

*Survey recorded 1919 at Court House
by James M. Neer - Licensed Surveyor*

EAST 1/4 CORNER SECTION 2,
3.25" DIA. BLM BRASS CAP,
SURVEY INST. NO. 212244.

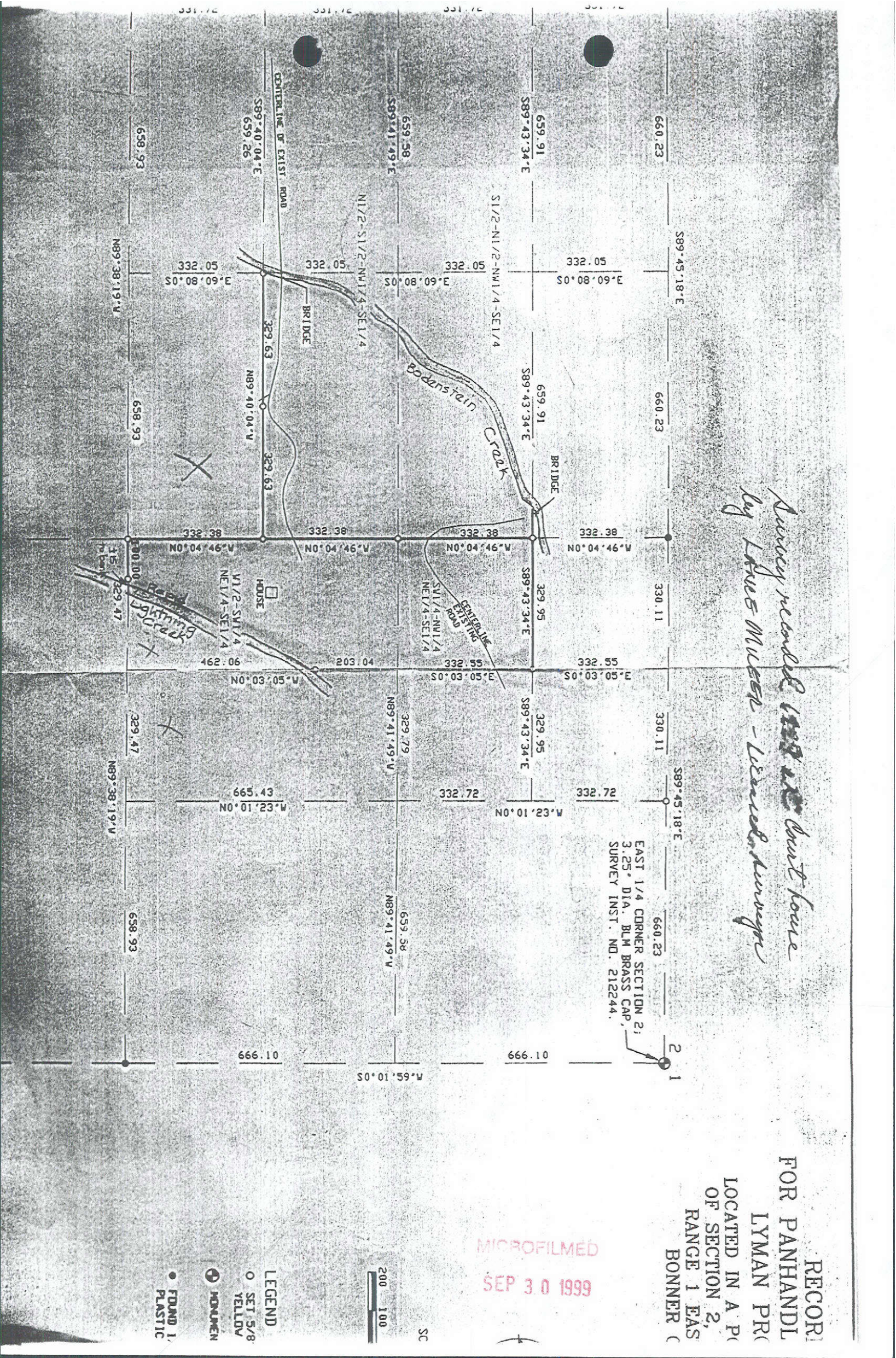
RECORDED
FOR PANHANDLE
LYMAN PR
LOCATED IN A P
OF SECTION 2,
RANGE 1 EAS
BONNER C

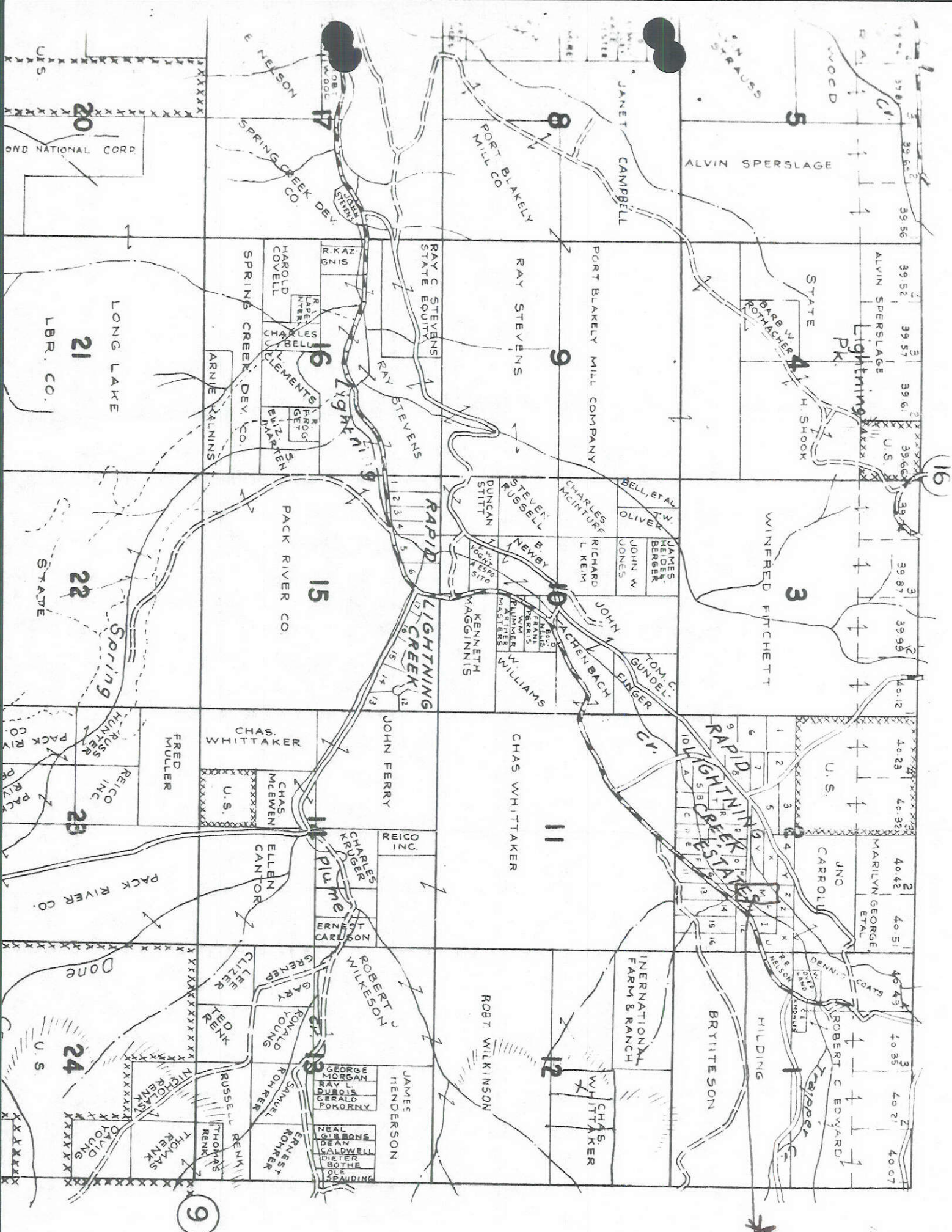
MICROFILMED
SEP 30 1999

LEGEND
○ SET 5/8
YELLOW
● FOUND 1,
PLASTIC
⊕ MONUMENT

200 100

SC





SMALL TRACT
SEC. 30
RON SHACKLEFORD

This parcel of
land

MICROFILMED

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above

- ☐ Add P.D. as reflected above
- ☐ Add P.U. as reflected above

- ☒ None
- ☐ Other

16. Examiner's/Consultant's Signature S. R. Ky Date 6/20/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

CONSULTANT SEAL

MICROFILMED
MAR 20 1987



E 124000

0 1 2 3 4 5 6 7 8 9 10
3000 4000 5000 6000 7000 FEET

1 MILE

R. 1 E.

R. 2 E.

MICROFILMED

MAR 20 1981

TWP. 58N RGE. 1E SEC. 3 MAP # C-8 MAP SCALE 1:24,000
DATE OF FIELD EXAM 6/20/85 FIELD REPORT MAP PERMIT # 96-8002

We purchased this property
from the Lynans - who
gave to the Title Co this
Water Right license (copy
inclosed) the address of
this property was:
2200 Upper Gold Creek Rd
until this year when
they all changed the
address - to 378 Woodpecker
Hope this helps -
Thanks

RECEIVED

AUG 25 1999

Department of Water Resources

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

RECEIVED
 AUG 23 1999
 IDWR/North

1. Water Right No(s): 96-8002

Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant

Andrea R. Hyman - same as below at time of purchase NO known new address - phone # of Hyman is 265-2200

4. New Owner/Claimant(s)

Patricia and/or Joseph J. Lasky

New Mailing Address

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
378 Woodpecker Lane

City, State and ZIP Code

Sandpoint ID 83864

New Telephone Number

(208) 255 4870

5. Date you acquired the property

March 8, 1999

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s)

Patricia J. Lasky for Lasky

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

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 SEP 30 1999

INSTRUCTIONS

This form has been prepared to assist new owners of property to comply with the requirements of Sections 42-248 and 42-1409(6), Idaho Code. Section 42-248 requires certain property holders to notify the Department of Water Resources (IDWR) of any change in mailing address or ownership of all or part of a water right record on file with IDWR. Section 42-1409(6) provides that new property owners must notify IDWR of any change in ownership of a water right during an adjudication of water rights. Required claims may be filed by a new owner.

Separate brochures are available from IDWR describing the adjudication of water rights and the requirement to notify IDWR of changes in ownership. Please contact your nearest IDWR office, or call 1-800-451-4129, if you would like more information or need help completing this form. Please attach additional sheets to the form if you require additional space to describe or explain any of the items on the form.

1. If there are water rights associated with the property, the seller should be able to provide you with the water right or adjudication claim number(s). Please enter these number(s) at Item 1. If you or the seller believes there are water rights for the property but the numbers are unknown, you may wish to contact IDWR for assistance in identifying the water rights for the property in question. If claims for the rights are required, and have not been filed, IDWR will so advise you.
2. The information described at Item 2 is required, since IDWR cannot process the requested change without documentation of ownership. The preferred types of documentation are shown; contact IDWR if you have difficulty obtaining this information. Do not obtain a new survey for purposes of this form before contacting IDWR.
3. Please provide the name and address of the former owner of the water right and/or adjudication claim at Item 3.
4. The name, mailing address, and telephone number of the new owner(s) is entered at Item 4. Please indicate the relationship between multiple owners by using the connector 'and', 'or', or 'and/or'. If an 'and' is used, all parties must sign this form. If an 'and/or' or 'or' is used, all parties may sign. However, only one of the named parties is required to sign.
5. At Item 5, please provide the date the property in question was acquired. This may be the date of "closing" in the case of a real estate transaction or the date of court order for other types of ownership changes.
6. You may be purchasing only a portion of the total water right held by the seller. This means the water right held by the seller may be "split" to provide your share of the right in question. Be sure to include a description of the portion of the water right you have purchased at Item 6.

Please provide as much detail as possible concerning your portion of the water right: include the number of homes you acquired, number of acres irrigated with your portion of the right, if it is more than 1/2 acre, type and number of stock if your portion of the right includes stockwater, etc. In the absence of information to the contrary, IDWR will assume the intent is to split the rights *proportionately*.

7. The new owner(s) must sign the form in the space(s) provided at Item 7. Corporations and other organizations must submit a list of directors or officers demonstrating the authority of the director or officer to sign the form.
8. There is no filing fee. When complete, you should retain a copy and return the original of the form to the IDWR office nearest you:

IDWR Western Region
2735 Airport Way
Boise, ID 83705-5082
(208) 334-2190

IDWR Southern Region
1341 Fillmore St., Suite 200
Twin Falls, ID 83301-3380
(208) 736-3033

IDWR Northern Region
1910 Northwest Blvd., Suite 210
Coeur d'Alene, ID 83814-2615
(208) 769-1450

IDWR Eastern Region
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718
(208) 525-7161

First American Title Company
PO Box 802
200 Main St.
Sandpoint ID 83864

RECORDING, MAIL TO GRANTEE.
CO #99026/30993

541370
WARRANTY DEED

FILED BY
First American Title
1999 MAR 12 P 2:29
600
MARIE SCOTT
BONNER COUNTY RECORDER
5A DEPUTY

For Value Received,

ANDREA R. LYMAN, individually, as her separate property
and

ANDREA LYMAN, as Guardian of Muir Andrew Lyman, also shown of record as
Muir Andrea Lyman, and Jarre Christopher Lyman, minors as tenants in common,

grantors, do hereby grant, bargain, sell, and convey unto

JOSEPH^{JR} LASKY and PATRICIA A. LASKY, husband and wife,

grantees, whose current address is:

370 S. Valley View #5, St. George, UT, 84770

following described premises, to-wit:

SEE EXHIBIT "A" FOR LEGAL DESCRIPTION, ATTACHED HERETO AND BY THIS
REFERENCE MADE A PART HEREOF.

SUBJECT TO: 1999 General Taxes, a lien in the process of assessment, not
yet due or payable. Easements, restrictions, reservations, and provisions
of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances, unto the said
grantees, their heirs and assigns forever. And the said Grantors do hereby covenant
and with the said Grantees, that they are the owners in fee simple of said
premises; that said premises are free from all encumbrances except current years
taxes, levies, and assessments, and except U. S. Patent reservations, restrictions,
easements of record, and easements visible upon the premises, and that they will
warrant and defend the same from all claims whatsoever.

Dated: February 22, 1999

Andrea R. Lyman
ANDREA R. LYMAN

Andrea Lyman, guardian
ANDREA LYMAN, GUARDIAN

STATE OF IDAHO

)
: ss

COUNTY OF BONNER

On This 8th day of March in the year 1999 before me, a
Notary Public in and for said State, personally appeared Andrea R. Lyman,
individually and Andrea Lyman, as Guardian, known or identified to me to be the
person(s) whose name(s) are subscribed to the within instrument, and acknowledged to
me that they executed the same individually and as Guardian.

Brenda M. Dougherty
Notary Public
Residing at Sandpoint, ID 83864
Commission Expires 1/26/04

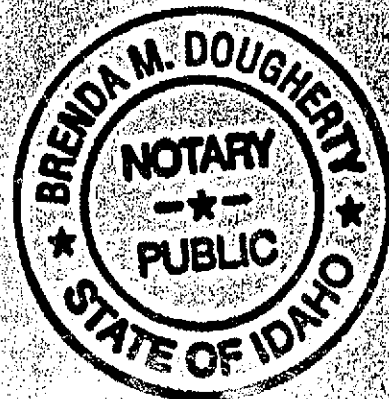


EXHIBIT "A"

LEGAL DESCRIPTION FOR WARRANTY DEED

MARCEL I:

that portion of the West half of the Southwest quarter of the Northeast quarter of the Southeast quarter and the Southwest quarter of the Northwest quarter of the Northeast quarter of the Southeast quarter in Section 2, Township 58 North, Range 1 East, Boise Meridian, Bonner County, Idaho, lying Northerly of Rapid Lightning Creek.

subject to and together with an easement for ingress, egress and utilities 60 feet in width, over and across the existing private road which runs Easterly through the North half of the South half said Section 2 from the County Road connecting Rapid Lightning Road and Gold Creek Road.

MARCEL II:

of the Southeast quarter of Section 2, Township 58 North, Range 1 East, Boise Meridian,
 inner County, Idaho, described as follows:

that portion of the North half of the South half of the Northwest quarter of the Southeast quarter and the South half of the North half of the Northwest quarter of the Southeast quarter lying Easterly of Bodenstein Creek;

ject to and together with an easement for ingress, egress and utilities, 60 feet in width, over
across the existing private road which runs Easterly through the North half of the South half
aid Section 2 from the County Road connecting Rapid Lightning Road and Gold Creek
d;

ect to and together with an easement 60 feet in width for ingress, egress and utilities, being
 et on each side of the following described line:

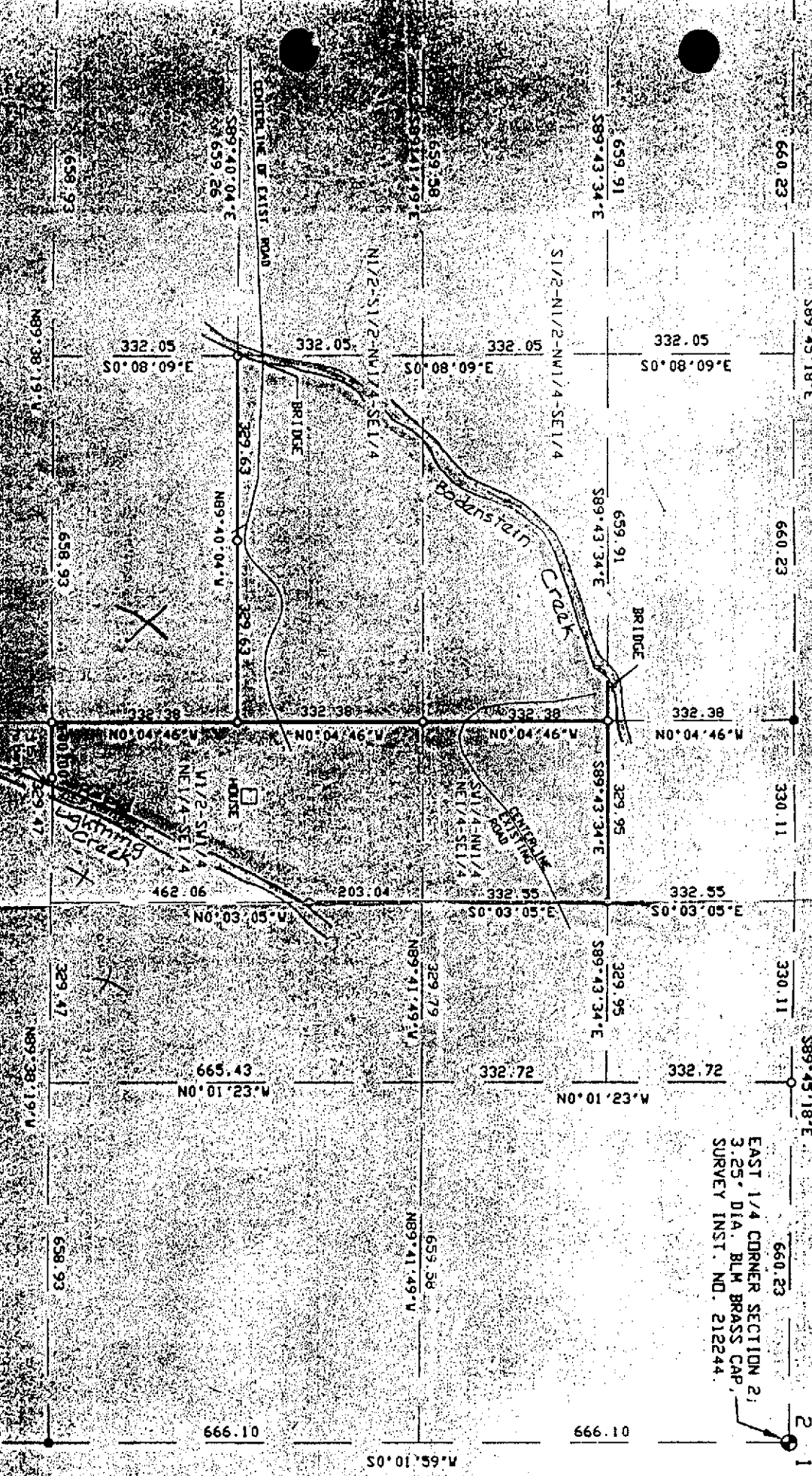
...ning at the Northwest corner of the Southeast quarter of the Southeast quarter of the
...west quarter of the ...

Figure 1. The effect of the concentration of the *Agrobacterium* suspension on the transformation efficiency of *Agrobacterium* strains. The concentration of the *Agrobacterium* suspension was 10⁶ cells/ml (a), 10⁷ cells/ml (b), and 10⁸ cells/ml (c). The concentration of the *Agrobacterium* suspension was 10⁶ cells/ml (a), 10⁷ cells/ml (b), and 10⁸ cells/ml (c). The concentration of the *Agrobacterium* suspension was 10⁶ cells/ml (a), 10⁷ cells/ml (b), and 10⁸ cells/ml (c).

60°S 0°E

*Survey recorded 1988 at Court House
by Bruce Mueen - Lincoln Township*

EAST 1/4 CORNER SECTION 2,
3.25" DIA. BLM BRASS CAP,
SURVEY INST. NO. 212244.



RECORD
FOR PANHANDLE
LYMAN PR
LOCATED IN A P
OF SECTION 2,
RANGE 1 EAS
BONNER C

LEGEND
○ SET 5/8
YELLOW
● FOUND 1/
PLASTIC

SC
200 100

SEP 22 1999

Department of Water Resources

330270

Order No. 46003

THIS DEED OF TRUST, Made this 16th day of January, 1987
 BETWEEN STEPHEN ERIC LYMAN and ANDREA RUTH LYMAN, husband and wife,
 herein called GRANTOR,

whose address is 222 South Cowls, McMinnville, Oregon 97128
 TITLE AND TRUST COMPANY, an Idaho corporation, herein called TRUSTEE, and MICHAEL H. TORNOW
 and BARBARA L. TORNOW, husband and wife, herein called BENEFICIARY,
 WITNESSETH: That Grantor does hereby irrevocably GRANT, BARGAIN, SELL AND CONVEY TO TRUSTEE
 IN TRUST, WITH POWER OF SALE, that property in the County of Bonner
 State of Idaho, described as follows, either located within an incorporated city or village at the date hereof, or
 containing not more than twenty acres:

That portion of the West Half of the Southwest Quarter of
 the Northeast Quarter of the Southeast Quarter
 (W 1/2 SW 1/4 NE 1/4 SE 1/4) and the Southwest Quarter of
 the Northwest Quarter of the Northeast Quarter of the
 Southeast Quarter (SW 1/4 NW 1/4 NE 1/4 SE 1/4) in Section
 2, Township 58 North, Range 1 East, Boise Meridian, Bonner
 County, Idaho, lying Northerly of Rapid Lightning Creek.

TIMBER CLAUSE

Grantors shall not cut or remove timber from the subject
 property during the term of the promissory note secured
 by this Deed of Trust unless 100% of the net proceeds are
 applied to the principal balance of the promissory note.

TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority hereinafter given
 to and conferred upon Beneficiary to collect and apply such rents, issues and profits, for the purpose of securing payment of the
 indebtedness evidenced by a promissory note, of even date herewith, executed by Grantor in the sum of FORTY SIX
 THOUSAND FIVE HUNDRED and NO/100----- Dollars, (\$46,500.00),
 final payment due February 20, 2001 and to secure payment of all such further sums as may hereafter be
 loaned or advanced by the Beneficiary herein to the Grantor herein, or any or either of them, while record owner of present interest,
 for any purpose, and of any notes, drafts or other instruments representing such further loans, advances or expenditures together
 with interest on all such sums at the rate therein provided. Provided, however, that the making of such further loans, advances
 or expenditures shall be optional with the Beneficiary, and provided, further, that it is the express intention of the parties to this
 Deed of Trust that it shall stand as continuing security until paid for all such advances together with interest thereon.

To protect the security of this Deed of Trust, Grantor agrees:

By the execution of this Deed of Trust and the Note hereby secured that provisions 1 to 6 inclusive of Part A and provisions
 1 to 9 inclusive of Part B of the Deed of Trust which was recorded May 11, 1973, as Instrument No. 149028, at page 33 of Volume
 68, Bonner County, Idaho Mortgage Records shall be and they are hereby incorporated and made an integral part hereof for all
 purposes as though set forth herein at length.

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale hereunder be mailed to the Grantor
 at his address hereinbefore set forth.

Stephen Eric Lyman
 STEPHEN ERIC LYMAN

Andrea Ruth Lyman
 ANDREA RUTH LYMAN

Oregon
 STATE OF ~~MADE~~
 COUNTY OF

On this _____ day of January in the
 year 1987, before me, a Notary Public, personally appeared
 STEPHEN ERIC LYMAN and ANDREA
 RUTH LYMAN, husband and wife
 known or identified to me to be the person whose name s are
 subscribed to the within instrument, and acknowledged to me that
 they executed the same.

Susan Yohery
 Notary Public

Residing at McMinnville, Oregon

My comm. expires: 7/27/90

S
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c
l
o

Fees: \$

Mail to: Bonner Escrow Co., P.O. Box
 1645, Sandpoint, Id 83864

FILED BY SAFECO Title Ins.
 PAID
 OF
 FEE \$200
 21 AM 10 12
 REC
 CLERK
 OF BONNER
 COU
 DEP.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-8002 Priority September 8, 1981 Amount 0.04 cfs

THIS IS TO CERTIFY, that Michael H. Tornow
of Samuels, Idaho, has complied with the terms and conditions of Permit
No. 96-8002 issued pursuant to Application for Permit dated September 8, 1981,
and has submitted proof to the Department of Water Resources on August 5, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of 0.04 cfs of water from Rapid Lightning Creek,
tributary to Pack River, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> from <u>January 1</u> to <u>December 31</u> at <u>0.04</u> cfs and <u>1.2</u> acre feet			
<u>(1 Unit)</u> from _____ to _____ at _____ cfs and _____			
_____ from _____ to _____ at _____ cfs and _____			

(both dates inclusive)

Subject, however, to the condition that no more than 0.04 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
1.2 acre feet per year, said waters to be diverted within the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 2,
Twp 58N, Rge 1E in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
58N	1E	2													X				

Total number of acres irrigated _____

MAR 20 1987

CONDITIONS OF APPROVAL

a. Modifications to or variance from this license must be made within the limits of Section 42-222, **Idaho Code**, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

b. The right to the use of the water hereby confirmed is restricted and appurtenant to lands or place of use herein described, and is subject to all prior water rights, as provided by the laws of Idaho.

c. Any water right confirmed in this license for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this license and shall not give rise to any right or claim against any future rights to the use of water other than hydropower, within the State of Idaho initiated later in time than the priority of this license.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23RD day of DECEMBER, 19 86.

MICROFILMED

MAR 20 1987



Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Michael H. Tornow Phone (208) 263-2108 -(Mrs. work)

Post office address Rt. 1, Box 48 Samuels, ID 83862

2. Source of water supply Rapid Lightning Creek which is a tributary of Pack River

3. Location of point of diversion is NE 1/2 SE 1/2 of SW 1/4 of NE 1/4 of Section 2 Township 58N

SE 1/4 & SW 1/4 of NW 1/4 of NE 1/4 of SE 1/2
Range 1E B.M. Bonner County County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. .04 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. 1" plastic pipe to residence

b. Height of storage dam n/a feet, active reservoir capacity n/a acre-feet; total reservoir capacity n/a acre-feet, materials used in storage dam: n/a

Period of year when water will be diverted to storage n/a to n/a inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is n/a inches; proposed depth of well is n/a feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial

use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: NE 1/2 of SE 1/2 of Section 2 Township 58N
W 1/2 of the SW 1/4 of the NE 1/4 of SE 1/2 & SW 1/4 of NW 1/4 of NE 1/4 of SE 1/2
Range 1E B.M.

(2) Amount of power to be generated: n/a horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered n/a

(4) Name of municipality to be served n/a, or number of families to be supplied with domestic water one.

(5) If water is to be used for other purposes describe: n/a

F

CHANGE

c. Describe any other water rights used for the same purposes as described above. _____

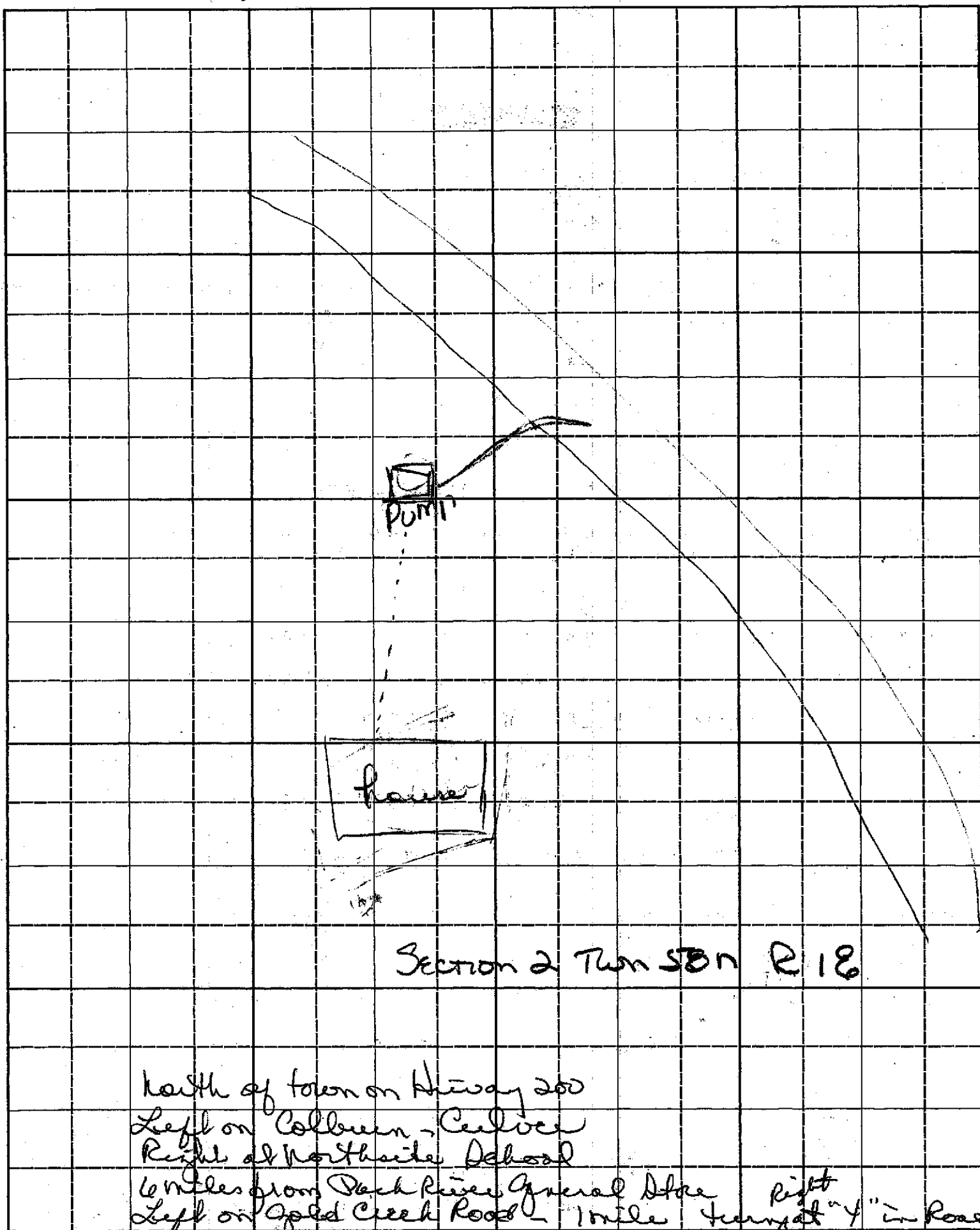
Michael H. Tornow

Michael H. Tornow

n/a

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

Right down long hill, 2 drive on Ciel de Posa
"Doublecreek"

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Wesley A. [Signature]
(Applicant)

MICROFILMED

Proposed Priority 9/8/1981

Received by [Signature] Date 9/8/81 Time 1:15 PM 1.40/m. (Landed) Short Fee
Preliminary check by TK Fee \$ 30.00
Receipted by [Signature] Date 9/10/81 (18331)
Publication prepared by [Signature] Date 9/10/81
Published in Sandpoint Bee
Publication dates 9/16-23/81
Publication approved [Signature] Date 10/9/81
Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by [Signature] [Signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8002, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 82.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 5th day of November, 19 81.

A. Glen Saxton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Legal notice
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 16 day of 9, 1981 and ending on the 23 day of 9, 1981 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 30 day of 9, 1981.

Adene M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

**NOTICE OF APPLICATION
FOR WATER RIGHT**

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-8002

TORNOW, MICHAEL H.
RT. 1, BOX 48, SAMUELS,
ID 83862

Source: RAPID LIGHTNING CREEK tributary to PACK RIVER

Date Filed: 09/08/1981

Amount: 0.04 CFS

Diversion Point: NESE Sec. 02 T 58N R 01E, BONNER Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NESE Sec. 02 T 58N R 01E

Diversion Means: PIPELINE.

No. 96-8003

READ, LARRY T. &/or LOISA.

258 EVERGREEN RD. #18, LAKE OSWEGO, OR 97034

Source: UNNAMED STREAM tributary to KREIGER CREEK

Date Filed: 09/08/1981

Amount: 0.10 CFS

Diversion Point: NESE Sec. 34 T 55N R 02W, BONNER Co.

Use: IRRIGATION (0.06 CFS) from 04/01/ to 03/31

DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NESE Sec. 34 T 55N R 02W FOR 3 ACRES

Diversion Means: GRAVITY FLOW PIPELINE.

If issued, the permits(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id., 83814 on or before OCTOBER 5, 1981.

A. KENNETH DUNN

Director

Publ. S16,23-2t

RECEIVED

OCT 9 1981

Department of Water Resources
Northern District Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

September 23, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JOSEPH J LASKY
PATRICIA LASKY
378 WOODPECKER LN
SANDPOINT ID 83864

RE: Water Right 96-08002

Dear Mr. & Mrs. Lasky:

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact the department if you have questions.

Sincerely,

Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosure

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SEP 30 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

September 3, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JOSEPH J LASKY
PATRICIA LASKY
378 WOODPECKER LN
SANDPOINT ID 83864

RE: Change of Ownership for Water Right 96-08002

Dear Mr. & Mrs. Lasky:

The Notice of Change of Water Right Ownership form and accompanying documents that you sent to our Northern Region office have been forwarded to me for handling.

Our records show the water right license in the name of Michael H. Tornow. In order for us to complete the processing of your request we will need to have a chain of title between Mr. Tornow and Ms. Lyman.

I will hold your request pending receipt of the necessary information.

If you have any questions regarding this matter, please call me at 208-327-7941.

Sincerely,

Kari Lynn Townsend
Secretary

KLT:k

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SEP 30 1999



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

December 24, 1986

RE: Permit No. 96-8000

Michael H. Tornow
Rt. 1, Box 48
Samuels, ID 83862

Dear Mr. Tornow:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

JIM JOHNSON
Water Distribution Supervisor

JJ:sc

Enclosure

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MAR 20 1987

RECOMMENDED AMOUNTS

License

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
96-8002	9-8-1981	0.04cfs	9-8-1981	8-5-1982	0.04cfs

4. Permit Holder: ~~Michael H. Tornow~~ Michael H. Tornow

Address: Rt 1 Box 48 Samuels, ID 83862

5. Source: Rapid Lightning Creek tributary to Fork River

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Domestic (1)	1-1	12-31	0.04cfs	1.2 AF

Allowable Maximums: 0.04cfs 1.2 AF

7. Point(s) of Diversion:

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
		SW	NE	SE	2	58N	1E	Bonner

3. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
58N	1E	2												X					
Total Acres _____																			

Total Acres

3. Recommended Conditions/Remarks:

3. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
- ☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

1. Examiner's Signature Mike

Checked in Regional Office by Boyd

Approved in State Office by R. Walker

Date 7/26/85

Date 7/29/85

Date 12-4-86

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MAR 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
AUG 2 1985

Permit No. 76-8002

1. **Measurement Calculations**

Department of Water Resources

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

one home 0.04

- b) Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

- c) Volume Calculations for Other Uses:

one home 1.2

2. **Overlap Review**

- a) Other water rights with same place of use: *none*

- b) Other water rights with same point of diversion: *none*

- c) Analysis:

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MAR 20 1987

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 96-8002

Phone No. _____

1. Owner: MICHAEL TURNOW Phone No. _____
Current Address: RT 1 Box 48 SAMUELS ID. 83862
2. Accompanied by: M. TURNOW EXAM. DATE: 6/20/85
Address: _____ Phone No. _____
Relationship to Permit Holder: SAME
3. Source: RAPID LIGHTNING CR. tributary to PACK RIVER

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	SEARS	3/4	K77	STAR-TE	2"

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

9" PIPE IN STREAM WITH PUMP & PIPE TO HOME, LAWN & GARDEN

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements *see above* ☐ Additional data/computation sheets attached

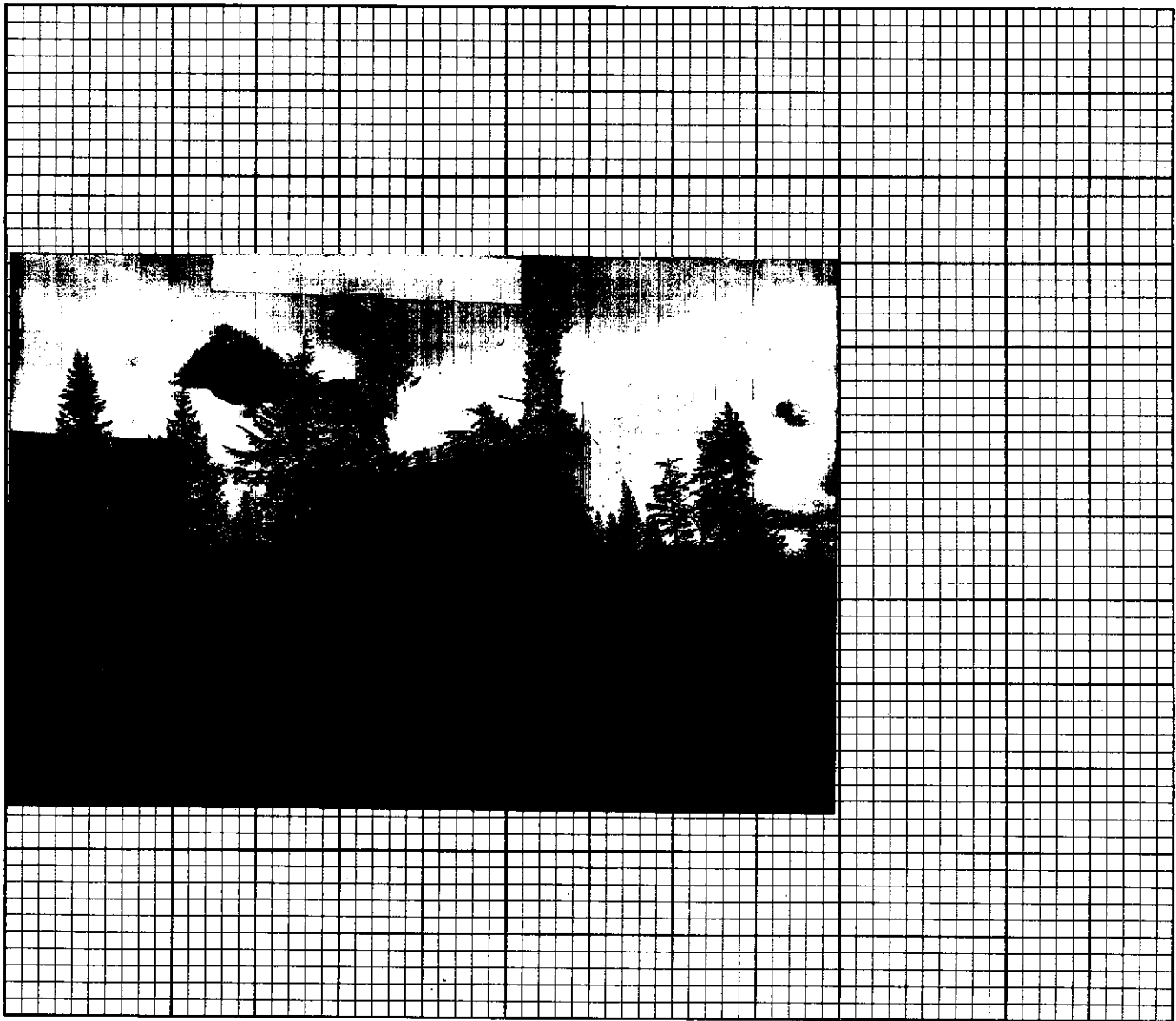
8. Point(s) of Diversion: Indicate Method of Determination *MAP ASSESSOR*

[illegible]

- | | | |
|----|------------------|---|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination <u>MAP/ASSESSOR</u> |
|----|------------------|---|

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals		
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4			
68N	1E	2																X			
		</																			

10. Other water rights on these lands NONE
11. Other water right diverted from same p.d. NONE
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached ☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments
- | | | |
|---|--|--|
| ☐ Change P.D. as reflected above | ☐ Add P.D. as reflected above | ☒ None |
| ☐ Change P.U. as reflected above | ☐ Add P.U. as reflected above | ☐ Other |

16. Examiner's/Consultant's Signature *John R. King* Date 6/20/85

Consultant's License Number _____

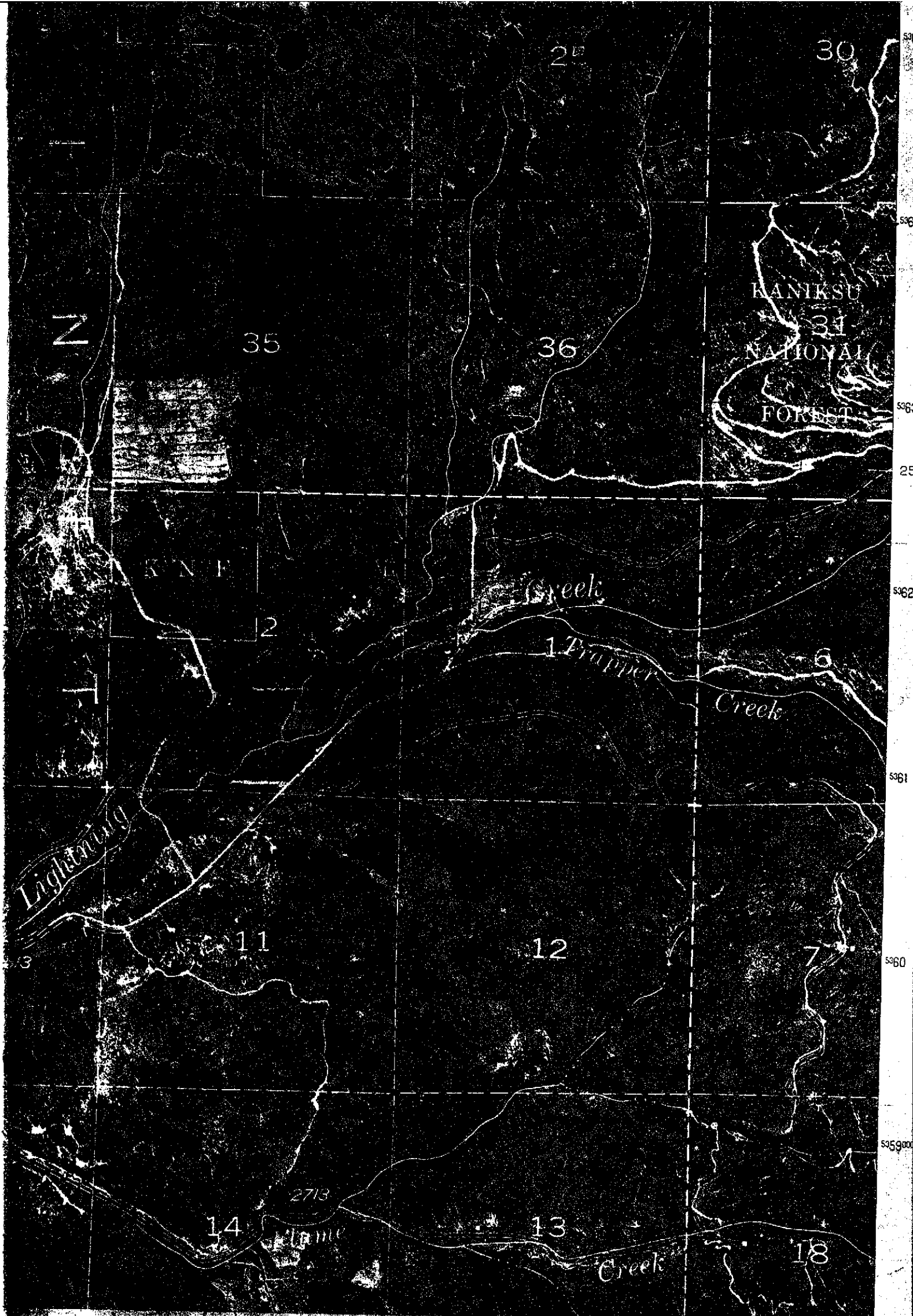
IDWR Director's Authorization to Conduct Beneficial Use Examination _____

Date _____

CONSULTANT SEAL

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MAR 20 1987



24000 4000 5000 6000 7000 FEET 1 MILE
R. 1 E R. 2 E
48° 2' 116° 15'

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MAR 20 1981

TWP. 58N RGE. 1E SEC. 2 MAP # C-8 MAP SCALE
DATE OF FIELD EXAM 6/20/85 FIELD REPORT MAP PERMIT # 96-8002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 8, 1982

Michael Tornow
Rt 1 Bx 48
Samuels, Id 83862

RE: 96-8002

Dear Mr. Tornow:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Asent

TDK/pms

cc: IDWR - State Office

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DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit 96-8002.

Name(s) of Permit Holder: MICHAEL H. TORNOW

Post Office Address: RT 1 Box 48

SAMUELS, ID 83862 Tel. No. (208) 268-8666

Source of Water: RAPID LIGHTNING CREEK

Extent of Use:

☒ Domestic	_____	(number of households)
☐ Stockwater	_____	(number and type of stock)
☐ Irrigation	_____	(acres)
☐ Other	_____	

Measuring Device:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No
Access Port:	Required?	☐ Yes ☒ No	Installed?	☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

8/2/82

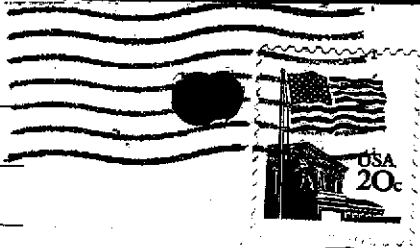
Date

Michael H. Tornow

Signature of Permit Holder

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G1 B
Sammel.
83862



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RECEIVED

AUG 5 1982

Department of Water Resources
IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

TORNOW, MICHAEL H.
RT. 1 BOX 48
SAMUELS, ID 83862

NOVEMBER 18, 1981

RE: PERMIT NO. 96-8002

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

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State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 96-8000

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.
- ☒ Yes ☒ No Field check required.
- ☒ Yes ☒ No Critical groundwater area.
- ☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
- ☒ Yes ☒ No* In form to receipt.

Field check by: _____
Date: _____
Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
- ☐ Idaho Fish and Game Department. _____
- ☐ Idaho Department of Lands. _____
- ☐ U.S. Bureau of Land Management. _____
- ☐ U.S. Forest Service. _____
- ☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
- ☐ Yes ☐ No Other rights on same place of use. _____
- ☒ Yes ☐ No* In form for advertising.
- ☐ Yes ☒ No Final date for protests: 10/5/81 ✓
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 10/9/81 ✓
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
- ☒ 9/8/81 Date of priority recommended.
- Special conditions of approval or cover letter. _____

By: RWH Date: 10/13/81

STATE OFFICE REVIEW:

return receipt w/ cover letter

- ☐ See attached sheet for more information.

By: RWH Date: 11/5/81

RECEIVED
OCT 16 1981

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96-2002

TORNOW, MICHAEL H.

RT. 1 BOX 48, SAMUELS, ID 83862

Source: RAPID LIGHTNING CREEK tributary to PACK RIVER

Date Filed: 09/08/1981

Amount: 0.04 CFS

Diversion Point: NESE Sec 02 T 58N R 01E, BONNER Co.

Use: DOMESTIC (0.04 CFS) from 01/01 to 12/31

Place of Use: NESE Sec 02 T 58N R 01E

Diversion Means: PIPELINE.

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96-8002

A. Kenneth Dunn
XXXXXXXXXXXX

August 18, 1981

Mr. Michael H. Tornow
Rt. 1 Box 48
Samuels, Id. 83862

Dear Mr. Tornow:

I regret to inform you that the minimum filing fee is \$30.00.
I am, therefore, returning your Check No. 92-325 in the amount
of \$20.00 and your Application for Permit.

Before you re-submit the application, please check Item No. 4 and
Item No. 5.a. for consistency - the figures should be the same.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

Enc. - Application
Check

RECEIVED