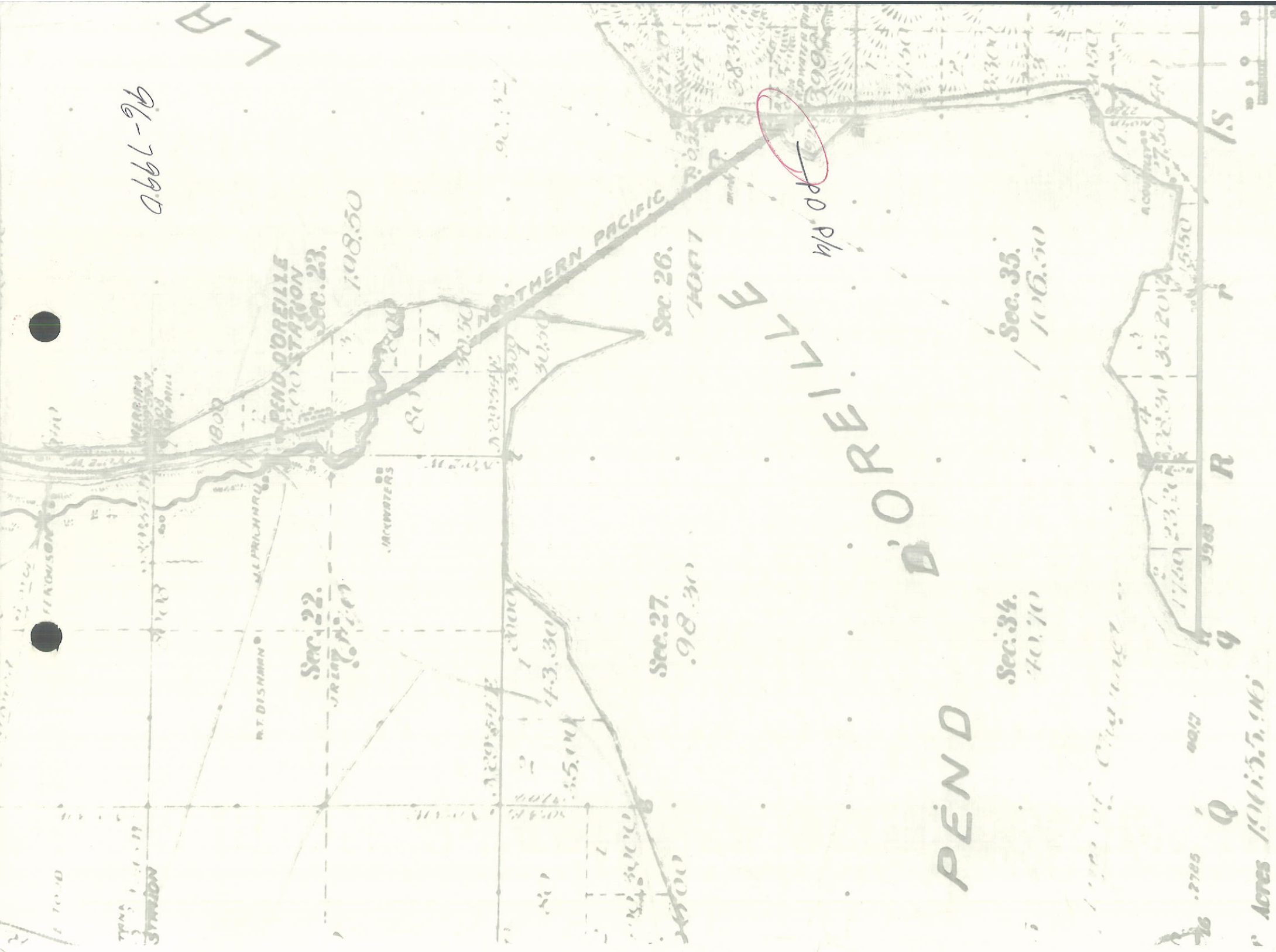


96-7990



| Surveyed | Mean Reduction |
|----------|----------------|
| 1900     | 1900           |
| 1901     | 1901           |
| 1902     | 1902           |
| 1903     | 1903           |
| 1904     | 1904           |
| 1905     | 1905           |
| 1906     | 1906           |
| 1907     | 1907           |
| 1908     | 1908           |
| 1909     | 1909           |
| 1910     | 1910           |
| 1911     | 1911           |
| 1912     | 1912           |
| 1913     | 1913           |
| 1914     | 1914           |
| 1915     | 1915           |
| 1916     | 1916           |
| 1917     | 1917           |
| 1918     | 1918           |
| 1919     | 1919           |
| 1920     | 1920           |

MICROFILMED

JUL 12 1988

The above Map of Township  
 11 North  
 notes of the survey thereof on  
 Surveyors General's Office  
 Pacific City, Idaho  
 May 17 1900



State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 96-7990

Priority: July 30, 1981 Amount: .04 CFS .6 AFA

This is to certify, that MAC I. ROBERTS  
HARRIET ROBERTS

P.O. BOX 868  
TEKOA, WA 99033

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated July 30, 1981, and has submitted proof to the Department of Water Resources on November 25, 1981, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .04 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>VOLUME</u> |
|-----------------------|----------------------|--------------------------|---------------|
| Domestic              | 01/01 to 12/31       | .04 cfs                  | .6 afa        |

LOCATION OF POINT OF DIVERSION(S): LOT 3( SESE), Sec. 26, Township 57N, Range 2W  
Bonner County

PLACE OF USE: Domestic

TWN RGE SEC

57N 2W 26 SESE

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 12<sup>th</sup> day of May, 1988.

RECEIVED

Director

JUL 12 1988

RECEIVED  
SEP 25 1981  
Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT **APPROVED**

To appropriate the public waters of the State of Idaho

1. Name of applicant MAC I. AND HARRIET ROBERTS Phone 263-6828<sup>6682</sup>  
Post office address BOX 868 - TERPAA WA. 99033
2. Source of water supply GROUND WATER (WELL) which is a tributary of \_\_\_\_\_  
GL3
3. Location of point of diversion is SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 26 Township 57N  
Range 2W B.M. Bonner County, additional points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

- 0.04 - per telcon. with Mr. Roberts - pms 8/5/81  
Amount 0.04 for DOMESTIC purposes from Jan 1 to Dec 31 (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- 0.04 - per telcon. with Mr. Roberts - pms 8/5/81  
a. 0.04 cubic feet per second and/or b. \_\_\_\_\_ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 27 FT. WELL, MEYERS PUMP,  
3/4" pipe.

- b. Height of storage dam \_\_\_\_\_ feet, active reservoir capacity \_\_\_\_\_ acre-feet; total reservoir capacity \_\_\_\_\_ acre-feet, materials used in storage dam: \_\_\_\_\_

Period of year when water will be diverted to storage \_\_\_\_\_ to \_\_\_\_\_ inclusive.  
(Month/Day) (Month/Day)

- c. Proposed well diameter is 8 inches; proposed depth of well is 27 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: SE  $\frac{1}{4}$  of SE  $\frac{1}{4}$  of Section 26 Township 57N  
Range 2W B.M.

(2) Amount of power to be generated: \_\_\_\_\_ horsepower under \_\_\_\_\_ feet of head.

(3) List number of each kind of livestock to be watered \_\_\_\_\_

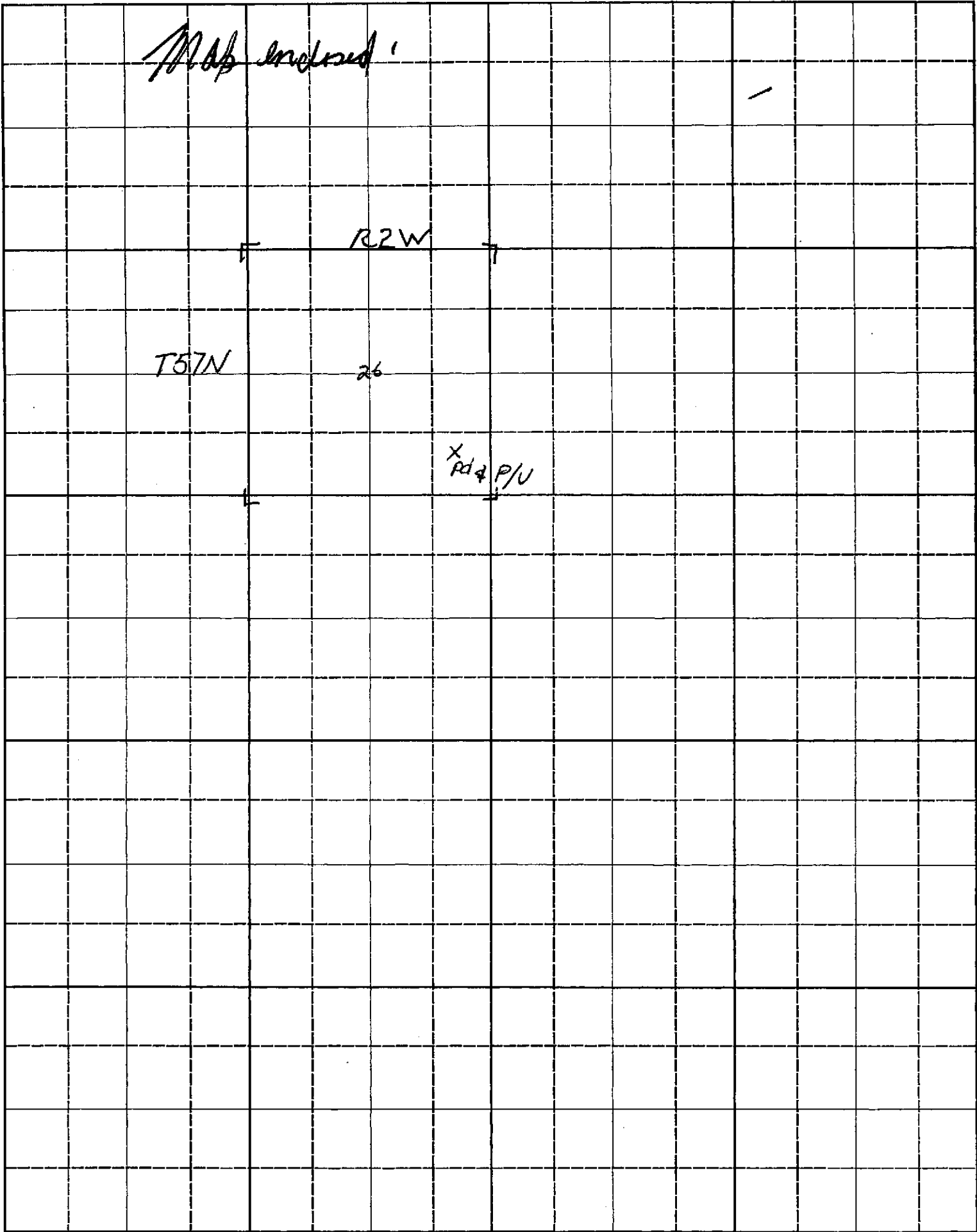
(4) Name of municipality to be served \_\_\_\_\_, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: \_\_\_\_\_

MICROFILMED



11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

*Mac G. Roberts*  
(Applicant)

Proposed Priority 7/30/1981

Received by Mr Date 7/30/81 Time noon  
Preliminary check by TK Fee \$ 30.00  
Receipted by Mr Date 7/31/81 (18271)  
Publication prepared by Mr Date 8/6/81  
Published in Idaho State Daily Bee  
Publication dates 8/12-19/81  
Publication approved Mr Date 9/11/81  
Protests filed by: none

Copies of protests forwarded by \_\_\_\_\_  
Hearing held by \_\_\_\_\_ Date \_\_\_\_\_  
Recommended for approval denial by RAA TC

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7990, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before November 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Witness my hand this 23<sup>rd</sup> day of October, 1981.

L. Glen Saylor  
Chief, Operations Bureau

MICROFILMED

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of \_\_\_\_\_

illegal notice  
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 12 day of 8, 1981 and ending on the 19 day of 8, 1981 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 9 day of Sept, 1981.

A. M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF  
APPLICATION FOR  
WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-7989

DALBY, DAVID H. & or  
MARILYN R.

RT. 1 BOX 654, SAND-  
POINT, ID 83864

Source: GROUNDWATER

Date filed: 07/30/1981

Amount: 0.04 CFS

Diversion Point: LOT 3  
(SESE) Sec 26 T 57N R 02W,  
BONNER Co.

Use: DOMESTIC (0.04 CFS)  
from 01/01 to 12/31

Place of Use: SESE Sec 26 T  
57N R 02W

Diversion Means: WELL,  
PUMP AND PIPELINE.

96-7990

ROBERTS, MAC I. & or  
HARRIET

P.O. BOX 868, TEKOA, WA  
99033

Source: GROUNDWATER

Date Filed: 07/30/1981

Amount: 0.04 CFS

Diversion Point: LOT 03  
(SESE) Sec 26 T 57N R 02W,  
BONNER Co.

Use: DOMESTIC (0.04 CFS)  
from 01/01 to 12/31

Place of Use: SESE Sec 26 T  
57N R 02W

Diversion Means: WELL,  
PUMP AND PIPELINE.

If issued, the permit will be subject to all water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id., 83814 on or before AUGUST 31, 1981.

A. KENNETH DUNN

Director

Published 8-12 & 8-19-81-2t

SEP 11 1981

MICROFILMED

May 12, 1988

MAC I. & HARRIET ROBERTS  
P.O. BOX 868  
TEKOA, WA 99033

RE: Permit No. 96-7990

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON  
Water Rights Supervisor

JJ:sc

Enclosure

**MICROFILMED**

JUL 12 1988

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**LICENSING REPORT**

96-7990  
Permit No.

**1. Measurement Calculations**

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

*one home 0.04 cfs*

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_  
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_  
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

- c) Volume Calculations for Other Uses:

*one home 0.6 cfs*

**2. Overlap Review**

- a) Other water rights with same place of use: Unfiled "Constitutional" WR for  
1/2 acre from Pend Oriette L.
- b) Other water rights with same point of diversion: 96-7989
- c) Analysis: IRR FROM LAKE  
TWO HOMES SHARE WELL

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JUL 12 1988

RECEIVED

JUL 19 1985

Department of Water Resources

## RECOMMENDED AMOUNTS

- [illegible]

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

Permit No. 96-7990

Phone No. 263-1682

1. Owner: MAR LOR HARRIET ROBERTS  
Current Address: BOX 868 TEKOA, WA 99033

2. Accompanied by: H. ROBERTS EXAM. DATE: 5/16/85  
Address: 1215 Phone No. \_\_\_\_\_

Relationship to Permit Holder: SAME

3. Source: GU tributary to

| Well/Diversion*<br>No. | Motor<br>Make | HP | Motor<br>Serial No. | Pump<br>Make | Pump Serial No. or<br>Discharge Size |
|------------------------|---------------|----|---------------------|--------------|--------------------------------------|
| Sub                    |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |
|                        |               |    |                     |              |                                      |

\*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. **System Description** (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

8" X 143' WELL, SUBMERSIBLE PUMP & PIPELINE

| 6. | Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|----|-----------------------|------|------|-----------|------------|------|-------------|
|    |                       |      |      |           |            |      |             |
|    |                       |      |      |           |            |      |             |
|    |                       |      |      |           |            |      |             |
|    |                       |      |      |           |            |      |             |

7. Measurements *ONE TIME 0.046.0* ☐ Additional data/computation sheets attached

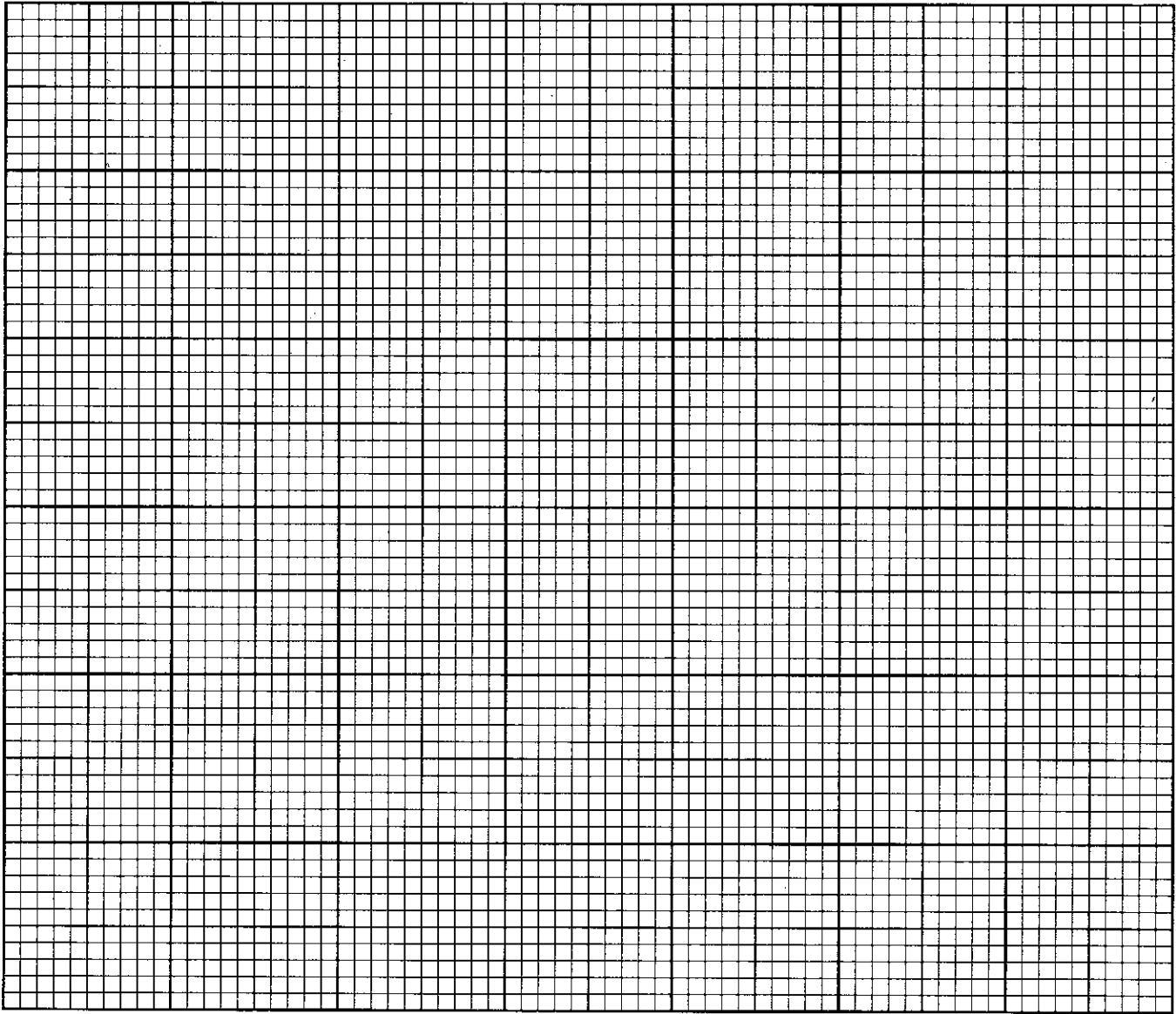
8. Point(s) of Diversion: Indicate Method of Determination *MAP/ASSESSOR*

[illegible]

|    |                  |                                                                                               |
|----|------------------|-----------------------------------------------------------------------------------------------|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.<br>Indicate Method of Determination |
|----|------------------|-----------------------------------------------------------------------------------------------|

[illegible]

10. Other water rights on these lands LAWN IRR LAKE PENDORIELLE
11. Other water right diverted from same p.d. 96-7989
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ ~~Photo of Diversion System Attached~~ ☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

15. Recommended Amendments
- ☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None
- ☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

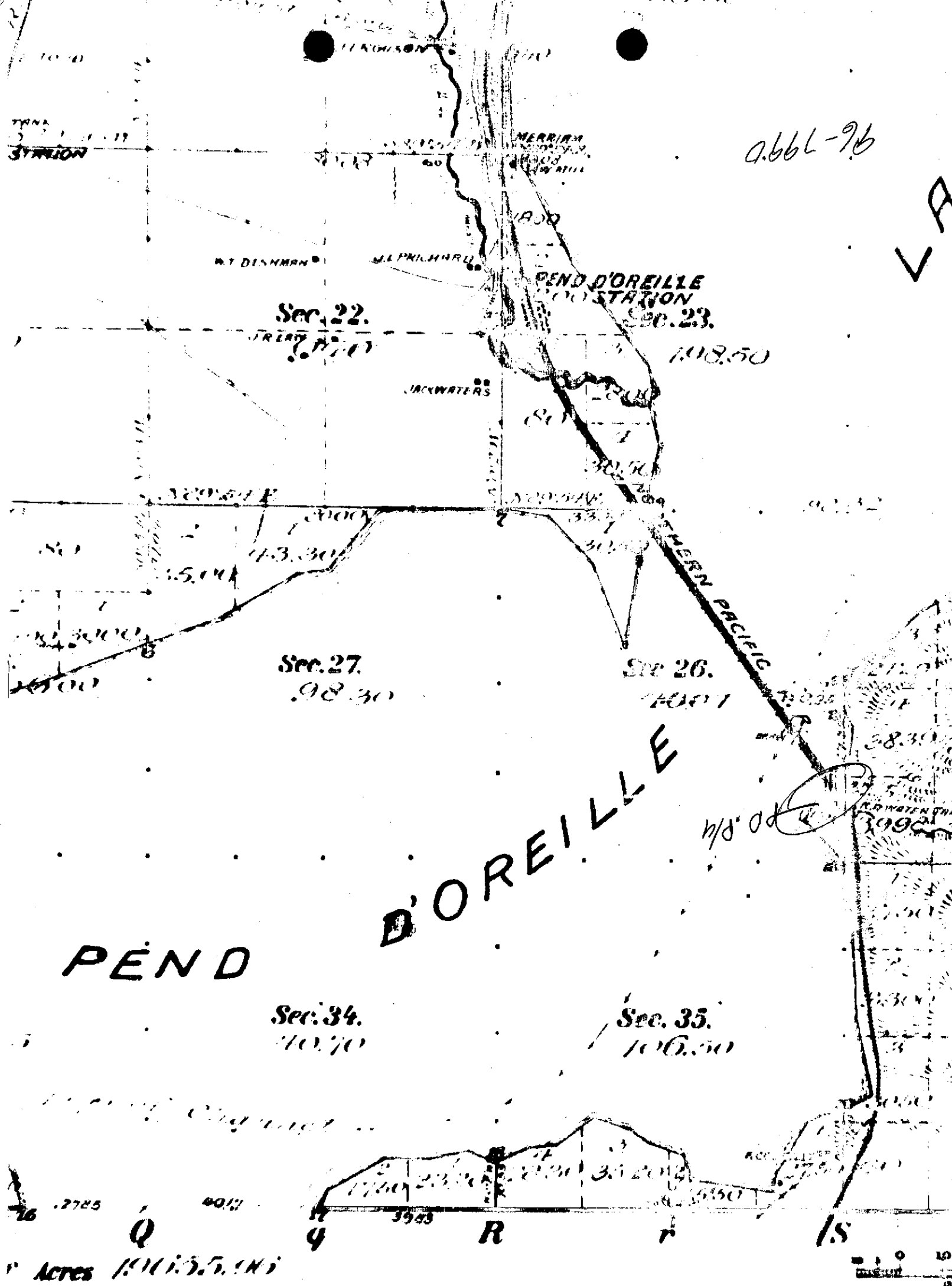
☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 5/16/85

Consultant's License Number \_\_\_\_\_

IDWR Director's Authorization to Conduct

Beneficial Use Examination \_\_\_\_\_



9.666-96

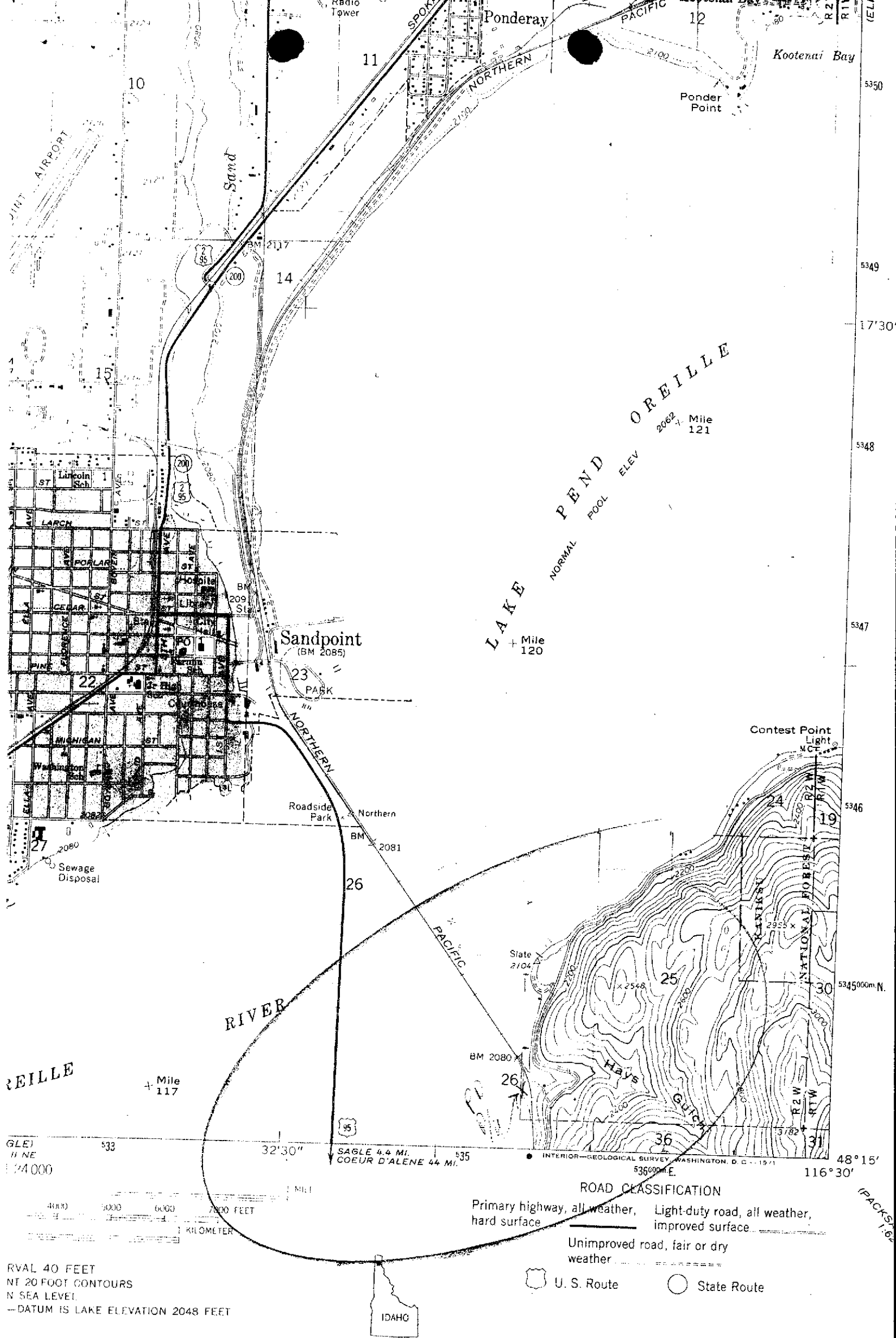
V A

h/s 08

|          |                  |
|----------|------------------|
| Surveyed | Mean Institution |
| 1912     | 1912             |
| 1912     | 1912             |

MICROFILMED  
JUL 12 1988

The above Map of Township  
 10 North 10 Meridian  
 notes of the survey thereof are  
 Surveyor General's Office  
 British Columbia  
 May 11 1912



**SANDPOINT, IDAHO**  
 N4815—W11630/7.5  
**MICROFILMED** 1968  
 AMS 2880 I SE—SERIES V893  
**JUL 12 1988**

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
Northern Region

---

JOHN V. EVANS  
Governor  
A. KENNETH DUNN  
Director

4055 Government Way  
Coeur d'Alene, ID 83814  
(208) 667-6484

May 27, 1982

Mr. Mac Roberts  
Box 868  
Tekoa, Wa. 99033

RE: 96-7990

Dear Mr. Roberts:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TON D. KING  
Senior Water Resource Agent

TDK/pms

cc: IDMR - State Office

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# DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as an agreement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-2990.

Name(s) of Permit Holder: MAR I. AND HARRIET ROBERTS

Post Office Address: BOX 668 TEXADA, WA. 99033

Tel. No. \_\_\_\_\_

Source of Water: GROUND WATER (WELL)

of Use:

- ☒ Domestic 1 (number of households)
- ☐ Stockwater \_\_\_\_\_ (number and type of stock)
- ☐ Irrigation \_\_\_\_\_ (acres)
- ☐ Other \_\_\_\_\_

|                   |           |                                                                     |            |                                                          |
|-------------------|-----------|---------------------------------------------------------------------|------------|----------------------------------------------------------|
| Measuring Device: | Required? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Installed? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Access Port:      | Required? | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Installed? | <input type="checkbox"/> Yes <input type="checkbox"/> No |

The above information is a true statement of the extent to which the above numbered permit has been developed.

11-21-81  
Date

MAR I. ROBERTS  
Signature of Permit Holder

MICROFILMED

MAC L. ROBERTS,

Box 868

TEKOA, WA 99033

NOV 28  
1981

PROCLAIM LIBERTY THROUGHOUT ALL THE LAND  
USA 13c



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IDAHO DEPARTMENT OF WATER RESOURCES  
STATEHOUSE  
BOISE, IDAHO 83720

RECEIVED

NOV 25 1981

Department of Water Resources

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

---

STATEHOUSE  
BOISE, IDAHO 83720  
(208) 334-4440

ROBERTS, MAC I. & HARRIET  
P.O. BOX 868  
TEKOA, WA 99033

OCTOBER 29, 1981

RE: PERMIT NO. 96-7990

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.  
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho  
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 96-7990

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.

Field check by: \_\_\_\_\_

Date: \_\_\_\_\_

Comments: \_\_\_\_\_

☒ Fee.

☐ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: \_\_\_\_\_ Date: \_\_\_\_\_

☒ Yes ☐ No\*

In form to receipt.

\*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: \_\_\_\_\_

SEND COPIES TO:

- ☐ Idaho State Health Department.
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other \_\_\_\_\_

Copies sent by: \_\_\_\_\_ Date: \_\_\_\_\_

PROCESSING:

- ☐ Yes ☐ No Platted by: \_\_\_\_\_ Map No. \_\_\_\_\_
- ☐ Yes ☐ No Other rights on same place of use. \_\_\_\_\_

- ☒ Yes ☐ No\* In form for advertising.
- ☐ Yes ☒ No Final date for protests: 8/31/81 ✓
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 9/11/81 ✓
- ☒ Application published correctly. If not, record action taken: \_\_\_\_\_
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? \_\_\_\_\_
- ☒ Date of priority recommended. 1/20/81
- Special conditions of approval or cover letter. \_\_\_\_\_

RECEIVED

SEP 25 1981

Department of Water Resources

By: JK Date: 9/23/81

STATE OFFICE REVIEW:

return receipt w/cover letter

SL w/cond

- ☐ See attached sheet for more information.

By: Reyn Date: 10/9/81

MICROFILMED

ROBERTS, MAC I. &/or HARRIET

P.O. BOX 868, TEKOA, WA 99033

Source: GROUNDWATER

Date Filed: 07/30/1981

Amount: 0.04 CFS

Diversion Point: LOT 03 (SESE) Sec 25 T 57N R 02W, BONNER Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 25 T 57N R 02W

Diversion Means: WELL, PUMP AND PIPELINE.

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