



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # **96-7998**

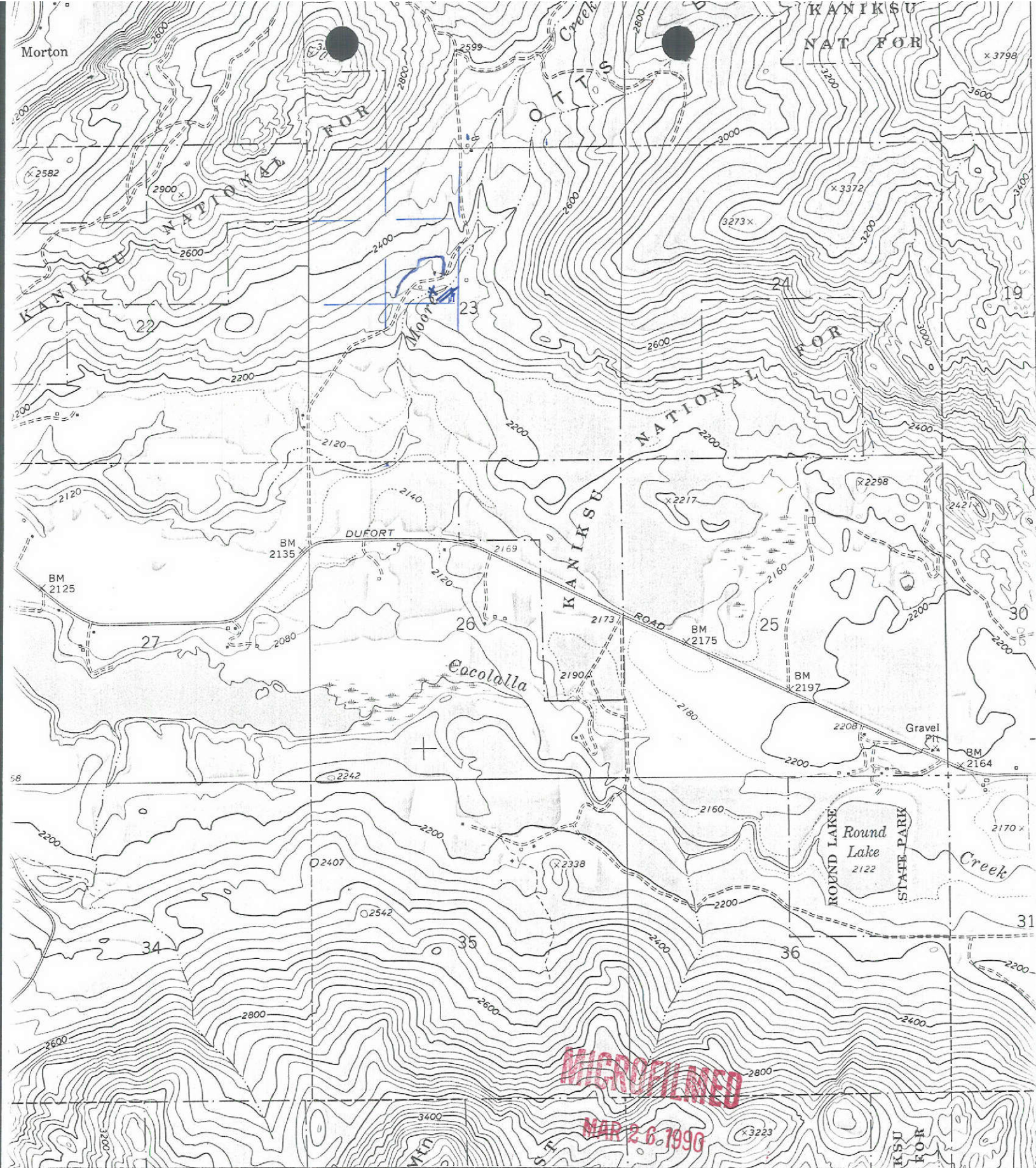
DATE

INITIALS



UNRECORDED

MAR 26 1996



TWP 56 N, RGE 3W SEC 23 SENW
EXAM DATE 7/31/87 MAP # DS PERMIT # 96-7998

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07998

Priority: September 9, 1981

Maximum Diversion Rate:

0.07 CFS

Maximum Diversion Volume:¹

21.0 AF

This is to certify, that DON L. MOORE
ESTER M. MOORE

3535 OTTS BASIN RD.

SAGLE, ID 838600000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated August 25, 1981; and has submitted Proof of Beneficial Use on March 16, 1987. An examination indicates that the works have a diversion capacity of .070 cfs of water from:

MOORE CREEK

tributary to COCOLALLA CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	03/15 to 11/15	0.07 CFS	21.0 AF

LOCATION OF POINT(S) OF DIVERSION: LOT 3(SENW), Sec. 23, Township 56N, Range 03W
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
56N	03W	23	LOT 3(SENW)	7		7

Total number of acres irrigated: 7

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.0 afa per acre for the lands above.

MICROFILMED

MAR 26 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-07998

CONDITIONS/REMARKS:

6. The maximum combined rate of diversion under this right & Right 96-7757 shall not exceed 0.07 cfs.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 15th day of JANUARY, 1990.

Acting for R. Keith Higginson, Director

MICROFILMED

MAR 26 1990

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF PERMIT NO. 96-7998 IN THE
NAME OF DON L. &/OR ESTER M. MOORE

)
) ORDER OF REINSTATEMENT
)
)

WHEREAS, the Department has issued the above-captioned permit with the condition that proof of construction of works and application of water to beneficial use (proof of beneficial use) be submitted on or before March 1, 1987; and,

WHEREAS, the Department has notified the permit holders by certified mail that proof was due and instructed the permit holders of the steps to be taken to submit the proof of beneficial use; and,

WHEREAS, the Department has notified the permit holders that the permit lapsed for failure of the permit holders to submit the proof of beneficial use; and,

WHEREAS, Section 42-218a of the Idaho Code provides that a permit may be reinstated upon a showing of reasonable cause within sixty days of the date of the notice of lapsing; and,

WHEREAS, the permit holders have provided a reasonable showing why the permit should be reinstated by submitting proof of beneficial use on March 16, 1987;

IT IS, THEREFORE, HEREBY ORDERED that Permit No. 96-7998 be REINSTATED and the priority advanced to September 9, 1981.

Dated this 7th day of April, 1987.

MICROFILMED

APR 14 1987

L. Glen Saxton
L. GLEN SAXTON
Chief, Operations Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Don L. and/or Ester M. Moore Phone 263-4808
Post office address Rt 1, Box 236E, Sagle, Id 83860
2. Source of water supply Moore Creek which is a tributary of Pend Oreille River
3. Location of point of diversion is SE ⁽⁶⁺³⁾ $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 23 Township 56N
Range 34 B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 0.16 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 0.16 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Pump and Pipeline

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

Description of proposed uses:

- a. If water is **not** for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 8

c. Describe any other water rights used for the same purposes as described above. 96-7757

Irrigation of loose

9. a. Who owns the property at the point of diversion CDA

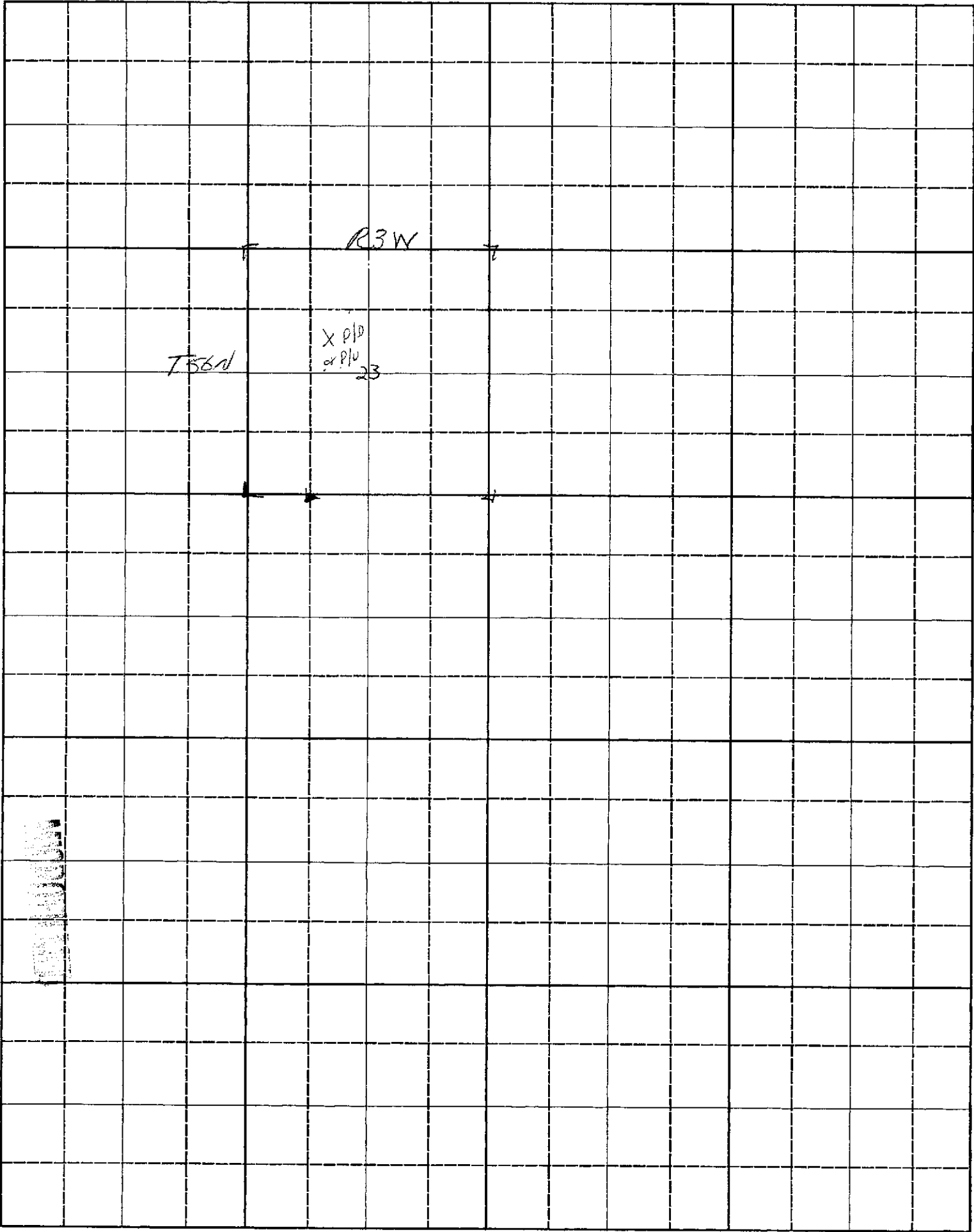
b. Who owns the land to be irrigated or place of use APP

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Ronald L. Moore
(Applicant)

Proposed Priority 8/25/1981

Received by ZB Date 8/25/81 Time 2:00
Preliminary check by JK Fee \$ 30.00
Receipted by ZB Date 8/25/81 (18308)
Publication prepared by pm Date 8/27/81
Published in Spokane Daily Bee
Publication dates 2/29-9/81
Publication approved 10/9/81 Date pm
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Ref JK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-7998, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 8th day of March, 19 82.

A. Glen Saxton
Chief, Operations Bureau

RECEIVED

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

legal notice

as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 2 day of 12, 1981 and ending on the 9 day of 12, 1981 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 6 day of Jan, 1982.

Adrian Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF
CORRECTION

Notice is hereby given that Application for Permit No. 96-7998 in the Name of Don L. &/or Ester M. Moore was advertised incorrectly on September 2 and September 9, 1981.

The Place of Use was incorrectly advertised as SESW Sec 23 T56N R03W; whereas, correctly it should be SENW Sec 23 T56N R03W.

Any protest to the above-referenced correction must be filed with the State of Idaho Department of Water Resources, 4055 Government Way, Coeur d'Alene, Idaho 83814, on or before December 21, 1981.

A. Kenneth Dunn
Director

Published Dec., 2, 9, 1981
Department of Water Resources

AK
11/12/81
RECEIVED

JAN 12 1982

Department of Water Resources
Northern District Office

NOTICE OF CORRECTION

Notice is hereby given that Application for Permit No. 96-7998
in the Name of Don L. &/or Ester M. Moore
was advertised incorrectly on 9/2 and 9/9
19 81.

The Place of Use was incorrectly advertised as SESW Sec 23 T56N R03W;
whereas, correctly it should be SENW Sec 23 T56N R03W.

RECEIVED
DEC 11 1981

Any protest/~~exception~~ to the above-referenced correction must be filed
with the State of Idaho Department of Water Resources, 4055 Government
Way, Coeur d'Alene, Idaho 83814, on or before December 21, 19 81.

A. KENNETH DUNN

Director

Published in the Sandpoint Daily Bee on
December 2 and December 9, 19 81.

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

legal notice
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 2 day of 9, 1981 and ending on the 9 day of 9, 1981 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 20 day of 7, 1981.

Carol M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

NOTICE OF
APPLICATION FOR
WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho; 96-7997

WHITTIER, VERNAD.
7304 DOS RIOS WAY,
BAKERSFIELD, CA
Source: GROUNDWATER
POND tributary to SINKS
Date Filed: 08/21/1981
Amount: 0.24 CFS
Diversion Point: NWNW Sec
28 T 58N R 01W, BONNER
Co.

Use: IRRIGATION (0.20
CFS) from 04/01 to 10/31
DOMESTIC (0.04 CFS) from
01/01 to 12/31
Place of Use: NWNW SWNW
Sec 28 T 58N R 01W NWNW
Sec 28 T 58N R 01W FOR 10
ACRES
Diversion Means: 2 PUMPS
AND PIPELINE.
96-7998

MOORE, DON L. &/or
ESTER M.
RT. 1 BOX 236F, SAGLE, ID
83860
Source: MOORE CREEK
tributary to PEND
OREILLE RIVER
Date Filed: 08/25/1981
Amount: 0.16 CFS
Diversion Point: Lot 03 SEC
23 T 56N R 03W, BONNER
Co.

Use: IRRIGATION (0.16
CFS) from 03/15 to 11/15
Place of Use: (SESW) Sec 23 T
56N R 03W FOR 8 ACRES
Diversion Means: PUMP
AND PIPELINE.
96-7999

MAYO, JOE CARL &/or
ARETA
P.O. BOX 11, BASIN, MT
Source: SPRING tributary
to GROUSE CREEK
UNNAMED STREAM
tributary to GROUSE
CREEK
Date Filed: 08/24/1981
Amount: 0.04 CFS
Diversion Point: SWSE Sec
07 T 59N R 02E, BONNER
Co.

Use: DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: SWSE Sec 07.T
59N R 02E
Diversion Means: GRAVI-
TY FLOW.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permits must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before September 21, 1981.

A. KENNETH DUNN
Director

Published 9/2 & 9/9/81

MICROFILMED

FILED

January 16, 1990

DON L. MOORE
ESTER M. MOORE
3535 OTTS BASIN RD.
SAGLE, ID 838600000

RE: PERMIT NO. 96-07998

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED
MAR 26 1990

November 28, 1989

DON L. MOORE
ESTER M. MOORE
3535 OTTS BASIN RD.
SAGLE, ID 838600000

RE: PERMIT NO. 96-07998

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED

MAR 26 1990

PLACE OF USE 1/4 1/4 T-R-S REPORT

10/05/89

WR-NUMBER	NAME	STG	SOURCE	T	R	S	NE				NW				SW				SE				SUM
							NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9607757	MOORE	L	MOORE CREEK	56N	03W	23					:			/	:				:				/
9607998	MOORE	P	MOORE CREEK	56N	03W	23					:			8	:				:				8
L9607998	MOORE	L	MOORE CREEK	56N	03W	23					:			8	:				:				8

MAR 26 1990

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MEMORANDUM

TO: FILE

FROM: ROXANNE MCCARTHY

RE: CORRECTION TO FIELD EXAM

DATE: 5-OCT-1989

=====

The previous license on this source showed Moore Creek tributary to the Cocolalla River. After consulting a topographic map I concluded that that is correct and recommend this license read in the same way. This does not require an amendment.

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MAR 26 1990

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT 1\4 1\4 1\4	LT	#SOURCE	#NAME
9607998 9607757	56N	03W	23	SE NW	3	MOORE CREEK MOORE CREEK	MOORE, DON L. MOORE, ESTER M

RECORDED

MAR 26 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-7998
Name(s) of Permit Holder(s): Don L. / ESTER M. MOORE
Post Office Address: RT-1 Box 236
SAGE, IDAHO 83860 Tel. No. 263-4808

☒ I hereby certify that construction of diversion works on the above referenced permit began on JULY 1989. I understand that I must continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diversion works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

Date:

Signature of Permit Holder

PLACE
STAMP
HERE

Department of Water Resources
Northern District Office

DEC 20 1982

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MAR 26 1990



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED

FEB - 3 1988

Form 219-S.A.
5/87

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Permit No. 96-7998

Staff Analysis Sheet
for
Beneficial Use Field Report

- A. Prior to Conducting the Exam, the File Contains:
- ☒ Blank Field Report Form
 - ☒ Copy of Permit
 - ☒ Copies of any Amendments/Orders with Conditions of Approval
 - ☒ Computer Data Proof Report
 - ☒ Copy of U.S.G.S. Quad
 - ☒ Check for Government Lots. If so, make a copy of Government Plat

Overlap Review PD Index 2 5/87 (Initial and Date)
PD Index 2 5/87 (Initial and Date)
Possible Overlap? Yes X No

Aerial Photo Required? Yes No X
Attached? Yes No
Reason for absence of aerial photo:

- ☐ Appointment Made
 - ☐ Telephone Conversation Memo Attached
 - ☐ Scheduling Letter Sent (Initial and Date)
- Remarks

- B. After Conducting the Exam, the File Contains:
- ☒ Fully completed and signed Field Report Form
 - ☐ Photographs of Point of Diversion and Place of Use
 - ☐ Corrected Computer Data Proof Report with recommended License information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Tom Kuy 8/87 (Signature of Examiner and Date)
Exam Reviewed by Senior Water Resource Agent 2 9/87 (Initial and Date)
Exam Reviewed by Manager of Regional Office DAW 1/28/88 (Initial and Date)
Exam Date Entered in Computer 1/28/88 (Initial and Date)
Exam Sent to State Office 1/28/88 (Initial and Date)
Copy of Staff Analysis Sheet Sent to Manager of Regional Office and Original
Refiled in White File (Initial and Date)



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

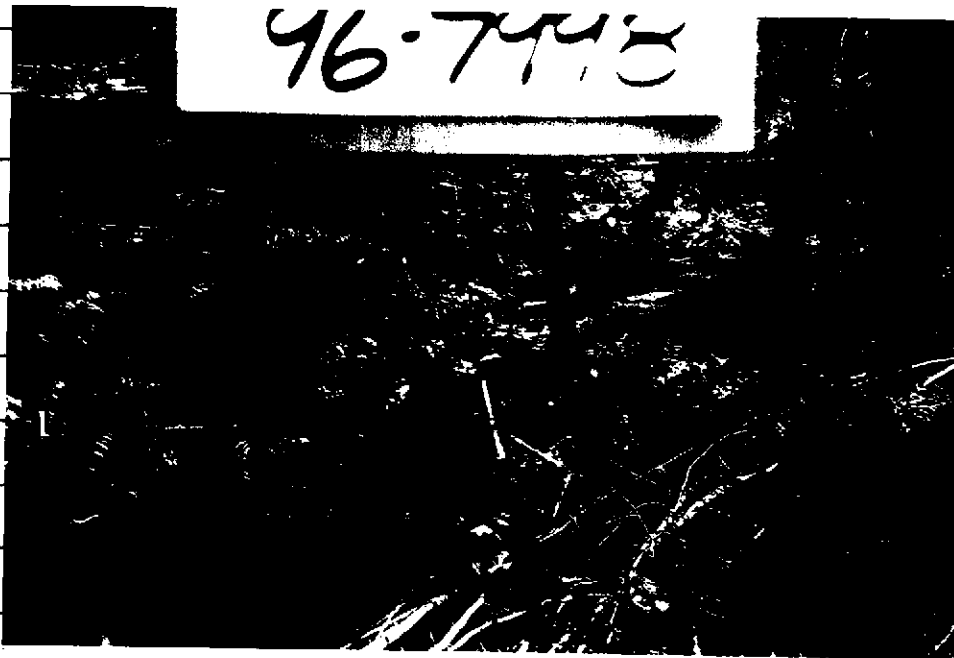
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # **96-7998**

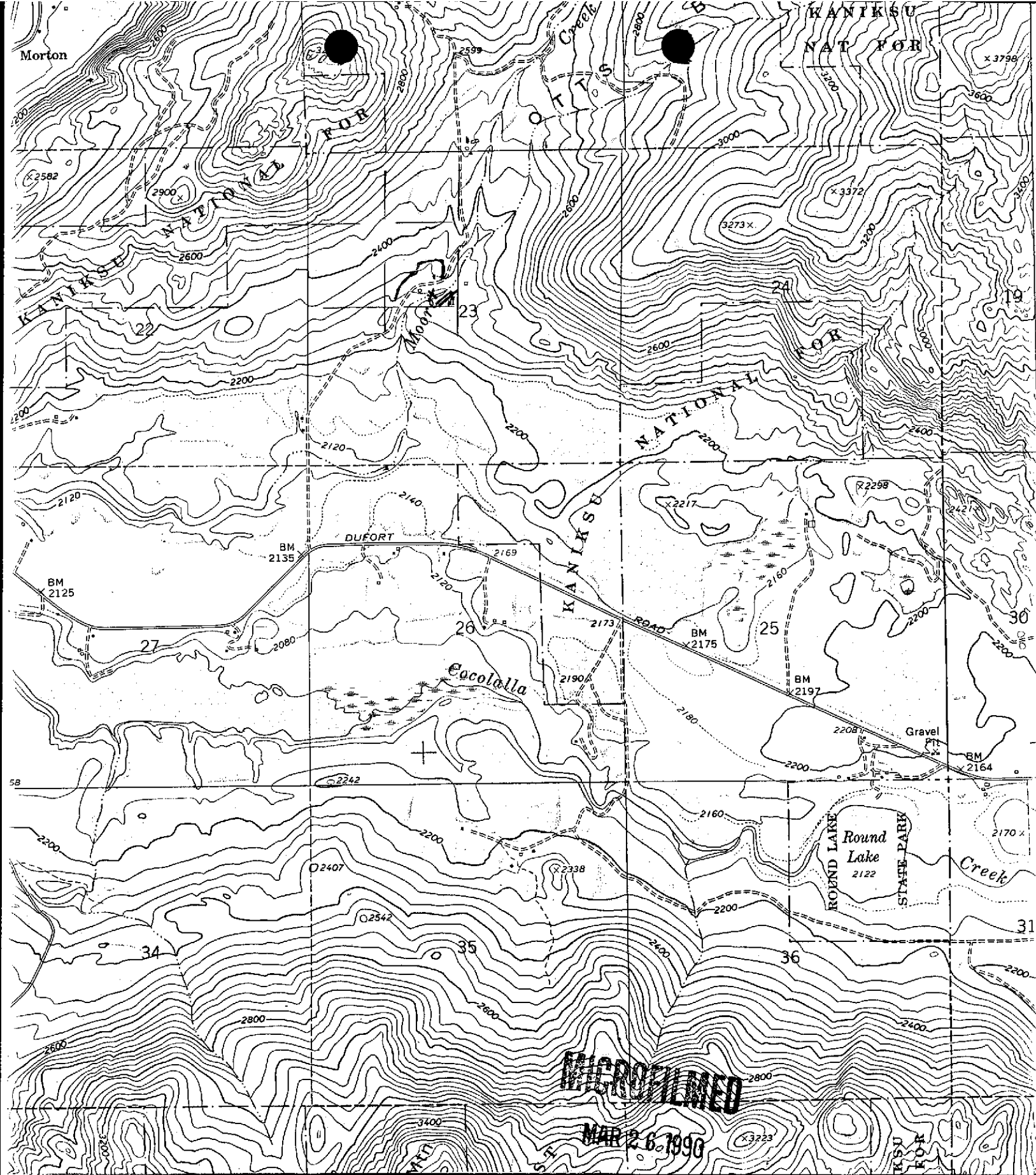
DATE

INITIALS



UNCLASSIFIED

MAR 26 1996



TWP 56 N, RGE 3W SEC 23 SENW
EXAM DATE 7/31/87 MAP # DS PERMIT # 96-7998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

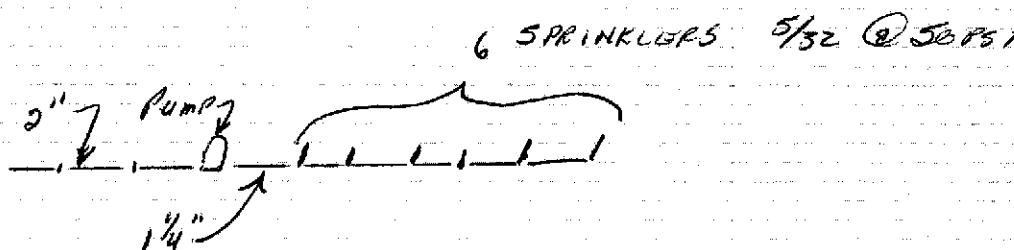
Permit No. 96-7998
1. Owner: DON MOORE Phone No. 363-4808
Current Address: 3535 OTT'S BASIN RD, SAGLE ID 83860
2. Accompanied by: SAME EXAM. DATE: 7/31/87
Address: SAME Phone No. SAME
Relationship to Permit Holder: SAME
3. Source: MOORE CR tributary to PENDOREILLE R.

B. OVERLAP REVIEW

1. Other water rights with same place of use: 96-7757
☐ Copies Attached
2. Other water rights with same point of diversion: 96-7757
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



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Scale: 1" = NYS

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☐ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

2" LINE IN STREAM W/ 1 1/4" PVC TO 3/4" PVC & 6 SPRINKLERS
5/32 ORFICE

☐ See Remarks on page 4 for continuation

- 4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	STARITE	2	5KRB2948		2"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	3		SE	NW	23	56N	3W	BONNER	MAP

6. **Place(s) of Use:**

Indicate Method of Determination MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	3W	23								7									7

8 ACRES TOTAL IRRIGATION

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MAR 26 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
PRESSURE						

2. Measurements:

5/32 @ 50 PSI

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

$$\frac{(4.96 \text{ GPM}) (6 \text{ SPRINKLERS})}{448.8} = 0.07 \text{ cfs}$$

2. Alternate Method for Checking Purposes:

$$\frac{8.8 (2) 80\%}{2.3 (50) + 60} = 1.085$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3); Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{(7)(3)}{1.07} = 24.21$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{245}{1.9835} = 34$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 24$$

2. Volume Calculations for Other Uses:

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H. REMARKS AND OVERLAP REVIEW ANALYSIS

8 ACRES IRR IN SENW SEC 23 ONE ACRE @ .02 cfs / 3 AFA
 LICENSED UNDER 96-7757 ∴ SEVEN ACRES RECOMMENDED
 UNDER THIS RIGHT. SYSTEM CAPACITY IS 0.08 cfs ∴
 NOT TO EXCEED 0.08 cfs WHEN COMBINED W/ 96-7757

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRRIGATION	3/15	11/15	.07	21.0
Totals:			0.07	21.0

2. Recommended Amendments

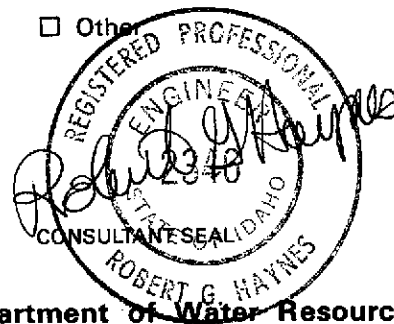
- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above

☒ None

☐ Other

J. AUTHENTICATION

Field Examiner's Name TOM KING
 Signature [Signature]
 Certification Date 5/15/87
 Field Report Preparation Date 8/13/87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

JAM 6/5/89

MICROFILMED

MAR 26 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
R. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

MAY 13, 1987

DON L. MOORE
3535 OTT'S BASIN RD.
SAGLE, ID 83860

RE: Permit No. 96-7998

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Enclosed please find a copy of an order involving your permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

MICROFILMED

MAR 26 1990

CALCULATION OF NEW PRIORITY DATE

FROM: RITA FLECK

TO: FILE # 96-7998

DATE: 4-6-1987

Date proof received

75 March 16, 1987

Proof due

- 60 March 1

Number of day proof late

15

Priority date

+237 August 25, 1981

New priority date

252 Sept. 9, 1981

Remarks:

MICROFILMED
APR 14 1981

RECEIVED

MAR 16 1987

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

For Office Use Only

Fee Received 50.00

Date 3-16-87

Receipt # 41563

Receipt by [Signature]

Reviewed by [Signature]

Sent to region B-25-87

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-7998

Name(s) of Permit Holder: DON L. AND/OR ESTER M. MOORE

Post Office Address: 3535 OTT'S BASIN RD, SAGLE, ID 83860

Telephone No. 263-4808

Source of Water: MOORE CREEK

Extent of Use:

Domestic _____ (number of households) Stockwater _____ (number and type of stock)

Irrigation 8 _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.16 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1982

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ 50.00
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Person to contact to accompany the Department representative during the field examination:

DON OR ESTER MOORE 263-4808
(Name) (Telephone Number)

3535 OTT'S BASIN RD, SAGLE, ID. 83860
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

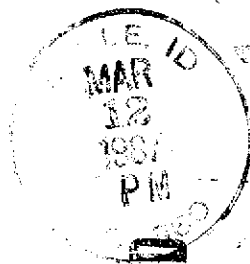
3-12-87
Date

Ronald L. Moore
Signature of Permit Holder (and title, if appropriate)

APR 14 1987

D. L. Moore
3535 Ott's Basin Rd.
Sagle, Idaho 83860

State of Idaho
Department of Water Resources
Statehouse
Boise, Idaho, 83720



APR 14 1981



WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
MARCH 13, 1987

MOORE, DON L. & ESTER M.
RT. 1 BOX 236F
SAGLE, ID 83860

LAPSE NOTICE

RE: PERMIT NO. 96-7998

DEAR PERMIT HOLDER:

YOU ARE HEREBY NOTIFIED THAT UNDER THE PROVISIONS OF SECTION 42-218A, IDAHO CODE, THE ABOVE REFERENCED WATER PERMIT HAS LAPSED. THIS OFFICE DID NOT RECEIVE EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME. YOU WERE PROVIDED THE PROPER FORMS IN OUR PROOF DUE NOTICE TO YOU DATED DECEMBER 31, 1986.

YOUR PERMIT CANNOT BE REINSTATED UNLESS YOU SUBMIT PROOF OF BENEFICIAL USE OR SUBMIT AN EXTENSION OF TIME REQUEST SHOWING REASONABLE CAUSE FOR DELAY. EITHER THE COMPLETED PROOF OF BENEFICIAL USE SUBMITTAL (INCLUDING THE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT) OR THE EXTENSION REQUEST FORM TOGETHER WITH THE \$15 FEE MUST BE RECEIVED BY THIS DEPARTMENT WITHIN SIXTY DAYS OF THE DATE OF MAILING OF THIS LAPSE NOTICE OR THE PERMIT WILL NO LONGER BE OF ANY FORCE OR EFFECT.

A PROOF OF BENEFICIAL USE FORM AND A REQUEST FOR EXTENSION OF TIME FORM ARE AGAIN ENCLOSED FOR YOUR USE. PLEASE NOTE THAT ONLY ONE EXTENSION OF TIME CAN BE GRANTED UNLESS THE PROJECT HAS NOT BEEN COMPLETED BECAUSE OF LACK OF A NECESSARY APPROVAL BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION.

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

ENCLOSURES

LGS:RF

CERTIFICATION OF MAILING

I hereby certify that on 3-10-1987
a copy of the enclosed document was
deposited in the United States mail,
postage prepaid and addressed to the
individual(s) named above.

MICROFILMED

APR 14 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
DECEMBER 31, 1986

MOORE, DON L. & ESTER M.
RT. 1 BOX 236F
SAGLE, ID 83860

138643

PROOF DUE NOTICE

RE: PERMIT NO. 96-7998

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

APR 14 1987

S T E O F I D A H O
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

MOORE, DON L. & ESTER M.
RT. 1 BOX 236F
SAGLE, ID 83860

MARCH 16, 1982

RE: PERMIT NO. 96-7998

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECORDED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 96-1998

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
☐ Yes ☒ No Final date for protests: 9/21/81 / 12/21/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/9/81 1/12/82 ✓
☒ Application published correctly. If not, record action taken: holder wrong P/U
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
☒ 8/25/81 Date of priority recommended.
Special conditions of approval or cover letter. _____

MICROFILMED

By: ASNA

Date: 10/13/81

STATE OFFICE REVIEW:

Sho card

Department of Water Resources

☐ See attached sheet for more information.

By: Rolyn

3/4/82

RECEIVED RECEIVED

JAN 25 1982

OCT 18 1981

Department of Water Resources

Department of Water Resources

11/5
return
to region
app 2/3/82 ju

MOORE, DON L. &/or ESTER M.

RT. 1 BOX 276F, SAGLE. ID 83860

Source: MOORE CREEK tributary to PEND OREILLE RIVER

Date Filed: 08/25/1981

Amount: 0.16 CFS

Diversion Point: LDT 03 Sec 23 T 56N R 03M BONNER Co.

Use: IRRIGATION (0.16 CFS) from 03/15 to 11/15

Place of Use: SESW Sec 23 T 56N R 03M FOR 8 ACRES

Diversion Means: PUMP AND PIPELINE.

*Corrected
on computer
7/14/81
pm*

*SESW - added on
computer
2/11/82
pm*

RECORDED
INDEXED
JUL 26 1981
FBI - BUTTE

A. Kenneth Dunn
XXXXXXXXXXXX

November 25, 1981

Sandpoint Daily Bee
P. O. Box 159
Sandpoint, Id. 83864

Re: 96-7998

Gentlemen:

Enclosed is a Notice of Correction for the above-referenced application which was originally published in your newspaper on September 2 and 9, 1981.

Please publish the Notice on December 2 and 9, 1981 and forward your Affidavit of Publication. If you cannot publish on these dates, please contact me immediately since this will change the wording in the Notice.

Thank you for your cooperation.

Sincerely,

Patricia M. Stypa
Sr. Secretary

Enc. - Notice

INTER-DEPARTMENT MEMO — 1

DATE

11/5

FROM

Robyn

TO

Bob - Northern

SUBJECT

App-96-7998

P/V & map do not agree on this
Application

RECEIVED

NOV 9 1981

Department of Water Resources
Northern District Office

SIGNATURE