



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 96-8020

DATE

INITIALS



MICROFILMED

JUL 27 1988

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-8020

Priority: November 25, 1981 Amount: .02 CFS 1.2 AFA

This is to certify, that CLIFFORD SAUER
BETTY SAUER

E. 1515 CENTRAL
SPOKANE, WA 99207

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated November 25, 1981, and has submitted proof to the Department of Water Resources on December 29, 1986, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .02 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Domestic	01/01 to 12/31	.02 cfs	1.2 afa

LOCATION OF POINT OF DIVERSION(S): NESW , Sec. 25, Township 56N, Range 5W
Bonner County

PLACE OF USE: Domestic

TWN RGE SEC

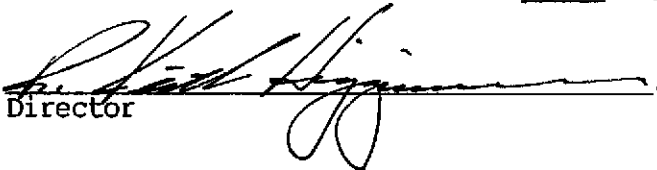
56N 5W 25 NESW

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 18th day of April, 1988.

MICROFILMED


Director

JUL 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Clifford &/or Betty Sauer Phone 509 489 4310
Post office address East 1515 Central Spokane WA 99207
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 25 Township 56N
Range 5W B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .02 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. .02 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. Well pump & pipeline

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is 36 inches; proposed depth of well is 18 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: NE $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 25 Township 56N
Range 5W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

c. Describe any other water rights used for the same purposes as described above. _____

9. a. Who owns the property at the point of diversion App'l.

b. Who owns the land to be irrigated or place of use App'l.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Well developement will be outside of the "spring area" referred to in the judgement of case No 16855 dated August 27 1980.

MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

25 - PDE DOU

Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Clifford H. Sauer
(Applicant)

SECRET

Proposed Priority 11/25/1981

Received by RYH Date 11/25/81 Time 1:30 PM

Preliminary check by JR Fee \$ 30.00

Received by RYH Date 11/25/81 # 21002

Publication prepared by KK Date 12/3/81

Published in Great River News

Publication dates 12/10 & 17/81

Publication approved me Date 12/29/81

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RYH RC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8020, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before January 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 25th day of January, 1982.

L. Glen Saylor
Chief, Operations Bureau

MICROFILMED

State of Idaho
County of Bonner

Filed AUG 28 1980 at 4:34 o'clock P. M.

DORIS L. KENNEY
Clerk of D. C.

Me
Deputy

SEP 02 REC'D

IN THE DISTRICT COURT OF THE FIRST JUDICIAL DISTRICT OF
THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BONNER

BETTY SAUER and CLIFFORD
SAUER, husband and wife,

Plaintiffs,

vs.

THELMA TAYLOR and THOMAS
TAYLOR, husband and wife,

Defendants.

No. 16855

JUDGMENT

The above matter having come on for hearing on the merits on 2 July 1980 and the parties having appeared personally and with their respective counsel, the Court proceeded to take testimony of the parties, and the parties having rested, and the Court having entered its Findings of Fact and Conclusions of Law under date of 15 August 1980, and based thereon the Court does hereby ORDER, ADJUDGE AND DECREE:

That plaintiffs' complaint be, and the same hereby is, dismissed;

That on their counterclaim defendants are the owners in fee of

Tracts Nos. 10 to 14 inclusive and
the North one-third of Tract 15 in
Subdivision 5 of Springdale Gardens,
according to the recorded plat thereof,

JUDGMENT

1.

MICROFILMED

and that the plaintiffs are the owners in fee of

The South 2/3 of Tract 15 and all of Tracts 16 through 19, and the North 2/3 of Tract 20, in Subdivision 5 of Springdale Gardens, Section 25, Township 36 North, Range 5 West, Boise Meridian, Bonner County, Idaho,

but subject to the defendants' right to use the waters of Bernard Springs located thereon and an easement from said springs to conduct the waters therefrom Northerly to defendants' said property and for the use and benefit thereof. That as shown by the defendants' Exhibits "C" and "D", Bernard Springs are along the Northerly portion of plaintiffs' said real estate and approximately 114 feet South of the common boundary line between plaintiffs' and defendants' said tracts, and the spring area is rectangular and 25 feet wide East and West and 50 feet long North and South; and all being presently in use and existence.

That defendants are the owners of and entitled to the full and beneficial use of all of the waters of Bernard Springs, the spring area and an easement running therefrom for the purpose of conducting said waters Northerly across the plaintiffs' said property to defendants' property for the use and benefit of and as an appurtenance to defendants' said described real estate.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that the plaintiffs, Betty Sauer and Clifford Sauer, have no right, title or interest in and to the waters of or use of Bernard Springs and the spring area and that plaintiffs' said real estate is subject to the prior use of defendants in maintaining, protecting, and withdrawing the waters of said springs and conducting them

Northerly for the use and benefit of defendants' described real estate and the plaintiffs are hereby enjoined from hereafter asserting any right, title or interest in and to the waters of or use of Bernard Springs, the spring area and said easement; that defendants' title thereto is adjudged to be quieted against all claims, demands or pretenses of the plaintiffs herein, and that title thereto is hereby quieted in said defendants, Thelma Taylor and Thomas Taylor, husband and wife.

IT IS FURTHER ORDERED, ADJUDGED AND DECREED that defendants have judgment for damages against the plaintiffs in the sum of \$925.00 for repair of the spring; the sum of \$414.00 for hauling water; and \$1000.00 for punitive damages (as attorneys fees), totaling \$2339.00; and for their costs and disbursements in the sum of \$_____.

DATED and DONE this 27TH day of August, 1980.

DAR COGSWELL
District Judge

Affidavit of Publication

STATE OF IDAHO
County of Bonner,

ss.

Pete Thompson

being duly sworn, says that he is the Publisher
of the PRIEST RIVER TIMES, a weekly newspaper printed and
published at Priest River, Bonner County, Idaho, and has been
continuously and uninterruptedly published in said County during
a period of 78 consecutive weeks prior to the first publication of
the annexed notice for publication, is a newspaper of general cir-
culation made up of at least eight pages of at least seven columns
each, printed from typematter or stereotyped forms of at least
nineteen and three-fourths inches depth, has at least 1250 bona fide
subscribers living within said Bonner County, and is published at
regular weekly intervals. That the annexed is a true copy of the
notice for publication in the case of

Dept. of Water Resources #96-8020

as it was published in the regular and entire issue of said paper
for a period of two consecutive weeks, commencing on
the 10th day of December, 1981,
and

ending on the 17th day of December, 1981,
and that said notice was published in said newspaper proper, and
not in supplement form.

Pete Thompson

Subscribed and sworn to before me this

12 day of Dec, 1981

Adelle M. Thompson

Notary Public for Idaho,

Residing at Priest River, Idaho

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that
the following application(s)
have been submitted for per-
mit to appropriate the public
waters of the State of Idaho:

96-8020

SAUER, CLIFFORD &/or
BETTY

E. 1515 CENTRAL,
SPOKANE, WA 99207

Source: GROUNDWATER

Date Filed: 11/25/1981

Amount: 0.02 CFS

Diversion Point: NESW Sec
25 T 56N R 05W, BONNER
Co.

Use: DOMESTIC (0.02 CFS)
from 01/01 to 12/31

Place of Use: NESW Sec 25 T
56N R 05W

Diversion Means: WELL &
PUMP.

If issued, the permit(s)
will be subject to all prior
water rights. Protests
against the granting of any
permit must be filed with the
Director of the Idaho
Department of Water
Resources, 4055 Gov't Way,
Coeur d'Alene, Id, 83814 on
or before DECEMBER 28,
1981.

A. KENNETH DUNN
Director

Published PRT Dec. 10, 17,
1981

Department of Water Resources

RECEIVED

DEC 20 1981

Department of Water Resources
Northern District Office

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-8020
Name(s) of Permit Holder(s): Clifford Sauer
Post Office Address: E 1515 Central
Spokane, WA 99207 Tel. No. (509) 489-4310

- ☒ I hereby certify that construction of diversion works for the above referenced permit began on 6/24/83 (date). I understand that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:

*Note: A financing difficulty is not an acceptable reason.

6/24/83
Date

Clifford Sauer
Signature of Permit Holder

PLACE
STAMP
HERE

MICROFILMED

DEC 22 1988



RECEIVED

JUN 24 1988

Department of Water Resources
Northern District Office

IDAHO DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

CLIFFORD & BETTY SAUER
E. 1515 CENTRAL
SPOKANE, WA 99207

April 19, 1988

RE: Permit No. 96-8020

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MAILED

JUL 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
AUG 03 1987

Department of Water Resources

A. GENERAL INFORMATION

1. Owner: CLIFFORD OR BETTY SAUER Permit No. 96-8020
Current Address: E. 1515 CENTRAL SPOKANE, WA. 99207 Phone No. 509-489-4310
2. Accompanied by: SAME EXAM. DATE: 7/15/87
Address: SAME Phone No. _____
Relationship to Permit Holder: SAME
3. Source: GW tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: NONE

☐ Copies Attached
2. Other water rights with same point of diversion: NONE

☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

RECEIVED
SEP 28 1987

Department of Water Resources

MICROFILMED
JUL 27 1988

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more).
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

36" X 14' WELL SUBMERSIBLE Pump & pipeline

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	FRANKLIN	1/2	1 PHASE	F-E	1 1/4" 1 295

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			NE	SW	25	56N	5W	BONNER	MAP

6. Place(s) of Use:

Indicate Method of Determination

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
56N	5W	25																	

NO gov't. lots per review of plats - kw 4/4/88

RECORDED

JUL 27 1988

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes:

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

MICROFILMED

JUL 27 1988

done 4/6 1.2

H. REMARKS AND OVERLAP REVIEW ANALYSIS

~~96~~ THIS RIGHT MUST NOT INTERFERE WITH DOMESTIC
& STOCK WATER RIGHTS IDENTIFIED BY CLAIMS #96-4238 &
96-4239 - THIS CONDITION ~~IS~~ WAS PLACED ON THIS
PERMIT BY THE FIRST JUDICIAL DIST COURT
AND IS MENTIONED HERE FOR INFORMATIONAL PURPOSES

7 9/21/87

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
POM	1-1	12-31	0.02	1.2
Totals:			0.02	1.2

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

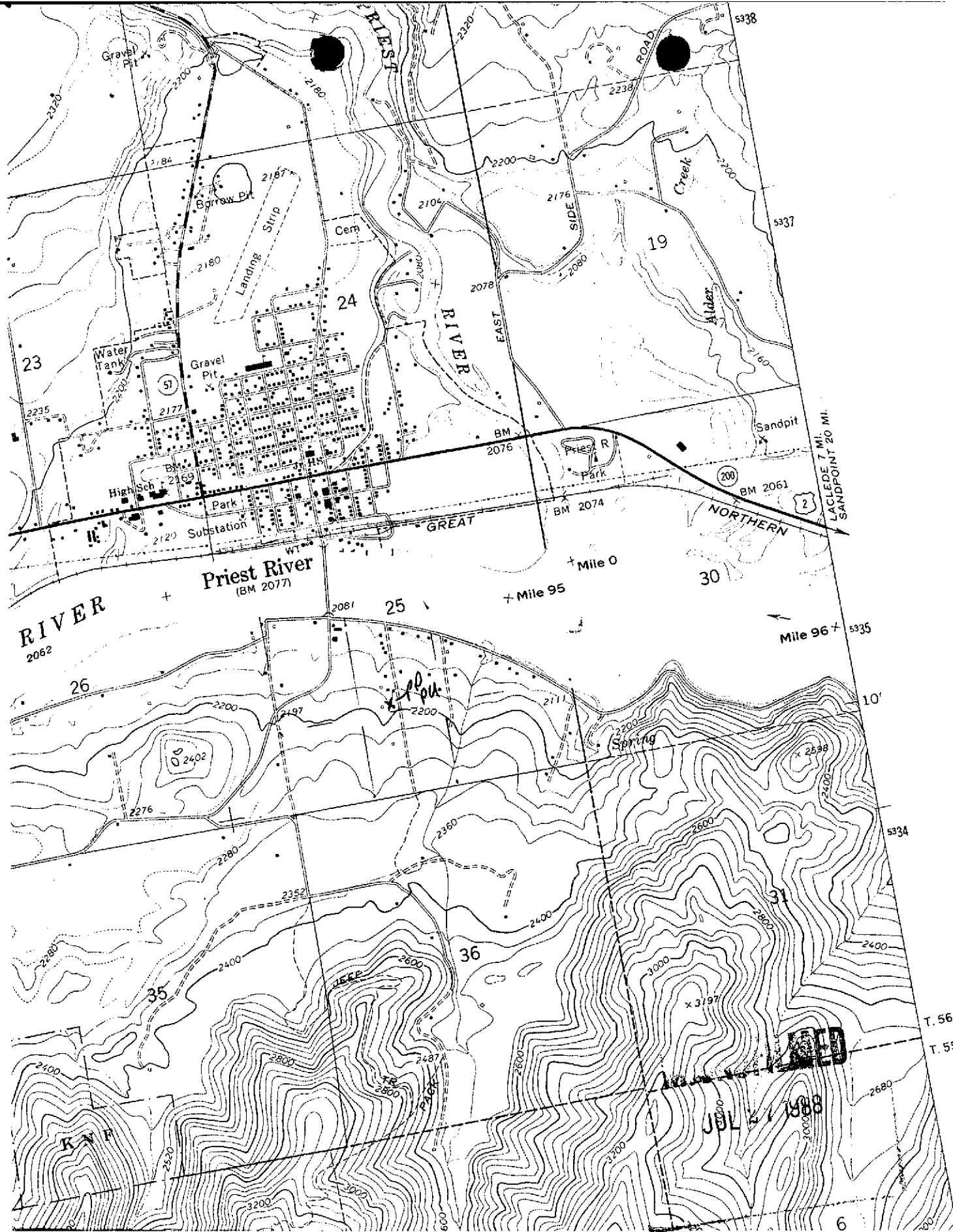
Field Examiner's Name TOM KING
Signature [Signature]
Certification Date 5/15/87
Field Report Preparation Date 7/16/87



- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

MAILED

JUL 27 1988



TWP. 56 N., RGE. 5W SEC. 25 MAP # D-3 PERMIT # 96-8020
 DATE OF EXAM 7/15/87



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

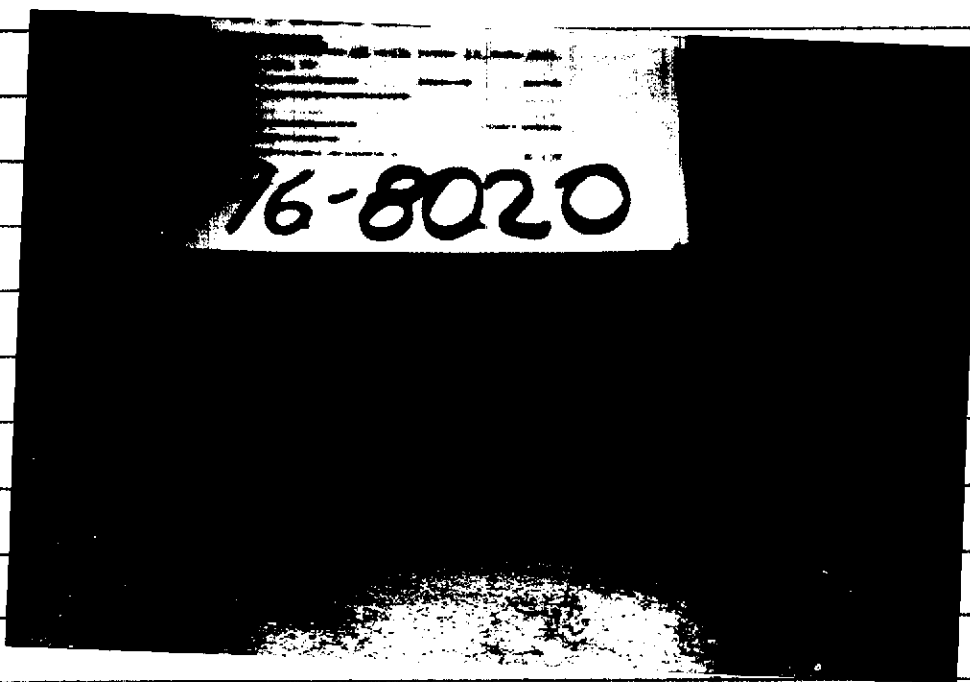
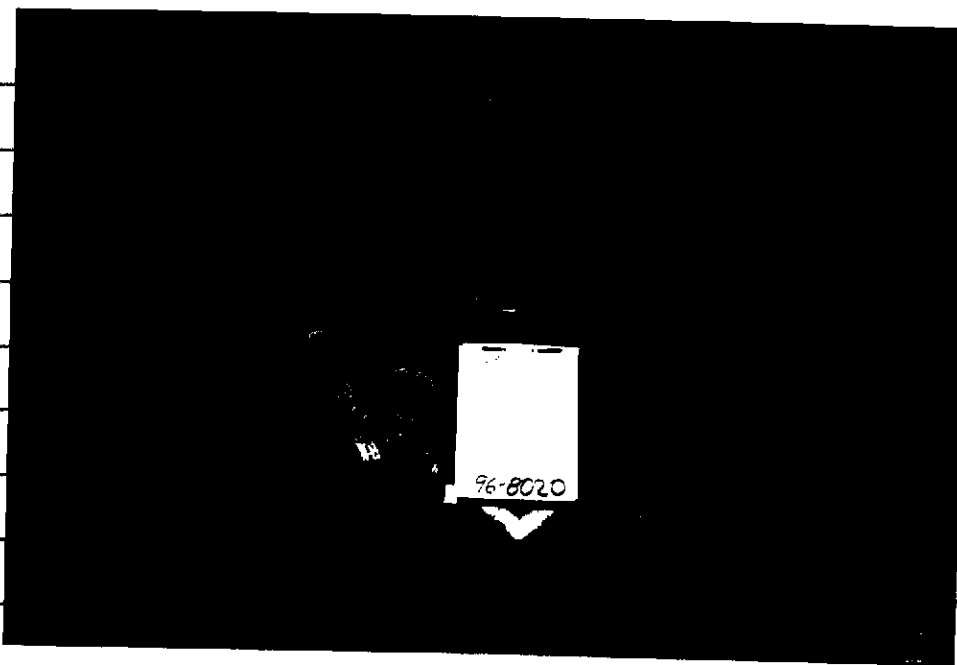
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 96-8020

DATE

INITIALS



RECEIVED

JUL 27 1988

RECEIVED

SEP 28 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

96-8020
Permit No.

Staff Analysis Sheet
for
Department of Water Resources Beneficial Use Field Report

RECEIVED
AUG 03 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
☒ Copy of Permit
☒ Copies of any Amendments/Orders with conditions of approval Department of Water Resources
☐ Computer Data Proof Report
☒ Copy of U.S.G.S. Quad
☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index KE 2/19/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index KE 2/19/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
☐ Photographs of Point of Diversion and Place of Use
☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed Sam Ky 7/87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent KE 7/87 (Initial and date)
Exam Reviewed by Manager of Regional Office KEA 7/30/87 (Initial and date)
Exam Date Entered in Computer KE 7/31/87 (Initial and date)
Exam sent to State Office KE 7/31/87 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

FEBRUARY 4, 1987

CLIFFORD SAUER
E. 1515 CENTRAL
SPOKANE, WA 99207

RE: Permit No. 96-8020

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/S/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

RECORDED

JUL 27 1988

RECEIVED

DEC 29 1986

Department of Water Resources
Northern District Office

RECEIVED

DEC 29 1986

STATE OF IDAHO Department of Water Resources
Northern District Office

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by _____
region _____

RECEIVED
no rec. 92
JAN 05 1987

1-27-87

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. Department of Water Resources
examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-8020

Name(s) of Permit Holder: Clifford and Betty Sauer

Post Office Address: E 1515 Clinton Spokane Washington 99207

Telephone No. 489-4310

Source of Water: well

Extent of Use:

Domestic one (number of households) Stockwater _____ (number and type of stock)

Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.2 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ no
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

MICROFILMED

Person to contact to accompany the Department representative during the field examination: NIAR 20 1981

Sauer

(Name)

(Telephone Number)

(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

Clifford H Sauer

Date

Signature of Permit Holder (and title, if appropriate)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
OCTOBER 31, 1986

138491

SAUER, CLIFFORD & BETTY
E. 1515 CENTRAL
SPOKANE, WA 99207

PROOF DUE NOTICE

RE: PERMIT NO. 96-8020

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE JANUARY 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

MAR 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

SAUER, CLIFFORD & BETTY
E. 1515 CENTRAL
SPOKANE, WA 99207

FEBRUARY 02, 1982

RE: PERMIT NO. 96-8020

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 96-8020

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

☒ Fee.

☒ Yes ☒ No

Field check required.

☐ Yes ☒ No

Critical groundwater area.

☐ Yes ☒ No

Request dam safety information. Sent by: _____ Date: _____

☒ Yes ☐ No*

In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____ Date: _____

PROCESSING:

☐ Yes ☐ No

Platted by: _____ Map No. _____

☐ Yes ☐ No

Other rights on same place of use. _____

☒ Yes ☐ No*

In form for advertising.

☐ Yes ☒ No

Final date for protests: 12/28/81

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

☒ Affidavit of publication received. Date: 12/29/81

☒ Application published correctly. If not, record action taken: _____

☒ Fee amount, receipt date & number, recorded on application.

☒ Publication dates and paper, recorded on application.

☒ Protests, dates, withdrawal, etc., recorded on application.

☒ Recommendation & initial, recorded on application.

☐ Yes ☒ No

Measuring device required.

☐ Yes ☒ No

Access port required.

☐ Yes ☒ No

Will water be delivered by watermaster? If yes, what district

Date of priority recommended.

11/25/81

Special conditions of approval or cover letter. _____

sent 2/3/82

sent copy to applicants attorney

STATE OFFICE REVIEW:

By: SLW

Date: 1/5/82

SLW/second

☐ See attached sheet for more information.

By: Rolyn

Date: 1/18/82

JAN 07 1982

Department of Water Resources

MICROFILMED

EVERETT D. HOFMEISTER

NEWELL & HOFMEISTER
ATTORNEYS AT LAW

PHONE
(208) 667-0666

SUITE 202, 401 FRONT AVENUE
FIRST FEDERAL SAVINGS & LOAN
COEUR D'ALENE, IDAHO 83814

RECEIVED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't lot rediv. (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't lot rediv. (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't lot rediv. (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't lot rediv. (R) REACH

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't lot rediv. (R) REACH

IDAHO STREAM CODE INDEX

96-8020

SAUER, CLIFFORD &/or BETTY

E. 1515 CENTRAL, SPOKANE, WA 99207

Source: GROUNDWATER

Date Filed: 11/25/1981

Amount: 0.02 CFS

Diversion Point: NESW Sec 25 T 56N R 05W, BONNER Co.

Use: DOMESTIC (0.02 CFS) from 01/01 to 12/31

Place of Use: NESW Sec 25 T 56N R 05W

Diversion Means: WELL & PUMP.

MICROFILMED