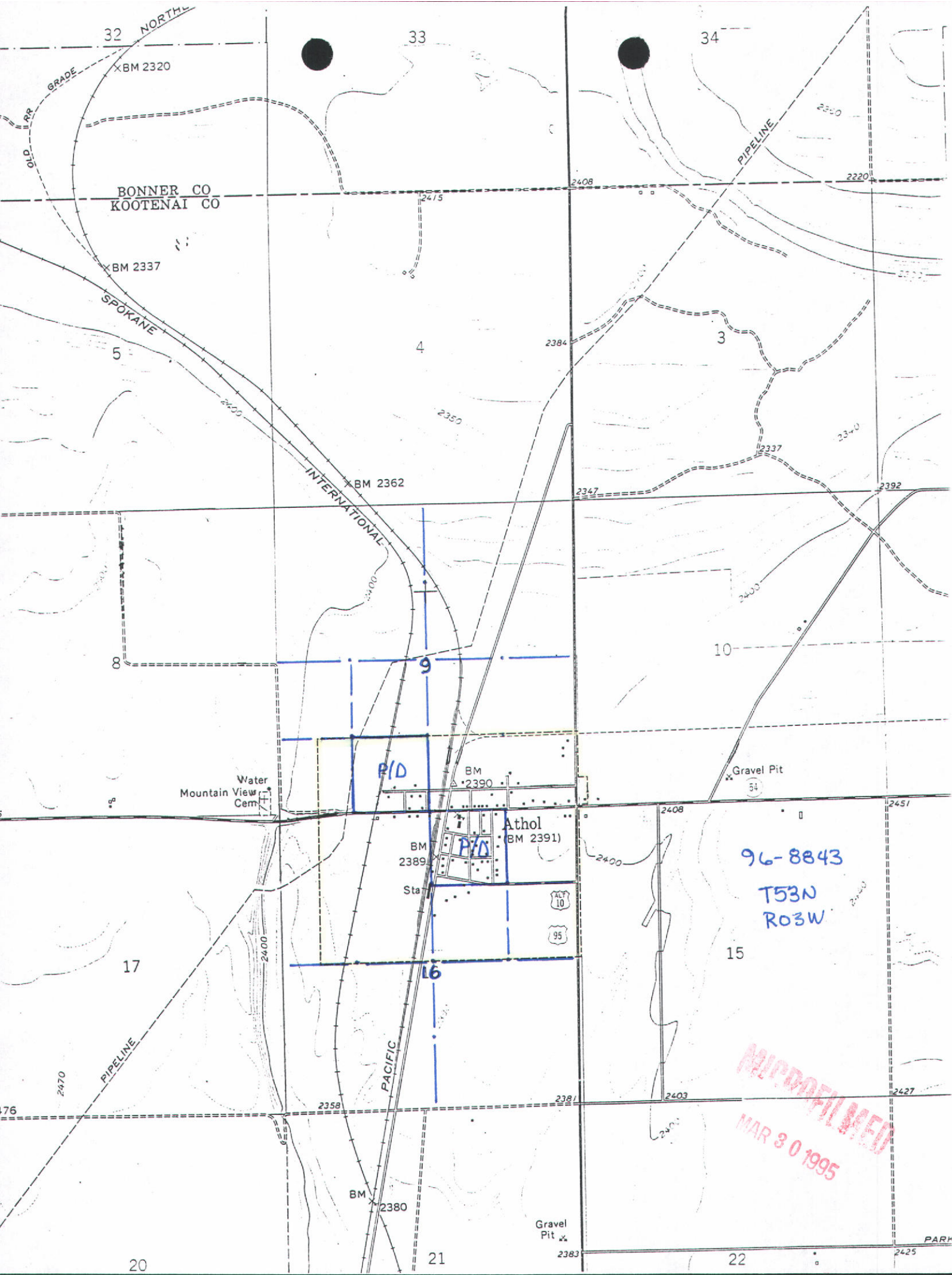
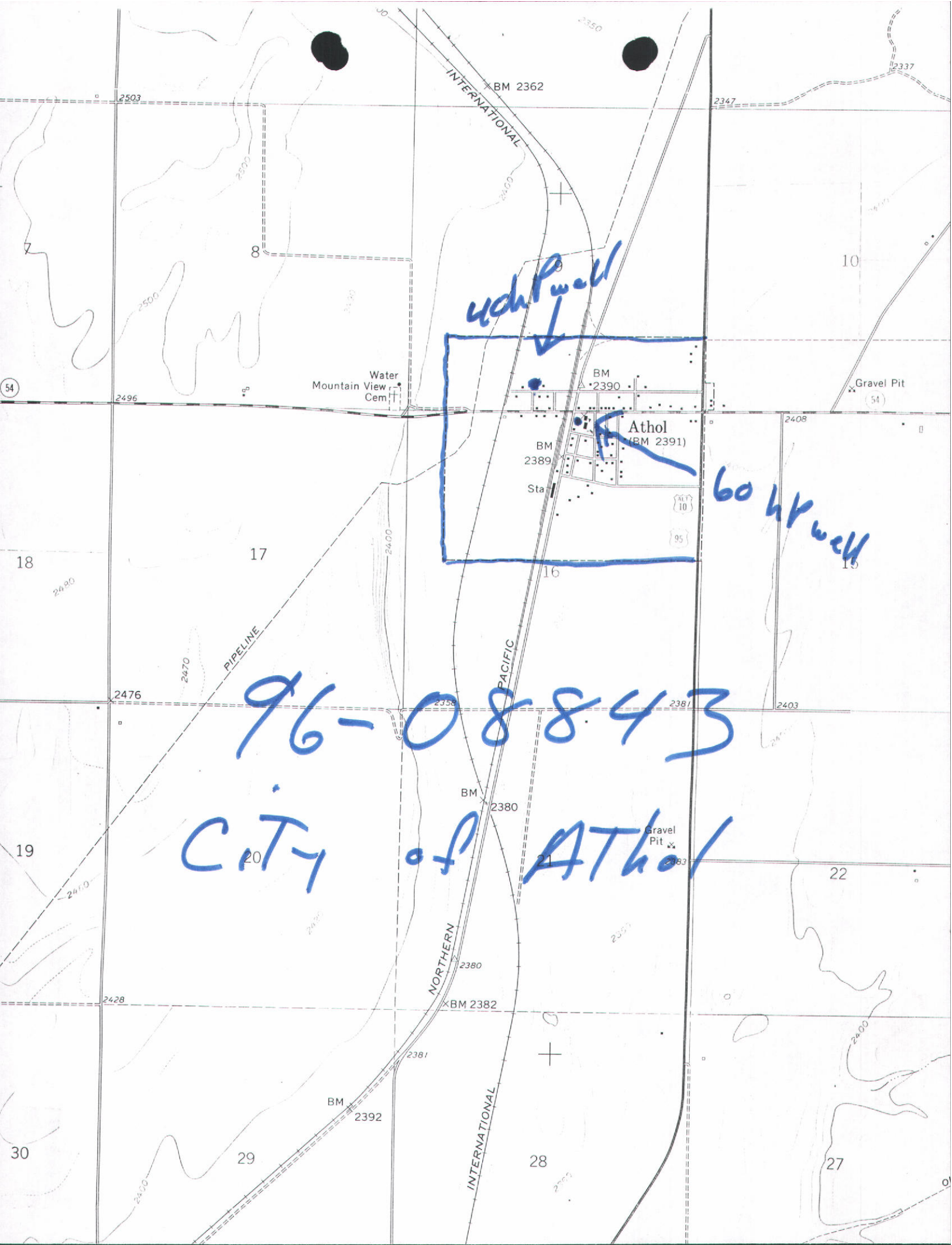




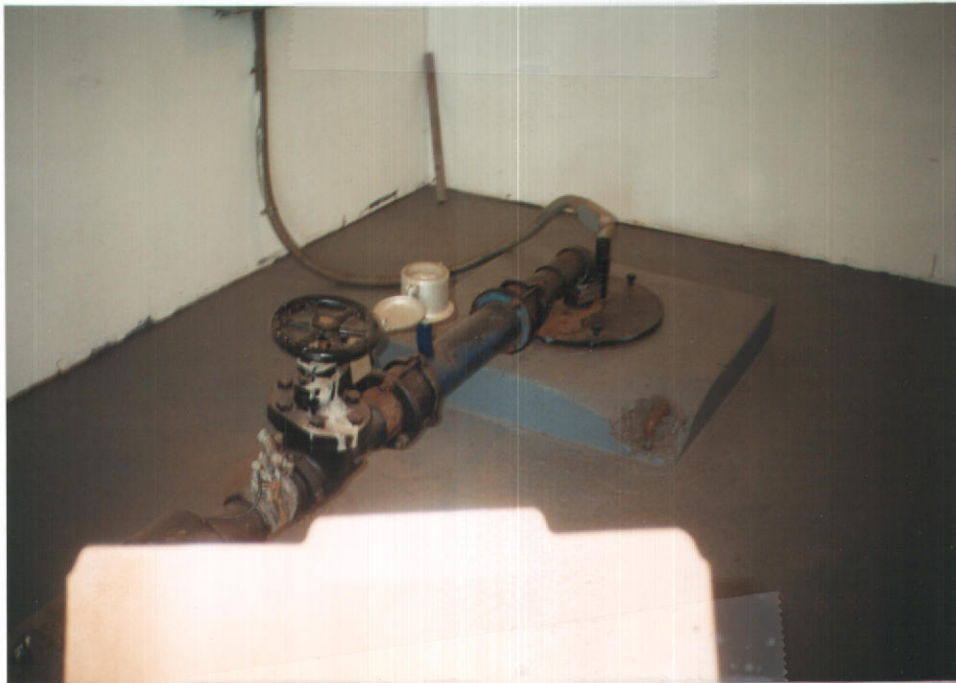


4ch P well

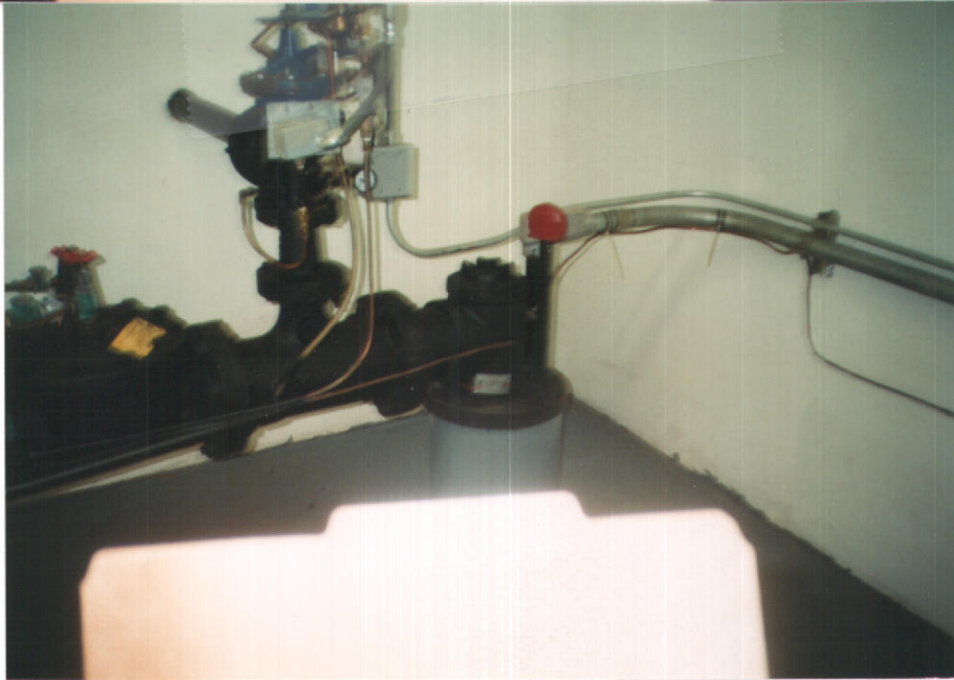
60 h P well

96-08843

City of Athol



604P wall
in sec 9



604P wall
in sec 16

96-08843

City of Athol

IN THE MATTER OF PERMIT NO. 96-08843)
)
IN THE NAME OF CITY OF ATHOL)
)

**ORDER OF

REINSTATEMENT**

AUG 23 1999

RECEIVED

MAY 13 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 96-08843 Telephone No. 208-683-210
2. Name(s) of Permit Holder(s): City of Athol
3. Mailing Address: PO Box 249 83801-0249 02 / - 68
4. Source of Water: Well If **GROUNDWATER** (well), Date Drilled: mo. 02 / yr. 87
 a. Well Driller: Helman Drilling Drilling Permit Number: 96-68N-0002-000
 b. **OPTIONAL:** Pump Horsepower: 60hp Pressure (psi): 40 Dynamic pumping level (ft): 96-87N-0115-000

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 300 Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: 1.60 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes _____ or No _____
 Has the measuring device been installed? Yes _____ or No _____
Flow Measurement Port: Is a flow measurement port required? Yes ☒ or No _____
 Has the measurement port been installed? Yes ☒ or No _____

8. Fee Enclosed: \$ 125.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Charlotte Hooper / Robert Wachter Telephone Number: 208-683-210
 Address: PO Box 249 Athol ID 83801 30,355 Third St

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: [Signature]

(include your title, if on behalf of company or organization)

Mayor Lanny Sparlock

MICROFILMED Date: 5/11/99

AUG 23 1999

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 96-08843

Proposed Priority: January 26, 1995 Maximum Diversion Rate: 1.60 CFS

This is to certify, that CITY OF ATHOL

PO BOX 249

ATHOL ID 83801-0249

has applied for a permit to appropriate water from: GROUNDWATER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
MUNICIPAL	01/01 to 12/31	1.60 CFS

LOCATION OF POINT(S) OF DIVERSION:

SESW , Sec. 9, Township 53N, Range 03W
NWNE , Sec. 16, Township 53N, Range 03W
KOOTENAI County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1999.
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
5. The issuance of this right in no way grants any right-of-way or easement across the land of another.
6. Place of use is within the city limits of Athol.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

30th day of March, 1995

R. Keith Higginson
for R. Keith Higginson, Director

MAR 30 1995

RECEIVED
MAR 16 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 96-08843

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant City of Athol Phone 683-2101

Post office address PO BOX 249 Athol, Idaho 83801-0249

2. Source of water supply GROUNDWATER which is a tributary of Wells

3. Location of point of diversion is SE 1/4 1/4 of NW 1/4 of NE 1/4, Govt. Lot 5

Sec. 16 Township 53N Range 3W B.M. Kootenai County; additional

points of diversion if any: S.W. 1/4 Sec. 9 Twp 53N R. 3W B.M. (L. 16-26-21-5)

4. Water will be used for the following purposes: JAN 1 DEC 31
Amount 1.6 for Fire Protection purposes from Jan 1, to Dec 31, (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 1.6 and/or (b)
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. The City of Athol operates two pumps.
one 40 hp which can pump 250 gallons per minute, and one 60 hp pump that can pump
450 gallons per minute. A total of 700 gallons can be pumped for municipal use
within the city limits. City

b. Height of storage dam feet; active reservoir capacity acre-feet; total
reservoir capacity acre-feet; period of year when water will be diverted to storage:
 to inclusive.

c. EXISTING WELLS
Proposed well diameter is inches; proposed depth of well is feet.

d. Is ground water with a temperature of greater than 85°F being sought?

e. If well is already drilled, when? 1987; Drilling firm Ponderosa Drilling;

Well was drilled for (well owner) City of Athol

7. Time required for the completion of the works and application of the water to be proposed beneficial use is

5 years (minimum 1 year).
* included in Municipal use.

RECEIVED
MAR 30 1995

8. Description of proposed uses (if irrigation only, go to item 9):

- Hydropower; show total feet of head and proposed capacity in KW. _____
- Stockwatering; list number and kind of livestock. _____
- Municipal; show name of municipality. _____
- Domestic; show number of households. _____
- Other; describe fully. _____

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (example: *D* for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
			Within The City Limits of Athol																

Total number of acres to be irrigated _____

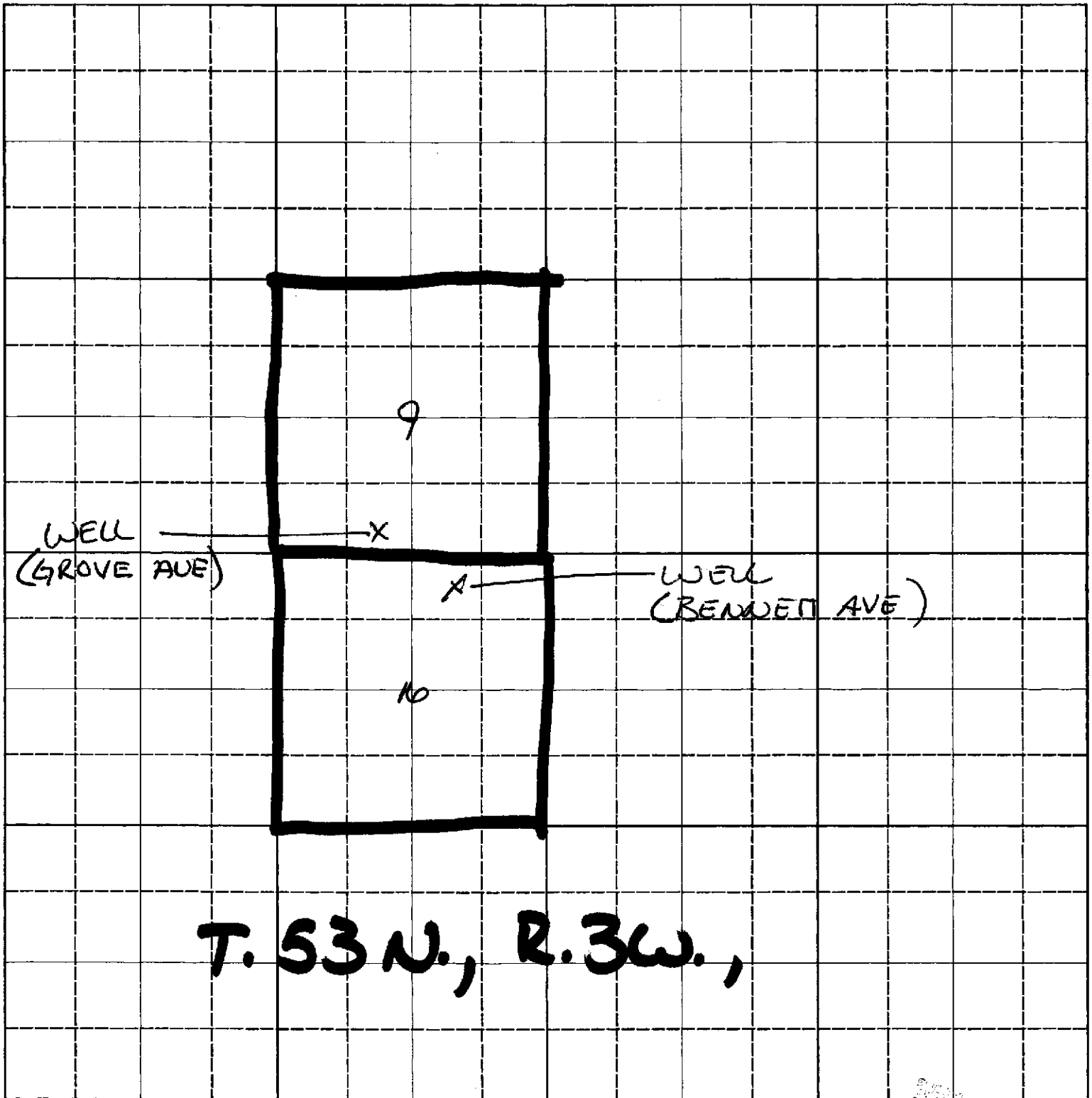
10. Describe any other water rights used for the same purposes as described above. 96-07021

96-07956

- Who owns the property at the point of diversion? City of Athol
- Who owns the land to be irrigated or place of use? _____
- If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Gene Hill
MAYOR (Applicant)

MAR 30 1995

Received by HS Date 1/26/95 Time 12:00 Preliminary check by HS
Fee \$ 120.00 Received by HS # N-8577 Date 1/26/95
Publication prepared by φ Date 2/6/95 Published in Coe Press 2/16 & 23/95
Publication approved φ Date 2/24/95

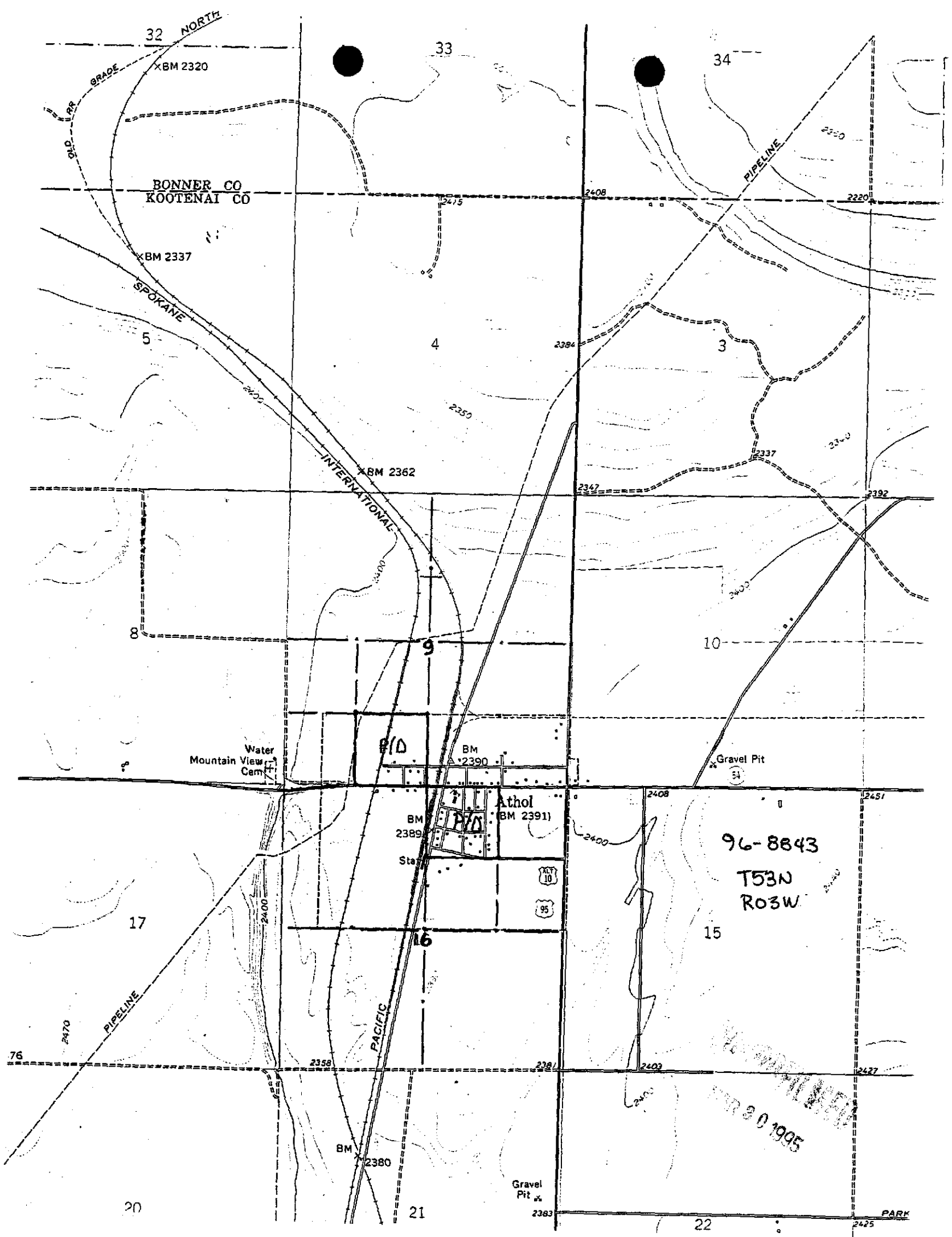
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 11-251-11-251, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

MAR 30 1995



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 20 1999

A. GENERAL INFORMATION

Permit No. 96-08893

1. Owner: City of Alhambra Phone No. (208) 683-9101

Current Address: P.O. Box 249, Alton, IL 63801-0249

2. Accompanied by: Robert Wackler EXAM DATE: 7-8-99

Address: Same as above Phone No. _____

Relationship to Permit Holder: Employee

3. Source: Ground Water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 96-02021 - 96-07956

2. Other water rights with the same point of diversion: 96-02021 - 96-07956

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

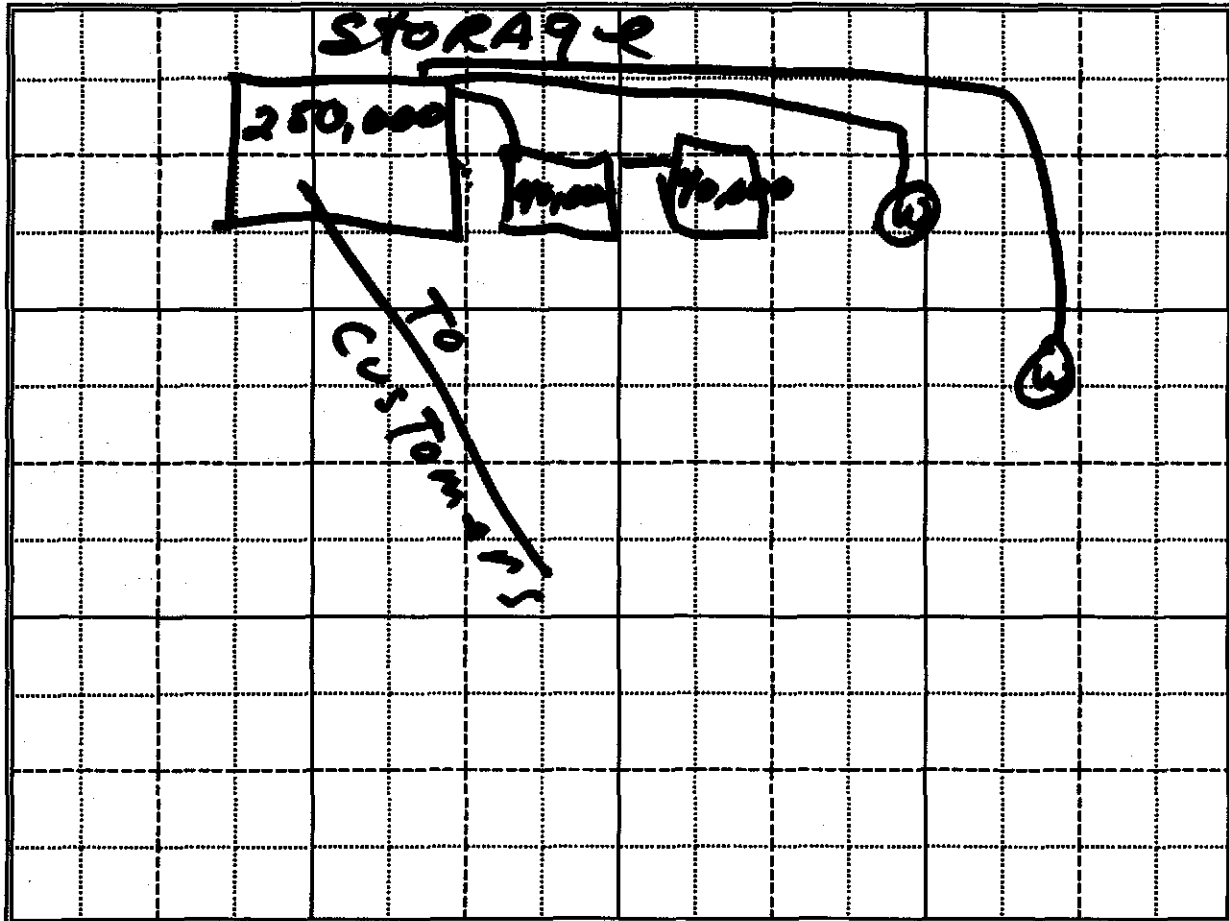
[illegible]

2. Place(s) of Use:

Indicate Method of Determination

[illegible]

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate well size/ditch size/pipe i.d. as applicable.



Scale: 1" = NTS

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	60		Sub	4"
	Franklin	40		Sub	3"

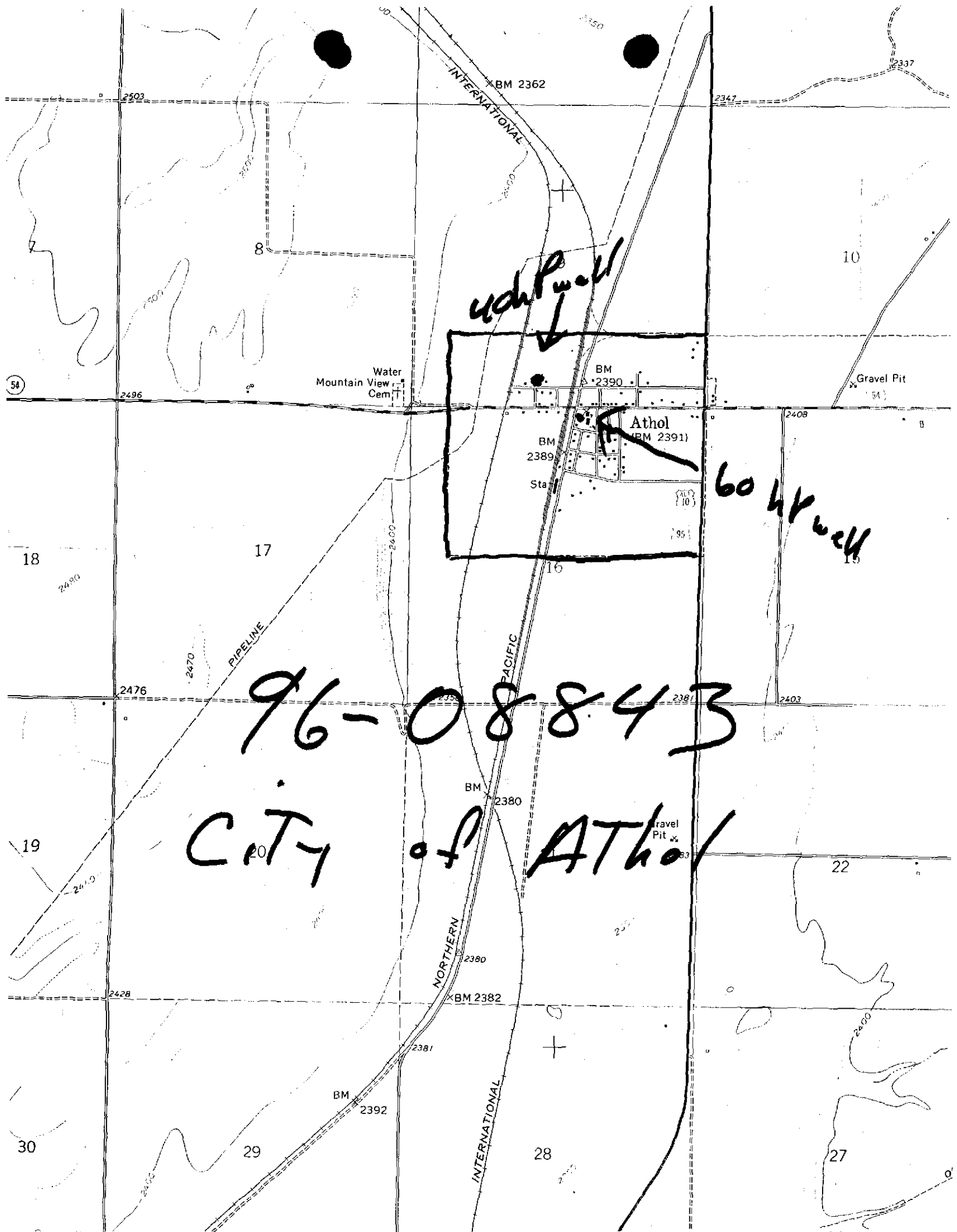
*Code to correspond with No. on map and aerial photo

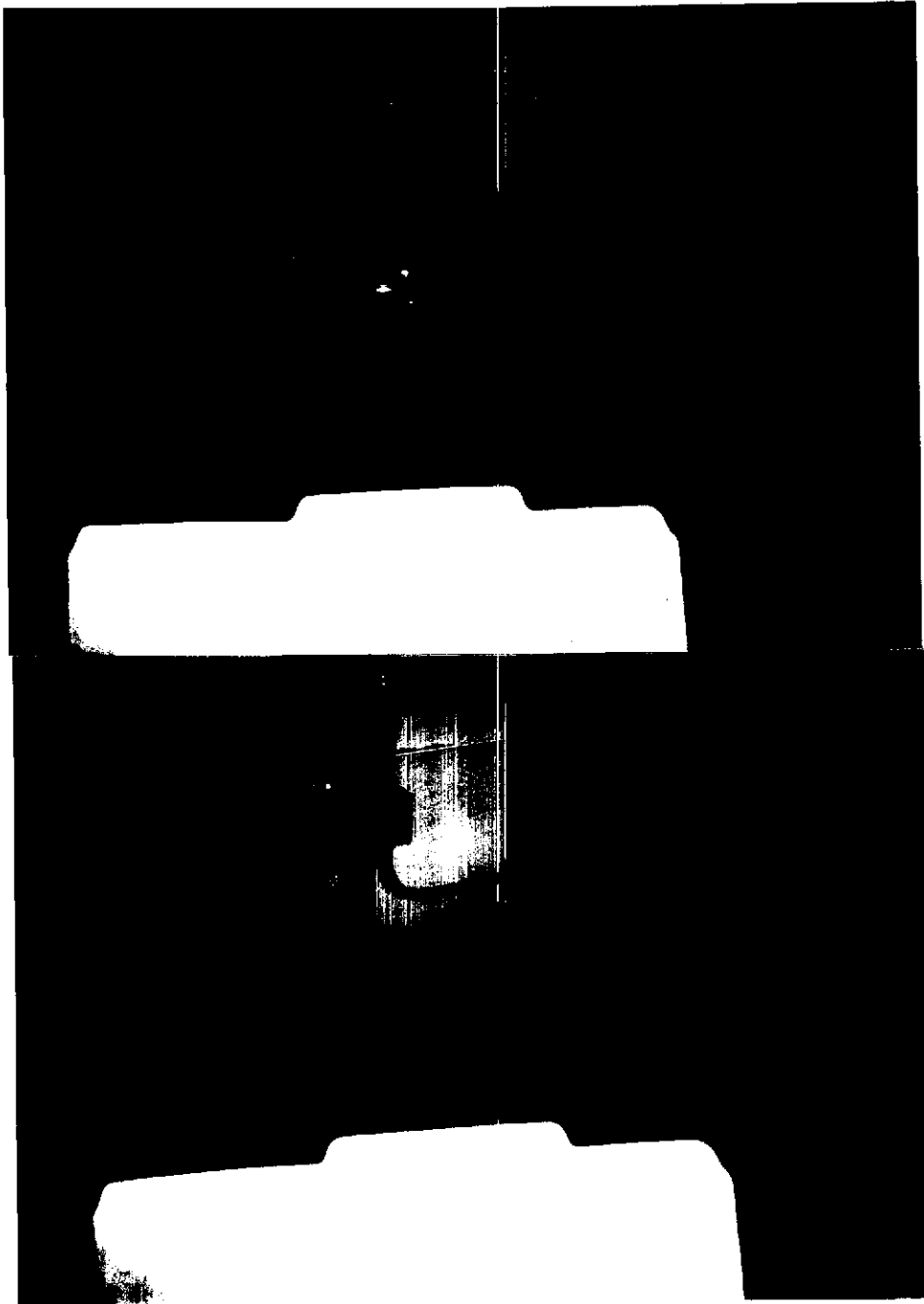
D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. **Measurements:** _____





404Pwall
in sec 9

604Pwall
in sec 16

96-08843

City of Athol

E. NARRATIVE/REMARKS/COMMENTS

This right when combined with
96-02029 + 96-07956 shall not exceed
1.5 CFS.

283 customers currently on system.

No customers are served outside
city limits

Have conditions of permit approval been met? ☒ yes ☐ no

F. FLOW CALCULATIONS

Measured Method:

Additional Computation Sheets Attached

flow meter 60 hP on well in sec 16 - 400 gpm
 40 hP on well in sec 9 - 250 gpm

$$\frac{650 \text{ gpm} \times .133681}{60} = 1.44 \text{ cfs} = 1.5 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

 $V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>Municipal</i>	<i>01-01</i>	<i>12-31</i>	<i>1.5</i>	
Totals:			<i>1.5</i>	

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATIONField Examiner's Name *Wayne Bolshi* Date *9-17-99*

Reviewer _____ Date _____

SEAL

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 96-08843 Reviewed by [Signature] Date 8-9-99

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
yes Drilling permit required?
NO Copy in the file? Drilling Permit No. 96-68-N-0002
? ~~NO~~ Amount paid for permit yes Correct?
NO Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
125- Amount Submitted
yes Correct?
NO Required?
yes Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received 5-13-99
Date proof due 4-1-99 -
No. of days late =
Priority Date +
New Priority Date

DEFICIENCIES OR ACTION ITEMS

*Reinstate w/ no advance in priority since permit holder may not have received proof due notice.
Proof acceptable*

DATA ENTRY

New Address X Proof Made 5-13-99



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

August 11, 1999

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

City of Athol
PO Box 249
Athol ID 83801-0249

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 96-08843

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit.

Enclosed is an order reinstating the permit since proof was submitted after the proof due date. The department feels you may not have received the certified Proof Due Notice in the mail, therefore, the priority date has not been advanced.

Please be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water. If you have questions concerning the field examination, you may contact the **NORTHERN** Regional Office of the department in Coeur d'Alene at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH, Administrative Assistant
Water Allocation Bureau

Enclosure

c: IDWR - Region

MICROFILMED
AUG 23 1999

WARNING

CANCELLED OR LAPSED

This permit has been officially CANCELLED or LAPSED.

Ninety days following the date of official action this file will be DESTROYED.

May 6, 1999

CITY OF ATHOL
PO BOX 249
ATHOL ID 838010249

LAPSE NOTICE

RE: PERMIT NO. 96-08843

Dear Permit Holder:

You are hereby notified that under the provisions of Section 42-218A, Idaho Code, the above referenced permit has lapsed and is of no further force nor effect. The department provided the proper forms to you in our proof due notice dated February 28, 1999. No further construction or additional development is authorized under this permit unless it is reinstated.

The permit can only be reinstated if you submit an acceptable proof of beneficial use or an acceptable request for extension of time to the department within sixty (60) days of the mailing of this lapse notice. An acceptable proof of beneficial use submittal must include the examination fee or a completed field examination report. A request for extension of time must be accompanied by a fifty dollar (\$50.00) fee.

Enclosed again for your use are a proof of beneficial use form and a request for extension of time form. Please note that only one extension of time can be granted unless the project has not been completed because of lack of a necessary approval by a government agency or by litigation which may bring title to the water in question.

L. GLEN SAXTON
Chief, Water Allocation Bureau

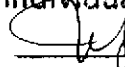
Enclosures

MICROFILMED

AUG 23 1999

CERTIFICATION OF MAILING

I hereby certify that on 5/6/99
~~a copy~~ an original of this document was
deposited in the United States mail,
postage prepaid addressed to the
individual(s) named above.



January 31, 1999

CITY OF ATHOL
PO BOX 249
ATHOL ID 838010249

PROOF DUE NOTICE

RE: PERMIT NO. 96-08843

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1999.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

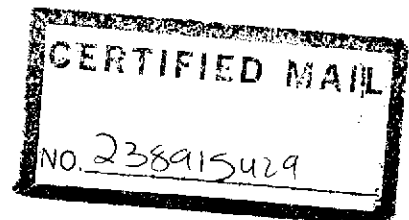
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED

AUG 23 1999





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

March 30, 1995

CITY OF ATHOL
PO BOX 249
ATHOL ID 83801-0249

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-08843

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

RECEIVED

MAR 30 1995

WR0749NP
No. P96-08843

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 03/29/95
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CITY OF ATHOL PO BOX 249 ATHOL ID 83801-0249 (208) 683-2101	01/26/1995	MUNICIPAL	01-01 12-31	1.600 CFS	
TOTAL DIVERSION:					1.600 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion:	T53N R03W S09 S16	SESW NWNE	KOOTENAI County KOOTENAI County
------------------------	----------------------	--------------	------------------------------------

Pou County:

Conditions of Approval:

- 26A - Project construction shall commence within one year from the
 - date of permit issuance and shall proceed diligently to
 - completion unless it can be shown to the satisfaction of the
 - Director of the Department of Water Resources that delays were
 - due to circumstances over which permit holder had no control.
- 01M - After specific notification by the department, the right holder
 - shall install a suitable measuring device or shall enter into an
 - agreement with the department to determine the amount of water
 - diverted from power records and shall annually report the
 - information to the department.
- 004 - The issuance of this right in no way grants any right-of-way
 - or easement across the land of another.

Remarks: Place of use is within the city limits of Athol.

Dates:	App. Received: 01/26/1995	Priority Date: 01/26/1995
	Proof Due Date: 04/01/1999	Proof Made Date:
	Exam Made Date:	Exam Sent to S.O.:
	Licensed Date:	

Misc:	Water District Number:	Field Exam Fee:
-------	------------------------	-----------------

Comments: Date: 01/27/1995 User-ID: DBALL Subject: DIVERSION DESCRIPTION
City operates 2 pumps: 1 40 hp which can pump 250 GPM and 1 60 hp
that can pump 450 GPM. A total of 700 GPM can be pumped for
municipal use within the city limits.
Existing wells. Well in S09 drilled under 96-68-N-0002-000 on
Feb 13, 1968 is 12" x 410'. Well in S16 drilled under 96-87-N-
0115-000 on Oct 19, 1987 is 16" x 440'.

Audit: 03/27/95 CZIMMERM

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 96-8843 Name: City of Athol Date: 3/27/95 ^{\$32965} Ad OK? ☒
Correct Fee? ☒ Receipt #: N8577 Priority: 1/26/95 ☒ Gvmt Lts: ☒

AREA OF CONCERN? - No/Yes _____ Mor _____ GWMA Trust/Non-trust
PROTESTED: - 020 (Prehearing agreement) or W19 (See Order)

SYSTEM COMPLETED:

Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17

GROUNDWATER: <✓ FLO-CH>

+ 0.2 cfs - 01M
- 0.2 cfs - No MD
+ 5 a. (POU cmp) - 01M, 803 (if GW use SW 1st)

Drilling Permit: 2 P/D's

Existing wells - NA (pre 7/1/87) 96-68-N-0002-000 ⁽⁵⁹⁾ 12" 410' 2/13/1978
Included w/permit - Permit No. 96-87-N-0115-000 ⁽⁵⁴⁾ 16" 440' 10/19/87
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink):

Water District (dam) - 005 (req) WD # _____ <SEE MAP & LISTING>
+ 0.2 cfs - 01J-P08 or 01M
- 0.2 cfs - 01H-P01 or No MD
+ 5 a. irr. - 01M (POU cmp)
In-WD + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
+ 5 a. irr. - 01M (POU cmp)

RIVER BASINS (*Surface water):

Snake R (01) - 11A-P04, NA
(02/03) - 007-P07 (w/remark WB9), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064 (consump. use), 047-P04 (Payette Lake), NA

USE:

Domestic (surface) - 021 (Boise R + L Peak); 064 (Payette R); NA
Fish Propagation - 07A-042 (rq) - 010/06A/09E (WQ) - P10; 044 (N 1000 Spr)
Irr - 5 acres - 057 (0.03 cfs/A)
+ 5 acres - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F (P19) - 09E (P10);
+25 cfs-P18; 17G (FERC) or 17M (FERC); 18B-P09
Storage (✓ 3 compo.) - 18A (multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:

Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - 030 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - B <SEE CONDITION CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner

OTHER CONDITIONS:

STANDARD REMARKS:

Plu city of Athol & surrounding areas.

BENEFICIAL USE DUE:

4-1-1999

COMMENTS:

M E M O R A N D U M

DATE: March 29, 1995

TO: File 96-08843

FROM: Shelley W. Keen *SWK*

RE: Place of Use

=====

This morning I spoke on the phone with Charlotte Hooper, City Clerk for Athol. She told me that the city water system does not supply any uses or run any lines outside the city limits, and the city has no intention of extending water services beyond the city limits. Therefore, I recommend that the place of use for this permit be limited to the area within the city limits of New Meadows.

WEP
MAR 30 1995

No. a
4/87-06/92n

IDA DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

RECEIVED
MAR 16 1995

APPLICATION # 96-08843

Department of Water Resources

***** INITIAL REVIEW *****

APPLICANT: ATHOL BY: AB DATE: 1/26/95

ITEM REQUIRED INFORMATION

1. ☒ Name and Address
2. ☒ Source
3. ☒ Point of Diversion & County
4. ☒ Quantity
☒ Nature of Proposed Use
☒ Period of Use
5. ☒ Total Quantity
6. ☒ Description of diverting works
7. ☒ Time required for b/u
8. ☒ Proposed use
9. ☒ Place of use or acres irrigated
10. ☒ Other Water Rights
11. ☒ Ownership
13. ☒ Map
☒ Signature
☒ Fee (Amt, recpt, acknowlegment)

*** Send info sheet Y() N()

ADDITIONAL INFORMATION

Yes No
☒ Field check: by _____
☒ Field report attached
☒ Analysis Supp. attached(>5cfs/500af)
☒ Water delivered by water master?
Water District # _____

PROCESSING

Yes No PRIORITY DATE: 1/26/95
☒ (Include Moratorium Remark)
☒ Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

CA Thues ck
ADVERTISE IN: KOOTENAI County.

LETTERS SENT REQUESTING:

() Dam Information () Fish Information
() Power Information () Other: N/A

INFORMATION RECEIVED:

() Dam Information () Fish Information
() Power Information () Other: N/A

***** GROUNDWATER SECTION *****

(Yes) (No) Checked by: _____ Date: ____/____/____
☒ Groundwater management area
☒ Critical ground water area
____ Well Drilling Permit required
____ Well Drilling Application and Fees received
____ Well Drilling Application approved?
____ Well Drilling Application Number _____

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)
____ Notice of pending void order issued. Final order response date: ____/____/____
____ Further information required from applicant
2/24/95 ☒ Affidavit of publication received
☒ Application published correctly, If not, record action taken: _____
2/9/95 ☒ Publication dates and paper recorded on application | Sr. Agent initial AB
☒ Protests received. Final protest date: 3/6/95
☒ Measuring device required
☒ Measuring port required
☒ Special conditions: _____
☒ Special conditions of approval supplement and/or cover letter attached:

Approval Recommended by: AB RYA Date: 3/8/95

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO,
County of Kootenai,

} ss.

Keri Alexander being first duly sworn
upon oath deposes and says:

1. I am now and at all times hereinafter mentioned was a citizen of the United States, resident of the State of Idaho, over the age of twenty-one years and not a party of the above entitled action.

2. I am now and at all times hereinafter mentioned was the printer (principal clerk) of the "Coeur d'Alene Press," a newspaper printed and published daily except Sunday in Coeur d'Alene, Kootenai County, Idaho, and having a general circulation in said county.

3. The Legal Notice
of which the annexed is a printed copy, was published in the regular Thurs issue of said newspaper for 2 consecutive weeks commencing on the 16th day of February, 1995 and ending on the 23rd day of February, 1995, and such publication was made as often during said period as said daily newspaper was regularly issued.

4. That said newspaper has been continuously and uninterruptedly published in said Kootenai County, during a period of more than seventy-eight consecutive weeks immediately prior to the first publication of said notice.

Keri Alexander
Subscribed and sworn to before me this 23rd day of February, 1995.

Roberta Manley
Notary Public for the State of Idaho,
residing at Coeur d'Alene, Idaho.

ROBERTA MANLEY
my commission expires 2-5-99

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

95-08897 OK

BUNN, STANLEY E
W 10800 BUNN RD
COEUR D'ALENE, ID 83814
Source: SPRING
Tributary: SINKS
Diversion Pt: NWSWSE Sec 23 T 50N R 05W in KOOTENAI County.
Use: DOMESTIC (0.040 CFS)
Total Diversion: (0.040 CFS)

Date Filed: 2/2/1995
In: KOOTENAI County
T50N R05W S23 SWSE

95-08842

CHAUTAUQUA RESORT
2911 E NEBRASKA
SPOKANE, WA 99207
Source: GROUNDWATER
Diversion Pt: NWNE Sec 7 T 53N R 04W in KOOTENAI County.
Use: DOMESTIC (0.050 CFS)
Total Diversion: (0.050 CFS)

Date Filed: 1/25/1995
In: KOOTENAI County
T53N R04W S07 NWNE

95-08843 OK

CITY OF ATHOL
P O BOX 249
ATHOL, ID 838010249
Source: GROUNDWATER
Diversion Pt: SESW Sec 9 T 53N R 03W in KOOTENAI County.
NWNE Sec 16 T 53N R 03W
in KOOTENAI County.
Use: MUNICIPAL (1.600 CFS)
FIRE PROTECTION (1.600 CFS)
Total Diversion: (1.600 CFS)

Date Filed: 1/26/1995
PLACE OF USE IS WITHIN CITY LIMITS AND SERVICE AREA OF THE CITY OF ATHOL.

For additional information concerning the property location, call the Northern Regional Office at (208) 769-1450.

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814, together with a protest fee of \$25.00 on or before MARCH 6, 1995.

R. KEITH HIGGINSON, Director
Legal 412
Feb. 16, 23, 1995

RECEIVED

FEB 24 1995

NORTHERN REGION
IDWR

MAR 8 1995

February 8, 1995

City of Athol
P. O. Box 249
Athol, Idaho 83801-0249

Re: Water Appropriation Application No. 96-08843

Dear City of Athol:

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application for Permit to appropriate the Public Waters of the State of Idaho. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests. Normal processing time is approximately 3 to 4 months, if the application is not protested.

If the application is not protested, it will be forwarded to Boise to be considered for approval by the Director. However, if the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If your application is for groundwater and unless you are using a well that was constructed prior to July 1, 1987, it will be necessary for you to apply for a well drilling permit upon approval of the appropriation application. Well drilling permits can be issued by this office only to holders of approved appropriation permits.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE
Senior Water Resources Agent

AB:db

96-08843

CITY OF ATHOL
P O BOX 249
ATHOL, ID 838010249

Source: GROUNDWATER

Diversion Pt:	SESW	Sec 9 T 53N R 03W in KOOTENAI County.
	NWNE	Sec 16 T 53N R 03W in KOOTENAI County.

Use: MUNICIPAL	(	1.600 CFS)
FIRE PROTECTION	(	1.600 CFS)
Total Diversion:	(	1.600 CFS)

Date Filed: 1/26/1995

PLACE OF USE IS WITHIN CITY LIMITS AND SERVICE AREA OF THE CITY OF
ATHOL.