



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 96-8034

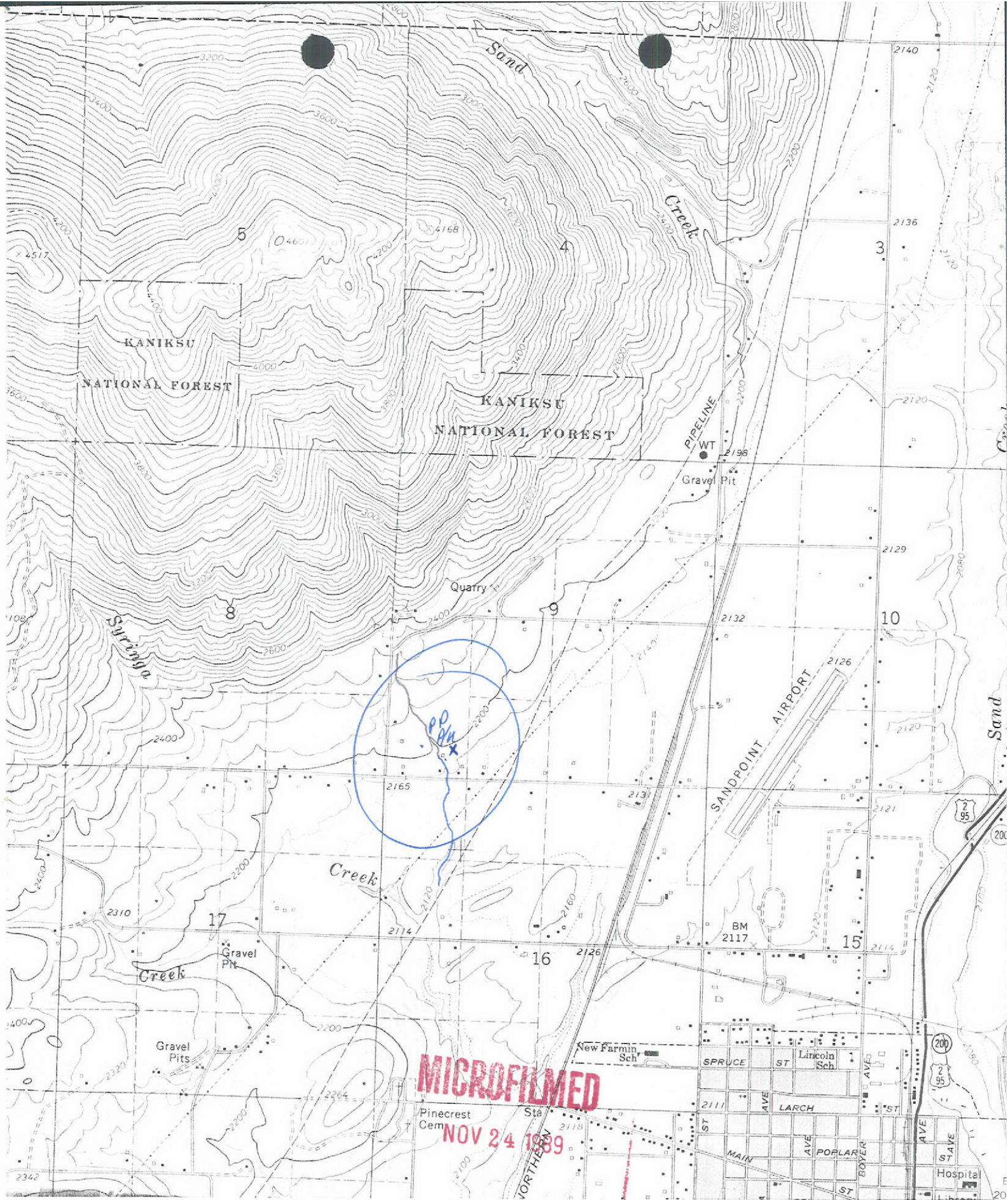
DATE

INITIALS

2/19/87 CONTACT DEAN PRESS - 263-2638 LETTER ATTACHED L



MICROFILMED
NOV 24 1989



TWP. 57 N., RGE. 2W SEC. 9 MAP # 456 PERMIT # 96-8034
 DATE OF EXAM 7/27/81

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08034

Priority: February 5, 1982

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.04 CFS
1.4 AF

This is to certify, that KEN JACKSON
ANN JACKSON

2855 MOUNTAIN VIEW RD.
SANDPOINT, ID 838640000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated February 5, 1982; and has submitted Proof of Beneficial Use on January 19, 1987. An examination indicates that the works have a diversion capacity of .040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
STOCKWATER	01/01 to 12/31	0.01 CFS	0.2 AF
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF
	Totals	0.04 CFS	1.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 9, Township 57N, Range 02W
BONNER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

57N 02W 9 SWSW

PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

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State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08034

This license is issued pursuant to the provisions of Section 42-219, Idaho Code,
Witness the seal and signature of the Director, affixed at Boise, this 10TH
day of OCTOBER, 1987.

Acting for

R. Keith Higginson
R. Keith Higginson, Director

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NOV 24 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Ken or Ann Jackson Phone 263-7495
Post office address Rt 3, Box 161-A, Sandpoint, Id. 83864
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 57N
Range 2W B.M. Bonner County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.06 for Irrigation purposes from 3-15 to 11-15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for Stock purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump, 1800 gal tank & pipeline

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

→ c. Proposed well diameter is 6" inches; proposed depth of well is 350' feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

a. If water is **not** for irrigation:

(1) Give the place of use of water: SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of Section 9 Township 57N
Range 2W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

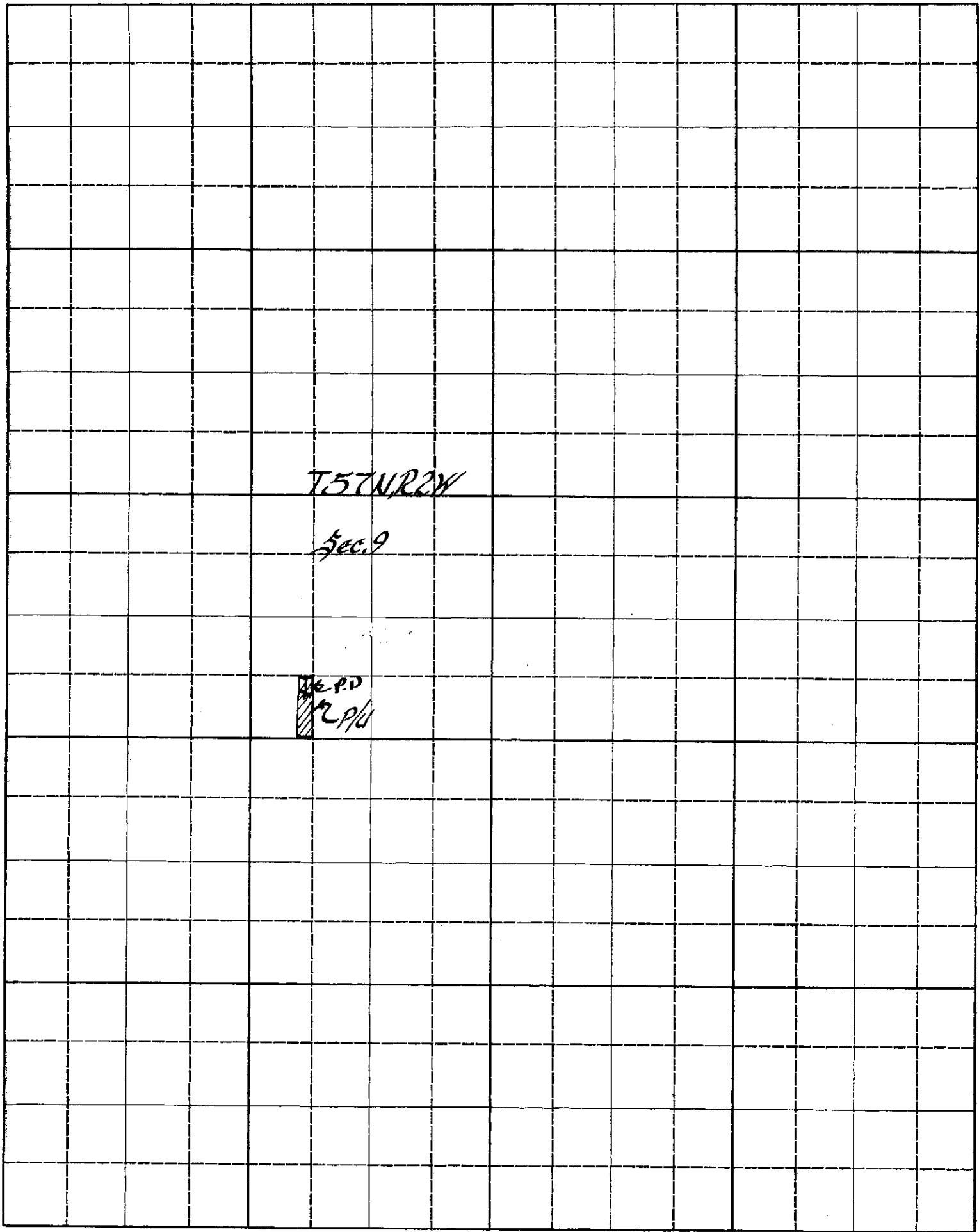
(3) List number of each kind of livestock to be watered 4. Hd mixed

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 1.

(5) If water is to be used for other purposes describe: _____

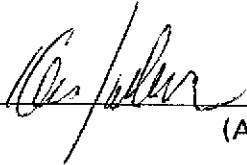
MICROFILMED

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

x 
(Applicant)

Proposed Priority 2/5/1982

Received by ms Date 2/5/82 Time 1:00 pm

Preliminary check by LB Fee \$ 30.00

Receipted by ms Date 2/11/82 (2/11/8)

Publication prepared by ms Date 2/11/82

Published in Sandpoint Bee

Publication dates (2/17-24/82)

Publication approved ms Date 3/9/82

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by SM

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8034, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before March 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

Witness my hand this 26th day of March, 1982.

J. Glen Sayton
Chief, Operations Bureau

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AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pete Thompson being first duly sworn on oath deposes and says that he is publisher of the Sandpoint Daily Bee, and News Bulletin, newspapers printed and published at Sandpoint, in Bonner County, Idaho; that the said newspapers have been continuously and uninterruptedly published in said Bonner County during a period of 12 months prior to the first publication of the hereto attached notice of publication in the case of _____

Legal notice
as it was published in the regular and entire issue of the said paper for a period of 2 consecutive weeks, commencing on 17 day of 2, 1982 and ending on the 24 day of 2, 1982 and that said notice was published in said newspaper.

Pete Thompson

Subscribed and sworn to before me this 3 day of 2, 1982.

Adel M Thompson

Notary Public for Idaho,

Residing at Sandpoint, Idaho

RECORDED

OK
3/9/82

NOTICE OF APPLICATION FOR WATER RIGHTS

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

96-8021

AMAS, GORDON S.
E: 8007 CATALDO,
SPOKANE, WA 99206
Source: GROUNDWATER
Date Filed: 11/30/1981
Amount: 0.12 CFS
Diversion Point: SWNE Sec 25 T 59N R 02W, BONNER Co.
Use: DOMESTIC (0.12 CFS) from 01/01 to 12/31
Place of Use: NWNE NENE & SENE Sec 25 T59N R02W
Diversion Means: WELL & PUMP.

96-8032

SIPERLY, ROBERT
P.O. BOX 504, CLARK FORK, ID 83811
Source: UNNAMED STREAM tributary to CASCADE CREEK
Date Filed: 02/09/1982
Amount: 0.09 CFS
Diversion Point: NWNW Sec 30 T 56N R 03E, BONNER Co.
Use: IRRIGATION (0.05 CFS) from 04/01 to 10/15
DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: NENE Sec 25 T 56N R02E FOR 2 ACRES
Diversion Means: RETAINING WALL, GATE AND PIPELINE.

96-8033

ELLER, RAYMOND A.
STAR RT. BOX 75, CLARK FORK, ID 83811
Source: GROUNDWATER
Date Filed: 02/04/1982
Amount: 0.20 CFS
Diversion Point: NWSE Sec 19 T 55N R 03E, BONNER Co.
Use: IRRIGATION (0.20 CFS) from 03/15 to 11/15
STOCKWATER (0.02 CFS) from 01/01 to 12/31
DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: NWSE Sec 19 T 55N R 03E FOR 15 ACRES
Diversion Means: WELL, PUMP, SPRINKLERS AND PIPELINE.

96-8034

JACKSON, KEN &/or ANN
RT. 3 BOX 161A, SANDPOINT, ID 83864
Source: GROUNDWATER
Date Filed: 02/05/1982
Amount: 0.12 CFS
Diversion Point: SWSW Sec 09 T 57N R 02W, BONNER Co.
Use: IRRIGATION (0.06 CFS) from 03/15 to 11/15
STOCKWATER (0.02 CFS) from 01/01 to 12/31
DOMESTIC (0.04 CFS) from 01/01 to 12/31
Place of Use: SWSW Sec 09 T 57N R 02W FOR 3 ACRES
Diversion Means: WELL, PUMP, TANK AND PIPELINE.

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 4055 Gov't Way, Coeur d'Alene, Id. 83814 on or before MARCH 8, 1982.

A. KENNETH DUNN
Director

Published Feb. 17, 24, 1982
Department of Water Resources

96-8034

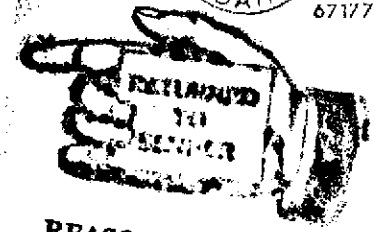
DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720



PRESORTED
FIRST CLASS



Resent to:
1667 Fairmount
Eugene OR 97403
8/11/89 SC



REASON CHECKED
Forward Refused
Insufficient Address
Unclassified or Restricted
Attempted Not Known
No Such Street Number
No Such Box Number
No Mail Receipts
T.A.

UNRECORDED

NOV 24 1989

October 10, 1989

ANN JACKSON
KEN JACKSON
1667 FAIRMOUNT BLVD.
EUGENE, OR 974030000

RE: PERMIT NO. 96-08034

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

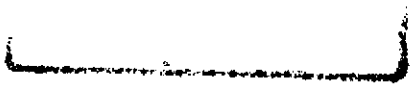
JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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NOV 24 1989



August 2, 1989

KEN JACKSON
ANN JACKSON
2855 MOUNTAIN VIEW RD.
SANDPOINT, ID 838640000

RE: PERMIT NO. 96-08034

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECEIVED

NOV 24 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
9608034	57N	02W	9	SW	SW			GROUNDWATER	JACKSON, KEN

NOV 24 1978

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

96-8034
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

FEB - 3 1988

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval **Department of Water Resources**
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index E 2/19/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?
Type of Overlap? ☐ Add acres or uses to existing system
☐ Increase rate of flow or volume
☐ Other: _____

Check of P/U index E 2/19/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?
Type of Overlap? ☐ Increase rate of flow or volume
☐ Add P/D's
☐ Increase number of acres within tracts
☐ Other: _____

Aerial Photo

Required? ☐ yes ☒ no If yes: ☐ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed [Signature] 7/87 (Signature of examiner and date)
Exam Reviewed by Senior Water Resource Agent E 8/87 (Initial and date)
Exam Reviewed by Manager of Regional Office PSA 1/28/88 (Initial and date)
Exam Date Entered in Computer [Signature] 1/28/88 (Initial and date)
Exam sent to State Office [Signature] 1/28/88 (Initial and date)
Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

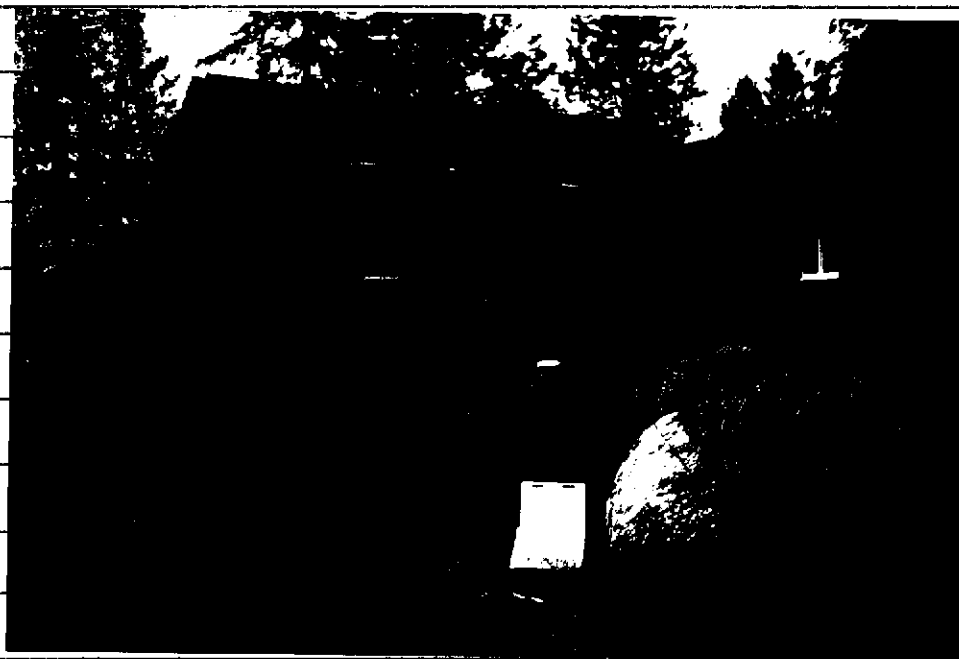
REMARKS / PHOTOS

PERMIT # 96-8034

DATE

INITIALS

2/19/87 CONTACT DEAN PRESS - 263-2638 LETTER ATTACHED K



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NOV 24 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 96-8634

1. Owner: KEN OR ANN JACKSON Phone No. _____

Current Address: 2855 MT VIEW RD. SANDPOINT, ID. 83864

2. Accompanied by: DEAN PRESS EXAM. DATE: 1/23/87

Address: SAME Phone No. _____

Relationship to Permit Holder: CARETAKER

3. Source: GW tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: none
_____ ☐ Copies Attached

2. Other water rights with same point of diversion: none
_____ ☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

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Scale: 1" = _____

2. ☐ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached
Showing location(s) of point(s) of diversion and (required for irrigation of 10 acres or more)
place(s) of use (required).
☐ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater.

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

6" x 350' WELL, SUBMERSIBLE PUMP & PIPE LINE TO 1800 GAL TANK
THEN TO BARN & HOME

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
SUBMERSIBLE					

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SW	9	57N	2W	Banner	MAP

6. **Place(s) of Use:**

Indicate Method of Determination MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
57N	2W	9										DS							

RECORDED

NOV 24 1989

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS *how*

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements: *how*

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

one how 0.64

2. Alternate Method for Checking Purposes:

STOCK .01

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

*one how 1.2
STOCK .2*

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[illegible]

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Srock	1-1	12-31	0.01	0.2
Dam (1)	1-1	12-31	0.04	1.2
Totals:			0.04 PPA ~~0.05~~	1.4

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

Field Examiner's Name TOM D. KILG
Signature Tom D Kilg
Certification Date _____
Field Report Preparation Date 7/23/87

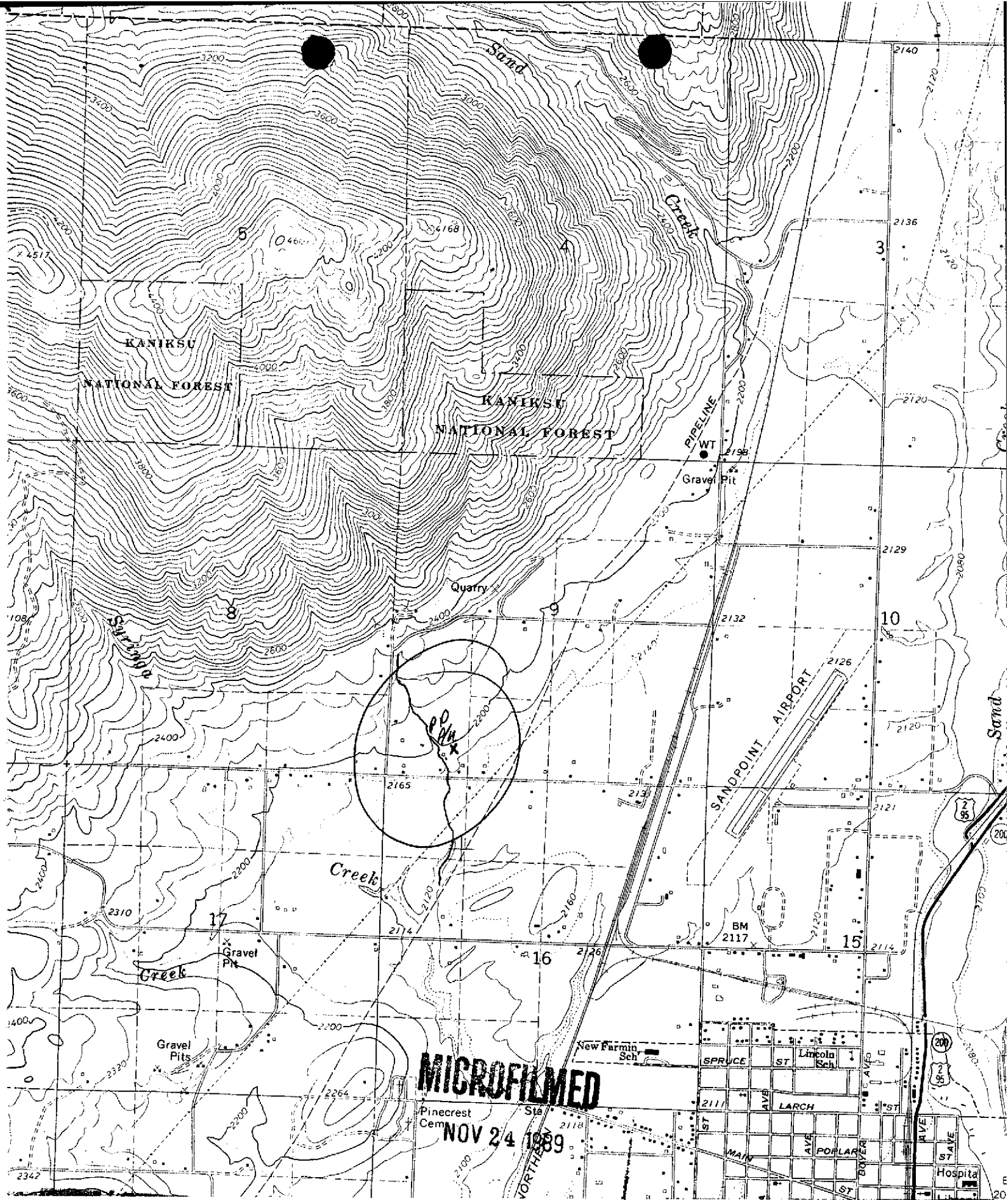


K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

reviewed: Ryanne McCarthy 3/8/09

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NOV 24 1989



TWP. 57 N., RGE. 2W SEC. 9 MAP # 256 PERMIT # 96-8034
 DATE OF EXAM 7/27/81

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN V. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

FEBRUARY 4, 1987

Jackson
1667 Fairmount Blvd.
Eugene, Oregon 97403

KENNETH JACKSON
2855 MOUNTAIN VIEW
SANDPOINT, ID 83864

RE: Permit No. 96-8034

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

As an Absentee Landowner, I Request that
You Contact my caretaker to arrange for
Your inspection.

Mr. Dean Press
2855 Mountain View Rd
Sandpoint ID 83864

Thank You

Ken Jackson

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NOV 24 1989

263-2638



JAN 19 1987

no enc. 84

STATE OF IDAHO Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

For Office Use Only
Fee Received _____
Date _____
Receipt # _____
Receipt by _____
Reviewed by M. J. 27
Sent to region 1

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-8034

Name(s) of Permit Holder: KENNETH S. AND ANNE M. JACKSON

Post Office Address: 2855 MOUNTAIN VIEW ROAD

SANDPOINT IDAHO 83864 Telephone No. (503) 344-6867

Source of Water: WELL

Extent of Use:

Domestic 1 (number of households) Stockwater 6 COWS (number and type of stock)

Irrigation 3 (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted 0.04 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: June 1980

Measuring Device: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

Fee enclosed \$ N/A
(See License Examination Fee Schedule)

Flow Measurement Port: Required? ☐ Yes ☒ No
Installed? ☐ Yes ☒ No

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Person to contact to accompany the Department representative during the field examination: MAR 20 1987

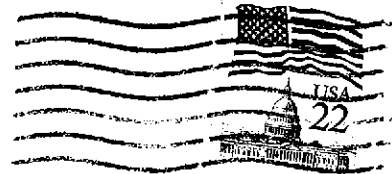
DEAN OR CAROL PRESS (208) 263-2638
(Name) (Telephone Number)

2855 MOUNTAIN VIEW ROAD SANDPOINT ID 83864
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

1-15-87 Date Ken L. Lanner Signature of Permit Holder (and title, if appropriate)

JACKSON
1667 Fairmount Blvd.
Eugene, OR 97403



STATE OF IDAHO
Department of Water Resources
Strotz house
Boise, IDAHO
83720

RECEIVED
MAR 20 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
DECEMBER 31, 1986

138651

JACKSON, KEN & ANN
RT. 3 BOX 161A
SANDPOINT, ID 83864

PROOF DUE NOTICE

RE: PERMIT NO. 96-8034

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE MARCH 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

MAR 20 1987



STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

John V. Evans
Governor

A. Kenneth Dunn
~~Executive Director~~
Director

Suite No. 1

4055 Government Way
Coeur d'Alene, Idaho 83814
(208) 667-6484

February 1, 1982

96-8034

Mr. and Mrs. Ken Jackson
Rt. 3 Box 161A
Sandpoint, Id. 83864

Dear Mr. and Mrs. Jackson:

We are returning your Check No. 92-55 in the amount of \$30.00 and your Claim to a Water Right, since a claim is not acceptable on a groundwater source with a priority date later than March 25, 1963, except for single family domestic purposes. Single family domestic is defined as one home, up to one-half acre of irrigation and stock used for the household.

In order for you to develop a groundwater right for three acres of irrigation, you must file an Application for Permit. I have taken the liberty of preparing the enclosed application, but I could not complete Item No. 6.c. Please complete this item, check the rest of the application for accuracy, sign it and return it to this office with the \$30.00 filing fee.

When you check the application, you will notice I have changed the irrigation from 1.0 cfs (448.8 g.p.m.) to 0.06 cfs (27 g.p.m.). The Department is statutorily prohibited from approving an application for irrigation purposes with a diversion rate of more than 0.02 cfs, unless it can be proven to the satisfaction of the Director that an excessive rate of diversion is necessary and that the water diverted would not be wasted.

If you have any questions, please contact me at this office.

Sincerely,

TOM D. KING
Senior Water Resource Agent

TDK/pms
Enc. - Check
Claim
Application

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

JACKSON, KEN & ANN
RT. 3 BOX 161A
SANDPOINT, ID 83864

APRIL 07, 1982

RE: PERMIT NO. 96-8034

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

MICROFILMED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: ZOB

APPLICATION NUMBER: 96-8034

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 3/8/82
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/8/82
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
2/5/82 Date of priority recommended.
Special conditions of approval or cover letter. _____

MICROFILMED

By: RMA

Date: 3/10/82

STATE OFFICE REVIEW:

Send Receipt,

- ☐ See attached sheet for more information.

By: Jim

Date: 3/26/82

RECEIVED
MAR 13 1982

Department of Water Resources

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

TRACT SEC TWP RGE gov't rediv. REACH
lot (R)

IDAHO STREAM CODE INDEX

96-8034

JACKSON, KEN &/or ANN

RT. 3 BOX 161A, SANDPOINT, ID 83864

Source: GROUNDWATER

Date Filed: 02/05/1982

Amount: 0.12 CFS

Diversion Point: SWSW Sec 09 T 57N R 02W, BONNER Co.

Use: IRRIGATION	(0.06 CFS)	from 03/15 to 11/15
STOCKWATER	(0.02 CFS)	from 01/01 to 12/31
DOMESTIC	(0.04 CFS)	from 01/01 to 12/31

Place of Use: SWSW Sec 09 T 57N R 02W FOR 3 ACRES

Diversion Means: WELL, PUMP, TANK AND PIPELINE.

MICROFILMED