



State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-8016 Priority October 26, 1981 Amount .06 cfs

THIS IS TO CERTIFY, that Melvin Peterson &/or James Peterson
of Clark Fork, ID, has complied with the terms and conditions of Permit
No. 96-8016 issued pursuant to Application for Permit dated October 26, 1981,
and has submitted proof to the Department of Water Resources on January 29, 1982,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .09 cfs of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Domestic</u> <u>(2 units)</u>	from <u>Jan 1</u> to <u>Dec 31</u>	at <u>.06</u> cfs and	<u>2.4</u> acre feet
	from _____ to _____	_____ cfs and	_____
	from _____ to _____	_____ cfs and	_____
	(both dates inclusive)		

Subject, however, to the condition that no more than .06 cfs of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
2.4 acre feet per year, said waters to be diverted within the SESE Section 32, Twp 55N,
Rge 3E B.M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
55N	3E	32																X	

Total number of acres irrigated _____

MICROFILMED

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 29TH day of
July, 19 82.

For the Director

DRT

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Melvin Peterson for James Peterson Phone 266-1225

Post office address Box 491 Clark Fork ID 83811

2. Source of water supply Groundwater which is a tributary of _____

3. Location of point of diversion is N¹/₂ SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Township 55N

Range 3E B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 06 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 06 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and Pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 6 inches; proposed depth of well is 260 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 1 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation: N¹/₂
(1) Give the place of use of water: SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 32 Township 55N

Range 3E B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 2

(5) If water is to be used for other purposes describe: _____

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion Appl

b. Who owns the land to be irrigated or place of use App

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks

SECRET

T 55 N R 3 E

32

PP
e POW

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Melvin Peterson
(Applicant)

Proposed Priority 10/26/1981

Received by RGH Date 10/26/81 Time 11:00 AM
Preliminary check by IR Fee \$ 3000
Receipted by RGH Date 10/26/81 # 18380
Publication prepared by me Date 10/29/81
Published in Priest River Times
Publication dates 11/5-12/81
Publication approved me Date 11/20/81
Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RGH RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8016, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before February 1, 19 83.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 4th day of January, 1982.

L. Glen Saxton
Chief, Operations Bureau

Affidavit of Publication

STATE OF IDAHO
County of Bonner,

ss.

Pete Thompson

being duly sworn, says that he is the Publisher
of the PRIEST RIVER TIMES, a weekly newspaper printed and
published at Priest River, Bonner County, Idaho, and has been
continuously and uninterruptedly published in said County during
a period of 78 consecutive weeks prior to the first publication of
the annexed notice for publication, is a newspaper of general cir-
culation made up of at least eight pages of at least seven columns
each, printed from typematter or stereotyped forms of at least
nineteen and three-fourths inches depth, has at least 1250 bona fide
subscribers living within said Bonner County, and is published at
regular weekly intervals. That the annexed is a true copy of the
notice for publication in the case of

Dept. of Water Resources #96-8015, Taylor
#96-8016, Peterson

as it was published in the regular and entire issue of said paper
for a period of two consecutive weeks, commencing on
the 5th day of November, 1981,
and

ending on the 12th day of November, 1981,
and that said notice was published in said newspaper proper, and
not in supplement form.

Pete Thompson

Subscribed and sworn to before me this

16 day of Nov, 1981

Adelle M Thompson

Notary Public for Idaho,
Residing at Priest River, Idaho

OK
11/20/81
RECEIVED
NOV 18 1981
Department of Water Resources
Northern District Office

MICROFILMED

RIVER tributary to COL-
UMBIA R.
Date Filed: 6/1981
Amount: 0.16 CFS
Diversion Point: LOT 01 Sec
25 T 56N R 05W, Bonner Co.
Use: IRRIGATION (0.16
CFS) from 04/01 to 11/01
Place of Use: LOT 01
(SENW) Sec 25 T 56N R 05W
FOR 8 ACRES
Diversion Means: PUMP
POND, PIPELINE AND IR-
RIGATION SYSTEM.
96-8016
PETERSON, MELVIN &/or
JAMES
P.O. BOX 491, CLARK
FORK, ID 83811
Source: GROUNDWATER
Date Filed: 10/26/1981
Amount: 0.06 CFS
Diversion Point: SESE Sec
32 T 55N R 03E, BONNER
Co.
Use: DOMESTIC (0.06 CFS)
from 01/01 to 12/31
Place of Use: SESE Sec 32 T
55N R 03E
Diversion Means: WELL
AND PUMP.
If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho
Department of Water
Resources, 4055 Gov't Way,
Coeur d'Alene, 83814 on or
before NOVEMBER 23, 1981.
A. KENNETH DUNN
Director
Published PRT Nov. 5, 12,
1981

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that
the following application(s)
have been submitted for per-
mit to appropriate the public
waters of the State of Idaho:

96-8015
TAYLOR, THOMAS R. &/or
THELMA M.
P.O. BOX 757, PRIEST
RIVER, ID 83856
Source: PEND OREILLE



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

CECIL D. ANDRUS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

April 13, 1987

RE: Water Right No. 96-8016

Jim & Diane Peterson
Box 40DD
Preston, WA 99117

Dear Mr. and Mrs. Peterson:

Per our telephone conversation of April 10, 1987, we offer the following for your information.

Water Right License No. 96-8016 is for domestic purposes for two homes, from the same well. If you connect this well to a new house within the same 40-acre tract of land as originally licensed (in this case both homes must be located within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, Twp 55N, Rge 3E), you do not need to record this change with our Department. Please be advised that you can only have two homes connected to this well at any time, unless an application for permit is filed to add another house to the system.

If the new home is located within a different 40-acre tract, then an application for transfer of a water right must be submitted to change the recorded place of use. We have enclosed a transfer application in case your new home is not within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 32, Twp 55N, Rge 3E.

If you have any further questions regarding this matter, please feel free to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc

Enclosures

February 14, 1984

RE: Water Right License No. 96-8016

Mrs. James Peterson
Box 383
Clark Fork, ID 83811

Dear Mrs. Peterson:

We are in receipt of your letter dated January 30, 1984, regarding the above referenced water right. PPer your request, enclosed is a copy of the license.

In Idaho a wicensed water right is considered real property and is appurtenant to the land which is shown on the legal description. In this case, the license is for domestic use for two homes within the SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 32, Twp 55 North, Rge 3 East. If Mr. Melvin Peterson should sell his home, the license would be unchanged. The new home owner would just replace Mr. Peterson's interest in the water right license unless specifically left out of the prpperty sale. You may want to request Mr. Melvin Peterson to list the agreement of sharing the well in his real estate sale. Also, if your husband should pass away, the license would be appurtenant to your home and therefore there would be no problem in keeping your water right.

If we can be of further assistance, please feel free to contact us.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc

Enclosure



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

A. Kenneth Dunn
Director

Suite No. 9
4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6434

December 13, 1983

Mrs. Dianne Peterson
Box 383
Clark Fork, Id. 83811

Dear Mrs. Peterson:

The property you describe is covered by License No. 96-8016 for domestic purposes for two homes.

If you have not received your copy of this license, you may do so by writing to:

Idaho Department of Water Resources
Statehouse
Boise, Id. 83720.

If I can be of any further assistance, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms

cc: IDWR - State Office - w/enc.

Jan. 30, 1984

Idaho Dept. of Water Resources
Statehouse

RECEIVED

FEB 3 1984

Boise, Idaho 83720

Department of Water Resources

Could you please mail me
a copy of water right license #
96-8016. It is listed under Melvin or James
Peterson. Send it to
Mrs. James Peterson
Box 383
Clark Fork, Idaho 83811

Thank you,
Dianne Peterson

I also wanted to ask if there were any
possible way that we could loose our water
right. Melvin has talked of selling his
share of the property, and shutting off our
water. His portion of the property has the

well on it.

Also - where my husband (James) does not have a will; if he were to die - would I be left with water rights - or does it just apply as long as he is here?

Danne

Dec. 9, 83

To Whom It May Concern - 96-8016

① I writing concerning our water rights. Would you please check and make sure they are recorded properly and also see if anyone else has water rights to this land.

The property is owned by Melvin N. Peterson & James C. Peterson. The legal is:

The North half of the Southeast quarter of the Southeast quarter of Sec. 32 Township 55 N Range 3 East, Boise Meridian, Except a tract described as follows: Commencing at the Southeast corner of the Northeast quarter of the Southeast quarter of the Southeast quarter of Section 32, Township 55 N, Range 3 E, Boise Meridian, thence west 300 ft. thence North 200 feet thence East 300 ft thence South 200 ft to the pt. of beginning.

In addition to the aforementioned property, the following described property shall be included in the legal description:

Beginning at S. E. corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec 32 Twn 55 N Range 3 E.

W. M., Thence W. 208.7', Thence N 198 ft,
thence E 208.7 ft, Thence S. 198.0 ft. to
the true point of beginning. Situate in
Bonner Ct., State of Idaho

Also -

A portion of Sec. 32 Twn 55N Range 3 E.
Boise Meridian, Bonner Ct, Idaho

Commencing at the SE. corner of the
NE $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec. 32, Twn. 55N. Range 3E.
Boise Mer., thence west 300 ft. Thence N 200 ft.
thence E 300 ft thence S. 200 ft. to the point
of beginning.

We present have 2 horses running
off the well. We do not irrigate or use any
for livestock other than 1 horse & a few chickens.
Please make sure it is ~~recorded~~ properly
and if not - tell us what to do.

Dianne Peterson

Jim Peterson

Box 383

Clark Fork, Idaho 83811



Dept. of Water Resources

Route 5 Box 203

Coeur D'Alene

Idaho 83814

MICROFILMED

August 6, 1982

RE: Permit No. 96-8016

Melvin Peterson &/or James Peterson
P.O. Box 491
Clark Fork, ID 83811

Gentlemen:

Enclosed herewith is a copy of the Water Right License issued on the above referenced Permit.

Sincerely,

Jeni Johnson

JIM JOHNSON
Water Distribution Supervisor

JJ:kw
Enclosure

10



MAP (Attach Aerial Photo)

[illegible]

SCHEMATIC DIAGRAM OF SYSTEM

(Include distance from pump to measuring device, if applicable.)

Point(s) of diversion: SESE sec 32 T55N R3E

Place(s) of Use

[illegible]

Recommended Amendments:

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Examiner's Signature _____

Checked by

Approved by _____

Date 6/17/82

Date 6/24/82

Date 7/19/82

Remarks well is 260' deep water @ 30'

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 667-6484

February 16, 1982

Mr. Melvin Peterson &
Mr. James Peterson
P.O. Box 491
Clark Fork, Id. 83811

RE: 96-8016

Dear Mr. Peterson:

We acknowledge receipt of your statement of completion of water development and use for the above-referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We do not know at this time when he will be able to conduct the examination; however, the examiner will try to contact you at the time he makes the examination so that you may show him the system. If you will not be available to show the system, please provide this office with the name and address of someone who will be able to do so. Your permit will remain valid until the examination is made.

If you have any questions concerning the field examination, please contact this office. Please be sure to use the above-referenced permit number in all future correspondence concerning this examination.

Very truly yours,

TOM D. KING
Senior Water Resource Asst.

TDK/pms

cc: IDMR - State Office

MICROFILMED

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-8016.

Name(s) of Permit Holder: Melvin Peterson and/or James Peterson

Post Office Address: Box 491
Clark Fork ID 83811 Tel. No. 266-1225

Source of Water: Groundwater

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other lake Peterson's home's
one of the houses

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1/26/81 Date
Melvin Peterson Signature of Permit Holder

DEPARTMENT OF WATER RESOURCES

The Idaho Department of Water Resources will consider this card a statement that the permit holder(s) has completed development to the extent shown below of Permit No. 96-8016.

Name(s) of Permit Holder: MELVIN OR JAMES PETERSON

Post Office Address: Box 491
CLARKFORK, ID 83811 Tel. No. 266-1225

Source of Water: GROUNDWATER

Extent of Use: ☒ Domestic 2 (number of households)
☐ Stockwater (number and type of stock)
☐ Irrigation (acres)
☐ Other

JAN 26 1982

Measuring Device: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No
Access Port: Required? ☐ Yes ☒ No Installed? ☐ Yes ☒ No

The above information is a true statement of the extent to which the above numbered permit has been developed.

1/26/82 Date
Melvin J. Peterson Signature of Permit Holder

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

PLACE
TEN CENT
STAMP
HERE



IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

Department of Water Resources

JAN 29 1982

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PETERSON, MELVIN & JAMES
P.O. BOX 491
CLARK FORK, ID 83811

JANUARY 13, 1982

RE: PERMIT NO. 96-8016

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 96-8016

CHECK:

- ☒ Source.
- ☒ Point of diversion.
- ☒ County.
- ☒ Quantity of water and period of use.
- ☒ Description of diverting works.
- ☒ Time required for beneficial use of water.
- ☒ Place of use or acres irrigated.
- ☒ Map.
- ☒ Signature.
- ☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☒ Yes ☒ No Field check required.
- ☒ Yes ☒ No Critical groundwater area.
- ☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
- ☒ Yes ☒ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
- ☐ Idaho Fish and Game Department.
- ☐ Idaho Department of Lands.
- ☐ U.S. Bureau of Land Management.
- ☐ U.S. Forest Service.
- ☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
- ☐ Yes ☐ No Other rights on same place of use. _____

- ☒ Yes ☐ No* In form for advertising.
- ☐ Yes ☒ No Final date for protests: 11/23/81 ✓
- ☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 11/18/81 ✓
- ☒ Application published correctly. If not, record action taken: _____
- ☒ Fee amount, receipt date & number, recorded on application.
- ☒ Publication dates and paper, recorded on application.
- ☒ Protests, dates, withdrawal, etc., recorded on application.
- ☒ Recommendation & initial, recorded on application.
- ☐ Yes ☒ No Measuring device required.
- ☐ Yes ☒ No Access port required.
- ☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
- ☒ Date of priority recommended. 10/26/81
- ☒ Special conditions of approval or cover letter. _____

By: [Signature] Date: 1/24/81

STATE OFFICE REVIEW:

SI 1/2 cond

☐ See attached sheet for more information.

Date: 12/29/81

RECEIVED

NOV 27 1981

MICROFILMED

96-8016-

PETERSON, MELVIN &/or JAMES

P.O. BOX 491, CLARK FORK, ID 83811

Source: GROUNDWATER

Date Filed: 10/26/1981

Amount: 0.06 CFS

Diversion Point: SESE Sec 32 T 55N R 03E, BONNER Co.

Use: DOMESTIC (0.06 CFS) from 01/01 to 12/31

Place of Use: SESE Sec 32 T 55N R 03E

Diversion Means: WELL AND PUMP.

MICROFILMED