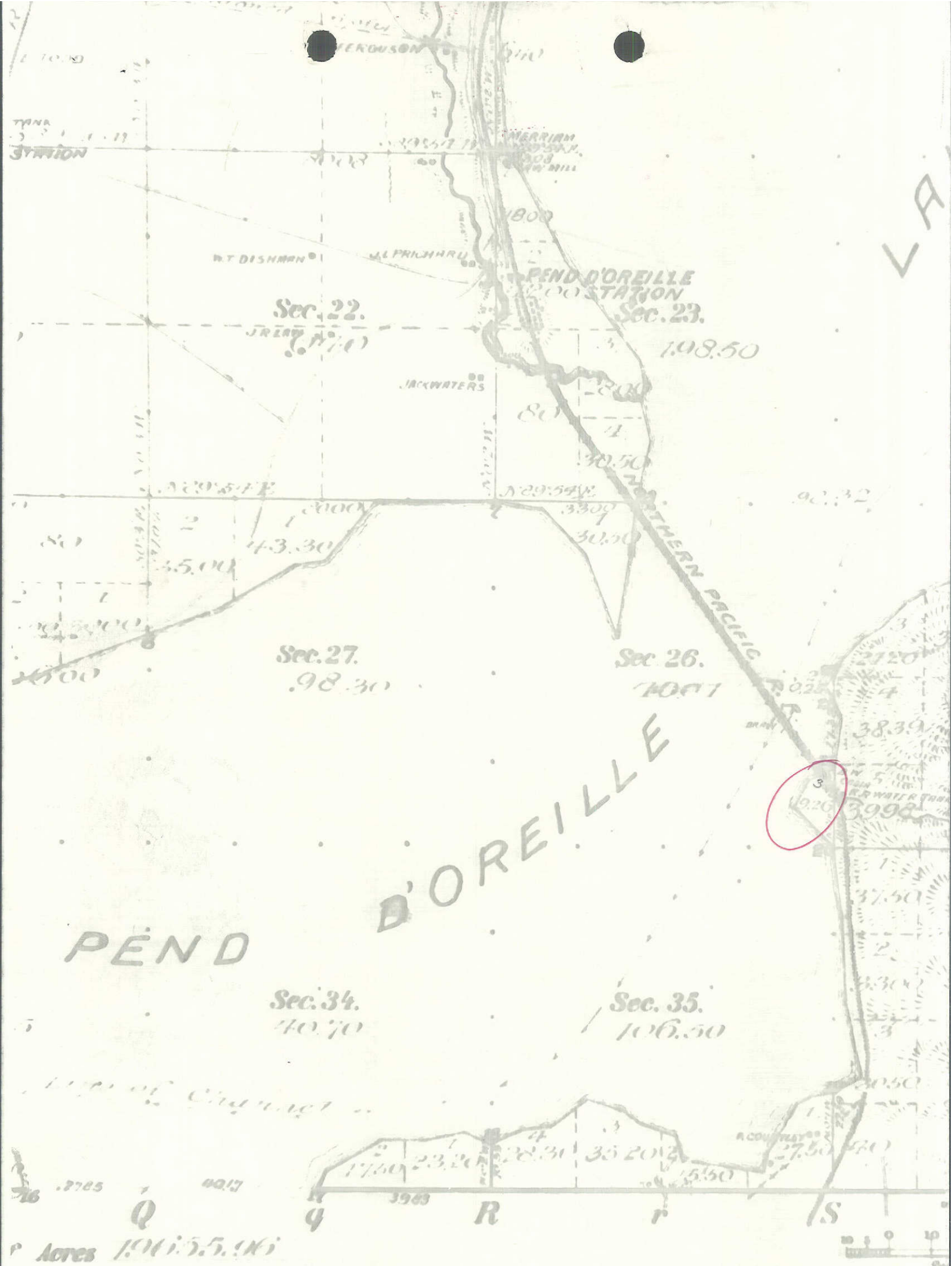
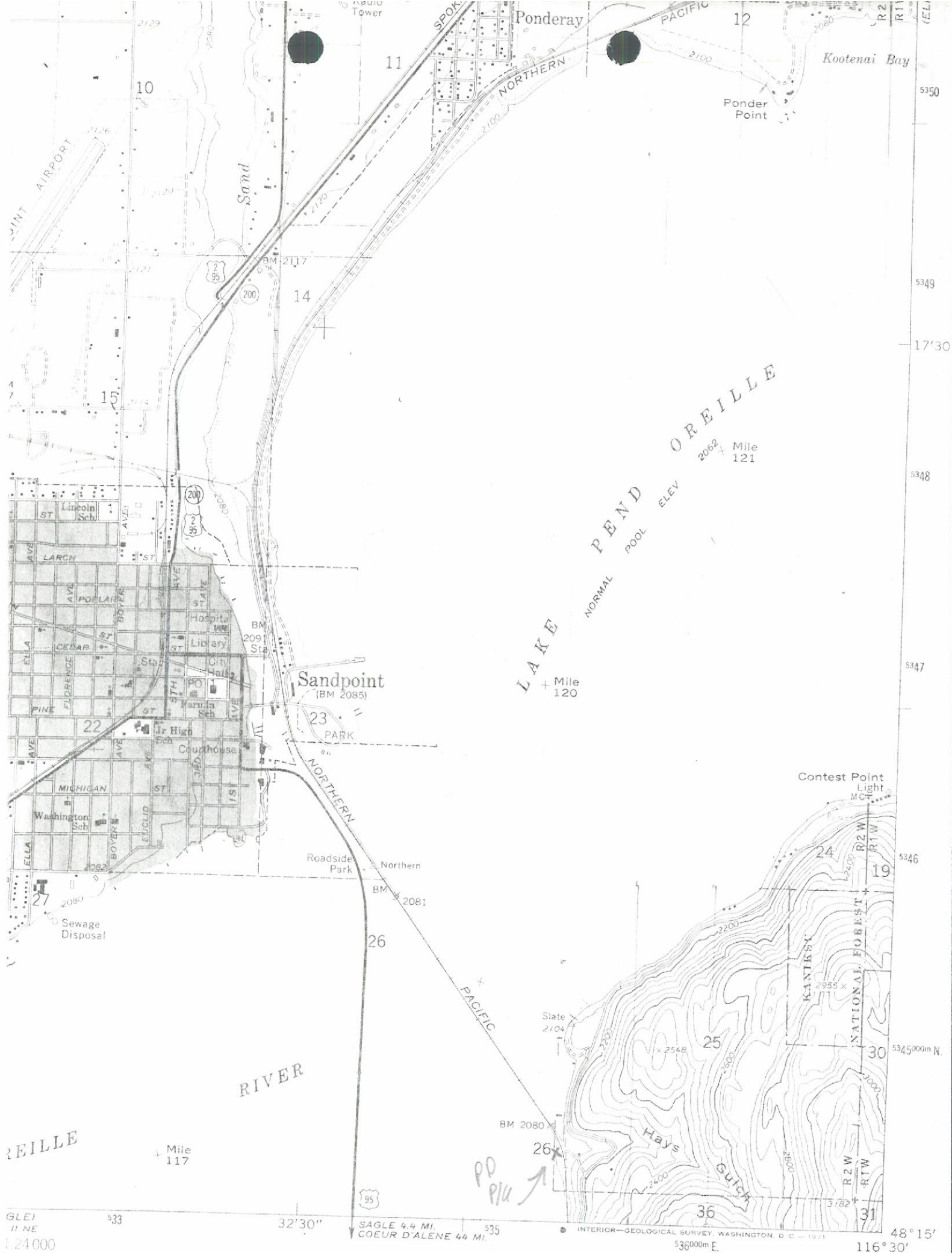




Surveyed	Mean Deduction
106.55	106.55
106.55	106.55

MICROFILMED
 JUL 12 1988

The above Map, of Township 106 N, Range 106 E, Meridian, notes of the survey thereof on file in the Surveyor General's Office, Boise City, Idaho, May 17th 1891.



GLE 11 NE 533 32'30" 535
 1:24,000
 0 4000 5000 6000 7000 FEET
 1 KILOMETER

RVAL 40 FEET
 NT 20 FOOT CONTOURS
 N SEA LEVEL
 —DATUM IS LAKE ELEVATION 2048 FEET

AI MAP ACCURACY STANDARDS
 COLORADO 80225, OR WASHINGTON, D. C. 20242
 AND SYMBOLS IS AVAILABLE ON REQUEST



QUADRANGLE LOCATION

ROAD CLASSIFICATION
 Primary highway, all weather, hard surface
 Light-duty road, all weather, improved surface
 Unimproved road, fair or dry weather
 U. S. Route
 State Route

REPRODUCED

JUL 12 1988 SANDPOINT, IDAHO
 N4815—W11630/7.5

1968

AMS 2650 I SE—SERIES V893

96-1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-7989

Priority: July 30, 1981 Amount: .04 CFS .6 AFA

This is to certify, that DAVID H. DALBY
MARILYN R. DALBY

RT. 1 BOX 654

SANDPOINT, ID 83864

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 30, 1981, and has submitted proof to the Department of Water Resources on November 23, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.04 cfs	.6 afa

LOCATION OF POINT OF DIVERSION(S): LOT 3(SESE), Sec. 26, Township 57N, Range 2W
Bonner County

PLACE OF USE: Domestic

TWN RGE SEC

57N 2W 26 SESE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 12th day of July, 1988.

MICROFILMED

Director

JUL 12 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant DAVID H. & MARILYN R. DALBY Phone 208-263-2987
263-5058
- Post office address RT. 1, BOX 654, SANDPOINT, ID. 83864
2. Source of water supply GROUND WATER (WELL) which is a tributary of _____
3. Location of point of diversion is SE ⁶²³ $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 57N
Range 2W B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for DOMESTIC purposes from JAN. 1. to DEC. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 27 FOOT WELL, MYERS PUMP
3/4" PIPE

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is 8 inches; proposed depth of well is 27 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years). WELL IS IN USE NOW.

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 26 Township 57N
Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion MAC I. & HARRIET ROBERTS

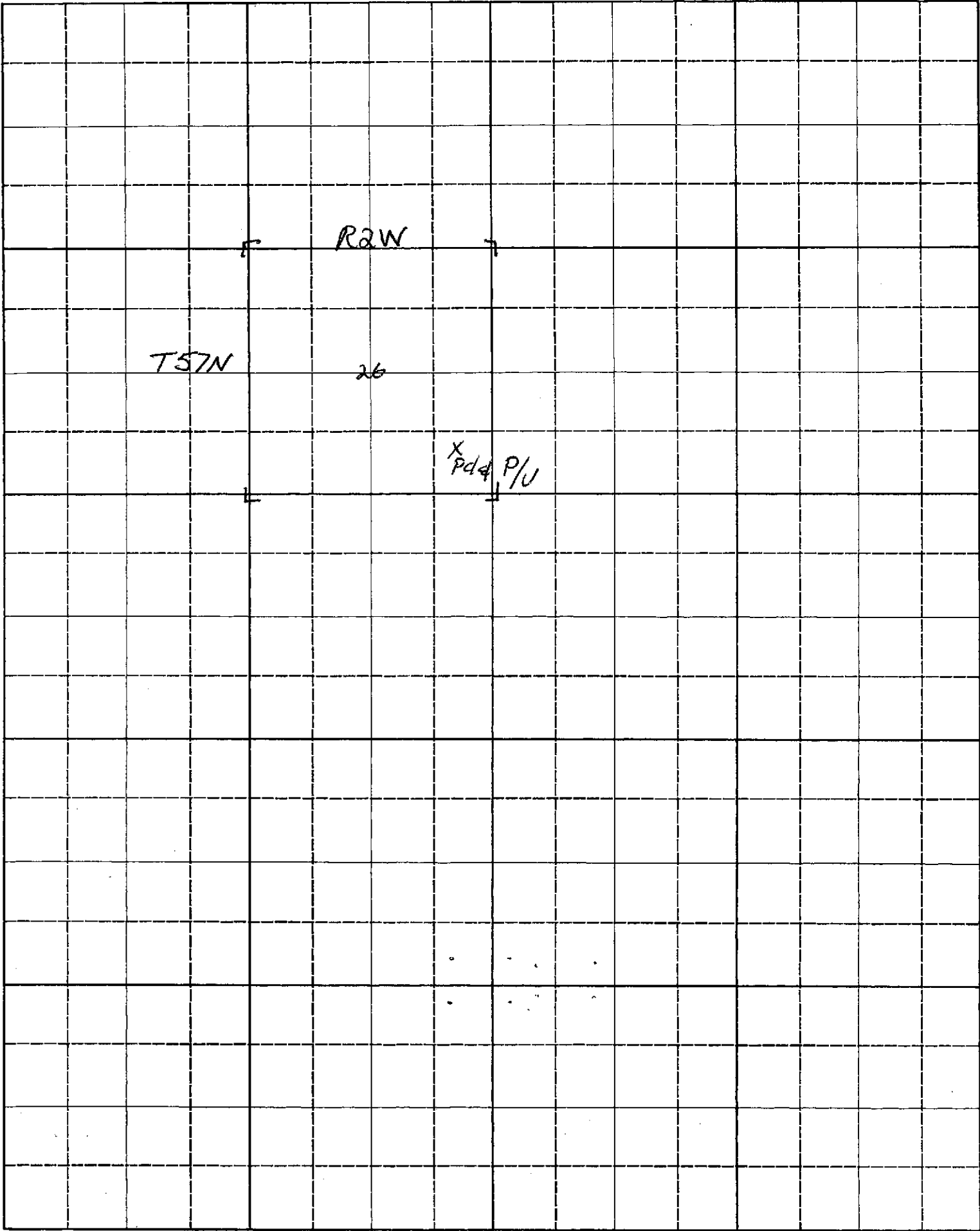
b. Who owns the land to be irrigated or place of use DAVID H + MARILYN DALBY

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing Mutual agreement.

10. Remarks _____

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

Manly D. Dauby
Manly D. Dauby (Applicant)

Proposed Priority 7/30/1981

Received by me Date 7/30/81 Time noon

Preliminary check by TK Fee \$ 30.00

Received by me Date 7/31/81 (18270)

Publication prepared by me Date 8/6/81

Published in Idaho Daily Bee

Publication dates 8/12+19/81

Publication approved me Date 9/1/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by me RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7989, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 1982.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 23rd day of October, 19 81.

J. Glen Saylor
Chief, Operations Bureau

MICROFILMED

Section 26, Township 57 North, Range 2 West

Tax #3

A tract in Government Lot 3, Section 26, Township 57 North, Range 2 West of the Boise Meridian, Bonner County Idaho, described as follows:

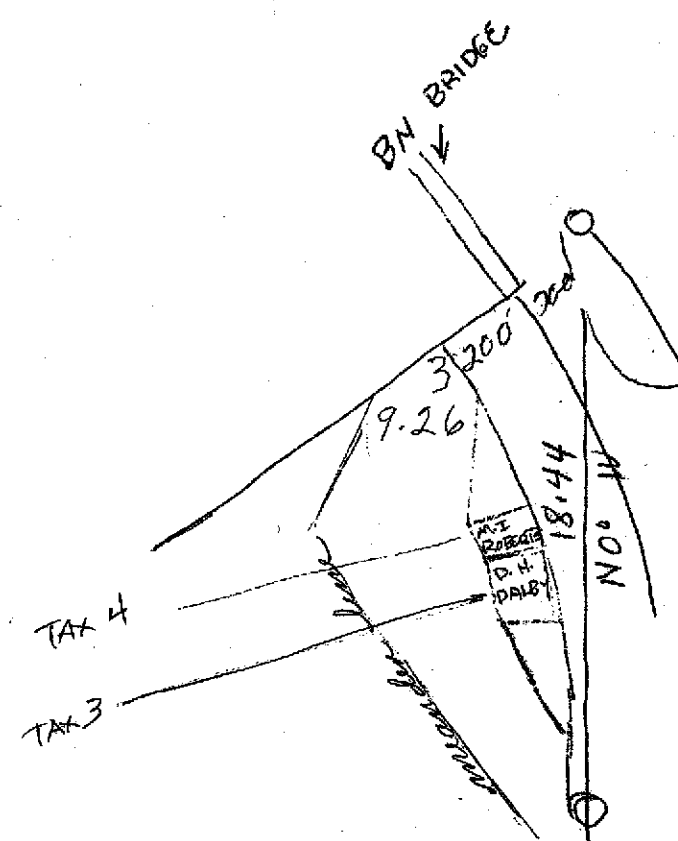
Beginning at the Southeast corner of said Section 26, now under water, the location of which is established by reference to the original centerline of the Northern Pacific Railway r/w as being 189.4 feet, North $89^{\circ}56'$ West along the Section line from station 948 79.90; thence North $0^{\circ}05'$ West along the Section line 200 feet; thence North $89^{\circ}56'$ West 25.62 feet; thence ~~westerly~~ along westerly r/w North $4^{\circ}12'$ West, 44.14 feet; thence continuing along said r/w along a curve to the left which has a chord bearing North $6^{\circ}19'$ West, 156.96 feet to the True Point of Beginning:

Thence North $89^{\circ}56'$ West, 102.44 feet to the shore of Lake Pend Oreille; thence ~~Northwesterly~~ along lake 150 feet; thence easterly 130 feet to Railroad r/w; thence southerly along Railroad r/w 130 feet to the True Point of Beginning.

Affidavit 10-19-70
Typed 11-2-71 mg

David Dalby

↑
N



ENCLOSURE

Same map applies to ~~both~~ application

A parcel in Government Lot 3, Section 26, Township 57 North, Range 2 West of the Boise Meridian, Bonner County, Idaho, described as follows:

Beginning at a point on the Northern Pacific r/w which is 541.48 feet North and 79.26 feet West of the Southeast corner of said Section 26; thence northerly along said r/w to a point which is North $17^{\circ}17'$ West 70 feet from the beginning; thence South $79^{\circ}51'$ West, 145.35 feet; thence South $24^{\circ}13'$ East, 80 feet; thence North $76^{\circ}23'$ East, 134.85 feet to the Place of Beginning. Includ land between sidelines extended westerly to the shore of Lake Pend Oreille.

Deed Book 133, Page 52
Typed 11-2-71 mg

Mac I. Roberts

MICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

OK
9/11/81

legal notice
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 12 day of 8, 1981 and ending on the 19 day of 8, 1981 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 9 day of Sept, 1981.

Adrian Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7989

DALBY, DAVID H. & or MARILYN R.

RT. 1 BOX 654, SANDPOINT, ID 83864

Source: GROUNDWATER

Date filed: 07/30/1981

Amount: 0.04 CFS

Diversion Point: LOT 3 (SESE) Sec 26 T 57N R 02W, BONNER Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 26 T 57N R 02W

Diversion Means: WELL, PUMP AND PIPELINE.

96-7990

ROBERTS, MAC I. & or HARRIET

P.O. BOX 868, TEKOA, WA 99033

Source: GROUNDWATER

Date Filed: 07/30/1981

Amount: 0.04 CFS

Diversion Point: LOT 03 (SESE) Sec 26 T 57N R 02W, BONNER Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 26 T 57N R 02W

Diversion Means: WELL, PUMP AND PIPELINE.

If issued, the permit will be subject to all Department of Water Resources water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id., 83814 on or before AUGUST 31, 1981.

A. KENNETH DUNN
Director

Published 8-12 & 8-19-81-21

RECEIVED
SEP 11 1981
Department of Water Resources
Idaho District Office

MICROFILMED

May 12, 1988

DAVID H. & MARILYN R. DALBY
RT. 1 BOX 654
SANDPOINT, ID 83864

RE: Permit No. 96-7989

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 12 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

96-7989
Permit No.

1. **Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

ONE HOME 0.04 cfs

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

ONE HOME ~~0.06~~ 0.6 AF

2. **Overlap Review**

- a) Other water rights with same place of use: UNFILED "CONSTITUTIONAL" FOR IRR
FROM PENDORIELLE 1/2 ACRE
- b) Other water rights with same point of diversion: 96-7990
- c) Analysis: 96-7990 ~ 2 HOMES FROM SAME WELL
IRR FROM LAKE

MICROFILMED

JUL 12 1988

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JUL 19 1985

Department of Water Resources

RECOMMENDED AMOUNTS

3.	Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
	96-7989		0.04			0.08

4. Permit Holder: David H. or Harriette R. Dalby

Address: Box 808 Rte 1 Box 654 SANDPOINT ID 83864

5. Source: GW tributary to _____

6. Beneficial Use	Period of Use From	To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Dom</u>	<u>1-1</u>	<u>12-31</u>	<u>0.04</u>	<u>0.6</u>

Allowable Maximums: 0.04 0.6

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
	<u>3</u>		<u>SE</u>	<u>SE</u>	<u>26</u>	<u>57N</u>	<u>24</u>	<u>BONNER</u>

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
57N	24	26																X	
Total Acres _____																			

Total Acres _____

9. Recommended Conditions/Remarks: _____

MICROFILMED

10. Recommended Amendments

JUL 12 1988

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other _____

11. Examiner's Signature [Signature] Date 6/17/85

Checked in Regional Office by Bob Haynes Date 7/17/85

Approved in State Office by _____ Date _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Permit No. 96-7989

Phone No. 263-2987

1. Owner: DAVID H. OR MARILYN R. DALBY
Current Address: RT 1 BX 654

2. Accompanied by: Mrs ROBERTS EXAM. DATE: 5/16/85
Address: Box 868 TEKOA, WA 99033 Phone No. _____

EXAM. DATE: 5/16/85

Address: Box 868 TEKOA, WA 99033

Phone No.

Relationship to Permit Holder: OWNER OF WELL

3. Source: GW tributary to

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SUB					

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

8" X 143' WELL PUMP & PIPELINE

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements *one beam 3.54 - 2.86* ☐ Additional data/computation sheets attached

One horse 3.04 - 0.06

☐ Additional data/computation sheets attached

8. Point(s) of Diversion: Indicate Method of Determination *by assessor*

Indicate Method of Determination

MAP ASSESSOR

[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination *MAP ASSESSOR*

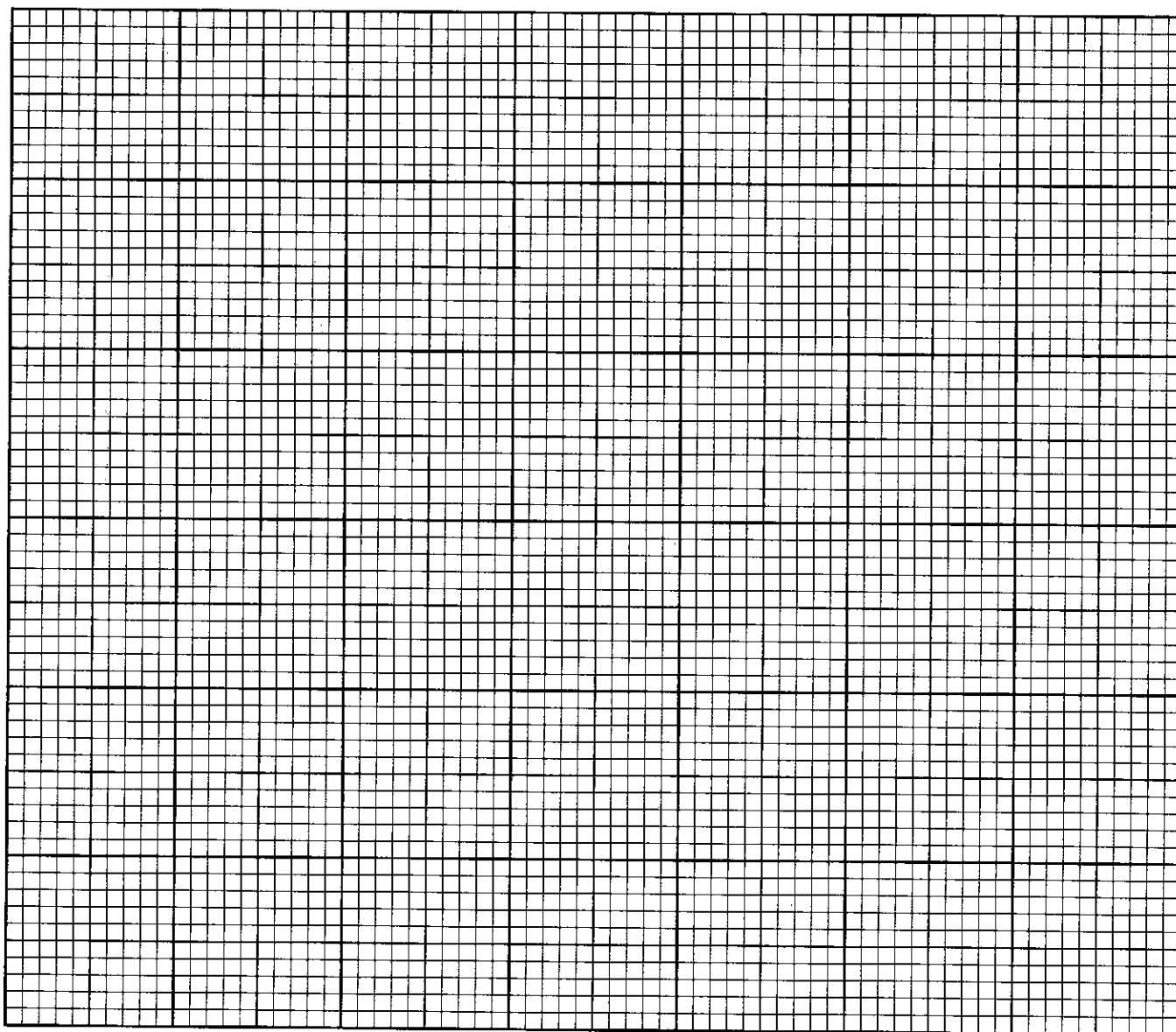
Place(s) of Use:

Irrigation - give acres served by system at time of exam.

Indicate Method of Determination MAP ASSESSOR

[illegible]

10. Other water rights on these lands IRR LAWN FROM PENDORIELLE LAKE
11. Other water right diverted from same p.d. 96-7990
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature *SK King* Date 5/16/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

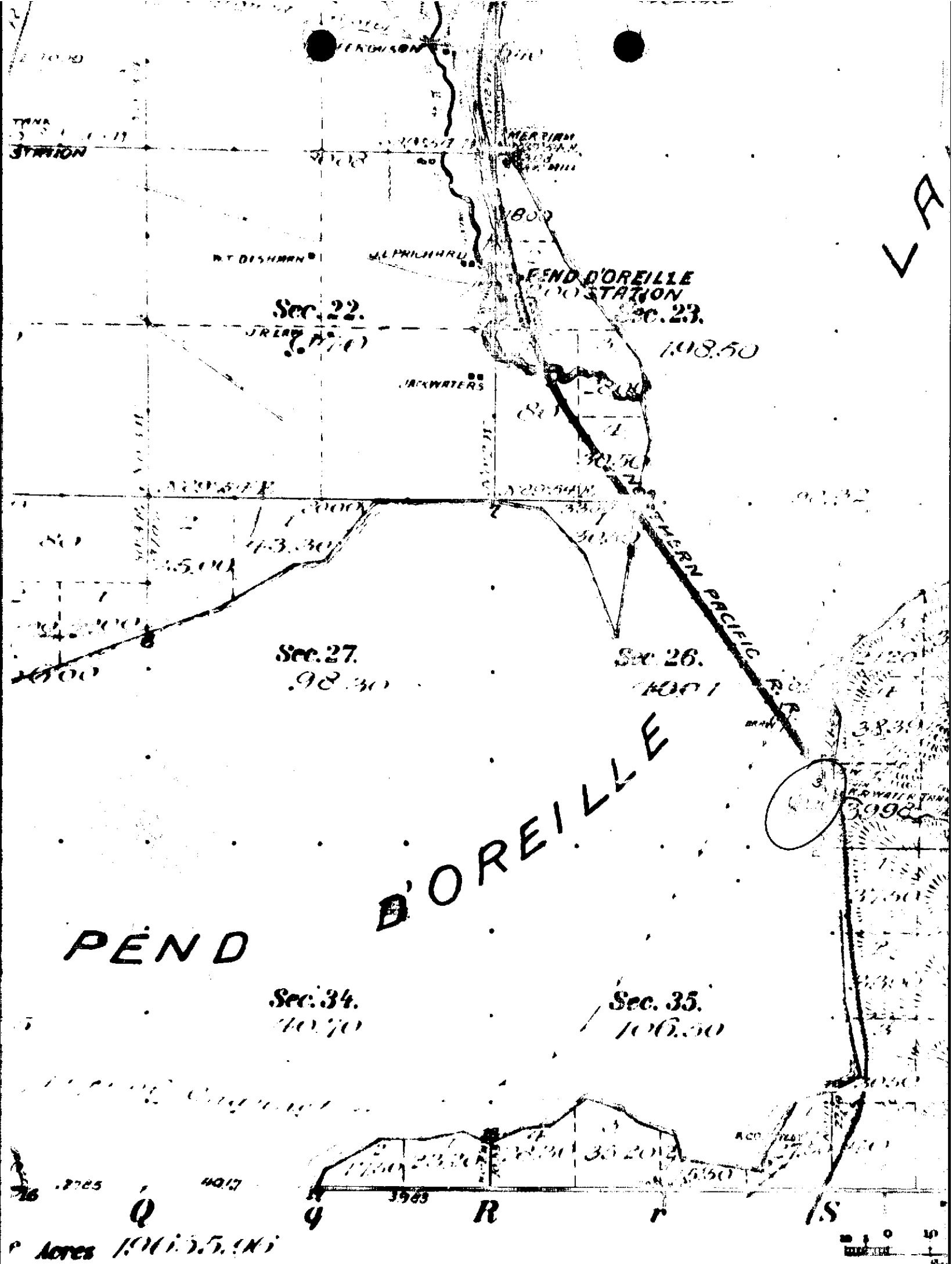
Beneficial Use Examination _____

Date

CONSULTANT SEAL

Handwritten signature/initials

JUL 12 1985

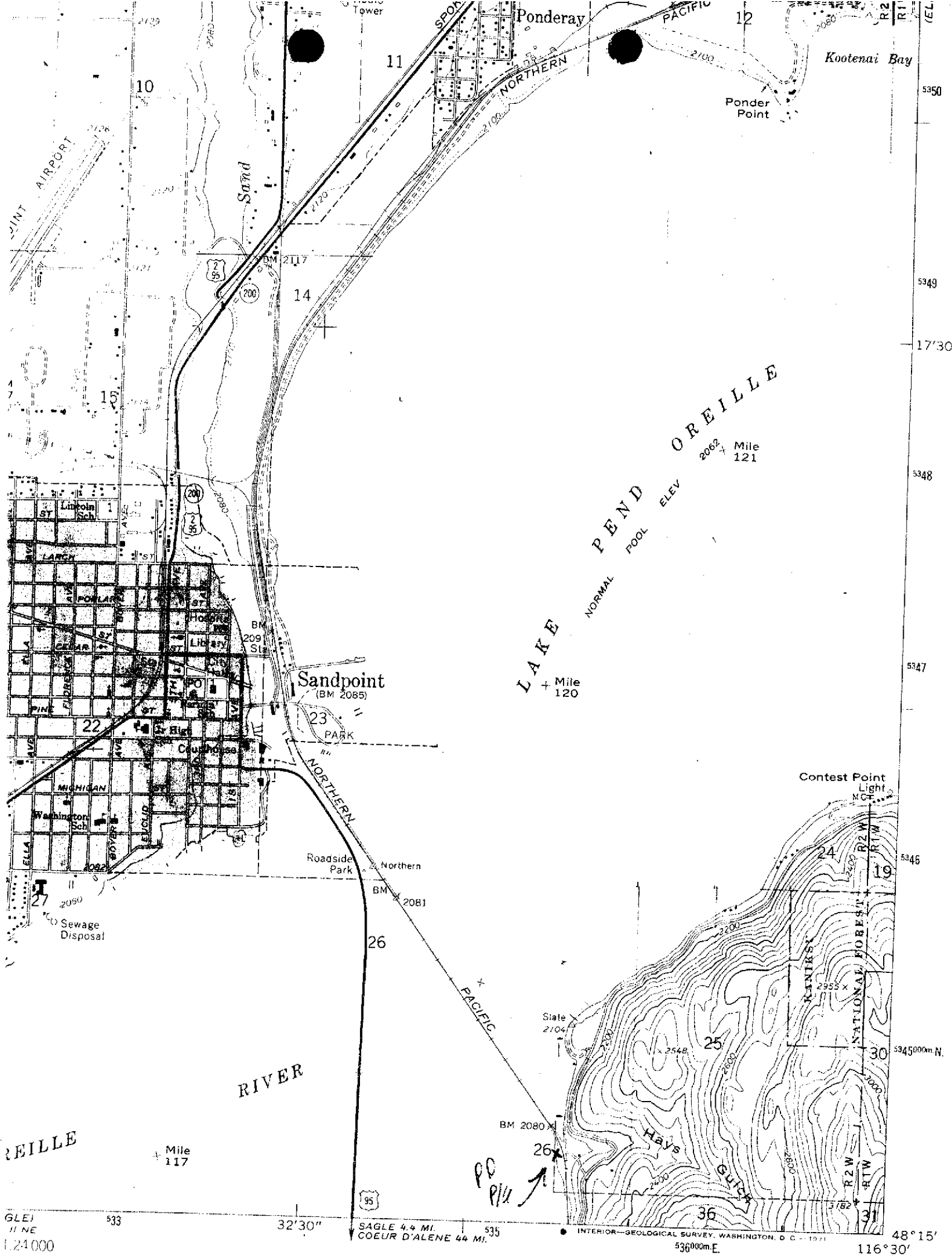


Surveyed	Mean Elevation
107.00	107.00
108.50	108.50
100.1	100.1
98.30	98.30
100.70	100.70
106.50	106.50

MICROFILMED

JUL 12 1988

The above Map of Township
 107 N. 35 E. Meridian.
 notes of the survey thereof are
 Surveyor General's Office
 Helena, Montana
 May 11 1900



GLEI
11 NE
1:24000

RVAL 40 FEET
NT 20 FOOT CONTOURS
N SEA LEVEL
—DATUM IS LAKE ELEVATION 2048 FEET

AT MAP ACCURACY STANDARDS
COLORADO 80225, OR WASHINGTON, D. C. 20242
AND SYMBOLS IS AVAILABLE ON REQUEST



QUADRANGLE LOCATION

ROAD CLASSIFICATION
Primary highway, all weather, hard surface
Light-duty road, all weather, improved surface
Unimproved road, fair or dry weather

U. S. Route
State Route

JUL 12 1988 SANDPOINT, IDAHO
N4815—W11630/7.5

1968

AMS 2680 I SE—SERIES V893

96-1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

May 27, 1982

Mr. David Dalby
Rt. 1 Box 654
Sandpoint, Id. 83864

RE: 96-7989

Dear Mr. Dalby:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

UNRECORDED

November 16, 1981

Mrs. David H. Dalby
Route 1, Box 654
Sandpoint, ID 83864

Dear Mrs. Dalby:

Re: Permit No. 96-7989

Pursuant to your letter of November 8, 1981, enclosed are two statement of beneficial use postcards. If you have completed the project proposed by the application, please complete and return the statement to this office.

If you have any questions, please feel free to contact us.

Sincerely,

RITA I. FLECK
Sr. Secretary

Enclosures

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-7989.

Name(s) of Permit Holder: DAVID H. & MARILYN R. DALBY

Post Office Address: RT. 1, BOX 654

SANDPOINT, IDAHO 83864 Tel. No. 208-263-2987

Source of Water: WELL

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater _____ (number and type of stock)
☐ Irrigation _____ (acres)
☐ Other _____

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

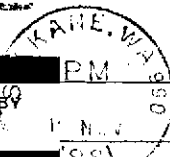
Access Point: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-18-81
 Date

Marilyn R. Dalby
 Signature of Permit Holder

MR/MRS DAVID H DALBY
RT 1 BOX 654
SANDPOINT ID 83864



FREEDOM TO SPEAK
USA 2c



ROOT OF DEMOCRACY

PLACE
TEN CENT
STAMP
HERE



RECEIVED

NOV 23 1981

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE

Department of Water Resources

BOISE, IDAHO 83720

MICROFILMED

~~96-7990~~

96-7989

MRS. DAVID H. DALBY
ROUTE ONE, BOX 654
SANDPOINT, IDAHO 83864

RECEIVED

11-8-81

NOV 12 1981

Dept. of Water Resources
Statehouse
Boise, Id. 83720

Department of Water Resources

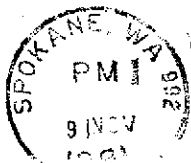
Dear Sirs:

Please send the form you
making proof of Beneficial
use necessary to obtain a
water licence. I would
appreciate your sending two
sets as my father, M. J. Rabert
will need one also.

Thank you.

Yours truly,
Mrs. D. H. Dalby

MICROFILMED



Dept. of Water Resources
Statehouse
Boise, Id.

83720

MICROFILMED

MRS. DAVID H. DALBY
ROUTE ONE, BOX 654
SANDPOINT, IDAHO 83864

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

DALBY, DAVID H. & MARILYN R.
RT. 1 BOX 654
SANDPOINT, ID 83864

OCTOBER 29, 1981

RE: PERMIT NO. 96-7989

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 96-7989

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising. 8/31/81 ✓
☐ Yes ☒ No Final date for protests: _____
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/11/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☐ No Measuring device required.
☐ Yes ☐ No Access port required.
☐ Yes ☐ No Will water be delivered by watermaster? If yes, what district? _____
☒ 7/30/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

RECEIVED
SEP 25 1981

Department of Water Resources

By: [Signature] Date: 9/23/81

STATE OFFICE REVIEW:

return receipt w/cover letter
54% cond

☐ See attached sheet for more information.
By: [Signature] Date: 10/9/81

MICROFILMED

DALBY, DAVID H. &/or MARILYN R.

RT. 1 BOX 654, SANDPOINT, ID 83864

Source: GROUNDWATER

Date Filed: 07/30/1981

Amount: 0.04 CFS

Diversion Point: LOT 03 (SESE) Sec 26 T 57N R 02W, BONNER Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 26 T 57N R 02W

Diversion Means: WELL, PUMP AND PIPELINE.

MICROFILMED