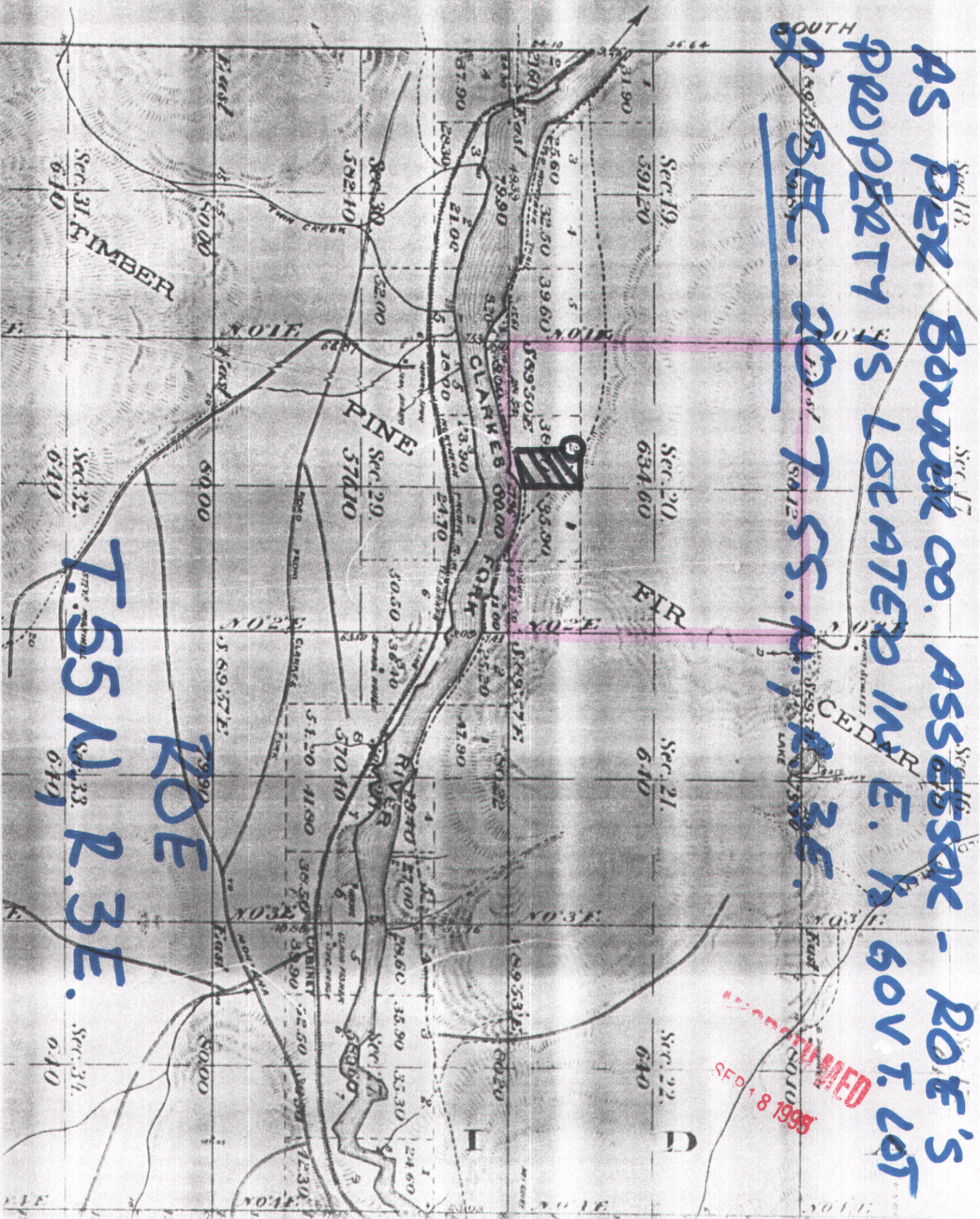


AS PER Boxer CO. ASSESSOR - ROE'S
PROPERTY IS LOCATED IN E. 1/4 60V T. 20S
R. 35E. 20 T 55. N. 1 R. 3E.

RECEIVED
SEP 18 1998



CCCC

40
36

ARB 24

3.

(ISSP 89)

(20297)

② PARK
WELL

RECEIVED
JAN 18 1995

SECRET

$$\begin{array}{r} 365.9 \\ + 405.2 \\ \hline 771.1 \end{array}$$

NR 801
1004-

96-0882



LICENSE REVIEW CHECKLIST

Reviewed by Sharla Curtis on 1/30/00

Permit No. 96-08876

BU Fee Pd \$ 50.00

Name/Address: ☒ OK ☐ CHANGE

Govt Lots ☐ n/a ☒ plat copy attached

AREA OF CONCERN: ☒ No/Yes ☐ Moratorium ☐ GWMA ☐ TRUST/NON-TRUST

GROUNDWATER: (✓Flow Chart)

Supp irr (irr = only use) - 065-104
 Supp irr (+ other uses) - 100-105
 ≤ 0.24 cfs/5 acres - No MD
 > 0.24 cfs/5 acres - 01M (if on permit)

LOCATION:

Trust - R55 (consumptive uses)
 Non-Trust - 048-049 (consumptive uses or non-cons. > 1.0 cfs)

PD Change - P39/P47 - feds(P40)
 PD Add - P45/P42

PU Change - P41/P47 - feds(P43)
 PU Add - P41/P42

PD & PU Change - P37 - feds(P48)

USES:

STORAGE - 18A-R02-01P-18B-NA
 IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)
 > 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)
 STOCKWATER - R37 (BLM/USFS)
 MINING - 081
 FISH PROP - 029(70's only)-042-081
 HEAT/COOL - R07(injection well)
 FIRE PROT. - 077

Use Change/Add - P46

ADVANCE PRIORITY? ☐ Yes ☒ No

MISC CONDITIONS/REMARKS:

Multiple pd's per $\frac{1}{4}$ - W32
 Subd lot desc (pd) - W59
 Subd lot desc (pu) - W60
 Use definitions - W02 example - C/tire shop
 Non-consumptive - 027 7 cabins
 Water Quality - 081-R07 56 RV
 Mitigation - 121 (if on permit) spires
 PPU acre limit - W27

CHECK NEW IRR SEASON MAP 11-10/31

SURFACE WATER: (✓Flow Chart)

In/Above MSF - WB9
 WD - R04 (WD#)
 ≤ 0.20 cfs/others - R02-01P or No MD
 > 0.20 cfs - R43

SPRINGS/SINK, INACTIVE WD & REST OF STATE

≤ 0.24 cfs/5 acres - No MD
 > 0.24 cfs/5 acres - 01M or No MD

RIVER BASINS: (SW special considerations)

SNAKE R (01) - W22, N/A
 (02,03) - WB9 if above Weiser
 Payette R (65) - 047(Payette Lake)
 Salmon R (70's) - 029 (fish screens)
 Weiser R (67) - 086-087

USES:

POWER - R22-R23 (+uses)-025-081-W42-W43-027
 MUNICIPAL
 Restricted area - 022,075
 Irr., GW supp to SW - 102
 DOMESTIC
 Surface water - WB5 (Big Wood or Boise above Star Bridge) 27A (Payette R)
 > 1 in restricted area - 070-071-075(no parks/common areas, etc)
 Irr use listed separate - WB5
 Lawn/garden included - W01

OVERLAP ANALYSIS/RATES/VOLUMES:

PD overlap rights - W35-W36 Right #
 PU overlap rights - WB7-W31(< 1 ac)
 GW replaced SW - 050

Permit Rate 0.20 cfs Fee Limit 0.20 cfs
 Measured .03 cfs Theoretical .03 cfs

Use	Rate	Volume
for	.03 cfs	3.0 af
Comm	.03 cfs	4.2 af
	cfs	af
TOTALS	cfs	7.2 af

220' left to psi

OTHER CONDITIONS/REMARKS/COMMENTS

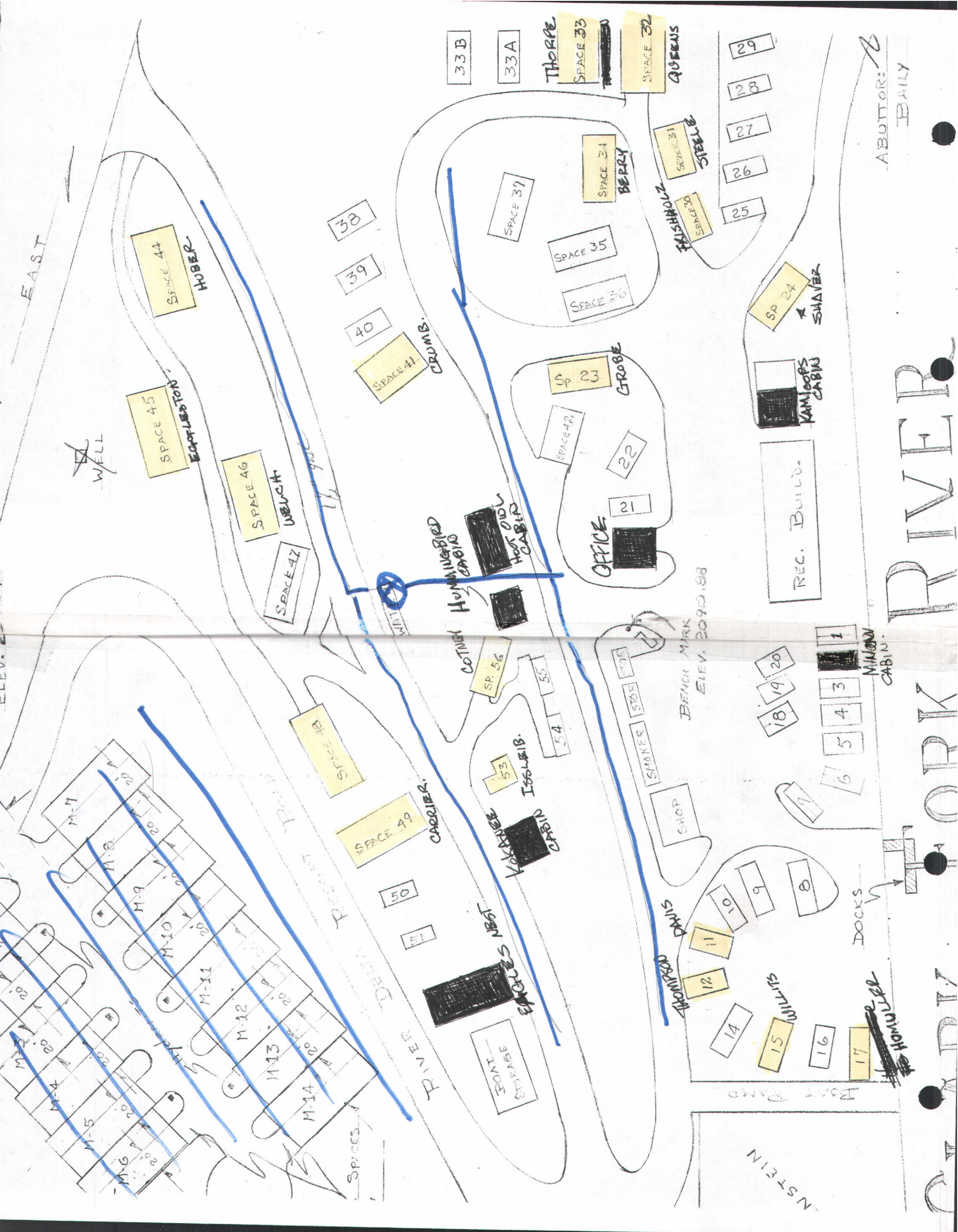
SRBA Claim Filed ☐ Yes ☒ No

If no, is a claim required: ☐ Yes ☒ No

AMENDMENTS REQUIRED ☒ Yes ☒ No
 Adjustment Memo Needed ☒ Yes ☒ No

If yes, paragraph codes:

ck comm vol calc's against charts - ok
 ck 7 cabins or 8



$$48^{\circ} 07' 30'' \quad 116^{\circ} 07' 30''$$

566000mE

567 390 000 FEET (MONT)

568 5'

\$69

533000mN

900 000
FEET (MONT)

5328

5327

* Mile

ROE

96-08876

T55N R3E

5325 ~~2278AT~~ **Sec 20**

22927
MICROFILMED
FEB 04 2000

PERMIT # 96-08876

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT



100



Flow meter



Storage

MICROFILMED
FEB 04 2000



PJ



PJ



MICROFILMED
FEB 04 2000
PJ

Copy



State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 96-08876

Priority: June 20, 1995

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume: 7.2 AF

This is to certify, that JACK E ROE
60190 HWY 200

CLARK FORK ID 83811 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated June 20, 1995; and
has submitted Proof of Beneficial Use on July 24, 1998. An examination indicates
that the works have a diversion capacity of 0.030 cfs of water from a GROUNDWATER
source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.03 CFS	3.0 AF
COMMERCIAL	01/01 to 12/31	0.03 CFS	4.2 AF
	Totals	0.03 CFS	7.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2(SESW), Sec. 20, Township 55N, Range 03E
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
55N	03E	20	Lot 2(SESW)	1		1

Total number of acres irrigated: 1

PLACE OF USE:

COMMERCIAL, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. This right when combined with all other rights shall provide no more than 0.03 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.
2. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
3. Commercial use is for 7 cabins and 56 units in an RV park.

MICROFILMED

FEB 04 2000

State of Idaho
Department of Water Resources

Water Right License

WATER RIGHT NO. 96-08876

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources. Signed and sealed this 3rd day of FEBRUARY, 2000.


Acting for KARL J. DREHER, Director



MICROFILMED
FEB 04 2000

7/94

RECEIVED

JUL 24 1998

FOR OFFICE USE ONLY

 Amt. of Fee \$: 5000
 Receipt No. 010024
 Receipt By: SS
 Date Received: 7/21/98

Department of Water Resources

 STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

- Permit No. 96-08876 Telephone No. 208-266-1335
- Name(s) of Permit Holder(s): JACK E ROE
- Mailing Address: 60190 Hwy 200 CLARK FORK ID 83811
- Source of Water: GROUNDWATER If GROUNDWATER (well), Date Drilled: mo. 2 yr. "76"
 - Well Driller: ASSOCIATED WELL Drilling Permit Number: 96-76-N-58-000
 - OPTIONAL:
 Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____
- Use(s) (as authorized by the water right permit):
 Domestic (No. of households): _____ Stockwater (No. and type of stock): _____
 Irrigation (No. of acres): 6.0 Other: Commercial - 8 Cabins + 56 RV Sites
- Total rate of diversion and/or volume for which proof is submitted: 120 cfs OR _____ acre feet
- Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
 (This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes ☒	or	No ☐
	Has the measuring device been installed?	Yes ☒	or	No ☐
Flow Measurement Port:	Is a flow measurement port required?	Yes ☒	or	No ☐
	Has the measurement port been installed?	Yes ☒	or	No ☐
- Fee Enclosed: \$ 50⁰⁰ (See Fee Schedule on back of the instructions for filing proof of beneficial use)
- Person to contact to accompany the Department representative during field examination of the water system.
 Name: RON OR LINDA WATSON Telephone Number: 208-266-1335
 Address: 60190 Hwy 200 CLARK FORK IDAHO 83811
- The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder:

Linda C Watson Manager
 (include your title, if on behalf of company or organization)

Date:

7-20-98

SEP 29 1998

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 96-08876

Proposed Priority: June 20, 1995

Maximum Diversion Rate:

0.20 CFS

This is to certify, that **JACK E ROE**
15942 SERRA WAY
RAMONA CA 92065

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.03 CFS
COMMERCIAL	01/01 to 12/31	0.20 CFS
	Totals	0.20 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 2(SESW), Sec. 20, Township 55N, Range 03E
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
55N	03E	20	Lot 2(SESW)	6.0		6.0

Total number of acres irrigated: 6.0

PLACE OF USE: COMMERCIAL, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **September 1, 1998.**
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
5. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
6. Commercial use is for 8 cabins and 56 units in an RV park.

RECORDED

SEP 18 1995

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 96-08876

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.

Witness the signature of the Director, affixed at Boise, this

21st day of August, 1995

Karl J. Dreher

for
Karl J. Dreher, Director

RECEIVED

SEP 18 1995

RECEIVED
AUG 17 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 96-08876

Department of Water Resources appropriate the public waters of the State of Idaho

1. Name of applicant JACK E. ROE Phone (208) 266-1335
(619) 789-2878
Post office address 15942 SERRA WAY RAMONA CA 92065
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of SE 1/4 of SW 1/4, Govt. Lot 2
Sec. 20 Township 35 N. Range 36. B.M. BONNETT County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.20 for COMMERCIAL purposes from 7. to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount 0.03 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.20 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. WELL, 3 STORAGE TANKS.
PIPELINE TO R.V. LOTS + CABINS

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6" inches; proposed depth of well is 253 feet.

d. Is ground water with a temperature of greater than 85°F being sought? NO

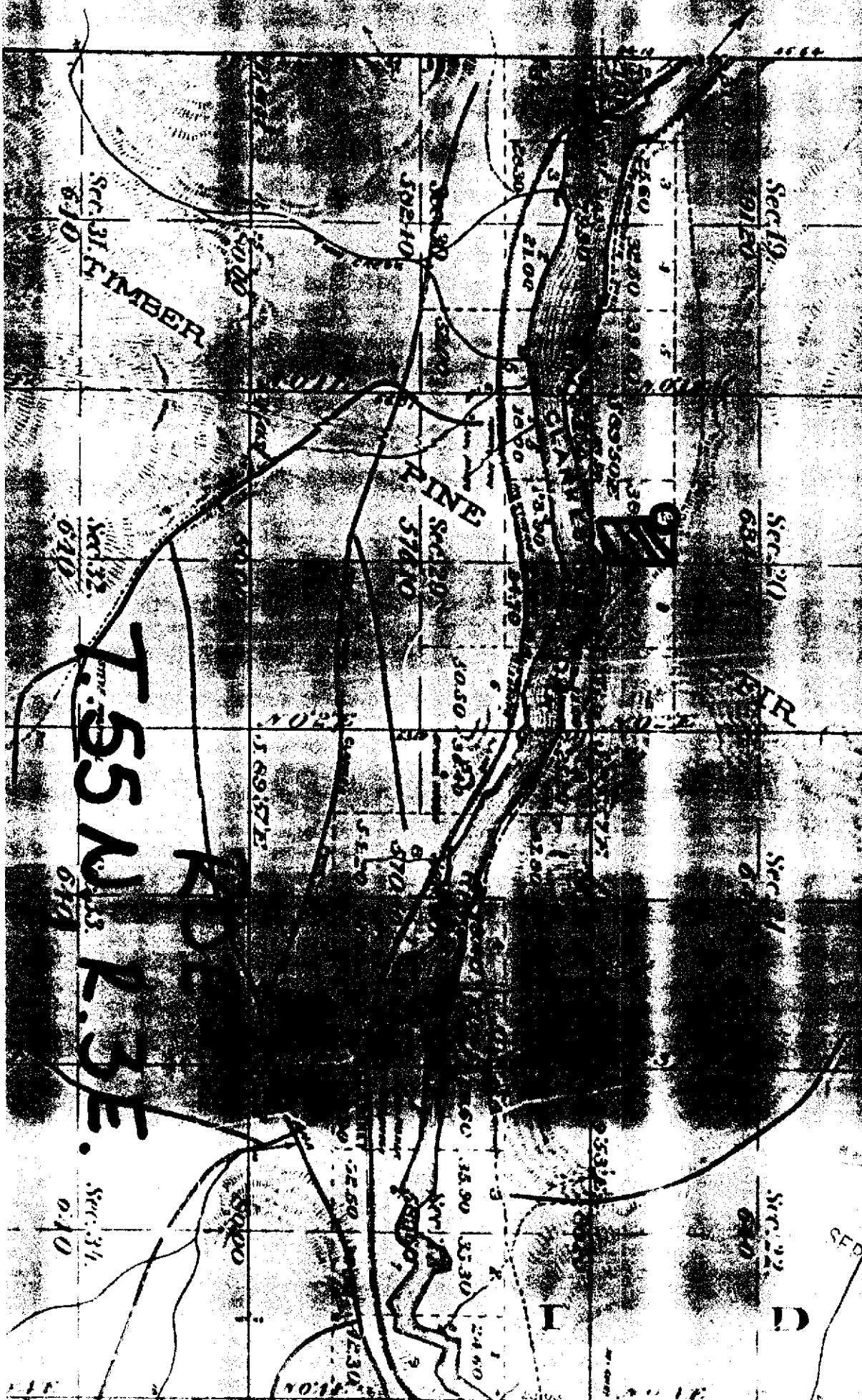
e. If well is already drilled, when? 2/76; Drilling firm ASSOCIATED

Well was drilled for (well owner) BOVIE

7. Time required for the completion of the works and application of the water to be proposed beneficial use is
3 years (minimum 1 year).

SEP 18 1995

AS PER Boxer Co. Assessor - ROTE'S
PROPERTY IS LOCATED IN E. 1/4 60V T. 40S
8 SEC. 20 T. 45 S. R. 16 E. 3E



T. 55 N. R. 3 E.

$\frac{1}{2}'' = 100'$

405.2
365.9

GOV'T LOT 2

ARB 24

U.S. HWY 10A

TRACT #2

TRACT #1

365.9
+ 405.2
771.1

26
TRAILER
PARK
WELL

ARB 9

(155789)

ARB 7
(27297)

27
PARK
WELL

7 6 5 4 3 2 1
RIVER
STREET

18 1995

[illegible]

(Applicant)

SEP 18 1995

03111111

e. Other:

permit.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

19

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. _____, and said application is hereby _____

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by	<i>[Signature]</i>	Date	6/21/95	Time	3:30	Preliminary check by	<i>[Signature]</i>
Fee \$	50.00	Received by	<i>[Signature]</i>	#	N-9689	Date	6/21/95
		Publication prepared by	<i>[Signature]</i>	Date	6/28	Published in	<i>[Signature]</i>
		Publication approved	<i>[Signature]</i>	Date	8/11/95		



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 3, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

JACK E ROE
60190 HWY 200
CLARK FORK ID 83811

RE: WATER RIGHT NO. 96-08876

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

Also, please note that water right owners are required to report any change of water right ownership and/or change of mailing address to the department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the department or visit the department's homepage on the Internet to obtain the proper reporting form.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley Keen'.

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

MICROFILMED
FEB 04 2000

CERTIFICATE OF MAILING

I hereby certify that on the 3rd day of February, 2000, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 96-08876

JACK E ROE
60190 HWY 200
CLARK FORK ID 83811


Kari Lynn Townsend
Secretary

MICROFILMED
FEB 04 2003

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MEMORANDUM

TO: File 96-08876

FROM: Sharla

DATE: January 31, 2000

RE: Recommendation Adjustment(s)

The adjustments to licensing recommendations for Permit 96-08876 are as follows:

H. RECOMMENDATIONS

Irrigation	4/1 – 10/31	0.03 cfs	3.0 af
Commercial	1/1 - 12/31	0.03 cfs	4.2 af
	TOTALS	0.03 cfs	7.2 af

The standard irrigation season for this area is 4/1 - 10/31.

MICROFILMED
FEB 04 2003

[illegible]

LICENSE REVIEW CHECKLIST

Reviewed by Sharla Curtis on 1/30/00

Permit No. 96-08876

BU Fee Pd \$ 50.00

Name/Address: ☒ OK ☐ CHANGE

Govt Lots n/a ☒ plat copy attached

AREA OF CONCERN: ☒ No/Yes ☐ Moratorium ☐ GWMA ☐ TRUST/NON-TRUST

GROUNDWATER: (✓Flow Chart)

Supp irr (irr = only use) - 065-104
Supp irr (+ other uses) - 100-105
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M (if on permit)

LOCATION:

Trust - R55 (consumptive uses)
Non-Trust - 048-049 (consumptive uses
or non-cons. > 1.0 cfs)

PD Change - P39/P47 - feds(P40)
PD Add - P45/P42

PU Change - P41/P47 - feds(P43)
PU Add - P41/P42

PD & PU Change - P37 - feds(P48)

USES:

~~STORAGE~~ - 18A-R02-01P-18B-NA
~~IRR ≤ 5 ac~~ - R66/R67/R68/R69 (0.03 cfs/ac)
~~> 5 ac~~ - R62/R63/R64/R65 (0.02 cfs/ac)
~~STOCK WATER~~ - R37 (BLM/USFS)
~~MINING~~ - 081
~~FISH PROP~~ - 029(70'S only)-042-081
~~HEAT/COOL~~ - R07(injection well)
~~FIRE PROT.~~ - 077

~~Use Change/Add~~ - P46

ADVANCE PRIORITY? ☐ Yes ☒ No

MISC CONDITIONS/REMARKS:

Multiple pd's per ¼/4 - W32
Subd lot desc (pd) - W59
Subd lot desc (pu) - W60
Use definitions - W02 example - C/tire shop
Non-consumptive - 027 7 cabins
Water Quality - 081-R07 5.5 ac
Mitigation - 121 (if on permit) 1000
PPU acre limit - W27

CHECK NEW IRR SEASON MAP 4/1-10/31

SURFACE WATER: (✓Flow Chart)

In/Above MSF - WB9
WD - R04 (WD#)
≤ 0.20 cfs/others - R02- 01P or No MD
> 0.20 cfs - R43

SPRINGS/SINK, INACTIVE WD & REST OF STATE

≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M or No MD

RIVER BASINS: (SW special considerations)

Snake R (01) - W22, N/A
(02,03) - WB9 if above Weiser
Payette R (65) - 047(Payette Lake)
Salmon R (70's) - 029 (fish screens)
Weiser R (67) - 086-087

USES:

POWER - R22-R23 (+uses)-025-081-W42-W43-027
MUNICIPAL
Restricted area - 022,075
Irr., GW supp to SW - 102
DOMESTIC
Surface water - WB5 (Big Wood or Boise above Star Bridge)
27A (Payette R)
> 1 in restricted area - 070-071-075(no parks/common areas, etc)
Irr use listed separate - WB5
Lawn/garden included - W01

OVERLAP ANALYSIS/RATES/VOLUMES:

PD overlap rights - W35-W36 Right #
PU overlap rights - WB7-W31(<1 ac)
GW replaced SW - 050

Permit Rate	Fee Limit	Measured	Theoretical
<u>0.20</u> cfs	<u>0.20</u> cfs	<u>0.03</u> cfs	<u>0.03</u> cfs
			<u>2.2 ac' left</u>
Use	Rate	Volume	
<u>for</u>	<u>0.03</u> cfs	<u>3.0</u> af	
<u>Comm</u>	<u>0.03</u> cfs	<u>4.2</u> af	
			<u>40 psi</u>
TOTALS		<u>7.2</u> af	

OTHER CONDITIONS/REMARKS/COMMENTS

SRBA Claim Filed ☐ Yes ☒ No

If no, is a claim required: ☐ Yes ☒ No

AMENDMENTS REQUIRED ☐ Yes ☒ No
Adjustment Memo Needed ☒ Yes ☐ No

If yes, paragraph codes:

OK comm not calc'd against charts - OK
OK 7 cabins on 8

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 18 1999
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-08876

1. Owner: Jack C. Roe Phone No. (208) 266-1335

Current Address: 60190 Hwy 200 Clark Fork Id 83811

2. Accompanied by: Jesse Abdall EXAM DATE: 7-7-99

Address: River Delta Reent, Clark Fork Id 83811 Phone No. _____

Relationship to Permit Holder: Employee (Reent Manager)

3. Source: Ground Water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: 96-07005

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	02		SE	SW	20	55N	03E	Conner	USGS 7.5 min QUAD

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
55N	03E	20												C					
														/					01

MICROFILMED
FEB 8 4 2000

2. Measurements:

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

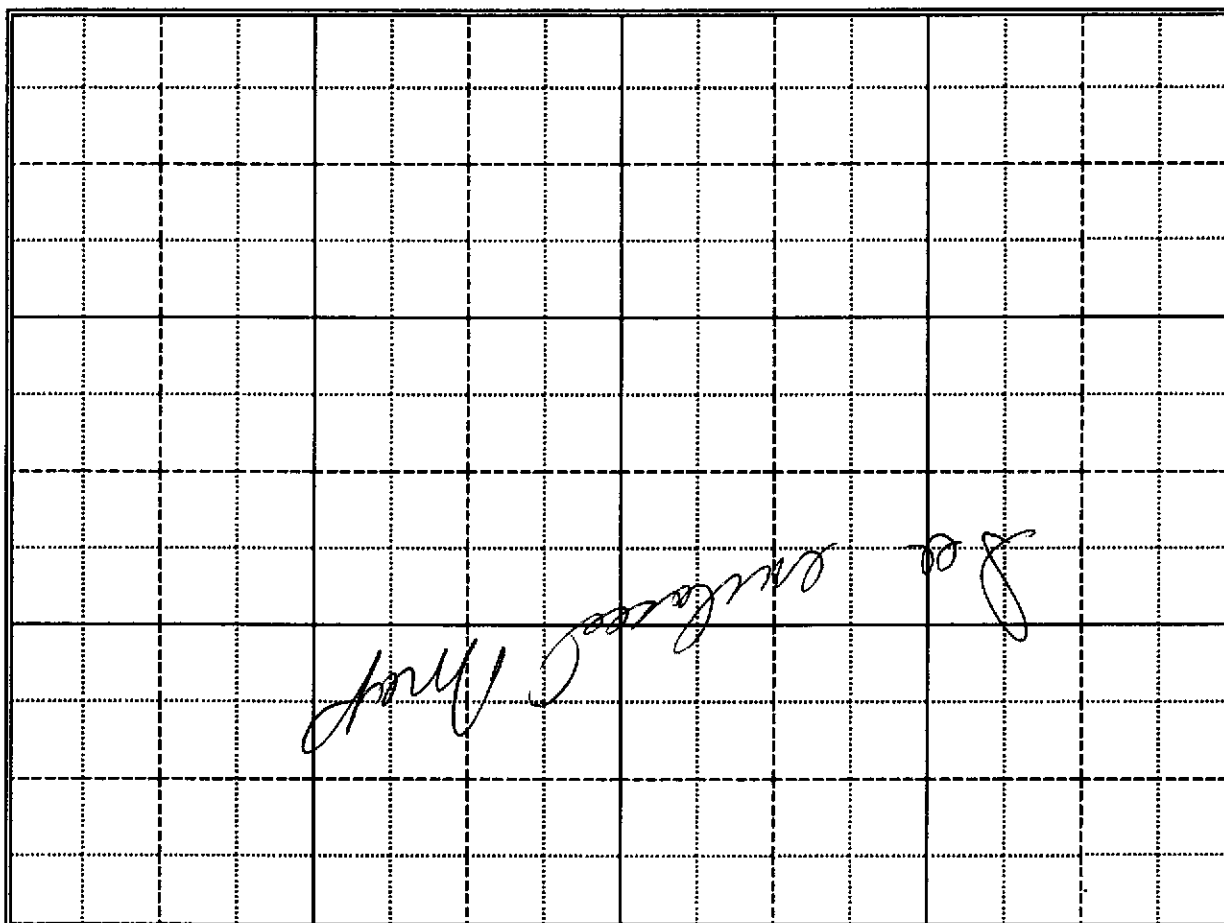
D. FLOW MEASUREMENTS

*Code to correspond with No. on map and aerial photo

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	1.5	2823007103	Jul	1.5"

4.

Scale: 1" = _____
Copy of USGS Quadrangle Attached Showing location(s) of _____
point(s) of diversion and place(s) of use (required).
Aerial Photo Attached _____
(required for irrigation of 10+ acres)
Photo of Diversion and System Attached _____



3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

Gr. consist of lawn & garden around 7 permanent spots $\frac{1}{8}$ acre each + $\frac{1}{8}$ acre around office & common building.

On system are 7 permanent spots + 56 computers (RU)

One mens toilet & one womens, each have 2 toilets & 2 showers.

One laundry room 4 washers.

One office

I was told during exam that dates of operation for camp was from April 1 - Sept 30 All volume calculations are based on these dates.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED
FEB 04 2000

SEAL

Field Examiner's Name _____ Date _____
Reviewer _____ Date _____

I. AUTHENTICATION

Change P.D. as reflected above _____
Add P.D. as reflected above _____
Change P.U. as reflected above _____
Add P.U. as reflected above _____
None _____
Other _____

2. Recommended Amendments

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<i>Domestic</i>	From 03-15 To 11-15	0.03	3
	04-01 To 09-30	0.03	4.2
			4.5
		Totals:	
		0.03	

1. Recommended Amounts

H. RECOMMENDATIONS

2. Volume Calculations for Other Uses:
From Table 3 50 gal/day/campus x 63 campus x 120 x 150 6300 gal/day
Laundry 1100 gal/campus x 50 x 126 = 6300 gal/day
6300 x 195 days = 3,7 AF
325,852
173880 gal. 5 AF
325,852

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 1 \times 3 = 3$$

$$V_{DR} = [\text{Diversion Rate (cts)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 0.3 \times 245 \times 1.9835 = 14.6$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 3$$

1. Volume Calculations for Irrigation:

G. VOLUME CALCULATIONS

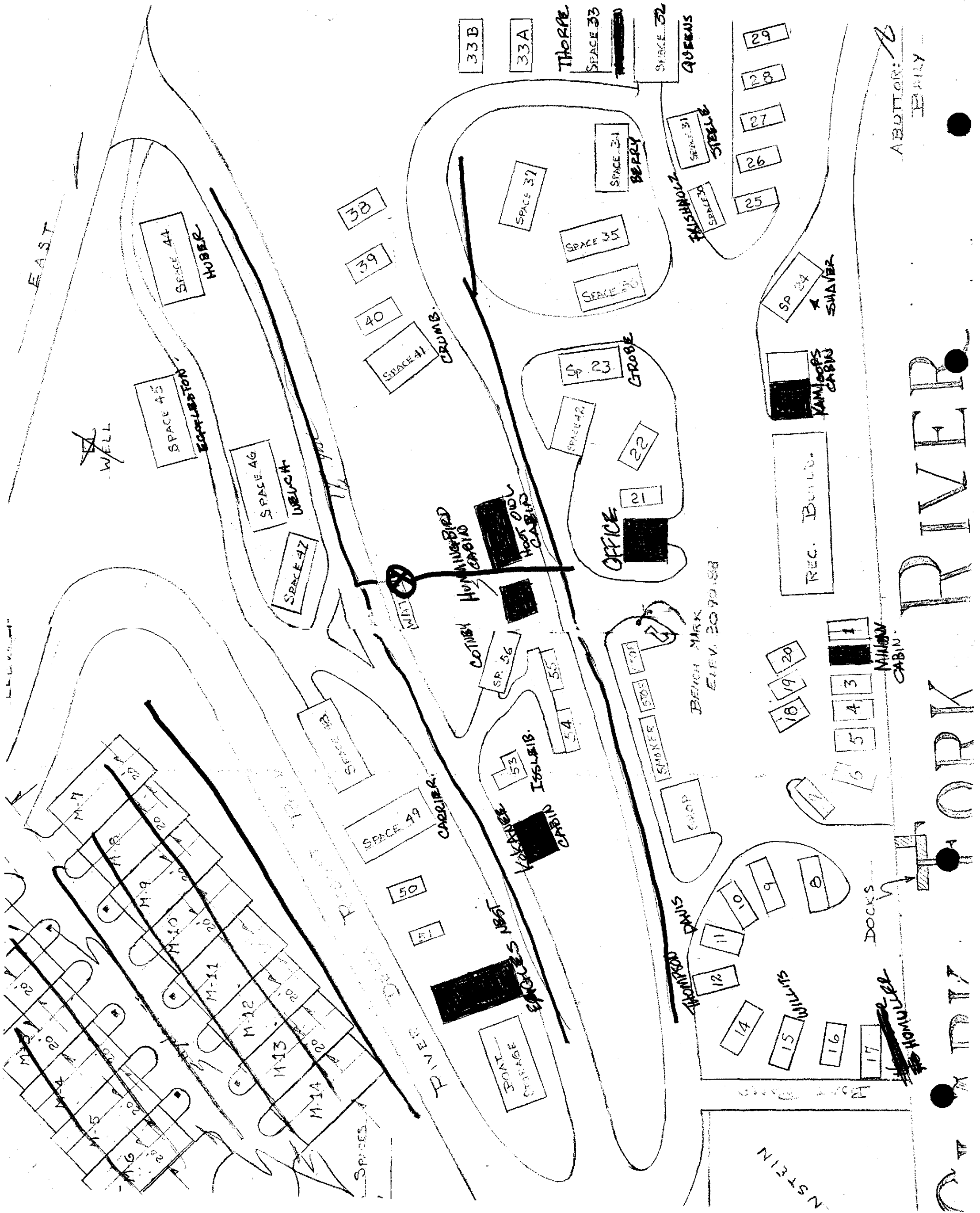
$$12 \times 133681 = 0.02 \cdot 03 \text{ cfs}$$

Measured Method:

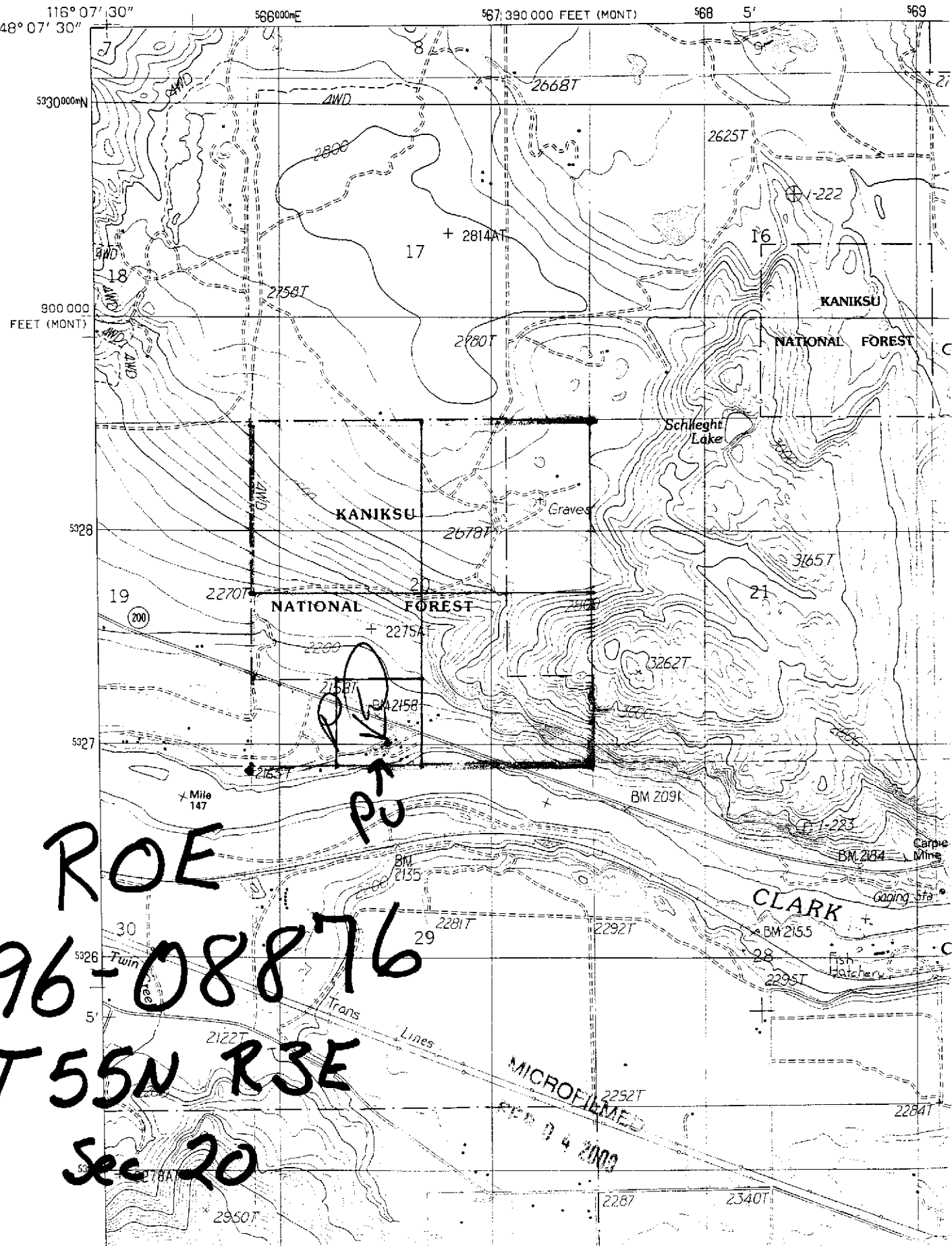
F. FLOW CALCULATIONS

Additional Computation Sheets Attached

flow meter 10 gpm



116° 07' 30" 566000mE 567 390 000 FEET (MONT) 568 5' 569



PERMIT # 96-08876

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT



PD

Flow meter

storm

MICROFILMED
FEB 9 1988



PJ



PJ



MICROFILMED
FEB 8 1968
PJ

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 96-08876 Reviewed by [Signature] Date 8-21-98

GENERAL CONSIDERATIONS

TYPES OF USE

YES Name same as permit?
NO Address same as permit?
YES Proof timely received? Correct Uses? YES
If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
NO Drilling permit required? pre 1987
 Copy in the file? Drilling Permit No.
 Amount paid for permit Correct?
 Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

YES Required?
50 - Amount Submitted
YES Correct?
 Required?
YES Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u> <u>-</u> <u>=</u> <u>+</u> <u> </u>
Date proof due	<u> </u>	
No. of days late	<u> </u>	
Priority Date	<u> </u>	
New Priority Date	<u> </u>	

DEFICIENCIES OR ACTION ITEMS

Proof Acceptable

DATA ENTRY

New Address 60190 HWY 200 Proof Made 7-24-98
Clark Fork, Id 83811



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 24, 1998

Jack E Roe
60190 HWY 200
Clark Fork ID 83811

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 96-08876

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the department's **NORTHERN** Regional Office in Coeur d'Alene at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH

Senior Secretary, Water Allocation Bureau

c: IDWR - Regional Office

MICROFILMED

SEP 29 1998

June 30, 1998

JACK E ROE
15942 SERRA WAY
RAMONA CA 92065

PROOF DUE NOTICE

RE: PERMIT NO. 96-08876

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1998. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED

SEP 29 1998





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 21, 1995

JACK E ROE
15942 SERRA WAY
RAMONA CA 92065

PERMIT APPROVAL NOTICE

RE: PERMIT NOS. 96-08875 AND 96-08876

Dear Permit Holder:

Enclosed are copies of your approved applications for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on each permit.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permits were issued, and you must proceed diligently until the projects are completed. The date shown under condition no. 1 is the date when the projects must be completed.

The Department will send you "Proof Due Notices" approximately 60 days prior to the above referenced date requesting you to file either Proof of Beneficial Use forms or Request for Extension of Time forms.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

RECORDED

SEP 18 1995

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 968876 Name: Roe Date: 8/18/95 Ad OK? ✓
Correct Fee? ✓ Receipt #: N9089 Priority: 6/20/95 ✓ Gvmt Lts: ✓

AREA OF CONCERN? - No/Yes Mor GWMA Trust/Non-trust
PROTESTED: - 020(Protest Agr) or W19(See Final/Prelim Order)

SYSTEM COMPLETED:

Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17

GROUNDWATER: <✓ FLO-CH>

+ 0.2 cfs - 01M
=/- 0.2 cfs - No MD
=/+ 5 a. - 01M, 065(if GW use SW 1st)

Drilling Permit:

Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. , P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink in WD):

Water District(~~dem~~) - 005 (req) WD # <SEE MAP & LISTING>
+ 0.2 cfs - 028(may report)-01J(meas dev)-P08
=/- 0.2 cfs - 028(may report)-01H(lock dev)-P01 or No MD
=/+ 5 a. irr. - 028(may report)
In-WD + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
=/+ 5 a. irr. - 01M

RIVER BASINS (*Surface water):

Snake R (01) - 11A-P04, NA
(02/03) - 007-P07 (w/remark WB9), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064(consump. use), 047-P04(Payette Lake), NA

USE:

Domestic (surface) - 021(Boise R + L Peak); 27A(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10; 044(N 1000 Spr)
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)
+ 5 a - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERE); 18B-P09
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:

Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - B <SEE CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner

- 004 (PD/PU)

OTHER CONDITIONS:

STANDARD REMARKS:

- ① Comm / 50 unit RV Park # 8 cabins

BENEFICIAL USE DUE:

- 9-1-1998

COMMENTS:

EWRI
WRA Apps
✓BC

APPLICATION # 96-08876

***** INITIAL REVIEW *****

APPLICANT: ROE BY: AB DATE: 6/20/95

ITEM REQUIRED INFORMATION

1. (x) Name and Address
2. (x) Source
3. (x) Point of Diversion & County
4. (x) Quantity
(x) Nature of Proposed Use
(x) Period of Use
5. (x) Total Quantity
6. (x) Description of diverting works
7. (x) Time required for b/u
8. (x) Proposed use
9. (x) Place of use or acres irrigated
10. (x) Other Water Rights
11. (x) Ownership
12. (x) Map
13. (x) Signature
(x) Fee (Amt, recpt, acknowledgment)

*** Send info sheet Y() N()

ADDITIONAL INFORMATION

Yes No

- x Field check: by _____
x Field report attached
x Analysis Supp. attached(>5cfs/500af)
x Water delivered by water master?
Water District # _____

PROCESSING

Yes No

PRIORITY DATE: 6/20/95

x (Include Moratorium Remark)

x Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

ADVERTISE IN: BANNER County.

LETTERS SENT REQUESTING:

- () Dam Information () Fish Information
() Power Information () Other: n/a

INFORMATION RECEIVED:

- () Dam Information () Fish Information
() Power Information () Other: n/a

***** GROUNDWATER SECTION *****

(Yes) (No)

- x Groundwater management area
x Critical ground water area
x Well Drilling Permit required
x Well Drilling Application and Fees received
x Well Drilling Application approved?
Well Drilling Application Number 96-76-N-58-000

Checked by: _____ Date: ____/____/____
Remarks: WGS UPGRADE FEE PAID 4/20/95

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

- ____ Notice of pending void order issued. Final order response date: ____/____/____
____ Further information required from applicant
8/7 8/11 Affidavit of publication received
6/28 Application published correctly, If not, record action taken: _____
____ Publication dates and paper recorded on application | Sr. Agent initial AB
____ Protests received. Final protest date: 7/24/95
____ Measuring device required
____ Measuring port required
____ Special conditions: _____
____ Special conditions of approval supplement and/or cover letter attached:

Approval Recommended by: AB

Date: 8/14/95

RECEIVED
AUG 17 1995

Department of Water Resources

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pamela D. Johnson being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

NOTICE OF APPLICATION FOR

WATER RIGHT

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 6 day of July, 1995
and ending on the 13 day of July, 1995
and that said notice was published in said newspaper.

On this 13 day of July in the year
of 1995, before me, a Notary Public, personally
appeared Pamela D. Johnson,
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Cawlyn R. Inge
Notary Public for Idaho

Residing at Sandpoint

My commission expires: 6/2000

RECEIVED

AUG 07 1995

NORTHERN REGIONAL
IDWR

NOTICE OF APPLICATION
WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-08872

SORENTINO, PATRICK
5118 BALDY MOUNTAIN RD
SANDPOINT, IDAHO 83864
Source: TURNIPSEED CREEK
Tributary: PEND OREILLE LAKE
Diversion Pt: NENW Sec 18 T 57N
R 02W in BONNER County.
Use: IRRIGATION (0.040 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 6/6/1995
In: BONNER County
T57N R02W S18 NENW
1.5 ACRES TOTAL

96-08874

TPM HOLDINGS, DBA HARBOR
MARINA
6710 GARFIELD BAY ROAD
SAGLE, ID 83860-9648
Source: GROUNDWATER
Diversion Pt: LOT 3 (SESW) Sec
22 T 56N 01W in BONNER County.
Use: COMMERCIAL (0.040 CFS)
DOMESTIC (0.040 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 5/31/1995
In: BONNER County
T56N R01W S22 LOT 3 (SESW)

96-08875

ROE, JACK E
15942 SERRA WAY
RAMONA, CA 92065
Source: GROUNDWATER
Diversion Pt: LOT 2 (SESW) Sec
20 T 55N R 03E in BONNER County.
Use: IRRIGATION (0.090 CFS)
DOMESTIC (0.170 CFS)
Total Diversion: (0.200 CFS)
Date Filed: 6/20/1995
In: BONNER County
T55N R03E S20 Lot 2 (SESW)
3.0 ACRES TOTAL

96-08876

ROE, JACK E
15942 SERRA WAY
RAMONA, CA 92065
Source: GROUNDWATER
Diversion Pt: LOT 2 (SESW) Sec
20 T 55N R 03E in BONNER County.
Use: IRRIGATION (0.030 CFS)
COMMERCIAL (0.200 CFS)
Total Diversion: (0.200 CFS)
Date Filed: 6/20/1995
In: BONNER County
T55N R03E S20 Lot 2 (SESW)
6.0 ACRES TOTAL

96-08879

DONNERBERG, LJ
962 CYPRESS POINT LOOP
ASHLAND, OR 97520
Source: GROUNDWATER
Diversion Pt: SWSWNE Sec 34 T
55N R 02W in BONNER County.
Use: DOMESTIC (0.250 CFS)
Total Diversion: (0.250 CFS)
Date Filed: 6/5/1995
In: BONNER County
T54N R02W S02 NENW
S03 NE-1/4 NENW NWNW
T55N R02W S34 SW-1/4 SE-1/4
T55N R02W S35 SWSW

98-07758

WILSON, BRUCE
WILSON, SHANNON
P O BOX 1033
BONNERS FERRY, ID 83805
Source: SPRING Tributary:
SINKS
Diversion Pt: NWNESE Sec 4 T
61N R 02E in BONNER County.
NENWSW Sec 4 T 61N R 02E in
BONNER County.
Use: STOCKWATER (0.020 CFS)

DOMESTIC (0.020 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 6/6/1995
In: BONNER County
T61N R02E S04 SWNW
For additional information con-
cerning the property location, call
the Northern Regional Office at
(208) 769-1450.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the applicant and with the
Director, Dept. of Water Resources,
Northern Region, 1910 Northwest
Blvd., Suite 210, Coeur d'Alene,
Idaho 83814, together with a protest
fee of \$25.00 on or before JULY 24,
1995.

KARL J. DREHER, Director
SNP#7005 Jul 6, 13, 1995

7005

96-08876

ROE, JACK E
15942 SERRA WAY
RAMONA, CA 92065

Source: GROUNDWATER

Diversion Pt: LOT 2 (SESW) Sec 20 T 55N R 03E in BONNER County.

Use: IRRIGATION	(	0.030 CFS)
COMMERCIAL	(	0.200 CFS)
Total Diversion:	(	0.200 CFS)

Date Filed: 6/20/1995

In: BONNER County
T55N R03E S20 Lot 2 (SESW)

6.0 ACRES TOTAL

SEP 18 1995

June 28, 1995

Jack E. Roe
15942 Serra Way
Ramona, CA 92065

Re: Water Appropriation Application No. 96-08875 and 96-08876

Dear Mr. Roe:

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application for Permit to Appropriate the Public Waters of the State of Idaho. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests. Normal processing time is approximately 3 to 4 months, if the application is not protested.

If the application is not protested, it will be forwarded to Boise to be considered for approval by the Director. However, if the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If your application is for groundwater and you are using a well that was constructed after July 1, 1987, it will be necessary for you to apply for a well drilling permit upon approval of the appropriation application, if no permit was obtained by you or previous owners to construct the well. Well drilling permits can be issued by this office only to holders of approved appropriation permits.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE
Senior Water Resources Agent

AB:db

JUN 29 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450

Fax (208) 769-1454

PHILIP E. BATT
Governor

KARL J. DREHER
Director

June 26, 1995

MEMO TO: Debbie Allen
FROM: Dianne - Northern

RE: Receipt No. N008937 dated 5/16/95

We need your assistance once again in modifying a receipt to show the corrected information (unfortunately - the information was received after the fact!!)

The receipt should read as follows:

Description	Fund	FD	PCA	Obj.	Amt.
2 drilling permits (\$165 ea)	0229	21	65115	1205	330.00
Part Payment - 2 W/R Fees	0229	21	65102	1155	90.00
Total Amount					420.00

We greatly appreciate your assistance. Thank you!!!!

Dianne

RECEIVED

SEP 18 1995

SD-0201-1

Date: 06/26/95

Time: 09:11:46

Receipt No: N008937 AR No: _____ Date: 05/16/1995 Payoff Part of Acct? N
From: RIVER DELTA RESORT _____ Payment Type: CK CHECK Doc No: 2367__
Remarks:

Description	Fund	FD	PCA	Obj	Subsid
~~1 W/R FEE~~ Part Pmt 2 w/r fees	229	21	65102	1155	420.00
2 DR Pmt					X68 330.
					165
Total Amount:					420.00

```
(Enter=Inq) (GOLD1=Add/Print) (GOLD2=Change) (GOLD3=Void) (GOLD5=Laser Print)
(GOLD6=Print 2nd Copy) (GOLD7=Enter WR Nos) (GOLD8=Cancel) (Menu )
```

$$\begin{array}{r} 165 \\ 165 \\ \hline 330 \end{array}$$

2 WR fees	90	Partial payment for 2 WR fees
-----------	----	-------------------------------

SEP 18 1995

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME **JACK E. ROE AND HELEN L. ROE**
STREET ADDRESS **15942 SERRA WAY**
RAMONA, CA 92065
CITY STATE ZIP

382668

FILED BY **Security Title Co.**

'90 NOV 2 AM 9 12

JUN 52 DEP.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

				ALL
				PTN

Title Order No. **49719**

Escrow or Loan No. **90-020**

GRANT DEED

THE UNDERSIGNED GRANTOR(s) DECLARE(s)

DOCUMENTARY TRANSFER TAX is \$ **-0-** CITY TAX \$ **-0-**

- ☒ computed on full value of property conveyed, or
☐ computed on full value less value of liens or encumbrances remaining at time of sale,
☐ Unincorporated area: ☒ City of _____, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged.

PATRICIA I. ROMERO, a single woman

hereby GRANT(s) to

JACK E. ROE, JR., AND HELEN L. ROE,
husband and wife, as community property

the following described real property in the

County of **BONNER**

State of ~~CALIFORNIA~~ **IDAHO**

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Dated **OCTOBER 30, 1990**

STATE OF CALIFORNIA
COUNTY OF **SAN DIEGO**

On **October 30, 1990** before me, the
undersigned, a Notary Public in and for said State, personally appeared
PATRICIA I. ROMERO

_____ personally
known to me (or proved to me on the basis of satisfactory evidence) to
be the person whose name **is** subscribed to the within
instrument and acknowledged that **she** executed the same.
WITNESS my hand and official seal

Signature

ELIZABETH MIRANDA

PATRICIA I. ROMERO

SEP 18 1995



(This area for official notarial seal)

COMMITMENT FOR TITLE INSURANCE

SCHEDULE C

File Number: 49719

The land referred to in this Commitment is described as follows:

IN THE COUNTY OF BONNER, STATE OF IDAHO

That portion of the East Half of Government Lot 2 and that portion of the East 200 feet of the West Half of Government Lot 2 in Section 20, Township 55 North, Range 3 East, Boise Meridian, Bonner County, Idaho, lying South of U.S. Highway No. 10-A;

EXCEPT the plat of River Retreat Lots, recorded in Book 2 of Plats, Page 140, records of Bonner County, Idaho.

Lots 1 and 2 of River Retreat Lots, according to the plat thereof, recorded in Book 2 of Plats, Page 140, records of Bonner County, Idaho;

EXCEPT a portion thereof described as follows:

Beginning at the Southwest corner of Lot 2 of River Retreat Subdivision Addition to Bonner County, Idaho, thence North $0^{\circ}1'$ East, 92.57 feet; thence South $88^{\circ}16'$ East, 116.83 feet; thence South $5^{\circ}31'$ East, 85.25 feet; thence South $52^{\circ}5'$ West, 31.67 feet; thence North $81^{\circ}20'$ West, 101.15 feet to the place of beginning; including all the land between the Eastern and Western boundaries hereof extended to the shore of the Clark Fork River.

- - - - -

RECORDED
SEP 18 1995

SCHEDULE B

Policy Number: 49719

Loan

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

PART I

General Exceptions:

- (1) Rights or claims of parties in possession not shown by the public records.
- (2) Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.
- (3) Easements, or claims of easements, not shown by the public records.
- (4) Any lien, or right to lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
- (5) (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
- (6) Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.

Special Exceptions:

1. General taxes for the year 1990, which are a lien, not yet due or payable.
2. Any claims arising from the difference in the mean high water line of Clark Fork River and the meander line as shown by Government Survey.
3. Right of way for a strip of land 80 feet wide, as granted by the Federal Land Bank of Spokane, a corporation, to Bonner County, by Quit Claim Deed recorded April 29, 1930 in Book 49 of Deeds, Page 285, records of Bonner County, Idaho, covering a portion of Section 20, Township 55 North, Range 3 East, Boise Meridian, Bonner County, Idaho.
4. Easement as disclosed by Warranty Deed between William M. Gibson and Bernice M. Gibson, husband and wife, and John E. Lynch and Catherine R. Lynch, husband and wife; recorded October 2, 1968 as Instrument No. 118475, records of Bonner County, Idaho. (Copy enclosed)
5. Easement to fluctuate the level and flow of the Clark Fork River in the course of operating the Cabinet Gorge hydro-electric power plant between the low water level and the high water level of the Clark Fork River on lands owned by Grantors, as granted by Walter J. Bovie, et al, to The Washington Water Power company, a Washington corporation, in instrument recorded October 23, 1974 under Document No. 161284, records of Bonner County, Idaho.
6. Easement for electric transmission line, as granted by J. Dennis Ord, to Northern Lights, Inc., a corporation, by instrument recorded March 16, 1982, under Document No. 253057, records of Bonner County, Idaho.

End of Schedule B.

DLM:ld

SCHEDULE B PART I (STANDARD COVERAGE)

Loan Form - 1987

Reorder Form No. 9129 (Rev. 1/89)

Schedule B of this Policy consists of _____ pages.

SEP 18 1995

109.36

118475

WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That WILLIAM M. GIBSON and BERNICE M. GIBSON, husband and wife, of Clark Fork, Idaho, for and in consideration of One Dollar and other valuable considerations, do hereby grant, bargain, sell and convey unto JOHN E. LYNCH and CATHERINE R. LYNCH, husband and wife, of 1600 Trousdale Drive, Burlingame, California, the following property in Bonner County, Idaho, to-wit:

TRACT 1 Beginning at the Southwest corner of Lot 2 of River Retreat Subdivision Addition to Bonner County, Idaho; thence North 0° 1' East 92.57 feet; thence South 88° 16' East 116.84 feet; thence South 5° 31' East 85.25 feet; thence South 52° 51' West 11.57 feet; thence North 81° 29' West 101.15 feet to the place of beginning; including all the land between the Eastern and Western boundaries, hereof, extended to the shore of the Clark Fork River.

1/4 of Government Lot 2

TRACT 2 That part of the ~~Southwest 1/4 of Section 20, Township 55 North, Range 3 East of the Boise Meridian lying South of U. S. Highway 10-A, North of the Plat of River Retreat and East of the access road to River Retreat shown as River Drive, LESS the East 200 feet thereof.~~ *PERK*

TRACT 3 A tract of land in Section 20, Township 55 North of Range 3 East of the Boise Meridian, Bonner County, Idaho, described as follows: From the true point of beginning which point is on the south line of said Section 20, South 89° 50' East 717.70 feet from the Southwest corner of said Section 20; thence continuing along said section line South 89° 50' East 268.62 feet; thence South 0° 01' West 9.81 feet; thence North 68° 51' East 86.56 feet; thence North 22° 12' West 234.96 feet; thence on a curve to the left whose radius is 261.48 feet, through a central angle of 44° 21' an arc distance of 202.48 feet; thence on a curve to the right whose radius is 158.76 feet, through a central angle of 35° 31' 40", an arc distance of 98.44 feet; thence South 15° 44' 15" West 425.45 feet; thence South 89° 50' East 66.11 feet; thence South 35.00 feet to the true point of beginning. Containing 2.47 acres.

*Check 1961 \$100.00
1227 of 1227
B. Gibson*

RECORDED
SEP 18 1995

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

TOGETHER with a perpetual easement over and across that certain road presently in existence, designated as River Delta Resort Road for ingress and egress to the property herein conveyed.

TOGETHER with the perpetual use of all docks and ramps owned by the Grantors as an appurtenance to Tract No. 3 herein.

Reserving unto the Grantors the right to continued operation of Grantors' advertising sign on the premises herein conveyed, subject to cancellation upon one year's notice to the Grantors.

TOGETHER with that contract for advertisements with Mountain States Sign Company upon the premises herein contained and all revenue therefrom.

AND the above named Grantors hereby covenant that the above described premises are free from all encumbrances and that they will and their heirs, executors and administrators shall warrant and defend the above premises against all lawful claims and demands, except:

SUBJECT to any easements and rights of way and taxes for the year 1968.

SIGNED this 17th day of September, 1968.

William M. Gibson

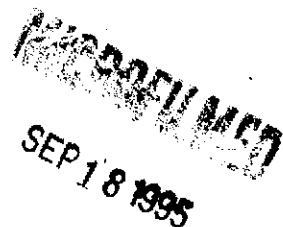
James M. Gibson
Grantors

John E. Lynch

Caroline R. Lynch
Grantees

SEP 18 1968

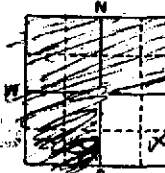
Copy



WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well. MAR 11 1976

RECEIVED

1. WELL OWNER <i>W.J. Bouie & W.F. York</i> Name <i>George Bouie, Sr. Route Box 128</i> Address <i>Highway 100, Teton</i> Owner's Permit No. <i>Club Fred, Idaho</i>		7. WATER LEVEL Static water level <i>108</i> feet below land surface Flowing? ☐ Yes ☒ No G.P.M. flow <i>0</i> Temperature <i>50</i> ° F. Quality _____ Artesian closed-in pressure _____ p.s.i. Controlled by ☐ Valve ☐ Cap ☐ Plug																																									
2. NATURE OF WORK <i>96-76-N-58-080</i> ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning)		8. WELL TEST DATA ☐ Pump ☐ Bailor ☒ Other <i>AIR</i> <table border="1"><thead><tr><th>Discharge G.P.M.</th><th>Draw Down</th><th>Hours Pumped</th></tr></thead><tbody><tr><td><i>70</i></td><td><i>2</i></td><td><i>1</i></td></tr></tbody></table>		Discharge G.P.M.	Draw Down	Hours Pumped	<i>70</i>	<i>2</i>	<i>1</i>																																		
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3. PROPOSED USE ☒ Domestic ☐ Irrigation ☐ Test ☐ Other (specify type) ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection		9. LITHOLOGIC LOG <table border="1"><thead><tr><th rowspan="2">Hole Diam.</th><th colspan="2">Depth</th><th rowspan="2">Material</th><th colspan="2">Water</th></tr><tr><th>From</th><th>To</th><th>Yes</th><th>No</th></tr></thead><tbody><tr><td><i>8</i></td><td><i>0</i></td><td><i>9</i></td><td><i>Overburden & gravel</i></td><td></td><td>☒</td></tr><tr><td><i>8</i></td><td><i>9</i></td><td><i>28</i></td><td><i>Clay with sand & gravel</i></td><td></td><td>☒</td></tr><tr><td><i>8</i></td><td><i>28</i></td><td><i>106</i></td><td><i>Clay with sand & gravel</i></td><td></td><td>☒</td></tr><tr><td><i>6</i></td><td><i>106</i></td><td><i>153</i></td><td><i>Clay & gravel</i></td><td></td><td>☒</td></tr><tr><td><i>6</i></td><td><i>153</i></td><td><i>-</i></td><td><i>Shale & sand</i></td><td></td><td>☒</td></tr></tbody></table>		Hole Diam.	Depth		Material	Water		From	To	Yes	No	<i>8</i>	<i>0</i>	<i>9</i>	<i>Overburden & gravel</i>		☒	<i>8</i>	<i>9</i>	<i>28</i>	<i>Clay with sand & gravel</i>		☒	<i>8</i>	<i>28</i>	<i>106</i>	<i>Clay with sand & gravel</i>		☒	<i>6</i>	<i>106</i>	<i>153</i>	<i>Clay & gravel</i>		☒	<i>6</i>	<i>153</i>	<i>-</i>	<i>Shale & sand</i>		☒
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4. METHOD DRILLED ☐ Cable ☒ Rotary ☐ Dug ☐ Other		10. DRILLERS CERTIFICATION Firm Name <i>Associated Well</i> Firm No. <i>245</i> Address <i>Box 123, Teton</i> Date <i>2/10/76</i> Signed by (Firm Official) <i>Ray Thompson</i> and (Operator) <i>Ray Thompson</i>																																									
5. WELL CONSTRUCTION Diameter of hole <i>6</i> inches Total depth <i>153</i> feet Casing schedule: ☒ Steel ☐ Concrete <table border="1"><thead><tr><th>Thickness</th><th>Diameter</th><th>From</th><th>To</th></tr></thead><tbody><tr><td><i>250</i> inches</td><td><i>6</i> inches</td><td><i>1</i> feet</td><td><i>153</i> feet</td></tr></tbody></table> Was casing drive shoe used? ☒ Yes ☐ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation _____ inches by _____ inches <table border="1"><thead><tr><th>Number</th><th>From</th><th>To</th></tr></thead><tbody><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr><tr><td>_____ perforations</td><td>_____ feet</td><td>_____ feet</td></tr></tbody></table> Well screen installed? ☐ Yes ☒ No Manufacturer's name _____ Type _____ Model No. _____ Diameter _____ Slot size _____ Set from _____ feet to _____ feet Diameter _____ Slot size _____ Set from _____ feet to _____ feet Gravel packed? ☐ Yes ☒ No Size of gravel _____ Placed from _____ feet to _____ feet Surface seal depth <i>20</i> Material used in seal ☐ Cement grout ☒ Pudding clay ☒ Well cuttings Sealing procedure used ☐ Slurry pit ☒ Temporary surface casing ☒ Overbore to seal depth		Thickness	Diameter	From	To	<i>250</i> inches	<i>6</i> inches	<i>1</i> feet	<i>153</i> feet	Number	From	To	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	_____ perforations	_____ feet	_____ feet	11. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name _____ Lot No. _____ Block No. _____ County <i>BONNER</i> <i>SE 1/4 SE 1/4 Sec. 20, T. 35 N., R. 3 E.</i>																					
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