* Fire Protection January 1 to December 31 1.67 cfs

Domestic use is for 191 units.

Commercial use is for 72 businesses.

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 20TH day of
NOVEMBER, 19 84.

Acting for the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant Bayview Water & Sewer Dist Phone 683-2687

Post office address PO Box 637, Bayview, Id. 83803

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 3 Township T53N

Range 2W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.54 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.50 for Comercial purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 1.67 for Fire Prot. purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 1.67 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 1.67 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. X well pump & pipeline
to place of use

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir
capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial
use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(see remarks)

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____

Range _____ B.M. City of Bayview and adjacent area.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served Bayview, or number of families to be
supplied with domestic water 500.

(5) If water is to be used for other purposes describe: 50 Comercial hook-up
-Resorts - Tavern - Restaurant, etc.

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
54N	2W	34	612 613	20	3		4	15	15	15	4								94
"	"	35					4												4
53N	2W	3	611 612	6			613 614												36
"	"	2					611 612												10

Total number of acres to be irrigated

144

c. Describe any other water rights used for the same purposes as described above. *None*

9. a. Who owns the property at the point of diversion *Ms Mary*

b. Who owns the land to be irrigated or place of use *Residents of Dist.*

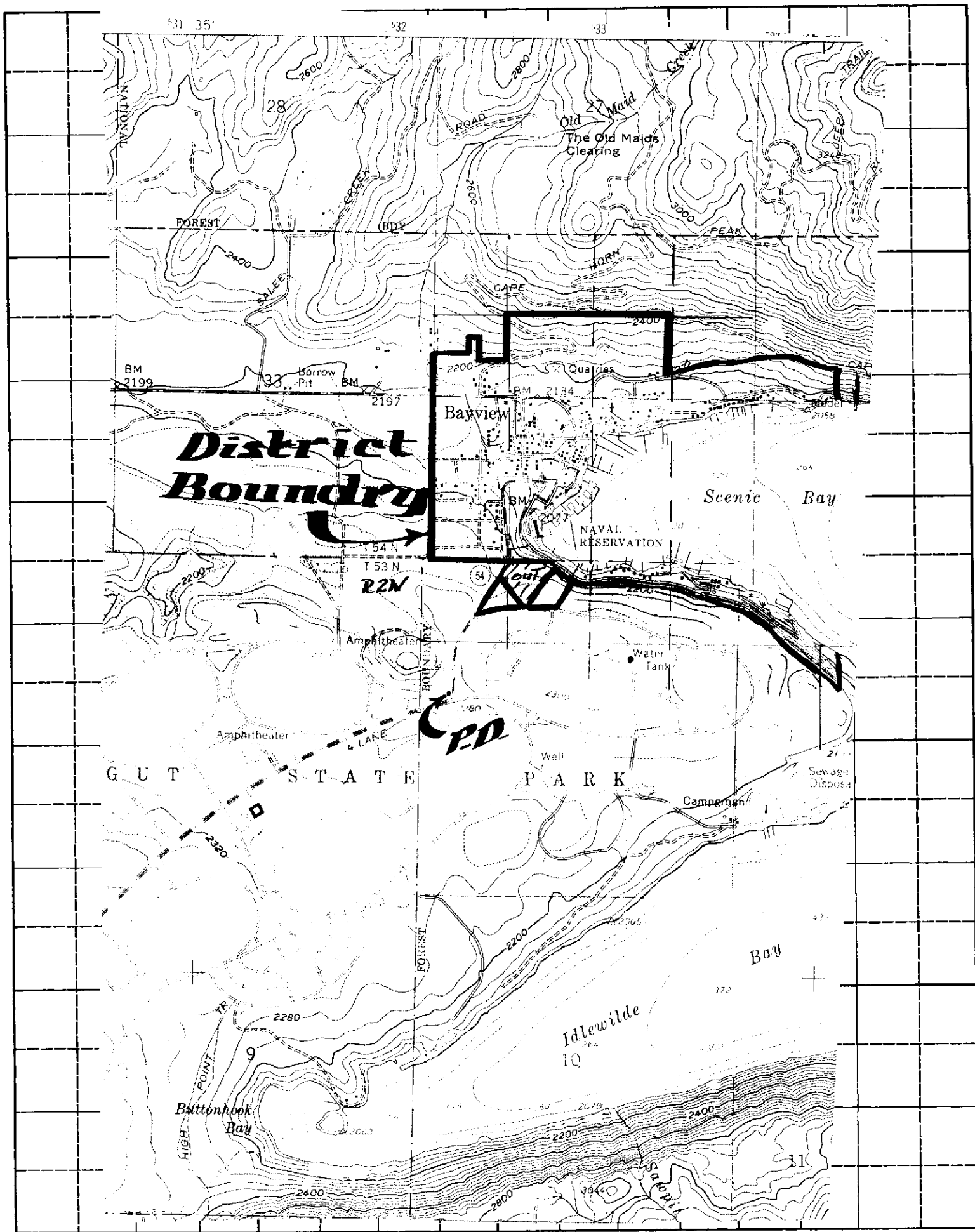
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

applicant to make this filing *50 year lease*

10. Remarks

Place of Use T 53N, R 2W, Sec 2, 1-1-2, 5cc 3, 7-1-2, 3-1-4, W 1/2 SW 1/4, 53N, R 3W, Sec 34, 7-1-2, 3-1-4, W 1/2 SW 1/4, 53N, R 3W, Sec 35, 7-1-2, 3-1-4, W 1/2 SW 1/4.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frank W Russell
Chairman (Applicant)

Received by JB Date 7/17/81 Time 10:00
Preliminary check by JB Fee \$ 65.00
Received by JB Date 7/17/81 (18246)
Publication prepared by me Date 7/23/81
Published in Idaho Observer
Publication dates 7/23-24/81
Publication approved me Date 2/21/81
Protests filed by: none
Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by JB

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7985, and said application is hereby APPROVED _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department. The issuance of this permit in no way grants any right-of-way or easement across the land of another.

Witness my hand this 24th day of September, 19 81.

Chief, Operations Bureau

A. Newington

November 21, 1984

RE: Permit No. 96-7985

Bayview Water & Sewer Dist.
Box 637
Bayview, ID 83803

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jim Johnson", with a long horizontal flourish extending to the right.

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

State of Idaho
DEPARTMENT OF WATER RESOURCES
FIELD REPORT

96-7485
Permit No.

CONTACT WITH PERMIT HOLDER

	DATE	INITIALS	REMARKS
☐ Appointment letter mailed:			
☐ Telephone call made: (List Telephone No. used)			
☐ Appointment scheduled for: (Date, time, location)			

EXAMINATION

Date 3-25-83 Accompanied by Roy Ellis Total Q measured 1,000 gpm ^{= 2.23 cfs}
If source is surface water, estimate total flow of source _____
Methods of measurement Meter #113871 Meets Permit requirements? Yes

Measurement calculations:
1,000 gpm Capacity
448.8 = 2.23 cfs
Applied for 1.67 cfs

191 homes = 1.39 cfs
0.64 (1.9835) 365 = 390 AF ✓
191 Domestic (12) = 229.2 AF ✓
72 Commercial units
10 hrs/day / 251 days/yr
251 (1.9835) 0.50 = 103.72 AF ✓
2.4

144 ac (0.02) = 2.88 cfs
Applied for = 1.67 cfs ✓
1.67 (245) 1.9835 = 811.5 AF ✓
30 (144 Acres) = 432.0 AF
3.5 504.0

1.67 (1.9835) 365 = 1209 AF
8.8 (120) 80% = 1.65 cfs
2.83 (100) 250 = 1.65 cfs

WELL/DIVERSION* NO.	HP	MOTOR MAKE	MOTOR SERIAL NO.	PUMP MAKE	PUMP SERIAL NO.	MEASURING DEVICE TYPE	CONDITION OF MEAS. DEV.	REMARKS
	125	HS	80072-7	Peerless	18865	Springing	good	

System Description 10" Well with static water level at 280 with 125 HP Motor & pump with 10" cast iron pipe to 225,000 gal storage tank then by gravity flow to place of use.

*Code with map on reverse side. Disregard code if only one.

RECOMMENDED AMOUNTS	USE	Q (cfs)	V (afa)	FROM	TO
	<u>Domestic (191) ✓</u>	<u>0.64 ✓</u>	<u>229.2 ✓</u>	<u>1-1 ✓</u>	<u>12-31 ✓</u>
	<u>Commercial (72) ✓</u>	<u>0.60 ✓</u>	<u>103.72 ✓</u>	<u>1-1 ✓</u>	<u>12-31 ✓</u>
	<u>(Lawn & Garden) Irrigation ✓</u>	<u>1.67 ✓</u>	<u>432.0-504.0</u>	<u>3-15 ✓</u>	<u>11-15 ✓</u>
	<u>Fire Protection ✓</u>	<u>1.67 ✓</u>	<u>N/A</u>	<u>1-1</u>	<u>12-31</u>
			<u>836.9</u>		
	Total	<u>1.87 ✓</u>	<u>836.2</u>		

Remarks Commercial - City of Bayview

Place of use is in Commercial

Informed Permit holder that they are diverting more than applied for.

MAP (Attach Aerial Photo)

[illegible]

(include distance from pump to measuring device, if applicable.)

SCHEMATIC DIAGRAM OF SYSTEM

Point(s) of diversion: $SWNW, Sec 3, 153N, R 2W$

Place(s) of Use Same as permit

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

☐ Add P.D. as reflected above

☐ Add P.U. as reflected above

Other ☐
~~None ☒~~

Approved by _____

Checked by _____

Examiner's Signature _____

Date _____

Date _____

Date _____

DEPARTMENT OF THE NAVY

Memorandum

DATE: 7/15/77

FROM: FRANK STANGHELLINI

TO: MR FRANK RUSSELL, CHAIRMAN
BAYVIEW SEWER & WATER DISTRICT

SUBJ: EASEMENT DEED

DEAR MR RUSSELL -

ATTACHED IS A COPY OF THE EASEMENT DEED FROM THE STATE OF IDAHO TO THE UNITED STATES OF AMERICA WHICH I PROMISED YOU ON MY TRIP TO BAYVIEW. I REGRET TAKING SO LONG IN SENDING THIS COPY... HOPE IT DID NOT CAUSE YOU ANY PROBLEMS.

REGARDS,



COPY TO: CWO JOHN BUCKBEE

EASEMENT DEED
FROM
THE STATE OF IDAHO TO THE UNITED STATES OF AMERICA

The State of Idaho hereinafter called the STATE hereby grants to the United States of America and its assigns a perpetual easement for the exclusive use, operation, maintenance and repair of a 225,000 gallon water tank and pumphouse designated as Pumphouse No. 7 together with the existing water lines necessary for connecting said tank and pumphouse with the area reserved for David W. Taylor Model Basin Field Station together with the following described land area surrounding said tank, pumphouse and water main:

Pumphouse Site:

A certain parcel of land lying in Section 4, Township 53N, R2W, B.M., Kootenai County, Idaho, bounded and described as follows:

Commencing at the northwesterly end of the course, which forms the southwesterly boundary of the area to be reserved for the David W. Taylor Model Basin Field Station; (N. $35^{\circ} 48'$ W., 45.5 feet). Thence S. $21^{\circ} 47'$ W., 937.6 feet to a point; thence S. $0^{\circ} 08'$ W., 259 feet to a point in the center of 12th Avenue; thence N. $89^{\circ} 52'$ W., to the westerly line of 12th Avenue, the true point of beginning; thence from said point of beginning, N. $89^{\circ} 52'$ W., 300 feet; thence S. $0^{\circ} 08'$ W., 300 feet, more or less, to the northerly line of Farragut Boulevard; thence Northeasterly along the northerly line of Farragut Boulevard, to an intersection with the westerly line of 12th Street; thence N. $0^{\circ} 08'$ E., along the westerly line of 12th Street to the point of beginning. Together with the right of ingress and egress to said pumphouse site over and across 12th Avenue and Farragut Boulevard.

1.50 Acres

Water Tank Site:

All that land in Section 3, Township 53 North, Range 2 West, B.M. contained within the area of a circle of a 60' radius, the center of which circle is also the center of the water tank and is located South $64^{\circ} 49'$ E., 2365 feet from the westerly end of the 2nd course (S $81^{\circ} 09'$ W., 274.2 feet) from the easterly end of the line forming the Southerly boundary of the David W. Taylor Model Basin Field Station, together with the right of ingress and egress to said water tank site over any and all roads necessary to reach said site.

0.57 Acres

Water Main Easement:

All as delineated on that certain plat entitled "Areas to be reserved for David W. Taylor Model Basin Field Station, Kootenai County, Idaho," dated 18 April 1947, a copy of which is attached hereto and made a part hereof.

IN WITNESS WHEREOF, the State of Idaho hereunto sets its hand and official seal this 14 day of June 1950.

STATE OF IDAHO

By: [Signature]

STATE OF IDAHO

COUNTY OF Ada } ss

On this day personally appeared before me Car Robin, to me known to be the individual who executed the foregoing instrument on behalf of the State of Idaho and acknowledged that he signed the same as the free and voluntary act and deed of the State of Idaho, and that he was authorized to so act on behalf of the State of Idaho.

Given under my hand and official seal this 14 day of June 1950.

[Signature]
Notary Public in and for the State
of Idaho, residing at [Address]

Secretary of State of Idaho

FORM FOR NONFEDERAL USE OF REAL PROPERTY
 AFAC 11011/29 (6-75) (Supersedes NavDocks 2260)

JWV

LICENSE NUMBER

THIS LICENSE TO USE THE U.S. GOVERNMENT PROPERTY HEREIN DESCRIBED IS ISSUED BY THE DEPARTMENT OF THE NAVY TO THE LICENSEE NAMED BELOW FOR THE PURPOSE HEREIN SPECIFIED UPON THE TERMS AND CONDITIONS SET FORTH BELOW AND THE GENERAL PROVISIONS ON THE REVERSE SIDE HEREOF. BY THE EXECUTION HEREOF THE LICENSEE AGREES TO COMPLY WITH ALL SUCH TERMS, CONDITIONS AND GENERAL PROVISIONS.

NF(R)-33157

1. NAVAL ACTIVITY (Property location) Naval Ship Research and Development Center, Acoustic Research Div., Bayview	2. DATES COVERED (Inclusive) FROM 27 March 1978 TO 30 June 1978
3. DESCRIPTION OF PROPERTY (Include room and building numbers where appropriate) All that real property lying 15 feet on each side of the centerline described in the attached Exhibit "A" comprising 0.45 acre, more or less.	

4. PURPOSE OF LICENSE

Installation of watermain and use of laydown area.

5. LICENSOR UNITED STATES OF AMERICA DEPARTMENT OF THE NAVY	5a. LOCAL REPRESENTATIVE, DEPT. OF NAVY OFFICIAL (Title and address) Commanding Officer, Western Division, Naval Facilities Engineering Command, P.O. Box 727, San Bruno, CA 94066
6. LICENSEE (Name and address) Bayview Water and Sewer District	6a. LOCAL REPRESENTATIVE (Name and address) Herb Nagel, Attorney at Law, 111 N Second St. Coeur D'Alene, Idaho 83814

7. CASH PAYMENT BY LICENSEE (Payable in advance)

(If no cash payment is required, enter "None" under item 7a "Amount")

a. AMOUNT (Each payment) \$100	b. FREQUENCY PAYMENTS DUE One time	c. FIRST DUE DATE 27 March 1978	d. TO (Title and address of local representative of the Government) Commanding Officer, Western Division, Naval Facilities Engineering Command, P.O. Box 727, San Bruno, CA 94066
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8. DEPOSIT FOR UTILITIES AND SERVICES (Payable in advance)

(If no cash payment is required, enter "None" under item 8a "Amount")

a. AMOUNT (Each deposit) None	b. FREQUENCY PAYMENTS DUE	c. FIRST DUE DATE	d. TO (Mailing address)
----------------------------------	---------------------------	-------------------	-------------------------

9. INSURANCE REQUIRED AT EXPENSE OF LICENSEE

(If any or all insurance requirements have been waived, enter "None" in a, b, c, or d as appropriate)

TYPE	MINIMUM AMOUNT	TYPE	MINIMUM AMOUNT
a. FIRE AND EXTENDED COVERAGE	\$ NONE	c. THIRD PARTY PERSONAL INJURY PER PERSON	\$ 50,000.00
b. THIRD PARTY PROPERTY DAMAGE	\$ 10,000.00	d. THIRD PARTY PERSONAL INJURY PER ACCIDENT	\$100,000.00

10. GENERAL PROVISIONS (See Reverse Side) In the event an easement is not granted, licensee agrees to remove the pipeline installed by authority of this license.

* For use of construction area not easement right of way.

11. EXECUTION OF LICENSE

FOR	NAME AND TITLE (Typed)	DATE
DEPARTMENT OF THE NAVY	WARREN K. BRANSCUM Director, Real Estate Division By direction of the Commanding Officer	24 MAR 1978
LICENSEE	Bayview Water and Sewer District	

If licensee is a Corporation, Certification of signature is attached

EXHIBIT "A"



DEPARTMENT OF THE NAVY
WESTERN DIVISION
NAVAL FACILITIES ENGINEERING COMMAND
P.O. BOX 727
SAN BRUNO, CALIFORNIA 94066

IN REPLY REFER TO:
241:JWV:po
NAVRESDEVCEB BAYVIEW
(01075)
24 Mar 1978

Herbert Nagel, Attorney-at-Law
305 Johnston Building
111 North Second Street
Coeur D'Alene, Idaho 83814

Dear Mr. Nagel:

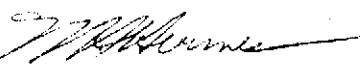
This is in reference to your request of 20 January 1978 for an easement across certain portions of the Naval Ship Research and Development Center, Acoustic Research Division, Bayview, Idaho (Research Center). This Command has initiated the action required to effect the easement grant. Before the grant can be completed, however, we will need some additional descriptive data.

The easement right of way you requested on behalf of the Bayview Water and Sewer District (District) is shown in green on the enclosed E.F.D. Drawing A-101029. Shown in blue on that same drawing is the right of way conveyed to the District through Assignment NF(R)-33095. A portion of the Research Center's 8" water main is shown in red on the drawing. It lies between the rights of way previously mentioned. Navy policy requires that an easement be granted authorizing the District's use of the red portion of the line.

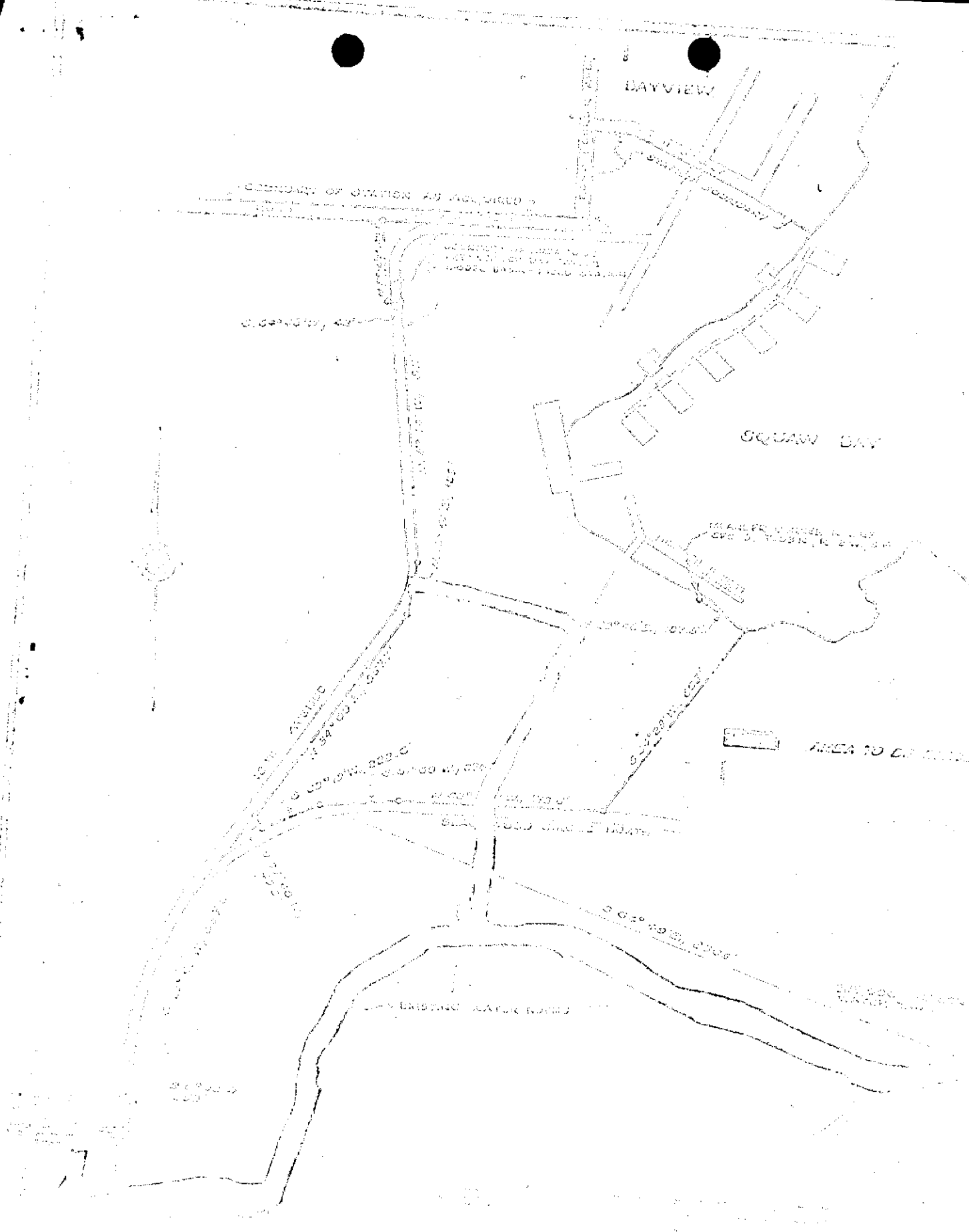
Prior to incorporating the red portion of the line into the grant we will need a legal description for the additional right of way. Please forward such a description to this Command. The description should be a continuation of the one forwarded with your 20 January 1978 letter. Upon receipt of the descriptive data requested above, continuing action will be taken to effect the easement grant.

Enclosed, also, are the original and two copies of License NF(R)-33157, executed on behalf of the Government, authorizing you to proceed with installation of the pipeline. If the license is satisfactory as written, please sign the original and one copy and return them to this Command together with your check for \$100; the remaining copy is for your records. You should forward this Command the insurance required by the license at your earliest convenience. The policy should name the Government as coassured.

Sincerely,


W. H. HERMES
Realty Officer, Real Estate Division
By direction of the Commanding Officer

100.00 Fee Paid 3/30/78
ch # 2 - Miss. Hg.
Enclosures



DAVID W. TAYLOR MODEL BASIN
FIELD STATION
HOOD RIVER COUNTY, OREGON
EFO.DWG A-101073

Overlap Review for Permit 96-7985

per permit: none

per micro-fische 11/2/84:

p/d - none sec. 35 = none

p/u - (54N-2W-) sec. 34 = 96-4303 spring

✓ 96-8063 old maid ck.

96-8040 gw

96-8095 gw

(53N-2W-) sec. 3 = 96-7518 gw

sec. 2 = none

NONE 96-4303- spring - no overlap - claim -

NONE 96-8063- also being licensed - different source,
no overlap -

NONE 96-8040- Lic, gw., different p/d, Silver
Water System - no overlap

NONE 96-8095- permit, Bayview Water, gw., different
p/d - no exam in file - no further
review done

NONE 96-7518 - different p/d, gw, Lic, no
Overlap

~~XXXXXXXXXX~~
kw

Sec. 24.

Surveyed

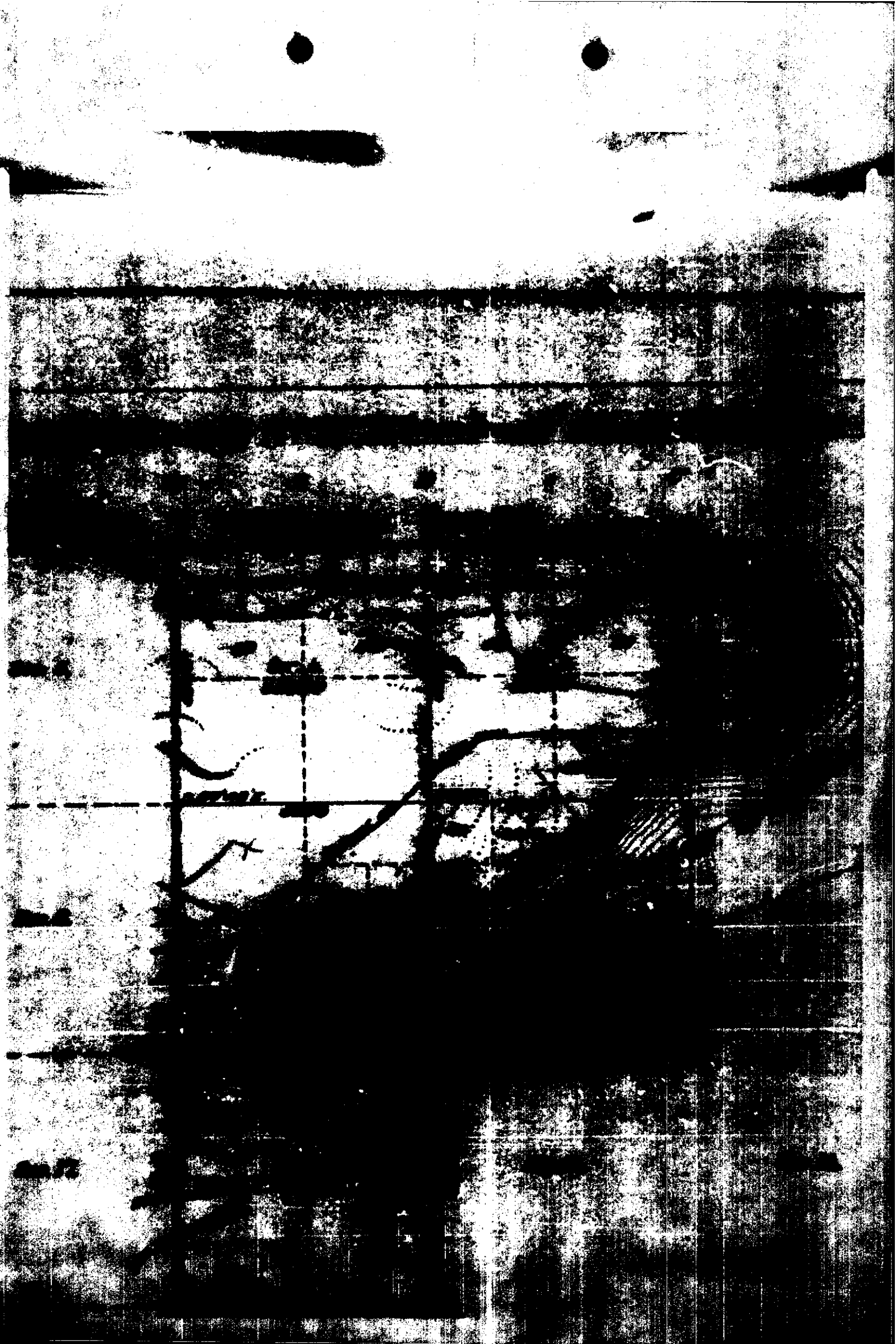
Sec. 27.

Sec. 28.

Sec. 29.

160.





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 8, 1982

Bayview Water & Sewer Dist.
Bx 637
Bayview, Id. 83803

RE: 96-7985

Gentlemen:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDMR - State Office

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7985.

Name(s) of Permit Holder: Bayview Water & Sewer Dist.

Post Office Address: P.O. Box 637 - Bayview, Id. 83803

Laura Monda Sec/Treas Tel. No. 683-2687

Source of Water: Well #7 (Groundwater)

Extent of Use:

☒ Domestic	<u>271</u>	(number of households)
☐ Stockwater	<u>0</u>	(number and type of stock)
☐ Irrigation	<u>0</u>	(acres)
☒ Other	<u>72 Commercial services included in above domestic figure.</u>	

Measuring Device: Required? ☒ Yes ☐ No Installed? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

Aug. 12, 1952 Date

W. H. Smith Signature of Permit Holder
Chairman of Board

Bayview Water & Sewer Dist.
P.O. Box 637
Bayview, Id. 83803



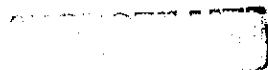
RECEIVED



AUG 16 1982

Department of Water Resources

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

BAYVIEW WATER AND SEWER DISTRICT
P.O. BOX 637
BAYVIEW, ID 83803

SEPTEMBER 29, 1981

RE: PERMIT NO. 96-7985

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: RJA

APPLICATION NUMBER: 96-7985

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☒ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: JA Date: 7/23/81

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising. 8/17/81 ✓
Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 8/19/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
7/17/81 Date of priority recommended.
✓ Special conditions of approval or cover letter. _____

RECEIVED
SEP 02 1981

Department of Water Resources

By: RJA Date: 8/26/81

STATE OFFICE REVIEW:

SLW/LO3 OIC, OL

☐ See attached sheet for more information.
By: Talpa Date: 9/21/81

RECEIVED

BAYVIEW WATER AND SEWER DISTRICT

P.O. BOX 637, BAYVIEW, ID 83803

Source: GROUNDWATER

Date Filed: 07/17/1981

Amount: 1.67 CFS

Diversion Point: SWNW Sec 03 T 53N R 02W, KOOTENAI Co.

Use: IRRIGATION	(1.67 CFS)	from 03/15 to 11/15
COMMERCIAL	(0.50 CFS)	from 01/01 to 12/31
DOMESTIC	(0.54 CFS)	from 01/01 to 12/31
FIRE PROTECTION	(1.67 CFS)	from 01/01 to 12/31

Place of Use: LOT 02 (SWNE) LOT 01 (SENE) SWNW SENW LOT 03 (NESW) NWSW SWSW
LOT 04 (SESW) Sec 34 T 54N R 02W LOT 04 (SWNW)
Sec 35 T 54N R 02W LOT 01 (NENE) LOT 02 (NWNE) LOT 03 (NENW)
LOT 04 (NWNW) Sec 03 T 53N R 02W LOT 01 (NWNW) LOT 02 (SENW)
Sec 02 T 53N R 02W FOR 144 ACRES

Diversion Means: WELL, PUMP AND PIPELINE.

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

July 23, 1981

Mr. Dave Johann
Dirn. of Environment
2110 Ironwood Parkway
Coeur d'Alene, Id. 83814

RE: 96-7985

Dear Dave:

Enclosed is information which may be of interest to your Agency relating to an application recently filed with the Department of Water Resources.

Very truly yours,

Robert G. Haynes, P.E.
Regional Supervisor

RGH/ems

Enclosure

ENCLOSURE