

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

illegal notice
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 28 day of 10, 1981 and ending on the 4 day of 11, 19 81 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 5 day of Nov, 19 81.

Dee M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

RECEIVED

NOV 10 1981

Department of Water Resources
Northern District Office

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-8014

CLARK, KEN

P.O. BOX 1722, SANDPOINT, ID 83864

Source: UNNAMED STREAM tributary to FLUME CREEK

Date Filed: 10/15/81

Amount: 0.10 CFS 1.0 AC-FT

Diversion Point: NESE Sec 13 T 58N R 01E, BONNER Co.

Use: IRRIGATION (0.10 CFS) from 03/15 to 11/15

IRRIGATION STORAGE (1.0 AC-FT) from 01/01 to 12/31

IRRIGATION FROM STORAGE (1.0 AC-FT) from 03/15 to 11/15

STOCKWATER STORAGE (1.0 AC-FT) from 01/01 to 12/31

RECREATION STORAGE (1.0 AC-FT) from 01/01 to 12/31

Place of Use: NESE Sec 13 T 58N R 01E FOR 5 ACRES

Diversion Means: POND AND GRAVITY-FLOW PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before NOVEMBER 16, 1981.

A. KENNETH DUNN

Director

Published October 28, Nov. 4, 1981

Department of Water Resources

REPROFILED

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature [Signature] Date 8/13/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

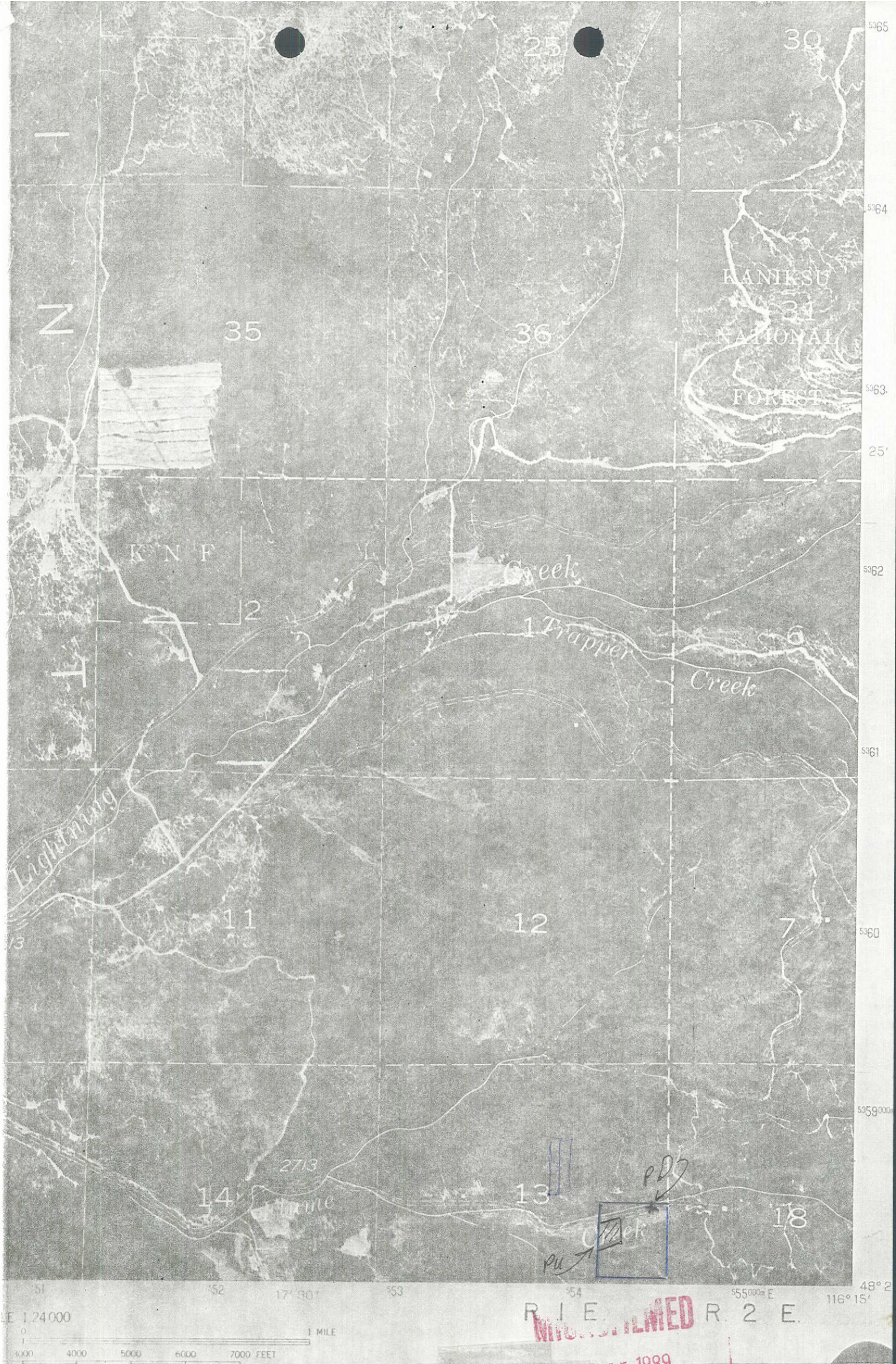
Beneficial Use Examination _____

Date

MICROFILMED

CONSULTANT SEAL

APR 05 1989



TWP. 58N RGE. 1E SEC. 13

MAP #

C-8

MAP SCALE

DATE OF FIELD EXAM

8/13/85

FIELD REPORT MAP PERMIT # 96-8014

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08014

Priority: October 15, 1981 Amount: 0.04 CFS 15.0 AFA

This is to certify, that KEN CLARK

P.O. BOX 1722

SANDPOINT, ID 83864

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated October 15, 1981, and has submitted proof to the Department of Water Resources on July 13, 1982, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .040 cfs of water from:

UNNAMED STREAM

tributary to FLUME CREEK

source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
IRRIGATION	03/15 to 11/15	0.04 CFS	15.0 AFA

LOCATION OF POINT(S) OF DIVERSION:

NESE , Sec. 13, Township 58N, Range 01E
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
58N	01E	13	NESE	5		5

Total number of acres irrigated: 5

CONDITIONS/REMARKS:

1. The right to the use of water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 9TH day of MARCH, 1989.

MICROFILMED

Acting for the Director

Norman C. Young

APR 05 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Ken Clark Phone 265-4150
Post office address P.O. Box 1722, Sandpoint, Id. 83864
2. Source of water supply Unnamed Stream which is a tributary of Flume Creek
3. Location of point of diversion is NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 13 Township 58N
Range 1E B.M. Bonner County, additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount 1.0AF for Storage for Recreation, Stock Irrigation purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 1.0AF for Irrigation from Storage purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.10 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated:
a. 0.10 cubic feet per second and/or b. 1.0 acre-feet per annum.
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Pond in stream with gravity flow pipeline to irr. system.
b. Height of storage dam 9 feet, active reservoir capacity 1.0 acre-feet; total reservoir capacity 1.0 acre-feet, materials used in storage dam: Earth Fill
Period of year when water will be diverted to storage 1-1 to 12-31 inclusive.
(Month/Day) (Month/Day)
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).
8. Description of proposed uses:
a. If water is not for irrigation:
(1) Give the place of use of water: NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 13 Township 58N
Range 1E B.M.
(2) Amount of power to be generated: _____ horsepower under _____ feet of head.
(3) List number of each kind of livestock to be watered 5-10 Hd.
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: Recreational Fish
Feeding

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
58N	1E	13													5				5

Total number of acres to be irrigated 5

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion App

b. Who owns the land to be irrigated or place of use App

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

RECEIVED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

+ P.D.
P/U

Sec 13, T58N. R1E

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

X Kenneth Clark
(Applicant)

[illegible]

Proposed Priority 10/15/1981

Received by JK Date 10-15-81 Time 3:43 PM.

Preliminary check by LB Fee \$ 30.00

Received by me Date 10/15/81 (18370)

Publication prepared by me Date 10/22/81

Published in Sanpoint Bee

Publication dates 10/28 & 11/4/81

Publication approved me Date 11/16/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by Rest JK

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8014, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before December 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: _____

Witness my hand this 10th day of December, 19 81.

A. Glen Sayton
Chief, Operations Bureau

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Legal Notice
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 28 day of 10, 1981 and ending on the 4 day of 11, 19 81 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 5 day of Nov, 19 81.

Quinn M. Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

RECEIVED

NOV 10 1981

Department of Water Resources
Northern District Office

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FOR WATER RIGHT

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Co.

Use: IRRIGATION (0.10
CFS) from 03/15 to 11/15
IRRIGATION STORAGE
(1.0 AC-FT) from 01/01 to
12/31

IRRIGATION FROM
STORAGE (1.0 AC-FT) from
03/15 to 11/15

WATER STORAGE
(1.0 AC-FT) from 01/01 to
12/31

RECREATION STORAGE
(1.0 AC-FT) from 01/01 to
12/31

Place of Use: NESE Sec 13 T
58N R 01E FOR 5 ACRES

Diversion Means: POND
AND GRAVITY-FLOW
PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id, 83814 on or before NOVEMBER 16, 1981.

A. KENNETH DUNN

Director

Published October 28, Nov.
4, 1981

Department of Water Resources

MICROFILMED

PLACE
STAMP
HERE



RECEIVED
JUL 18 1982
Department of Water Resources
Northern District Office

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-8014

Name(s) of Permit Holder(s): Ken Clark

Post Office Address: P.O. Box 1722

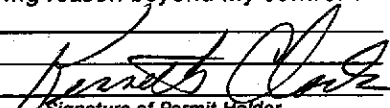
Sandpoint, Id. 83864 Tel. No. 265-4150

☒ I hereby certify that construction of diversion works for the above referenced permit began on Spring of 1981 . I understand that I must
(date)
continue to develop the water system with due diligence to maintain a valid permit.

☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is
not an acceptable reason.

7/13/82
Date


Signature of Permit Holder

March 13, 1989

KEN CLARK
P.O. BOX 1722
SANDPOINT, ID 83864

RE: PERMIT NO. 96-08014

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

APR 05 1989

January 4, 1989

KEN CLARK
P.O. BOX 1722
SANDPOINT, ID 83864

RE: PERMIT NO. 96-08014

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

APR 05 1989

SEE 96-7279

RECEIVED

SEP 13 1985

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

Permit No. 96-~~5437~~

Phone No. 263-6228

1. Owner: KEN CLARK Phone No. 263-6228
Current Address: POB 1722 SANDPOINT ID 83864
2. Accompanied by: K. CLARK EXAM. DATE: 8/13/85
Address: _____ Phone No. _____
Relationship to Permit Holder: SAME
3. Source: UNNAMED STREAM tributary to FLUME CREEK

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
GRAVITY					

*Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.

- 5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

6" PIPE INSTREAM, 2" LINE TO FLOOD IRR.

(NO POND)

6.	Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

7. Measurements 10 and 30 SEC ☐ Additional data/computation sheets attached

10 gul 30 5 EC

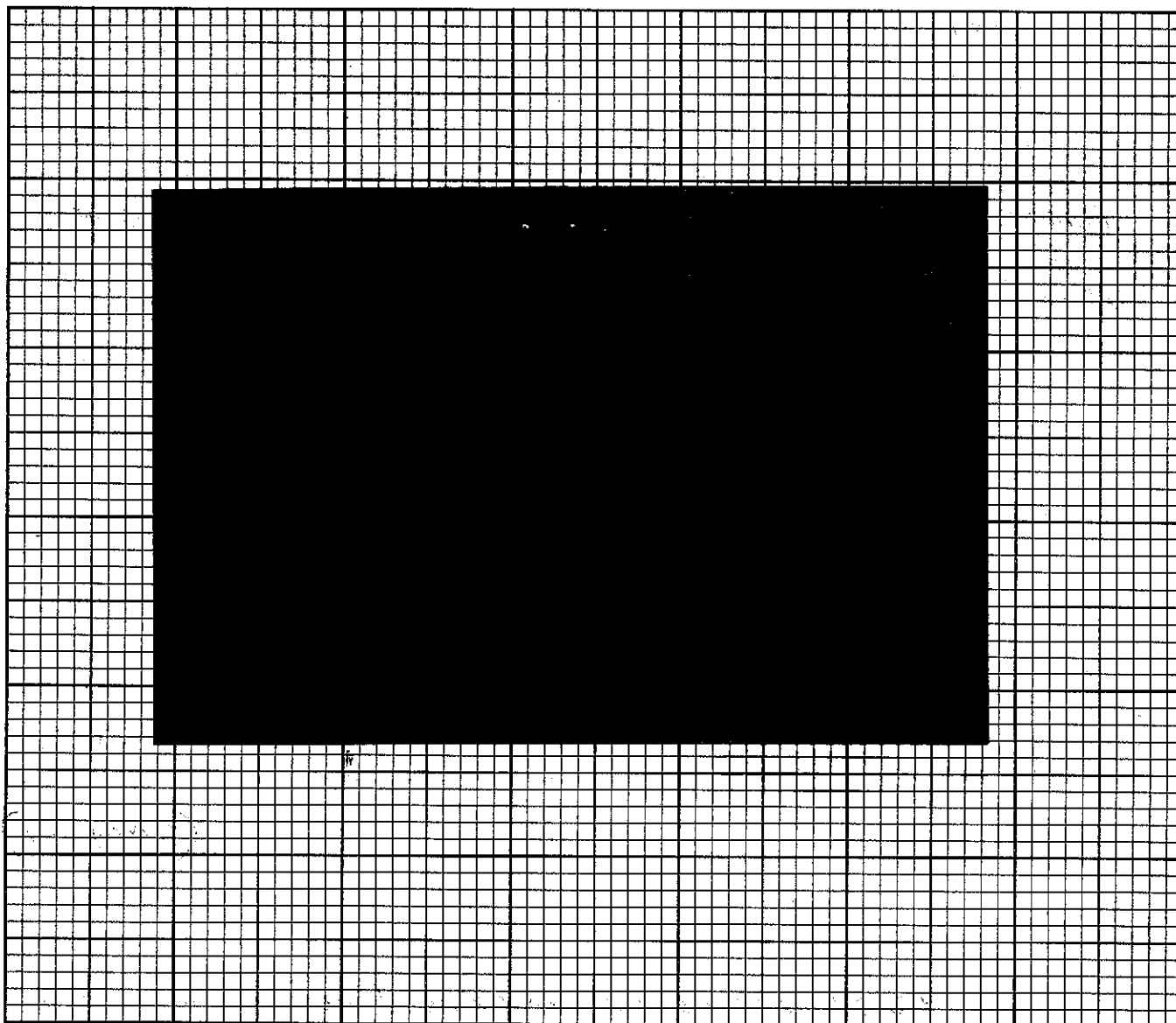
- | 8. Point(s) of Diversion: | Indicate Method of Determination |
|---------------------------|----------------------------------|
| | M 100 |

[illegible]

9. Place(s) of Use: Irrigation - give acres served by system at time of exam.
Indicate Method of Determination *MSP*

[illegible]

10. Other water rights on these lands none
11. Other water right diverted from same p.d. none
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached
or Map of Irrigated Acreage Attached

14. Remarks _____

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature *[Signature]* Date 8/13/85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

MICROFILMED

CONSULTANT SEAL

APR 05 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED
SEP 13 1985

8014
96-8057
Permit No.

Department of Water Resources

1. Measurement Calculations

- a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$\frac{20 \text{ gpm}}{448.8} = 0.04 \text{ cfs}$$

- b) Volume Calculations for Irrigation:

$$\begin{aligned} V_{I.R.} &= (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{15} \\ V_{D.R.} &= [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) = \underline{1.9835 \times (245) = 485.7575} \\ V &= \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{15} \end{aligned}$$

- c) Volume Calculations for Other Uses:

2. Overlap Review

- a) Other water rights with same place of use: 96-8057 NONE
- b) Other water rights with same point of diversion: None
- c) Analysis: 96-8057 FOR DIFFERENT SACRES

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APR 05 1989

RECOMMENDED AMOUNTS

Permit No.	Priority	Amount	App. Date	Date Proof Submitted	System Capacity
8014 96-8057		0.04			0.0

4. Permit Holder: KEN CLARK

Address: POB 1722 SANDPOINT ID 83864

5. Source: UNNAMED STREAM tributary to FLUME CR.

6. Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
IRR	3-15	11-15	0.04	15.0

Allowable Maximums: 0.04 15

7. Point(s) of Diversion:

[illegible]

8. Place(s) of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
58N	1E	13													5				5
Total Acres <u>5</u>																			

9. Recommended Conditions/Remarks:

MICROFILMED

APR 05 1989

10. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None

☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

11. Examiner's Signature

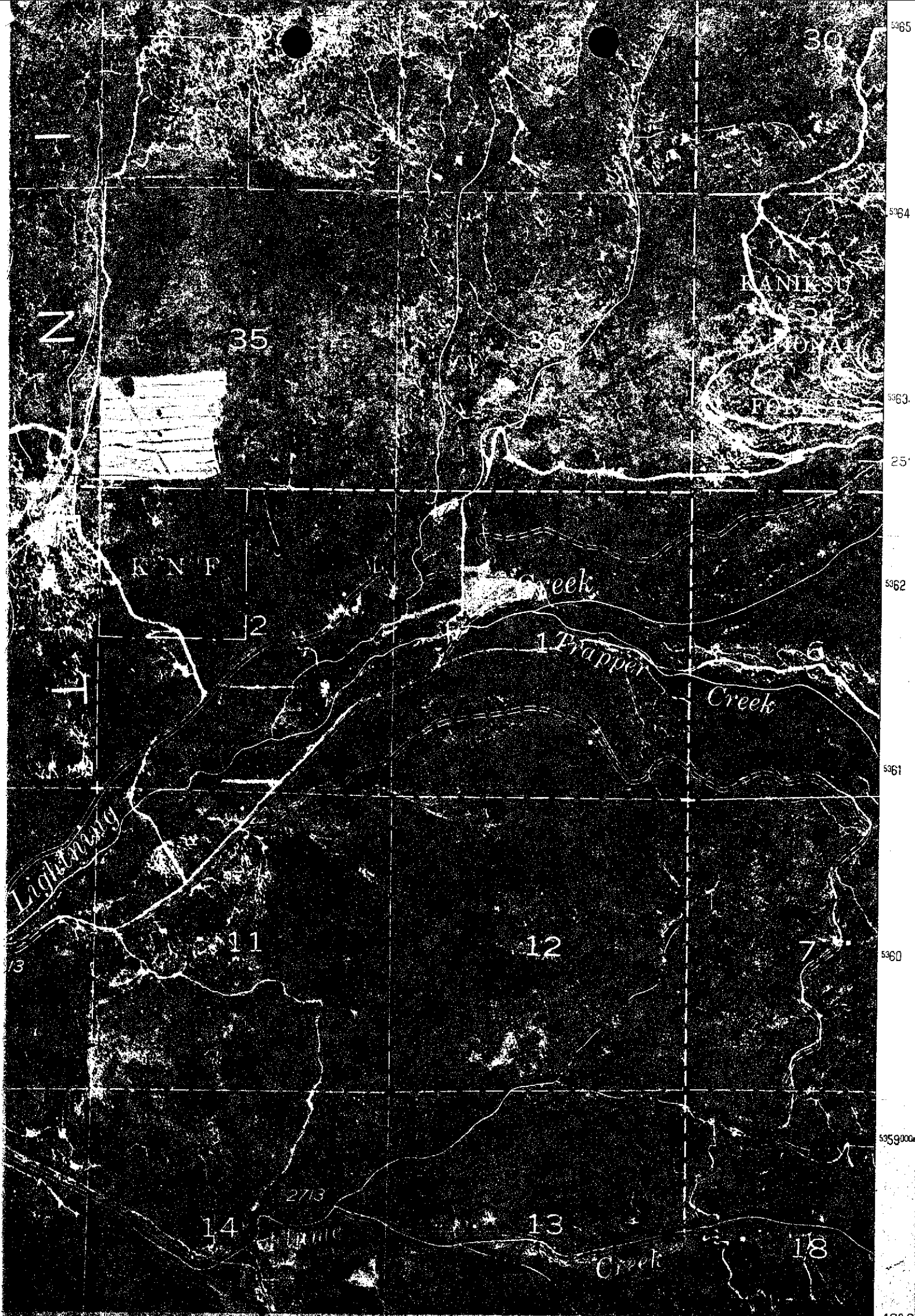
Checked in Regional Office by

Approved in State Office by _____

Date 8/30/85

Date 9/9/85

Date 11/9/88



1:24,000

0 1 2 3 4 5 6 7 8 9 10
3000 4000 5000 6000 7000 FEET

1 MILE

RECEIVED R. 2 E.

APR 05 1989

TWP. 58N RGE. 1E SEC. 13 MAP # C-8 MAP SCALE

DATE OF FIELD EXAM 8/13/85

FIELD REPORT MAP PERMIT # 96-8014

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

October 8, 1982

Ken Clark
Bx 1722
Sandpoint, ID 83864

RE: 96-8014

Dear Sir:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination, however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office

MICROFILMED

APR 05 1989

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card as a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-8014.

Name(s) of Permit Holder: Ken Clark

Post Office Address: P.O. Box 1722, Sandpoint, Id. 83864

Tel. No. 265-4150

Source of Water: Unnamed Stream

Extent of Use: ☐ Domestic (number of households)

☐ Stockwater (number and type of stock)

☒ Irrigation (acres)

☒ Other Str. for Recr., Stock, & Irr.

Irr. from Str.

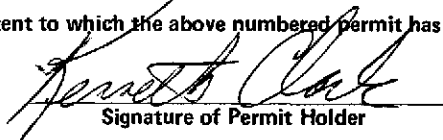
Measuring Device: Required? ☐ Yes ☒ No Installed? ☒ Yes ☐ No

Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☐ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

7/13/82

Date


Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE

Department of Water Resources
Northern District Office
JUL 13 1982

RECEIVED
JUL 13 1982

RECEIVED
JUL 13 1982

APR 05 1989



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

RECEIVED
JUL 19 1982

JUL 19 1982

Department of Water Resources

December 15, 1981

Re: Permit No. 96-8014

Ken Clark
P.O. Box 1722
Sandpoint, ID 83864

Dear Permit Holder:

Enclosed is a copy of your approved Application for Permit. We direct your attention to the conditions of approval on the fourth page.

We have enclosed a form entitled "Making Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a license.

Sincerely,

DAVID R. TUTHILL, JR., P.E.
Supervisor, Water Allocation Section

DRT:kw
Enclosure

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY:

APPLICATION NUMBER: 76-8014

CHECK:

1. Source.
2. Point of diversion.
3. County.
4. Quantity of water and period of use.
5. Description of diverting works.
6. Time required for beneficial use of water.
7. Place of use or acres irrigated.
8. Map.
9. Signature.
10. Fee.

Field check by:

Date:

Comments:

- ☒ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT:

SEND COPIES TO:

- ☐ Idaho State Health Department.
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

Copies sent by:

Date:

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
Final date for protests: 11/16/81 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/14/81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district?
10/15/81 Date of priority recommended.
 Special conditions of approval or cover letter.

Bv:

Date: _____

STATE OFFICE REVIEW:

By:

Date:

☐ See attached sheet for more information.

RECEIVED
NOV 19 1981

Department of Water Resources

MICROFILM

CLARK, KEN

P.O. BOX 1722, SANDPOINT, ID 83864

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