

NOTICE OF APPLICATION
FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

95-8157

WATSON, ROCKY
STAR ROUTE, COEUR D
ALENE, ID 83814
Source: ROCKFORD CREEK
tributary to COEUR D ALENE
LAKE

Date Filed: 03/02/1982

Amount: 6.00 CFS

Diversion Point: NWSW Sec 07 T
48N R 04W, KOOTENAI Co.

Use: IRRIGATION (0.10 CFS)
from 03/15 to 11/15; POWER (6.00
CFS) from 01/01 to 12/31

Place of Use: NWSW Sec 07 T 48N
R 04W FOR 5 ACRES.

Diversion Means: DAM & GEN-
ERATOR.

95-8158

WASHINGTON STATE UNIVER-
SITY

PULLMAN, WA 99164

Source: COEUR D ALENE
LAKE tributary to SPOKANE
RIVER

Date Filed: 02/10/1982

Amount: 0.20 CFS

Diversion Point: LOT 05 Sec 04 T
47N R 04W, KOOTENAI Co.

Use: IRRIGATION (0.09 CFS)
from 05/01 to 09/30; FIRE PRO-
TECTION (0.20 CFS) from 01/01
to 12/31

Place of Use: LOT 05 Sec 04 T 47N
R 04 W FOR 3 ACRES

Diversion Means: PUMP &
PIPELINE.

95-8159

HEBENER, GARY L.

P. O. BOX 1886, COEUR D
ALENE, ID 83814

Source: GROUNDWATER

Date Filed: 02/26/1982

Amount: 0.67 CFS

Diversion Point: NWNW Sec 29 T
50N R 04W, KOOTENAI Co.

Use: IRRIGATION (0.10 CFS)
from 03/15 to 10/15; STOCK-
WATER (0.01 CFS) from 01/01 to
12/31; DOMESTIC (0.67 CFS)
from 01/01 to 12/31

Place of Use: SWSW SESW Sec
20 T 50N R 04W NENW NWNW
Sec 29 T 50N R 04W FOR 12
ACRES

Diversion Means: WELL &
PUMP.

95-8160

STANBURY, PATRICK H. &/or
ILENE

S. 700 MADISON ROAD, POST
FALLS, ID 83854

Source: GROUNDWATER

Date Filed: 02/26/1982

Amount: 0.10 CFS

Diversion Point: LOT 03 Sec 08 T
50N R 05W, KOOTENAI Co.

Use: STOCKWATER (0.02 CFS)
from 01/01 to 12/31; DOMESTIC
(0.08 CFS) from 01/01 to 12/31

Place of Use: SENW LOT 03 Sec
08 T 50N R 05W

Diversion means: WELL &
PUMP.

95-8161

HERBENER, GARY L.

STAR ROUTE, COEUR D
ALENE, ID 83814

Source: COEUR D ALENE
LAKE tributary to SPOKANE
RIVER

Date Filed: 02/26/1982

Amount: 0.80 CFS

Diversion Point: SENE Sec 09 T
49N R 04W, KOOTENAI Co.

Use: IRRIGATION (0.80 CFS)
from 04/01 to 11/15; STOCK-

WATER (0.01 CFS) from 01/01 to
12/31; DOMESTIC (0.04 CFS)
from 01/01 to 12/31

Place of Use: NWSW Sec 09 T
49N R 04W FOR 40 ACRES

Diversion Means: PUMP &
PIPELINE.

95-8162

CAIRES, STEPHEN J.

1355 MEADOW BROOK ACRES
RD., COEUR D ALENE, ID 83814

Source: SPRING tributary to
SINKS

Date Filed: 03/04/1982

Amount: 0.20 CFS

Diversion Point: SWSW Sec 21 T
50N R 04W, KOOTENAI Co.

Use: IRRIGATION (0.18 CFS)
from 03/15 to 11/15; STOCK WA-

TER (0.02 CFS) from 01/01 to
12/31; DOMESTIC (0.04 CFS)

from 01/01 to 12/31

Place of Use: SWSW Sec 21 T 50N
R 04W FOR 9 ACRES

Diversion Means: DEVELOPED
SPRING WITH PUMP & PUMP-
LINE.

96-8038

THORNTON, DON N.

25682 E. LINCOLN, ORANGE
GROVE, CA.

Source: GROUNDWATER

Date filed: 03/03/1982

Amount: 0.08 CFS

Diversion Point: SWNE Sec 10 T
53N R 03W, KOOTENAI Co.

Use: DOMESTIC (0.08 CFS) from
01/01 to 12/31

Place of Use: SWNE SENE Sec
10 T 53N R 03W

Diversion Means: WELL &
PUMP.

96-8039

BANGERTER, ROBERT A.

1207 VALEWOOD CT.,
SPOKANE, WA 99218

Source: SPIRIT LAKE tributary
to SINKS

Date Filed: 02/28/1982

Amount: 0.02 CFS

Diversion Point: LOT 01 Sec 24 T
53N R 05W, KOOTENAI Co.

Use: DOMESTIC (0.20 CFS) from
04/01 to 10/15

Place of Use: LOT 01 Sec 24 T 53N
R 05W

Diversion Means: PUMP &
PIPELINE.

96-8040

SILVER WATER SYSTEM

BOX 25, BAYVIEW, ID 83803

Source: GROUNDWATER

Date Filed: 03/03/1982

Amount: 0.20 CFS

Diversion Point: NESW Sec 34 T
54N R 02W, KOOTENAI Co.

Use: IRRIGATION (0.10 CFS)
from 03/15 to 11/15; DOMESTIC
(0.20 CFS) from 01/01 to 12/31;

Place of Use: NESW NWSW Sec
34 T 54N R 02W FOR 5 ACRES

Diversion Means: WELL &
PUMP.

If issued, the permit(s) will be
subject to all prior water rights.

Protests against the granting of
any permit must be filed with the
director of the Idaho Department

of Water Resources, 4055 Gov't
Way, Coeur d'Alene, Id, 83814 on

or before MARCH 29, 1982.

A. KENNETH DUNN
Director

Legal 239
March 11, 1982

ON

being first duly sworn

inafter mentioned was a citizen of the United
over the age of twenty-one years and not a

inafter mentioned was the printer (principal
newspaper printed and published daily except
county, Idaho, and having a general circulation

was published in the regular

consecutive

day of

of

aid period as said

continuously and uninterruptedly published in

of more than seventy-eight consecutive weeks

ion of said notice

this

day of

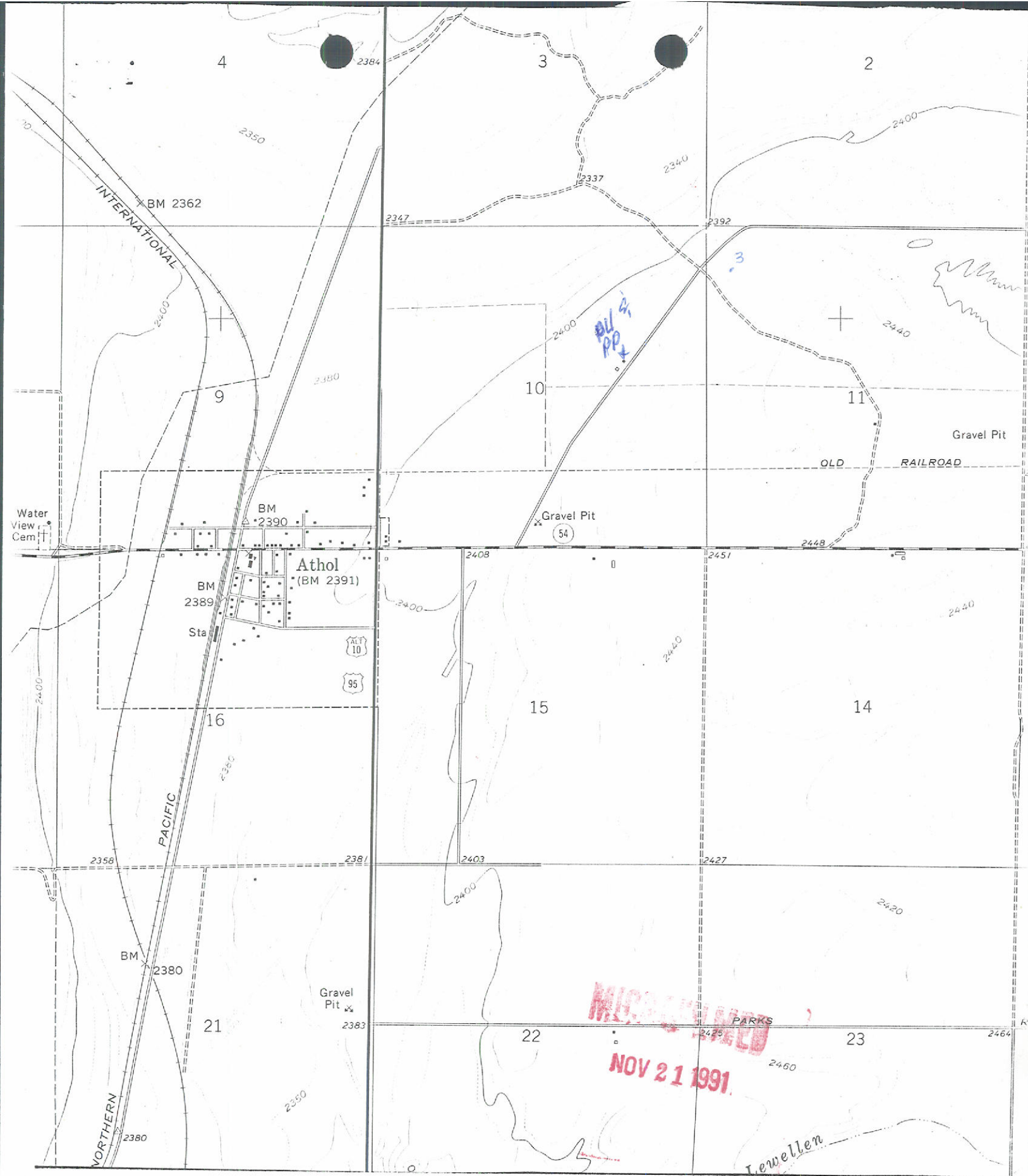
Notary Public for the State of Idaho,

residing at Coeur d'Alene, Idaho.

MICROFILMED

Please place Correspondence

for 96-8038B - Furrell
under this sheet.



TWP 53 N, RGE 3W SEC 10 SW NE, SENE
EXAM DATE 7 / 10 / 87 MAP # E5 PERMIT # 96-8038B



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 96-8038B

DATE

INITIALS



NOV 21 1991

APR 02 1995

Department of Motor Vehicles

Don King
4055 Court way #9
cd'a, Id. 83801

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08038B

Priority: March 3, 1982

Maximum Diversion Rate:
Maximum Diversion Volume:¹

0.03 CFS
1.2 AF

This is to certify, that RONALD FERRELL
CINDY FERRELL

RT 1 BOX 63K

ATHOL ID 838010000

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated March 3, 1982; and has submitted Proof of Beneficial Use on March 30, 1987. An examination indicates that the works have a diversion capacity of .130 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.03 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 10, Township 53N, Range 03W
KOOTENAI County

PLACE OF USE: DOMESTIC
TWN RGE SEC

53N 03W 10 SWNE

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 4TH day of NOVEMBER, 19 91.

RECORDED

Acting for

R. Keith Higginson, Director

NOV 21 1991

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
Orginial Permit	96-8038	Don N. Thornton	.08 cfs
~~-Full Assignment-----96-8038-----Ronald Ferrell & Cindy Ferrell-----08 cfs-----~~			
NO!! Not a full assignment... see page 2 of Agreement dated March 10, 1982. Original Owners assigned exactly 1/3 of the water right to Ronald Ferrell and Cindy Ferrell. kw 9/17/1984			
Partial Assignment	96-8038B	Ronald Ferrell and Cindy Ferrell	0.026 cfs ~~0.03~~ cfs
Remainder of Original	96-8038A	Don N. Thornton <i>Lapsed 4/1/87</i>	0.054 cfs ~~0.05~~ cfs

RECEIVED

NOV 21 1991

State of Idaho
Department of Water Resources

ASSIGNMENT OF PERMIT

RECEIVED
MAR 22 1982
Department of Water Resources
Northern District Office
OK to process
5/4/82
HC

We, DON N. THORNTON and
xx JUNE L. THORNTON, husband hereby assign to RONALD FERRELL & CINDY FERRELL
and wife,
of Route 3, Box 466-B3, Coeur d'Alene, Idaho 83814
Address

CHECK ONE

☐ All my right, title, and interest in and to Permit No. _____
to appropriate the public waters of the State of Idaho.

☒ The following described portion of my right, title, and interest in and to Permit
No. 96-8038 to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

Attached to this Assignment of Permit is the applicable
Grant of Easement and Well and Water Agreement.

Made this 16th day of March, 19 82.

Don N. Thornton
Permit Holder

June L. Thornton
Spouse of Permit Holder

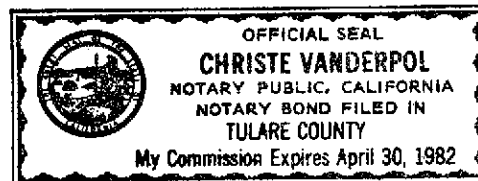
State of California)
County of Tulare) ss.

On this 16th day of March, 19 82, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he (she) (they) executed the same.

seal

Christe Vanderpol
Notary Public residing at
165 No. K St., Dinuba, CA.

My commission expires:
April 30, 1982



MICROFILM

80773

RECEIVED

MAR 22 1982

GRANT OF EASEMENT
AND
WELL AND WATER AGREEMENT

Department of Water Resources
Northern District Office

THIS AGREEMENT made and entered into this 10th day of March, 1982, by and between DON N. THORNTON and JUNE L. THORNTON, husband and wife, hereinafter referred to as Grantors, and RONALD FERRELL and CINDY FERRELL, husband and wife, hereinafter referred to as Grantees,

WITNESSETH:

WHEREAS, the Grantors herein are the owners of the following described real property located in Kootenai County, State of Idaho, to-wit:

That portion of the Northeast quarter of Section 10, Township 53 North, Range 3 West, Boise Meridian, Kootenai County, State of Idaho, described as follows:

Commencing at the Northeast corner of Section 10; thence

South 0°56' West, along the East line of said Section, 623.70 feet, to a point on the center line of the existing road; thence

South 38°00' West, along said center line 1040.91 feet to the true point of beginning; thence

West parallel with the South line of the Northeast quarter of said Section 10, 1948.75 feet to the West line of said Northeast quarter; thence

South along said West line to the Southwest corner of said Northeast quarter; thence

East along the South line of said Northeast quarter to the center line of the existing road; thence

North 38°00' East, along said center line, 1398.87 feet, more or less to the true point of beginning.

EXCEPT that portion of the Northeast quarter of Section 10, Township 53 North, Range 3 West, as follows:

Commencing at the Northeast corner of Section 10; thence

South along the East line of Section 10, 623.70 feet to a point on the center line of the existing road; thence

South 38° West along said center line 1040.91 feet to the true point of beginning; thence

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West parallel with the South line of the Northeast quarter of said Section 10, 1222 feet to a point; thence

South parallel with the West line of the Northeast quarter of said Section 10, 660 feet to a point; thence

East parallel with the South line of the Northeast quarter of said Section to a point on the center line of the existing road; thence

North 38° East along center line to the true point of beginning.

NOW, THEREFORE, for and in consideration of the sum of ONE DOLLAR (\$1.00) and other valuable consideration, the receipt of which is hereby acknowledged, the Grantors do hereby grant, transfer and convey unto the Grantees and their successors and assigns one water hookup to the well and water system owned by the Grantors herein from the well located on the above-described property, with rights to the pump house and pumping system located on the property thereof with all rights of ingress and egress thereto for maintenance and upkeep and necessary repairs to the system, together with an easement from the well system along the existing water line with right of ingress and egress for maintenance and repairs. Any maintenance and repairs will include returning the surface disturbance to its natural condition.

In addition to said easement, Grantors disclose that they have a permit from the State of Idaho, Department of Water Resources to draw up to .08 cubic feet per second from the existing well, Permit No. 96-8038, and the Grantors herein assign exactly one-third of that water right to the Grantees. The parties agree to execute the necessary documents to be filed with the Department of Water Resources to document said assignment.

The above-stated easement and assignment to Grantees is appurtenant to the following described real property located in Kootenai County, State of Idaho, to-wit:

That portion of the Northeast quarter of Section 10, Township 53 North, Range 3 West, as follows:

Commencing at the Northeast corner of Section 10; thence

South along the East line of Section 10, 623.70 feet to a point on the center line of the existing road; thence

South 38° West along said center line 1040.91 feet to the true point of beginning; thence

West parallel with the South line of the Northeast quarter of said Section 10, 1222 feet to a point; thence

South parallel with the West line of the Northeast quarter of said Section 10, 660 feet to a point; thence

East parallel with the South line of the Northeast quarter of said Section to a point on the center line of the existing road; thence

North 38° East along center line to the true point of beginning.

Each water hookup, with a total of four hookups allowable, will be for a minimum amount of 7,500 gallons per month and is for the purpose of supplying water to the Grantors' above-described property, with one water hookup for the benefit of the Grantees on the above-described property receiving the conveyance of easement water right.

This grant of easement and well and water agreement is subject to the following terms, conditions and covenants:

1. That the Grantors herein shall not be responsible in any manner for the quality or quantity of water.

2. That the Grantors, their heirs, successors and assigns herein, shall not be responsible for any act of nature which results in the diminution of the quantity or quality of water. However, in case of a shortage of water, the Grantors and Grantees herein agree to share in equal percentages the availability of water. In other words, and for example, if at a time of shortage there exists four hookups to said well in use, the parties agree to use the available water in equal percentages. Grantors additionally disclose that they presently have two other permits with the Department of Water Resources, Permit No. 96-7377 and No. 96-7557, and that Grantors agree

that these additional permits shall not alter their agreement set forth above regarding shortage of water and allocation thereof.

3. That the Grantors, their heirs, successors and assigns herein, and the Grantees, their heirs, successors and assigns herein, and any future users and/or hookups, shall be responsible equally for the cost of all repairs, maintenance and electrical power for the operation of the necessary pumps and pumping system to provide said water. Therefore, a new and separate electric meter shall be installed at or near the pump house to cover said power metering. This is to be done immediately. A new bank account shall be established at a local bank to handle deposits of monthly water rents from which expenses for electric power and repairs are to be paid. Said bank account shall require signatures of at least two (2) of the parties on all withdrawals. There shall be a charge to each user of the benefits of the above-described well and water system of \$10.00 per month for the first 7,500 gallons of water for each active hookup. Any excess of 7,500 gallons per month shall be paid at the rate of 10 cents per 100 gallons. A new water meter will be installed on each line from the well to user. Said meter shall be installed in conjunction with the installation of any water line or service hookup and shall be the expense of the recipient of the water service. It shall be the responsibility of the Grantors, and Grantees, their heirs, successors and assigns herein, to read the respective meters on the fifth day of each and every month and pay the necessary assessment, which shall be deposited immediately in the new bank account as indicated above. All obligations shall be paid immediately upon receipt of any bills. Each meter reading will be recorded in a meter reading book, and retained for permanent record of the amount of water consumed by each user. The Grantors will be entitled to a total of three (3) water hookups. The Grantees will be entitled to a total of one (1) water hookup. Each hookup shall have its own respective water meter, which will be installed at the expense of the user.

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4. The Grantors and Grantees, their heirs, successors and assigns herein, shall be responsible for the maintenance and repair of the water line running from the well to the respective user's property line. Users are responsible for water lines within their respective property boundaries. Any leaks or damaged water lines anywhere within the water distribution system will be repaired immediately or water service will be terminated until necessary repairs are made. Said parties shall have the right of ingress and egress along all pipelines within this water system for maintenance and repair, and any ground disturbed for maintenance or repair shall be returned to as near normal condition as possible.

5. That the easement granted hereunder is intended to be appurtenant to and shall run with the land and be both a benefit to and a burden of the respective tracts of land of the Grantees and Grantors.

THIS AGREEMENT shall be binding upon all heirs, successors and assigns of the parties hereto.

GRANTORS:

Don N. Thornton
DON N. THORNTON

June L. Thornton
JUNE L. THORNTON

GRANTEES:

Ronald Ferrell
RONALD FERRELL

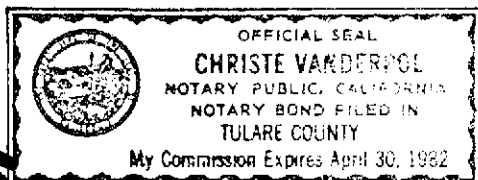
Cindy Ferrell
CINDY FERRELL

STATE OF California)
County of Tulare)

ss.

On this 16th day of March, 1982, before me, the undersigned Notary Public, personally appeared DON N. THORNTON and JUNE L. THORNTON, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and they acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Christie Vanderpool
Notary Public
Residing at: 165 No. K St., Dinuba, CA

MICROFILMED

STATE OF Idaho)
County of Kootenai) ss.

On this 10th day of March, 1982, before me, the undersigned Notary Public, personally appeared RONALD FERRELL and CINDY FERRELL, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and they acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Rose Hall
Notary Public
Residing at: Post Falls

MICROFILMED

Turn: Kelley Realty

Cdu

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Don N. Thornton Phone 626-4751
Post office address 25682 E. Lincoln Orange Grove CA
2. Source of water supply Groundwater which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10 Township 53N
Range 3W B.M. Kootenai County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

0.08 - per Tel/ken - 3-2-82-JK
Amount 10 for Domestic purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 0.08 12 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. well and pump

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 10 Township 53N
Range 3W B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water 3 Per Tel/ken - 3-2-82-JK

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated

c. Describe any other water rights used for the same purposes as described above.

96- 7377 & 96 7557

9. a. Who owns the property at the point of diversion

App/

b. Who owns the land to be irrigated or place of use

Appl.

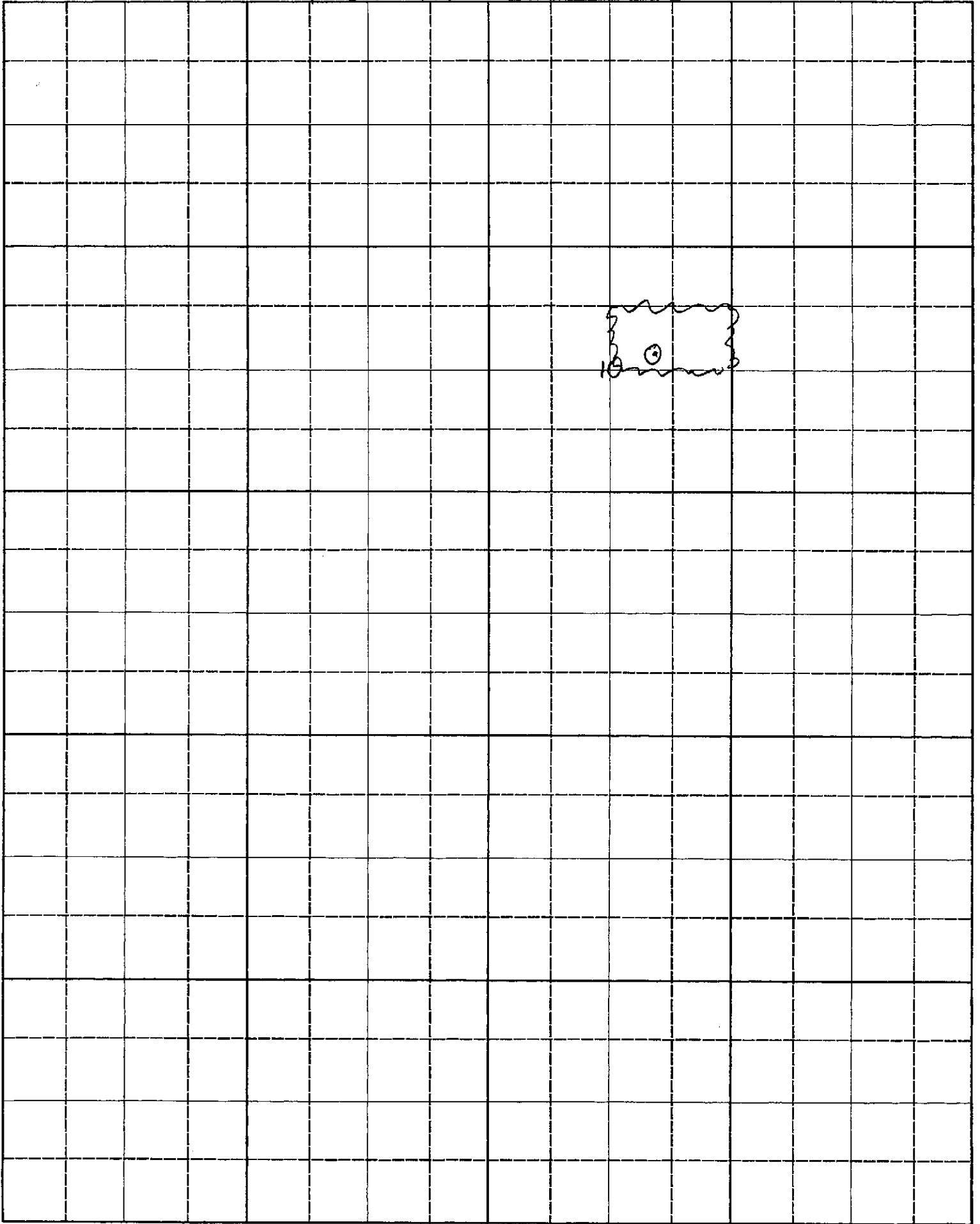
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

[illegible]

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

T56N R3W



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Don R. Thornton

(Applicant)

MICROFILMED

Proposed Priority 3/3/1982

Received by KK Date 3/3/82 Time 1:15 P

Preliminary check by YK Fee \$ 30.00

Receipted by YK Date 3-3-82 (21163)

Publication prepared by KK Date 3/4/82

Published in Odessa Press

Publication dates 3/11 - 3/18/82

Publication approved [signature] Date 3/22/82

Protests filed by: none

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by [signature] [signature]

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 96-8038, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall commence the excavation or construction of diverting works within one year of the date this permit is issued and shall proceed diligently until the project is complete.

Witness my hand this 13th day of April, 19 82.

[Signature]
Chief, Operations Bureau

MICROFILMED

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STAR ROUTE, COEUR D
ALENE, ID 83814
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LAKE
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48N R 04W, KOOTENAI Co.
Use: IRRIGATION (0.10 CFS)
from 03/15 to 11/15; POWER (6.00
CFS) from 01/01 to 12/31
Place of Use: NWSW Sec 07 T 48N
R 04W FOR 5 ACRES.
Diversion Means: DAM & GEN-
ERATOR.

95-8158

WASHINGTON STATE UNIVER-
SITY
PULLMAN, WA 99164
Source: COEUR D ALENE
LAKE tributary to SPOKANE
RIVER
Date Filed: 02/10/1982
Amount: 0.20 CFS
Diversion Point: LOT 05 Sec 04 T
47N R 04W, KOOTENAI Co.
Use: IRRIGATION (0.00 CFS)
from 05/01 to 09/30; FIRE PRO-
TECTION (0.20 CFS) from 01/01
to 12/31
Place of Use: LOT 05 Sec 04 T 47N
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Diversion Means: PUMP &
PIPELINE.

95-8159

HEBENER, GARY L.
P. O. BOX 1886, COEUR D
ALENE, ID 83814
Source: GROUNDWATER
Date Filed: 02/26/1982
Amount: 0.67 CFS

Diversion Point: NWNW Sec 29 T
50N R 04W, KOOTENAI Co.
Use: IRRIGATION (0.10 CFS)
from 03/15 to 10/15; STOCK-
WATER (0.01 CFS) from 01/01 to
12/31; DOMESTIC (0.07 CFS)
from 01/01 to 12/31
Place of Use: SWSW SESEW Sec
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Sec 29 T 50N R 04W FOR 12
ACRES
Diversion Means: WELL &
PUMP.

95-8160

STANBURY, PATRICK H. &/or
ILENE
S. 700 MADISON ROAD, POST
FALLS, ID 83854
Source: GROUNDWATER
Date Filed: 02/26/1982
Amount: 0.10 CFS
Diversion Point: LOT 03 Sec 08 T
50N R 05W, KOOTENAI Co.
Use: STOCKWATER (0.02 CFS)
from 01/01 to 12/31; DOMESTIC
(0.08 CFS) from 01/01 to 12/31
Place of Use: SENW LOT 03 Sec
08 T 50N R 05W
Diversion means: WELL &
PUMP.

95-8161

HERBENER, GARY L.
STAR ROUTE, COEUR D
ALENE, ID 83814
Source: COEUR D ALENE
LAKE tributary to SPOKANE
RIVER
Date Filed: 02/20/1982
Amount: 0.90 CFS
Diversion Point: SENE Sec 09 T
49N R 04W, KOOTENAI Co.
Use: IRRIGATION (0.80 CFS)
from 04/01 to 11/15; STOCK-
WATER (0.01 CFS) from 01/01 to
12/31; DOMESTIC (0.04 CFS)
from 01/01 to 12/31
Place of Use: NWNE SWNE Sec
09 T 49N R 04W FOR 40 ACRES
Diversion Means: PUMP &
PIPELINE.

95-8162

CAIRES, STEPHEN J.
1355 MEADOW BROOK ACRES
RD., COEUR D ALENE, ID 83814
Source: SPRING tributary to
SINKS
Date Filed: 03/04/1982
Amount: 0.20 CFS
Diversion Point: SWSW Sec 21 T
50N R 04W, KOOTENAI Co.
Use: IRRIGATION (0.18 CFS)
from 03/15 to 11/15; STOCK WA-
TER (0.02 CFS) from 01/01 to
12/31; DOMESTIC (0.04 CFS)

from 01/01 to 12/31
Place of Use: SWSW Sec 21 T 50N
R 04W FOR 9 ACRES
Diversion Means: DEVELOPED
SPRING WITH PUMP & PUMP-
LINE.

95-8038

THORNTON, DON N.
2562 E. LINCOLN, ORANGE
GROVE, CA
Source: GROUNDWATER
Date filed: 03/03/1983
Amount: 0.08 CFS
Diversion Point: SWNE Sec 10 T
53N R 03W, KOOTENAI Co.
Use: DOMESTIC (0.08 CFS) from
01/01 to 12/31
Place of Use: SWNE SENE Sec
10 T 53N R 03W
Diversion Means: WELL &
PUMP.

95-8039

BANGERTER, ROBERT A.
1307 VALEWOOD CT.
SPOKANE, WA 99218
Source: SPIRIT LAKE tributary
to SINKS
Date Filed: 02/26/1982
Amount: 0.02 CFS
Diversion Point: LOT 01 Sec 24 T
53N R 05W, KOOTENAI Co.
Use: DOMESTIC (0.20 CFS) from
04/01 to 10/15
Place of Use: LOT 01 Sec 24 T 53N
R 05W
Diversion Means: PUMP &
PIPELINE.

95-8040

SILVER WATER SYSTEM
BOX 25, BAYVIEW, ID 83803
Source: GROUNDWATER
Date Filed: 03/03/1982
Amount: 0.20 CFS
Diversion Point: NESW Sec 34 T
54N R 02W, KOOTENAI Co.
Use: IRRIGATION (0.10 CFS)
from 03/15 to 11/15; DOMESTIC
(0.20 CFS) from 01/01 to 12/31;
Place of Use: NESW NWSW Sec
34 T 54N R 02W FOR 5 ACRES
Diversion Means: WELL &
PUMP.

If issued, the permit(s) will be
subject to all prior water rights.
Protests against the granting of
any permit must be filed with the
director of the Idaho Department
of Water Resources, 4055 Gov't
Way, Coeur d'Alene, Id, 83814 on
or before MARCH 29, 1982.

A. KENNETH DUNN
Director

Legal 239
March 11, 1982

being first duly sworn

inafter mentioned was a citizen of the United
over the age of twenty-one years and not a

inafter mentioned was the printer (principal
newspaper printed and published daily except
ounty, Idaho, and having a general circulation

was published in the regular

consecutive

day of

of

said period as said

continuously and uninterruptedly published in

of more than seventy-eight consecutive weeks

ion of said notice

on this

day of

Notary Public for the State of Idaho,

residing at Coeur d'Alene, Idaho.

MICROFILMED

November 5, 1991

RONALD FERRELL
CINDY FERRELL
RT 1 BOX 63K
ATHOL ID 838010000

RE: WATER RIGHT NO. 96-08038B

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

SHARLA CURTIS
Technical Records Specialist

SC:blm

Enclosure

MICROFILMED

NOV 21 1991

Please place Correspondence
for 96-8038 B - Ferrell
under this sheet.

LICENSE REVIEW CHECKLIST

Permit No. 96-8038B

Name/Address change? ok ☒

Priority date Advance? yes no ☒

Memo to advance
Order to reinstate needed? yes no ☒

Total cfs Limited by fee N/A

Limited by capacity

Total volume Limited by flow

Chart checked for AF rate/ac N/A

Capacity Actual measurement checked

Theoretical checked ☒

If greater than permit, check for other rts

Source Changed? yes no ☒

If so, is memo needed to clarify?

P/D Verify with map ☒ permit ☒

More than one per $\frac{1}{4}$? Remember remark

Check p/d overlap N/A

Uses Check irrigation period of use w/ chart N/A

P/U Verify with map ☒ permit ☒

> 5 acres irrigated, run overlap N/A

Remarks More than one p/d in $\frac{1}{4}$

Description of non-irrig uses ☒

Special overlap condition

Conditions -

Measuring device
W.Master control
Overlap
Water quality
Other

Dates/Misc. -

Water Dist
App Rec'd
Proof Rec'd

CHECK FOR ADJ. CLAIM

Needed according to proof filed

Filed - needs amended

Add'l fee required

Not filed -

Not needed ☒

Comments/Changes to Examiner's Recommendations:

License 10-day

REVOKED

Back of field report signed?

Reviewer SCuts Date 10/11/91 Review time NOV 21 1991 min.

RECEIVED
AUG 03 1987

Form 219-S.A.
5/87

Department of Water Resources

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Permit No. 96-8038B

Staff Analysis Sheet
for
Beneficial Use Field Report

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with Conditions of Approval
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Overlap Review

PD Index 7/5/87 (Initial and Date)

PD Index 7/5/87 (Initial and Date)

Possible Overlap? Yes X No X

Aerial Photo

Required? Yes _____ No X

Attached? Yes _____ No _____

Reason for absence of aerial photo: _____

- ☐ Appointment Made
 - ☐ Telephone Conversation Memo Attached
 - ☐ Scheduling Letter Sent _____ (Initial and Date)
- Remarks _____

B. After Conducting the Exam, the File Contains:

- ☐ Fully completed and signed Field Report Form
- ☐ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended License information, and date and signature of examiner.

C. Review and Processing:

Exam Completed 7/10/87 (Signature of Examiner and Date)

Exam Reviewed by Senior Water Resource Agent JK (Initial and Date)

Exam Reviewed by Manager of Regional Office DM 7/30/87 (Initial and Date)

Exam Date Entered in Computer 7/30/87 (Initial and Date)

Exam Sent to State Office 7/31/87 (Initial and Date)

Copy of Staff Analysis Sheet Sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and Date)

RECEIVED

AUG 03 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-8038B

1. Owner: RONALD AND CINDY FERRELL

Phone No. _____

Current Address: RT 1 BOX 63K ATHOL ID. 83801

2. Accompanied by: R. FERRELL

EXAM. DATE: 7/10/87

Address: SAME

Phone No. _____

Relationship to Permit Holder: SAME

3. Source: GW tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: _____

☐ Copies Attached

2. Other water rights with same point of diversion: 96-7377 / 96-7557 / 96-8038A

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached

Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☐ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☐ Aerial Photo Attached

(required for irrigation of 10 acres or more).

RECEIVED
NOV 21 1991

System Description (continued)

3. **Narrative:** Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

8" X 450' WELL SUBMERSIBLE PUMP W/ 4" LINE TO BOOSTER THEN TO
PRESSURE TANKS THEN TO HOME # 96-7377 # 96-7557

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	RED-JACKET	7.5	1543M	R J	4"
Booster	CENTURY	1.5	8125		1"

*Code to correspond with No. on map and aerial photo

5. **Point(s) of Diversion:**

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NE	10	53N	3W	KOOTENAI	MAP

6. **Place(s) of Use:**

Indicate Method of Determination MAP

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
53N	3W	10			D														

Do not use this space

NOV 21 1991

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method:

ONE HOME 0.026

2. Alternate Method for Checking Purposes:

SYSTEM CAPACITY
2.5(9) 80% = .13 cfs
2.5(20) 1430

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3) ; Flow rate: _____ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$ _____

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$ _____

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$ _____

2. Volume Calculations for Other Uses:

ONE HOME
1.2 AF

NOV 21 1991

H. REMARKS AND OVERLAP REVIEW ANALYSIS

96-7377, 96-7557 & 96-8038B SHARE WELL MAY DIV ~~0.13~~ ^{0.13} ~~k~~

96-7377 0.11 cfs

96-7557 0.07 cfs

96-8038B 0.026 cfs

0.206 cfs

NOT TO EXCEED 0.13 WHEN COMB.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
DOMESTIC	1-1	12-31	6.03	1.2
Totals:			6.03	1.2

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

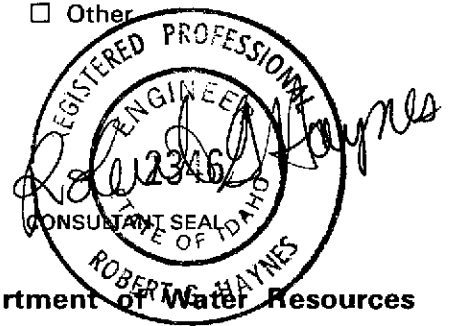
J. AUTHENTICATION

Field Examiner's Name Tom King

Signature Tom King

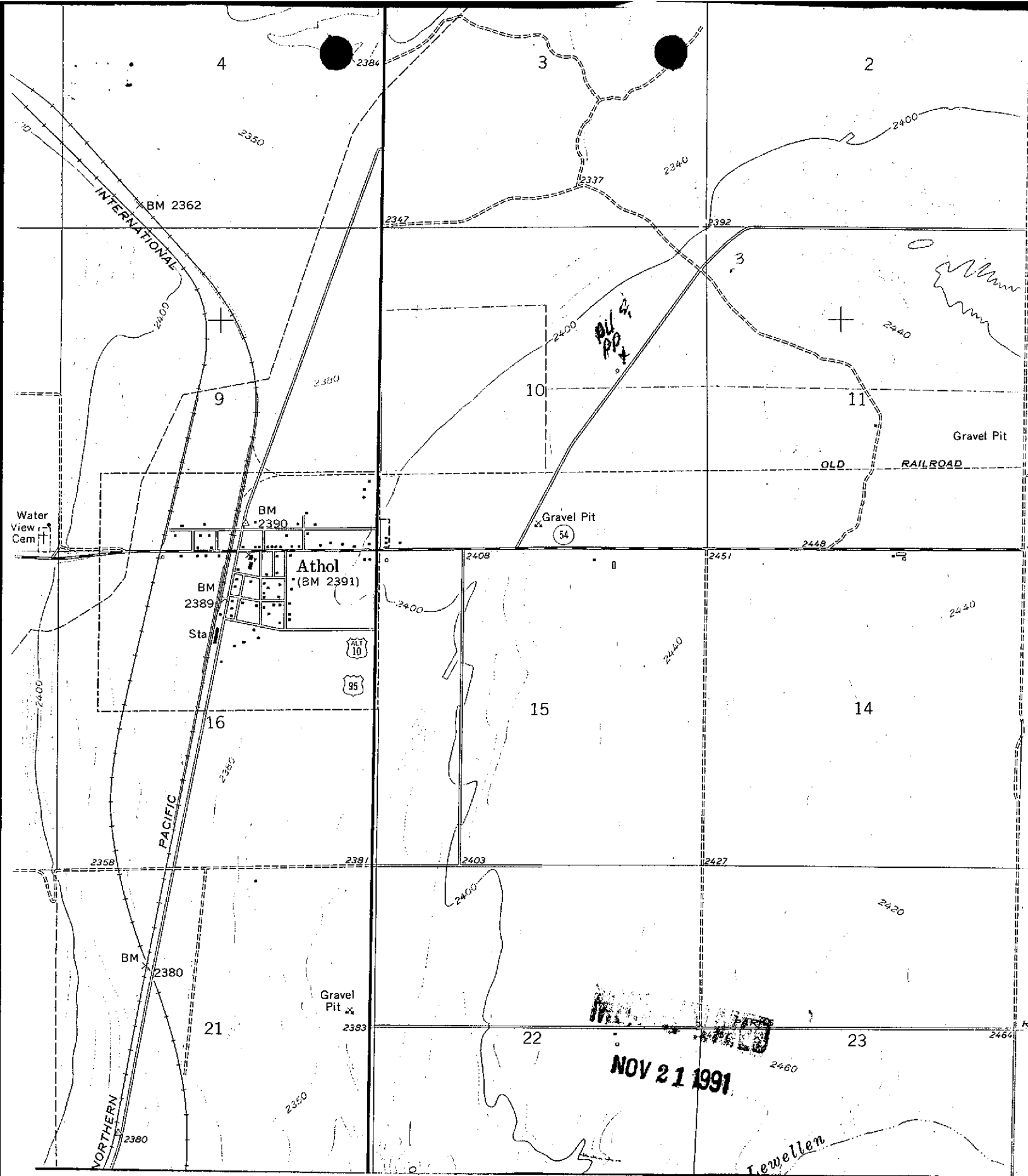
Certification Date 5/15/87

Field Report Preparation Date 7/13/87



K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

RECEIVED
NOV 21 1991



TWP 53 N, RGE 3W SEC 10 SW NE, SENE

EXAM DATE 7/10/87 MAP # E5 PERMIT # 96-80388



STATE OF IDAHO DEPARTMENT OF WATER RESOURCES

NORTHERN REGION

REMARKS / PHOTOS

PERMIT # 96-8038B

DATE

INITIALS



NOV 21 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
COMMENCEMENT OF WORKS

Permit No. 96-8038
Name(s) of Permit Holder(s): Ken + Cindy Sterrell
Post Office Address: Rt 1 Box 638
Arco, Idaho Tel. No. 683-3110

- ☐ I hereby certify that construction of diversion works for the above referenced permit began on June 1, 1982 (date) and that I must continue to develop the water system with due diligence to maintain a valid permit.
- ☐ I hereby certify that construction of diverting works on the above referenced project has not yet begun due to the following reason beyond my control*:
NOV 21 1991

*Note: A financing difficulty is
not an acceptable reason.

12/6/82
Date

Cindy Sterrell
Signature of Permit Holder

Estimable
Box 103K
Out of 3d 83801

1983
USA 13c



REGISTERED
JAN 31 1983

MAILED

NOV 21 1982
IDaho DEPARTMENT OF WATER RESOURCES
STATEHOUSE
BOISE, IDAHO 83720

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Northern Region

JOHN W. EVANS
Governor
A. KENNETH DUNN
Director

4055 Government Way
Coeur d'Alene, ID 83814
(208) 765-4639

MAY 13, 1987

RONALD FERRELL
RT. 1 BOX 63K
ATHOL, ID 83801

RE: Permit No. 96-8038B

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a Water Right License can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone or in person.

Sincerely,

/s/
TOM D. KING
Senior Water Resource Agent

cc: IDWR - State Office

UNRECORDED

NOV 21 1991

RECEIVED
MAR 1987

RECEIVED
APR 02 1987

For Office Use Only
Fee Received -0-
Date 3/30/87
Receipt # -0-
Receipt by [Signature]
Reviewed by [Signature]
Sent to region 417-87

Department of Water Resources
Northern District Office

STATE OF IDAHO

Department of Water Resources

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

Permit No. 96-8038B
Name(s) of Permit Holder: Ronald W. Fennell & Cindy
Post Office Address: Rt #1 Box 63K
Arthol, Id. Telephone No. 683-3210

Source of Water: _____

Extent of Use:
Domestic 1 (number of households) Stockwater _____ (number and type of stock)
Irrigation _____ (acres) Other/Remark _____

Total rate and/or volume for which proof is submitted .03 cfs _____ acre-feet

Show the date water was first diverted and beneficially used under this permit: 1981

Measuring Device: Required? Yes ☒ No ☐
Installed? Yes ☐ No ☐ Fee enclosed \$ N/A
(See License Examination Fee Schedule)

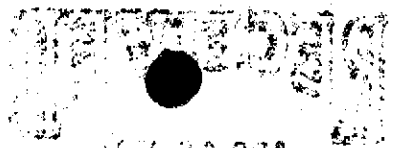
Flow Measurement Port: Required? Yes ☒ No ☐
Installed? Yes ☐ No ☐

Person to contact to accompany the Department representative during the field examination:

Cindy Fennell 683-3210
(Name) (Telephone Number)
Rt #1 Box 63K Arthol Id.
(Address)

The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

3-30-87 Cindy Fennell
Date Signature of Permit Holder (and title, if appropriate)



1981 80 833

Department of Justice

Jan King
4055 Court Way #9
cd'a, Id. 83801

FROM

Rita Funk

TO

File 96-8038B

SUBJECT

Returned B/U Notice

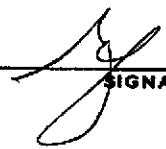
*The Kootenai County Assessor's Office
has an address of Rt. 1, Box 63K, Athol
Idaho 83801.*

*I'm forwarding the proof notice
to this address.*

MICROFILMED

MAY 13 1987

DATE

*3-3-**1987*
SIGNATURE

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Statehouse

Boise, Idaho 83720

CLAIM CHECK
NO.

788490

☐ HOLD

DATE

2/2

1ST NOTICE

2ND NOTICE

RETURN

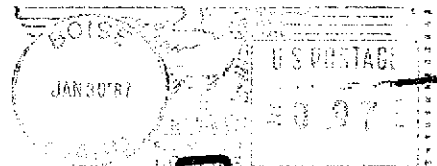
Detached from
PS Form 3849-A
Oct. 1980

RECEIVED

FEB 10 1987

Department of Water Resources

RETURN TO SENDER
FORWARDING ORDER EXPIRED **RR 03**
DATE CARRIER



MICROFILMED

MAY 13 1987

NO.

138756

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
JANUARY 31, 1987

FERRELL, RONALD & CINDY
RT. 3, BOX 466-B3
COEUR D'ALENE, ID 83814

138756

PROOF DUE NOTICE

RE: PERMIT NO. 96-8038B

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED
MAY 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Statehouse
Boise, Idaho 83720



RECEIVED
Only you can
prevent forest fires



RETURN TO SENDER
ATTEMPTED NOT KNOWN
DATE 10/13 CARRIER 12

MICROFILMED

MAY 13 1987

Rona Cindy Ferrell
1723 N. 6th
Coeur d'Alene, ID 83814

Will
cannot
locate these
folks.
KW
10-23-84

RECEIVED
OCT 18 1984

Department of Water Resources

Not at this address

FEB 23 1210JCN1 10/10/84

RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 18, 1984

RE: Water Right No. 96-8038

Ronald & Cindy Ferrell
Rt. 3, Box 466-B3
Coeur d'Alene, ID 83814

Dear Mr. and Mrs. Ferrell:

On May 12, 1982, we sent an acknowledgement letter pertaining to an assignment of the above referenced permit from Mr. Don N. Thornton, to you. However, at that time our office processed the assignment as if the permit was all to be in your name. Due to a recent inquiry from our office in Coeur d'Alene, it was brought to our attention that you were to receive only 1/3 of the permit.

Therefore, we are writing this letter to clarify our records. Enclosed is a copy of a water right split summary sheet which identifies your portion of Permit 96-8038. Please note that your portion of the permit entails 0.03 cubic feet per second of water and is numbered 96-8038B.

If you have any questions in regard to this matter, please feel free to contact our office.

Sincerely,

KAY WALKER
Technical Records Specialist

KW:sc

Enclosure

cc: Northern Region

MICROFILMED

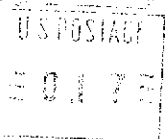
MAY 13 1987

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
house
Boise, Idaho 83720



RECEIVED
Only you can
prevent forest fires

SEP 18 1984
BOISE



RECEIVED

SEP 21 1984

RECEIVED

Ronald & Cindy Ferrell
Rt. 3, Box 466-B3
Coeur d'Alene, ID 83814

Department of Water Resources



per Kootenai Co. Assessor's office

9/21/84: ~~Rt. 1, Box 63K~~

~~at~~

1723 N. 6th

Coeur d'Alene, Id. 83814

← use maybe

kw

664-8291

MAILING
EXPIRED
TO SENDER



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:

Statehouse

Boise, Idaho 83720

(208) 334-4440

September 18, 1984

RE: Water Right No. 96-8038

Ronald & Cindy Ferrell
Rt. 3, Box 466-B3
Coeur d'Alene, ID 83814

Dear Mr. and Mrs. Ferrell:

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Therefore, we are writing this letter to clarify our records. Enclosed is a copy of a water right split summary sheet which identifies your portion of Permit 96-8038. Please note that your portion of the permit entails 0.03 cubic feet per second of water and is numbered 96-8038B.

If you have any questions in regard to this matter, please feel free to contact our office.

Sincerely,

KAY WALKER

Technical Records Specialist

KW:sc

Enclosure

cc: Northern Region

RECEIVED

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT C.F.S.
Orginial Permit	96-8038	Don N. Thornton	.08 cfs
~~-Full Assignment-----96-8038-----Ronald Ferrell & Cindy Ferrell-----08-cfs-----~~			
NO!! Not a full assignment... see page 2 of Agreement dated March 10, 1982. Original Owners assigned exactly 1/3 of the water right to Ronald Ferrell and Cindy Ferrell. kw 9/17/1984			
Partial Assignment	96-8038B	Ronald Ferrell and Cindy Ferrell	0.026 cfs $\approx$ 0.03 cfs
Remainder of Original	96-8038A	Don N. Thornton	0.054 cfs $\approx$ 0.05 cfs

MICROFILMED
MAY 13 1987

May 12, 1982

RE: Permit No. 96-8038

Ronald Ferrell & Cindy Ferrell
Route #3, Box 466-B3
Coeur d'Alene, ID 83814

Dear Mr. and Mrs. Ferrell:

This office acknowledges receipt of the Assignment of the above referenced permit to you.

Enclosed for your records is a copy of the permit. Be sure to note the special conditions of approval on the fourth page that identify requirements necessary for developing the permit into a licensed water right.

If you have any questions on this matter, please feel free to contact us.

Sincerely,

ROBYN CARLSON
Chief Clerk

RC:kw
Enclosures

MICROFILMED

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

June 4, 1987

Don N. Thornton
25682 E. Lincoln
Orange Cove, CA 93646

Dear Mr. Thornton:

Re: Permit No. 96-8038A

LAPSE NOTICE

You are hereby notified that under the provisions of Section 42-218a of the Idaho Code, the above referenced permit has lapsed. This office did not receive either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time. You were provided the proper forms in our proof due notice to you dated January 31, 1987.

Your permit cannot be reinstated unless you submit the proof of beneficial use or submit an extension of time request showing reasonable cause for delay. Either the completed proof of beneficial use submittal including the examination fee or a completed field examination report or the extension request form together with the \$15 fee must be received by this department within sixty days of the date of mailing of this lapse notice or the permit will no longer be of any force or effect.

A proof of beneficial use form and a request for extension of time form are again enclosed for your use. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a governmental agency or by litigation which brings title to the water in question.

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

CERTIFICATION OF MAILING
This document was mailed on 6-4-87
a copy of this document is
deposited in the United States Mail,
postage prepaid addressed to the
individual named above.

[Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

- - - - -

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
JANUARY 31, 1987

138755

THORNION, DON N.
25682 E. LINCOLN
ORANGE CCVF, CA 93646

PROOF DUE NOTICE

RE: PERMIT NO. 96-8038A

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

ENCLOSURES

MICROFILMED

MAY 13 1987



**SAFECO TITLE
INSURANCE COMPANY**

Office Coeur d'Alene

Department of Water Resources
4055 Government Way
Coeur d'Alene, Idaho 83814

DATE March 19, 1982

ESCROW 80773

Permit No. 96-8038

PROPERTY

We enclose the following:

Assignment of Permit and copy of Grant of Easement and Well and
Water Agreement regarding the above mentioned permit.

RECEIVED
MAR 25 1982
Department of Water Resources

RECEIVED
MAR 22 1982

Department of Water Resources
Northern District Office

9-23-82
MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

THORNTON, DON N.
25682 E. LINCOLN
ORANGE GROVE, CA

APRIL 28, 1982

RE: PERMIT NO. 96-8038

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

UNRECORDED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY: JK

APPLICATION NUMBER: 95-8038
~~8160~~

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.

Field check by: _____

Date: _____

Comments: _____

- ☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☐ No* In form to receipt.

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department. Copies sent by: _____ Date: _____
☐ Idaho Fish and Game Department. _____
☐ Idaho Department of Lands. _____
☐ U.S. Bureau of Land Management. _____
☐ U.S. Forest Service. _____
☐ Other _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☐ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: 3/29/82 ✓
☐ Yes ☒ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 3/29/82 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? _____
✓ 3/31/82 Date of priority recommended.
Special conditions of approval or cover letter. _____

By: [Signature] Date: 4/1/82

STATE OFFICE REVIEW:

when receipt w/ cover letter
SL w/ cond 26

- ☐ See attached sheet for more information.

By: [Signature] Date: 4-9-82

RECEIVED

APR 05 1982

Department of Water Resources

MICROFILMED

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
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IDAHO STREAM CODE INDEX

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-------	-----	-----	-----	--------------	---------------	-------

IDAHO STREAM CODE INDEX

APR 19 1964

96-8038

THORNTON, DON N.

25682 E. LINCOLN, ORANGE GROVE, CA

Source: GROUNDWATER

Date Filed: 03/03/1982

Amount: 0.08 CFS

Diversion Point: SWNE Sec 10 T 53N R 03W, KODTENAI Co.

Use: DOMESTIC (0.08 CFS) from 01/01 to 12/31

Place of Use: SWNE SENE Sec 10 T 53N R 03W

Diversion Means: WELL & PUMP.

MICROFILMED

SULLIVAN AND WISE
ATTORNEYS AT LAW
2005 IRONWOOD PARKWAY, SUITE 138
COEUR D'ALENE, IDAHO 83814

JOHN L. SULLIVAN
CRAIG R. WISE

March 2, 1982

TELEPHONE
(208) 667-3518

RECEIVED

MAR 3 1982

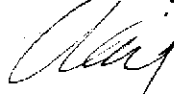
Department of Water Resources
Northern District Office

State of Idaho
Department of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814

Gentlemen:

Enclosed is my client's Application for Permit and check for \$30. Would you kindly review the application and issue a permit if all the requirements are met. Please send the documents directly to my address. Thank you for your help in this matter.

Sincerely,



Craig R. Wise

CRW:ck
Enclosures

MICROFILMED

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E SWATER RIGHT
DATA ENTRY LOG

<u>Initials</u>	<u>Date</u>	<u>Item</u>
<u>KK</u>	<u>3/3/82</u>	Original form entered
<u>pm</u>	<u>3/5/82</u>	Edit Report Correct
_____	_____	Date Protested
_____	_____	Date of Hearing
_____	_____	Date Approved/Denied (Proof due date, stage and/or status, conditions of approval, water district)
_____	_____	Record Verified
_____	_____	Amendment Approved
_____	_____	Extension Approved
_____	_____	Partial Proof
_____	_____	Proof Complete
_____	_____	Field Exam Received
_____	_____	Field Exam Accepted and changes entered
_____	_____	License Signed
_____	_____	Transfer Approved
<u>RC</u>	<u>5-6-82</u>	Keypunched by State Office
<u>kw</u>	<u>9-17-84</u>	<u>Assignment coded & entered</u>
_____	_____	<u>re-coded assignment.</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____