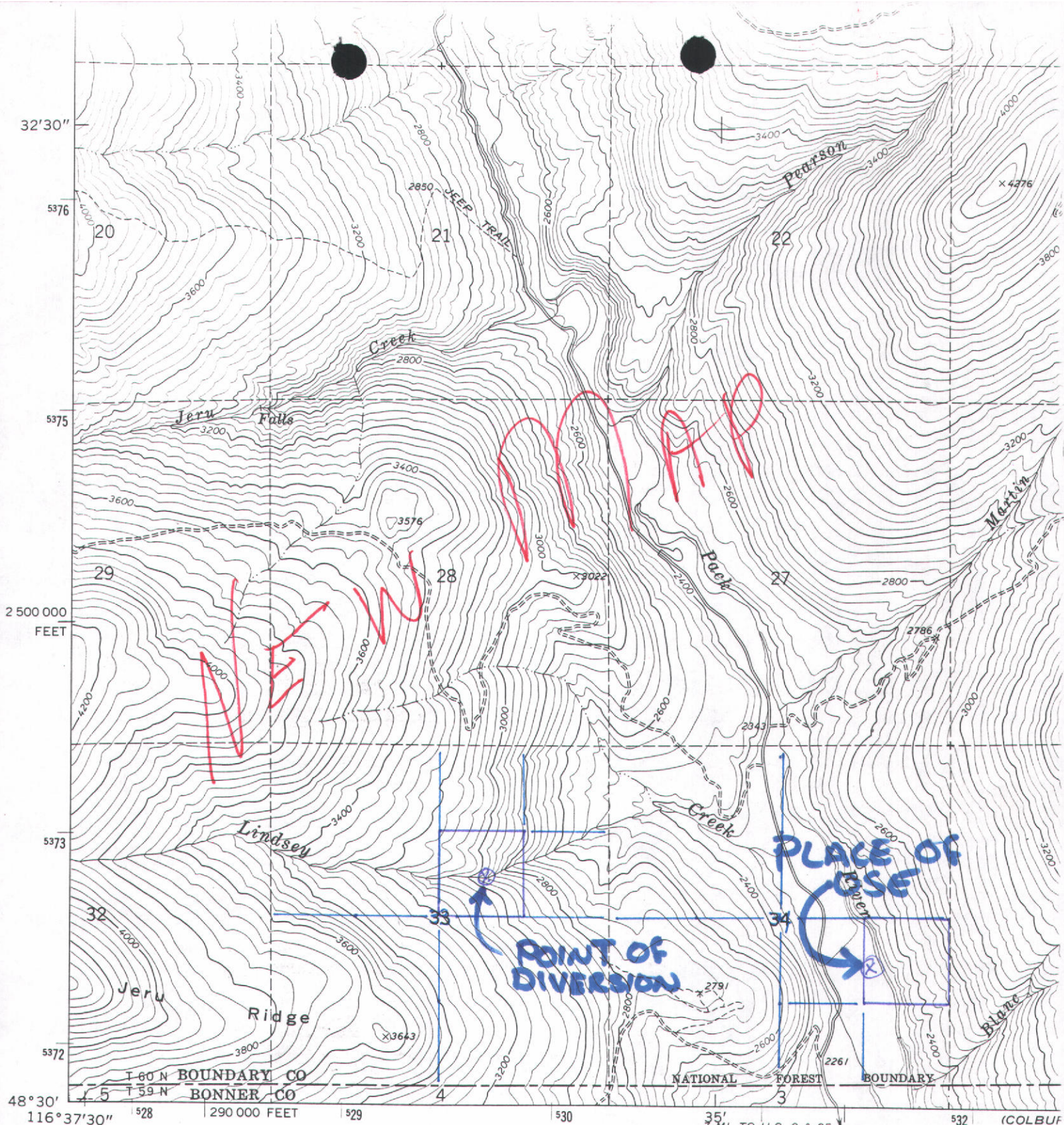




Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

Topography by photogrammetric methods from aerial photographs taken 1967. Field checked 1967

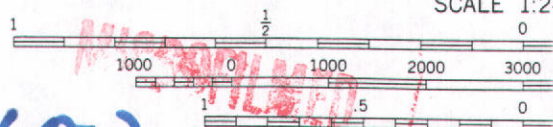
Polyconic projection. 1927 North American datum 10,000-foot grid based on Idaho coordinate system, west zone

1000-meter Universal Transverse Mercator grid ticks, zone 11, shown in blue

To place on the predicted North American Datum 1983 move the projection lines 13 meters north and 77 meters east as shown by dashed corner ticks

There may be private inholdings within the boundaries of the National or State reservations shown on this map

UTM GRID AND 1967 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET



T. 60N.  
R. 2 W.

HOMESTEAD RANCH

THIS MAP COMPLIES WITH NATIONAL  
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, CO  
A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

RECEIVED

DEC 02 1996

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 96-08884 Telephone No. 208-664-6428  
208-263-9302
2. Name(s) of Permit Holder(s): Homestead Ranch (James F. Brown) to Lindsey Creek  
Water Association
3. Mailing Address: 2317 Monte Vista Drive Coeur d'Alene, ID, 83814
4. Source of Water: Lindsey Creek If **GROUNDWATER** (well), Date Drilled: mo. \_\_\_\_\_ / yr. \_\_\_\_\_
- a. Well Driller: \_\_\_\_\_ Drilling Permit Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_
- b. **OPTIONAL:**  
Pump Horsepower: \_\_\_\_\_ Pressure (psi): \_\_\_\_\_ Dynamic pumping level (ft): \_\_\_\_\_
5. Use(s) (as authorized by the water right permit):  
Domestic (No. of households): 1 Stockwater (No. and type of stock): \_\_\_\_\_  
Irrigation (No. of acres): \_\_\_\_\_ Other: DOMESTIC STORAGE  
DOMESTIC FROM STORAGE  
DIVERSION TO STORAGE
6. Total rate of diversion and/or volume for which proof is submitted: 0.04 cfs OR 1.0 acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)  
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)
- |                                                                    |                          |
|--------------------------------------------------------------------|--------------------------|
| <b>Measuring Device:</b> Is a measuring device required?           | Yes _____ or No <u>✓</u> |
| Has the measuring device been installed?                           | Yes _____ or No _____    |
| <b>Flow Measurement Port:</b> Is a flow measurement port required? | Yes _____ or No <u>✓</u> |
| Has the measurement port been installed?                           | Yes _____ or No _____    |
8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.  
Name: Kenneth J. Wright Telephone Number: 208-664-6428  
Address: 2317 Monte Vista Drive Coeur d'Alene, ID. 83814
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Kenneth J. Wright, President and Date: 26 Nov 1996  
(include your title, if on behalf of company or organization)  
resident agent, Lindsey Creek Water Association

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 96-08884

Proposed Priority: June 27, 1995

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **HOMESTEAD RANCH**

4000 PACK RIVER RD

SANDPOINT ID 83864

has applied for a permit to appropriate water from:

**LINDSEY CREEK**

tributary of **PACK RIVER**

and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 |                      |
| DOMESTIC STORAGE      | 01/01 to 12/31       |                          | 1.0 AF               |
| DOMESTIC FROM STORAGE | 01/01 to 12/31       |                          | 1.0 AF               |
| DIVERSION TO STORAGE  | 01/01 to 12/31       | 0.04 CFS                 |                      |
|                       | Totals               | 0.04 CFS                 |                      |

LOCATION OF POINT(S) OF DIVERSION:

SWNE , Sec. 33, Township 60N, Range 02W  
BOUNDARY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

60N 02W 34

NESE

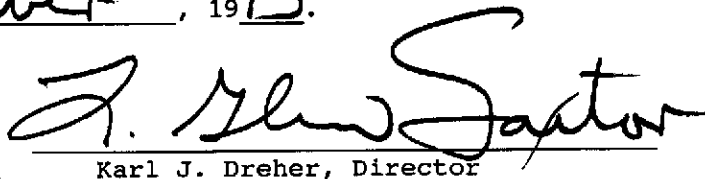
PLACE OF USE: DOMESTIC FROM STORAGE, same as DOMESTIC use

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **December 1, 1996.**
2. Subject to all prior water rights.
3. The issuance of this right does not grant any right-of-way or easement across the land of another.
4. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.  
Witness the signature of the Director, affixed at Boise, this

5<sup>th</sup> day of December, 1995.

  
Karl J. Dreher, Director

for

**MICROFILMED**

JAN 31 1996

RECEIVED  
NOV 21 1995

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident. No. 96-8884

Department of Water Resources

To appropriate the public waters of the State of Idaho

1. Name of applicant Homestead Ranch Phone 208-263-9302  
Post office address 4000 Pack River Road Sandpoint 83864
2. Source of water supply Lindsey Crk which is a tributary of Pack River
3. Location of point of diversion is SW 1/4 of NE 1/4, Govt. Lot 33 Township 60 N Range 2 W B.M. Boundary County additional  
points of diversion if any: \_\_\_\_\_

4. Water will be used for the following purposes:

- Amount 0.4 for STORAGE purposes from Dec 31 to Jan 1 (both dates inclusive)  
(cfs or acre-feet per annum) 44 STORAGE FOR
- Amount 1.0 for DOMESTIC purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum) 45 DOMESTIC FROM
- Amount 1.0 for STORAGE purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)
- Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.4 cubic feet per second and/or (b) 1.0 acre feet per annum

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 1 1/2" PVC pipeline  
From Source, Lindsey Crk to Storage pond  
No dam required

- b. Height of storage dam \_\_\_\_\_ feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity \_\_\_\_\_ acre-feet; period of year when water will be diverted to storage:  
Dec to Jan inclusive.

- c. Proposed well diameter is \_\_\_\_\_ inches; proposed depth of well is \_\_\_\_\_ feet.

- d. Is ground water with a temperature of greater than 85°F being sought? No

- e. If well is already drilled, when? \_\_\_\_\_; Drilling firm \_\_\_\_\_;

Well was drilled for (well owner) \_\_\_\_\_

7. Time required for the completion of the works and application of the water to be proposed beneficial use is

1 yr years (minimum 1 year).

JAN 31 1996

100

2. Remarks: Small storage pond for domestic use

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

11. a. Who owns the property at the point of diversion?

Total number of acres to be irrigated

[illegible]

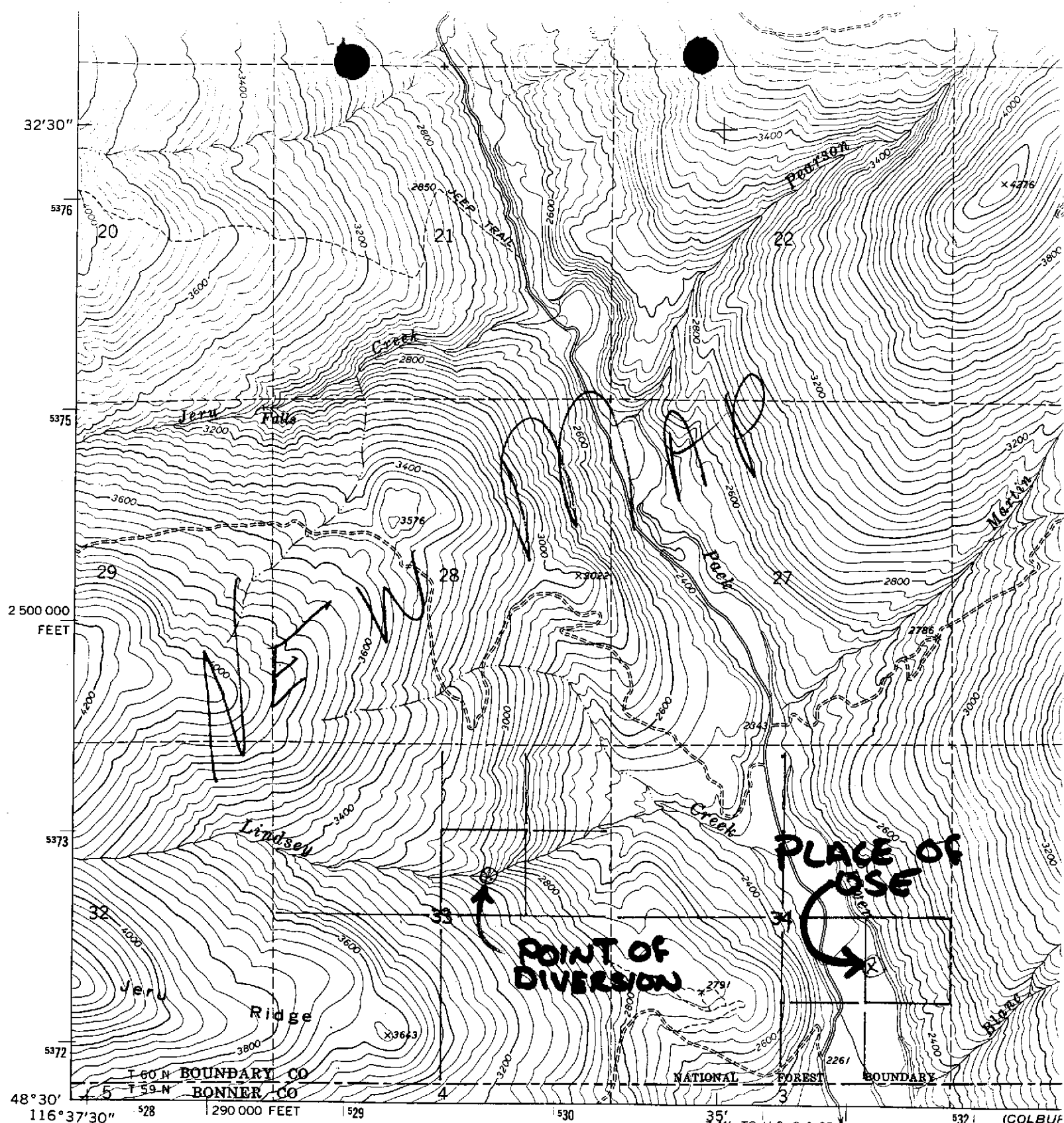
b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

9. Description of place of use:

d. Domestic; show number of households.

b. Stockwatering; list number and kind of livestock.

8. Description of proposed uses (if irrigation only, go to item 9):



Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

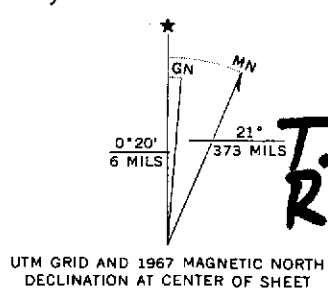
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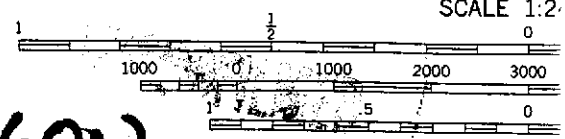
1000-meter Universal Transverse Mercator grid ticks, zone 11, shown in blue

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UTM GRID AND 1967 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET



SCALE 1:2

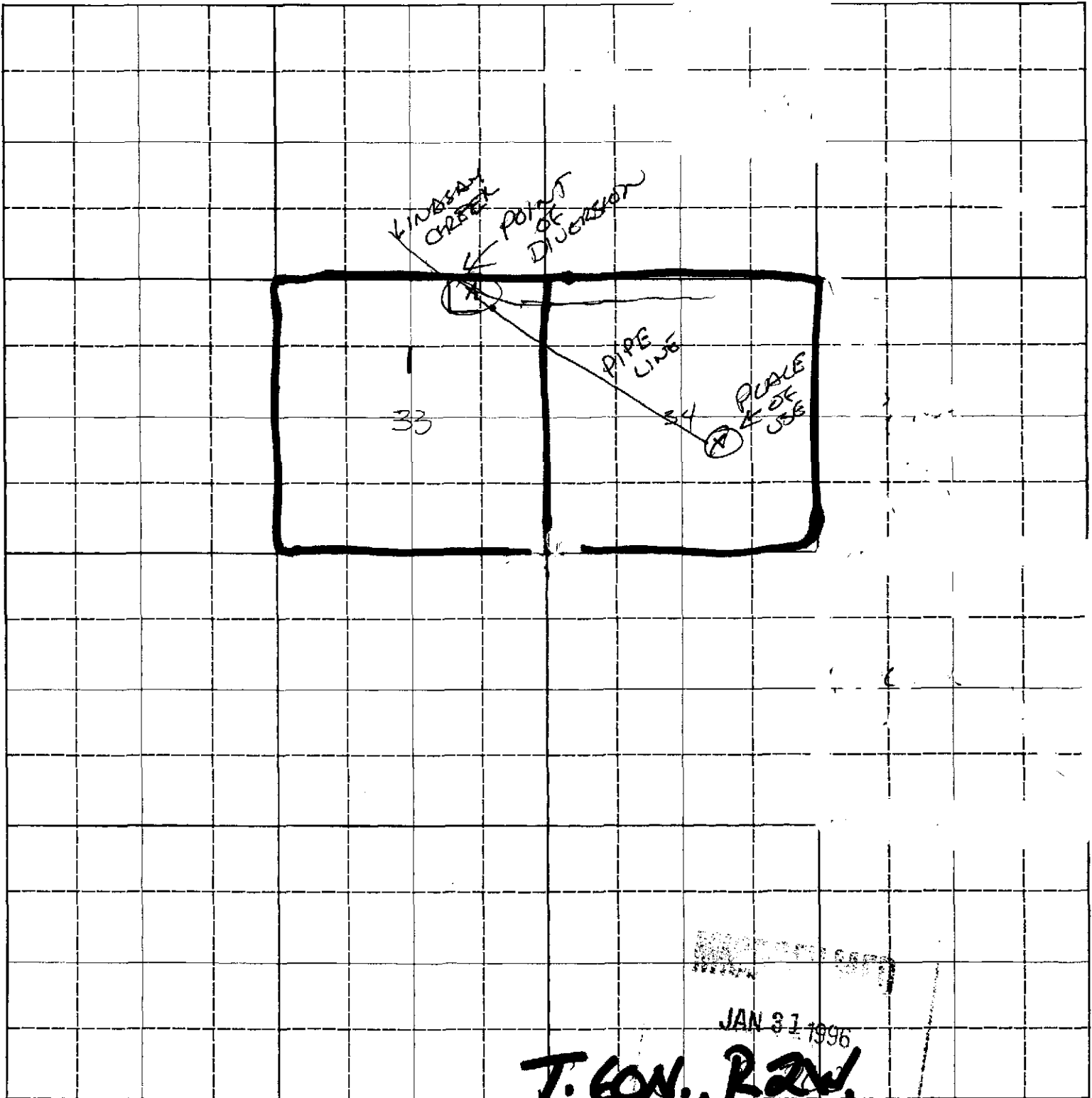
**T. 60 N. R. 2 W. HOMESTEAD RANCH**

THIS MAP COMPLIES WITH NATIONAL FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, CO A FOLDER DESCRIBING TOPOGRAPHIC MAPS AND

CASEY  
10/1 NW

Sec 33 T60N R2W

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



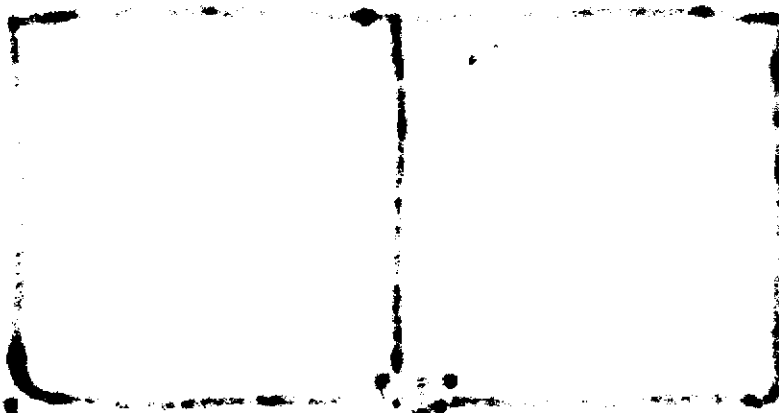
Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Homes Road Ranch

Applicant  
JAMES BROWN (owner)

JAN 31 1996



e. Other:

permit.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

19

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

# ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Publication approved \_\_\_\_\_

Publication prepared by \_\_\_\_\_

Fee \$ 50.00

Received by \_\_\_\_\_

Date 6/27/95

Time 1:00 p

Preliminary check by \_\_\_\_\_

# N 9119

Date 6/27/95

Date 7/26/95

Published in \_\_\_\_\_

Date 9/18/95

9/18/95/11/6/95

**ANALYSIS SHEET  
FOR  
PROOF OF BENEFICIAL USE**

Permit No. 96-08884 Reviewed by Jay Date 12-6-96

**GENERAL CONSIDERATIONS**

yes Name same as permit?  
no Address same as permit?  
yes Proof timely received?  
If not, complete calculation below.

**TYPES OF USE**

dom storage

Correct Uses? yes

**SOURCE OF WATER**

☒ Surface water source

☐ Ground water source

|                          |                           |
|--------------------------|---------------------------|
| <input type="checkbox"/> | Drilling permit required? |
| <input type="checkbox"/> | Copy in the file?         |
| <input type="checkbox"/> | Amount paid for permit    |
| <input type="checkbox"/> | Well log in the file?     |

Drilling Permit No. \_\_\_\_\_ Correct? \_\_\_\_\_

**LICENSE EXAMINATION FEE**

yes Required?  
50 Amount Submitted  
yes Correct?

**MEASURING DEVICE**

no Required?  
☐ Installed?  
☐ Waiver requested?

**PRIORITY CALCULATION**

|                     |       |  |       |
|---------------------|-------|--|-------|
| Date proof received | _____ |  | _____ |
| Date proof due      | _____ |  | _____ |
| No. of days late    | _____ |  | _____ |
| Priority Date       | _____ |  | _____ |
| New Priority Date   | _____ |  | _____ |

**DEFICIENCIES OR ACTION ITEMS**

Proof acceptable  
inform of Assignment requirements

**DATA ENTRY**

New Address 2317 Monte Vista Dr. Proof Made 11-27-96  
Coeur d'Alene Ad-83814



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR  
December 13, 1996

HOMESTEAD RANCH  
2317 MONTE VISTA DR  
COEUR D'ALENE ID 83814

**PROOF ACKNOWLEDGMENT LETTER**

**RE: PERMIT NO. 96-08884**

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

I noted on the proof that you wish to change the name on the permit from Homestead Ranch to Lindsey Creek Water Association. In order to do this, you will need to fill out and submit the Assignment of Permit form I have enclosed.

If you have questions concerning the field examination or assignment, contact the **NORTHERN** Regional Office in Coeur d'Alene, at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH  
Senior Secretary

C: IDWR - Region

# State of Idaho

## Department of State

### CERTIFICATE OF INCORPORATION OF

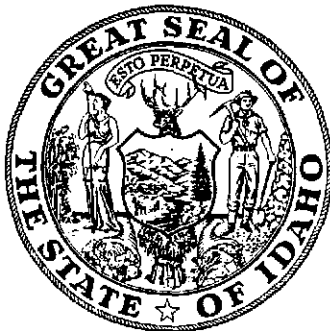
LINDSEY CREEK WATER ASSOCIATION, INC.

File number C 116494

I, PETE T. CENARRUSA, Secretary of State of the State of Idaho, hereby certify that duplicate originals of Articles of Incorporation for the incorporation of LINDSEY CREEK WATER ASSOCIATION, INC. duly signed pursuant to the provisions of the Idaho Nonprofit Corporation Act, have been received in this office and are found to conform to law.

ACCORDINGLY and by virtue of the authority vested in me by law, I issue this Certificate of Incorporation and attach hereto a duplicate original of the Articles of Incorporation.

Dated: September 20, 1996



*Pete T. Cenarrusa*  
SECRETARY OF STATE

By *Sari Smock*

96-08884

purchase, laying, installation, operation, maintenance,

## WATER AGREEMENT

Kenneth J. Wright and Virginia Wright, husband and wife, and James F. Brown, a single man, agree upon the following plan for developing a water system.

1. The Wrights are contract purchasers of real property from Canyon Mineral, Inc. The real property is described as follows:

Parcel No. 1:

The South Half of the Southwest Quarter of the Northwest Quarter of the Southwest Quarter of Section 34, Township 60 North, Range 2 West, Boise Meridian, Boundary County, Idaho.

Parcel No. 2:

The North Half of the Southwest Quarter of the Northwest Quarter of the Southwest Quarter of Section 34, Township 60 North, Range 2 West, Boise Meridian, Boundary County, Idaho.

and

The Southeast Quarter of the Northwest Quarter of the Southwest Quarter of Section 34, Township 60 North, Range 2 West, Boise Meridian, Boundary County, Idaho.

2. James F. Brown owns contiguous real property described as follows:

Southeast Quarter of the Southwest Quarter of the Northeast Quarter of the Southwest Quarter of Section 34, Township 60 North, Range 2 West, Boise Meridian, Boundary County, Idaho.

and

Southwest Quarter of the Southeast Quarter of the Northeast Quarter of the Southwest Quarter of Section 34, Township 60 North, Range 2 West, Boise Meridian, Boundary County, Idaho.

and

Northwest Quarter of the Northeast Quarter of the Southeast Quarter of the Southwest Quarter of Section 34, Township 60 North, Range 2 West, Boise Meridian, Boundary County, Idaho.

and

Northeast Quarter of the Northwest Quarter of the Southeast Quarter of the Southwest Quarter of Section 34, Township 60 North, Range 2 West, Boise Meridian, Boundary County, Idaho.

3. James F. Brown has filed a claim to a water right (as Homestead Ranch) with the Idaho Department of Water Resources and has made an application for a special use permit from the United States Forest Service for said water to be diverted from Lindsey Creek.

4. Under previous agreements, the Wrights are entitled to water rights as part of their purchase of property from Canyon Mineral, Inc.

5. The parties agree to form a non-profit cooperative water association under the name of Lindsey Creek Water Association, Inc. to be incorporated in Idaho.

6. The Association shall be assigned Brown's claim of water right when perfected with the Idaho Department of Water Resources and the special permit from the United States Forest Service.

7. The Wrights and Brown shall share equally in the development of the diversion and water system.

8. The Association shall create by-laws and provisions for future use of the water on the respective properties.

9. The Association shall not have the power to divert any of the water obtained under the water right to any property not described herein.

10. The Wrights agree to grant an easement across their property for the extension of the water line to Brown's property.

Dated this 2nd day of August, 1996.

Kenneth J. Wright  
Kenneth J. Wright

Virginia Wright  
Virginia Wright

James F. Brown  
James F. Brown

BY-LAWS  
OF

LINDSEY CREEK WATER ASSOCIATION, INC.

ARTICLE I.

NAME OF BUSINESS

The name of the corporation shall be Lindsey Creek Water Association, Inc.

ARTICLE II.

PLACE OF BUSINESS

The principal office of this corporation in the State of Idaho shall be located at Coeur d'Alene, Idaho with a mailing address of 2317 Monte Vista, Coeur d'Alene, Idaho 83814.

The corporation may have such other offices, either within or without the State of Idaho, as the Board of Directors may designate or as the business of the corporation may require from time to time.

ARTICLE III.

MEMBERS

1. The corporation shall have one class of members. To qualify for membership, persons shall be purchasers or owners of real property who shall agree to subscribe to the pro-rata costs of the organization, including fees for attorneys, consultants and experts as obligated by the Board of Directors.

2. The total number of members shall not exceed five (5).

3. Membership shall be identified with ownership of real property within the boundaries of the service area of the water system only. The Board of Directors shall not have the power to deny membership to any person owning or purchasing property within the boundaries of the service area who pays all fees as required of all other members together with any capital assessments as may be fixed by the Board of Directors.

4. Either husband or wife shall be entitled to cast the membership vote for the particular property or properties owned.

5. No expulsion of members or cancellation of voting rights shall be permitted except for non-payment of dues and assessments.

Membership may in the discretion of the Board of Directors be reinstated upon payment of delinquent dues and assessments with any costs and interest incurred. The Association shall have the power to suspend service to any member for failure to pay dues and assessments. The Association shall have the power to place liens upon the property of members for non-payment of bills. The Association shall make prompt restoration of service upon payment of delinquent dues and assessments with any costs and interest incurred.

6. Any member may resign by filing a written resignation with the secretary, but such resignation shall not relieve the member so resigning of the obligation to pay any dues, assessments, or other charges theretofore accrued and unpaid. Upon such resignation, the resigning member shall be excluded from further participation in the corporation.

7. Upon written request signed by a former member and filed with the secretary, the Board of Directors by the affirmative vote of two-thirds of the members of the Board may reinstate such former member to membership upon such terms as the Board of Directors may deem appropriate.

8. Membership in this corporation may not be sold, assigned or transferred except through sale of property. The new owner must bring the certificate of membership for water association to the secretary, sign new membership papers and pay all fees required as may be fixed by the Board of Directors.

9. Each member shall grant to the Association, its successors and assigns, a perpetual easement in, over, under, and upon the members' land, with the right to erect, construct, install, lay and thereafter use, operate, inspect, repair, maintain, replace and remove water pipelines and appurtenant facilities, together with the right to utilize adjoining land belonging to the member for purpose of ingress.

10. The member shall comply with and be bound by the Articles, By-Laws, Rules and Regulations of the Association.

#### ARTICLE IV.

##### MEETING OF MEMBERS

1. An annual meeting of the members shall be held on the first Saturday in the month of August beginning with the year 1996, at a place and time designated by the directors, for the purpose of electing directors and for the transaction of such other business as may come before the meeting. If the election of directors shall not be held on the day designated herein for any annual meeting, or at any adjournment thereof, the Board of Directors shall cause the

election to be held at a special meeting of the members as soon thereafter as conveniently may be.

2. Special meetings of the members may be called by the president, the Board of Directors, or not less than one-fifth of the members having voting rights.

3. The Board of Directors may designate any place, either within or without the State of Idaho, as the place of meeting for any annual meeting or any special meeting called by the Board of Directors; and if a majority of the members shall meet at any time and place, either within or without the State of Idaho, and consent to the holding of a meeting, such meeting shall be valid without call or notice; and at such meeting any corporate action may be taken.

4. Written notice stating the place, day and hour of any meeting of members shall be delivered either personally or by mail to each member entitled to vote at such meeting, not less than five(5) nor more than thirty(30) days before the date of such meeting, by or at the direction of the president or the secretary or the officers or persons calling the meeting. In case of a special meeting or when required by statute or these By-Laws, the purpose or purposes for which the meeting is called shall be stated in the notice. If mailed, the notice of a meeting shall be deemed to be delivered when deposited in the United States mail addressed to the member at his or her address as it appears on the records of the corporation with postage thereon prepaid.

5. Any action required by law to be taken at a meeting of the members, or any action which may be taken at a meeting of members, may be taken without a meeting if a consent in writing setting forth the action so taken shall be signed by all of the members entitled to vote with respect to the subject matter thereof.

6. The members holding a majority of the votes which may be cast at any meeting shall constitute a quorum at such meeting. If a quorum is not present at any meeting of members, a majority of the members present may adjourn the meeting from time to time without further notice.

7. At any meeting of members, a member entitled to vote may vote by proxy executed in writing by the member or by his or her duly authorized attorney in fact. No proxy shall be valid after thirty days from the date of its execution unless otherwise provided in the proxy.

ARTICLE V.

BOARD OF DIRECTORS

1. The affairs of the corporation shall be managed by its Board of Directors.

2. The number of directors shall be three. Each director shall hold office until the next annual meeting of members and until his successor shall have been elected and qualified.

3. A regular annual meeting of the Board of Directors shall be held without other notice than by this By-law immediately after and at the same place as the annual meeting of members.

4. Special meetings of the Board of Directors may be called by or at the request of the president or any two directors. The person or persons authorized to call special meetings of the board may fix any place, either within or without the State of Idaho, as the place for holding any special meeting of the Board called by them.

5. Notice of any special meeting of the Board of Directors shall be given at least two(2) days previously thereto by written notice to each director at his or her address as shown by the records of the corporation. If mailed, such notice shall be deemed to be delivered when deposited in the United States mail so addressed, with postage thereon prepaid. Any director may waive notice of such meeting. The attendance of a director at any meeting shall constitute a waiver of notice of such meeting except where a director attends a meeting for the express purpose of objecting to the transaction of any business because the meeting is not lawfully called or convened. The business to be transacted at the meeting need not be specified in the notice or waiver of notice of such meeting unless specifically required by statute.

6. A majority of the Board of Directors shall constitute a quorum for the transaction of business at any meeting of the board. Except for special meetings called by telephone notice utilizing the telephone conference call the whole or part as specified in Paragraph 7, quorum shall be determined from those physically present. Where a special meeting is held utilizing the telephone, the quorum shall be determined from those physically present and those audible by phone. Proxies cannot be used either to determine a quorum or to vote.

7. Special meetings may be called utilizing the telephone by telephone conference call. Directors need not be physically in the presence of each other. Any director who is capable of being heard and of hearing others may participate by phone and shall be able to vote and to be counted on all matters coming before the meeting. Notice of a special meeting utilizing the telephone call shall be

given by telephone to the listed number of each director at least one day prior to the time fixed for the meeting and the conference call.

8. The act of a majority of the directors present or audible by telephone at a meeting at which a quorum is present shall be the act of the Board of Directors, unless the act of a greater number is required by statute or by the By-Laws.

9. Any vacancy occurring in the Board of Directors and any directorship to be filled by reason of an increase in the number of directors shall be filled by the Board of Directors. A director elected to fill a vacancy shall be elected for the unexpired term of his predecessor in office.

10. Any director who has failed to attend three consecutive regular and/or special meetings including participation by telephone if a special telephone meeting has been called shall be terminated and replaced by vote of the majority of the members of the Board of Directors.

11. Any director may be removed for cause by a two-thirds vote of the members of the Board of Directors at any regular or special meeting whenever in the judgment of the Board of Directors the best interests of the corporation would be served thereby. Notice of intent to vote upon the removal of a director shall be given prior to any meeting at which such action is proposed.

12. Directors as such shall not be entitled to remuneration as directors.

## ARTICLE VI.

### OFFICERS

1. The officers of the corporation shall be president, secretary and treasurer, and such other officers as may be elected in accordance with the provisions of this article. The Board of Directors may elect or appoint such other officers as it shall deem desirable.

2. The officers of the corporation shall be elected annually by the members at the regular annual meeting of the members. If the election of officers shall not be held at such meeting, such election shall be held as soon thereafter as conveniently may be. New offices may be created and filled at any meeting of the Board of Directors. Each officer shall hold office until his or her successor shall have been duly elected and shall have qualified.

3. Any officer elected or appointed by the Board of Directors may be removed by the Board of Directors whenever, in its judgment, the best interests of the corporation would be served thereby.

4. A vacancy in any office because of death, resignation, removal, disqualification, or otherwise may be filled by the Board of Directors for the unexpired portion of the term.

5. The officers as such may be entitled to remuneration as officers as determined by the members.

#### ARTICLE VII.

##### CONTRACTS, CHECKS, DEPOSITS AND FUNDS

1. The Board of Directors may authorize any officer or officers, agent or agents of the corporation in addition to the officers so authorized by these By-Laws, to enter into any contract or execute and deliver any instrument in the name of and on behalf of the corporation and such authority may be general or confined to specific instances.

2. All checks, drafts, or orders for the payment of money, notes, or other evidences of indebtedness issued in the name of the corporation shall be signed by such officer or officers, agent or agents of the corporation and in such manner as shall from time to time be determined by resolution of the Board of Directors.

3. All funds of the corporation shall be deposited from time to time to the credit of the corporation in such banks, trust companies, or other depositories as the Board of Directors may select.

4. The Board of Directors may accept on behalf of the corporation any contribution, gift, bequest or devise for the general purposes or for any special purpose of the corporation.

#### ARTICLE VIII.

##### CERTIFICATES OF MEMBERSHIP

When a member has paid any initiation fee and dues that may then be required, a Certificate of Membership shall be issued in his or her name and delivered to him by the secretary, in such form as may be determined by the Board. Such certificates shall be signed by the president and by the secretary. all certificates shall be consecutively numbered. The name and address of each member, the date of issuance of the certificate and its number shall be entered on the records of the corporation.

#### ARTICLE IX.

##### BOOKS AND RECORDS

The corporation shall keep correct and complete books and records of account and shall also keep minutes of the proceedings

of its members, Board of Directors, and committees having any of the authority of the Board of Directors, and shall keep at the principal office a record giving the names and addresses of the members entitled to vote. All books and records of the corporation may be inspected by any member or his or her agent or attorney for any proper purpose at any reasonable time.

#### ARTICLE X.

##### FISCAL YEAR

The fiscal year of the corporation shall begin on the first day of January and end on the last day of December in each year, unless and until the Board of Directors determines that some other 12 month period should be fixed.

#### ARTICLE XI.

##### BENEFITS AND DUTIES OF MEMBERS

1. The Association will install, maintain and operate a main distribution pipeline or lines from the source of the water supply and service lines from the main distribution pipeline, or lines as necessary.

2. Each member shall be entitled to purchase from the Association, pursuant to such agreements as may from time to time be provided, and required by the Association, such water for domestic purposes, including livestock, as a member may desire, subject, however, to the provisions of these By-Laws and to such rules and regulations as may be prescribed by the Board of Directors. Each member shall be entitled to have delivered to him such water as may be necessary for domestic water purposes.

3. No water shall be used for commercial or business purposes.

4. In the event the total water shall be insufficient to meet all of the needs of the members or in the event there is a shortage of water, the Association may pro-rate the water available among the various members on such basis as is deemed equitable by the Board of Directors, and may also prescribe a schedule of hours covering use of water for garden purposes by particular members and shall require adherence thereto, or prohibit the use of water for sprinkling or garden purposes; provided that if any time the total water supply shall be insufficient to meet all the needs of all the members for domestic, livestock, sprinkling and garden purposes, the Association must first supply all of the needs of all of the members for domestic purposes before supplying any water for livestock purposes and must satisfy all of the needs for all of the members for both domestic and livestock purposes before supplying water for sprinkling or garden purposes.

5. The Board of Directors shall, as soon as practical after the ending of each calendar year, determine the flat minimum rate to be charged each member during the following calendar year for a specified quantity of water or such other basis as may be fixed, such flat minimum monthly rate to be payable irrespective of whether any water is used by a member during any month, and the amount of additional charges, if any, for additional water which may be supplied the members, shall fix the date for the payment of such charges, and shall notify each member of the amount of such charge and the dates for payment thereof.

## ARTICLE XII.

### DISTRIBUTION OF SURPLUS FUNDS

It is not anticipated that there will be any net income. If there should be any net income, then at the end of the fiscal year, after paying the expenses of the Association for operation and otherwise, and after setting aside reserves for depreciation on all buildings, equipment and office fixtures and such other reserves as the Board of Directors may deem proper and after providing for payments on interest and principal of obligations and amortized debts of the Association, and after providing for the purchase or proper supplies and equipment, the net earnings shall be accumulated in a surplus fund for the purpose of replacing, enlarging, extending and repairing the system and property of the Association and for such other purposes as the Board of Directors may determine to be for the best interests of the Association.

Should any net earnings remain, it shall be used to reduce each member's water charges thereafter until all such surplus is exhausted.

Upon dissolution, in the event said organization is dissolved, all assets remaining after payment of obligations and debts shall be distributed to all members as their interest appears on the records, which interest shall be based upon their individual usage and patronage as in these By-Laws and Articles as provided. Sufficient records shall be maintained to show each individual interest.

## ARTICLE XIII.

### AMENDMENTS TO BY-LAWS

These By-Laws may be altered, amended or repealed and new By-Laws may be adopted by a majority of the members present at any regular meeting or any special meeting if at least ten(10) days written notice is given of intention to alter, amend or repeal or to adopt new By-Laws at such meeting.

In Witness Whereof, we have hereunto set our hands and seals  
this 12th day of September, 1996.

Kenneth J. Wright  
President

Attest Virginia Wright  
Secretary

September 30, 1996

HOMESTEAD RANCH  
4000 PACK RIVER RD  
SANDPOINT ID 83864

PROOF DUE NOTICE

RE: PERMIT NO. 96-08884

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1996.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

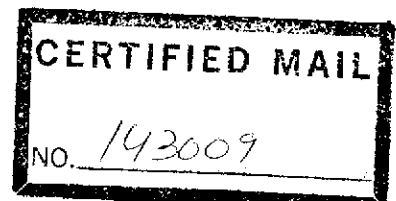
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH  
Senior Secretary

Enclosures





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

December 6, 1995

HOMESTEAD RANCH  
4000 PACK RIVER RD  
SANDPOINT ID 83864

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-08884

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Please note that a separate stream channel alteration permit must be obtained from the IDWR prior to any activity in the stream channel other than construction or maintenance of the diversion structure for your water right(s). Applications for stream channel alteration permits must be filed at least sixty days prior to the commencement of work in the stream.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

SK:rl

Enclosures

RECEIVED

JAN 31 1996

APPLICATION FOR PERMIT  
STATE OFFICE REVIEW  
by Cindy Zimmerman

No.: 96-8884 Name: Homestead Ranch Date: 12/4/95 Ad OK? ☒  
Correct Fee? ☒ Receipt #: N009119 Priority: 6/27/95 ☒ Gvmt Lts: ☒

AREA OF CONCERN? - No/Yes \_\_\_\_\_ Mor \_\_\_\_\_ GWMA Trust/Non-trust  
PROTESTED: - 020(Protest Agr) or W19(See Final/Prelim Order)

SYSTEM COMPLETED:  
Yes/proof filed - NA  
1 year/no proof - P16  
+1 year - 26A-P17

GROUNDWATER: <✓ FLO-CH>  
+ 0.2 cfs - 01M  
=/- 0.2 cfs - No MD  
=/+ 5 a. - 01M, 065(if GW use SW 1st)

Drilling Permit:  
Existing well - NA (pre 7/1/87)  
Included w/permit - Permit No. \_\_\_\_\_, P99  
No WD permit? - 046-46B-P23 (post 7/1/87)  
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink is regulated):  
Water District (~~dom~~) - 005 (req) WD # \_\_\_\_\_ <SEE MAP & LISTING>  
+ 0.2 cfs - 028(may report)-01J(meas dev)-P08  
=/- 0.2 cfs - 028(may report)-01H(lock dev)-P01 or No MD  
=/+ 5 a. irr. - 028(may report)  
~~In WD~~ + 0.2 cfs - 01M or No MD (in-stream)  
- 0.2 cfs - No MD  
=/+ 5 a. irr. - 01M

RIVER BASINS (\*Surface water):  
Snake R (01) - 11A-P04, NA  
(02/03-irr) - 007-P07 (w/remark WB9-† Weiser), NA  
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA  
Payette R (65) - 064(regulated uses), 047-P04(Payette Lake), NA

USE:  
Domestic (surface) - 021(Boise R † L Peak); 27A(Payette R); NA  
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10; 044(N 1000 Spr)  
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)  
+ 5 a - 03A (0.02 cfs/A)  
Mining - 054 (req) & 06A/010/09E-P10  
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);  
+25 cfs-P18; 17G(FERC) or 17M(FERE); 18B-P09  
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:  
Boise Front LoGeo - 058 (-85° GW temp only)  
In-stream dev. - P52 (stream channel alteration)  
Irr Dist/Canal Co. - 023 (Twin Falls area)  
Swan Falls Flag - B <SEE CODE CHART>  
Trust - 051-052-053-P74 (Consumptive Uses), NA  
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner - 004 (PD/PU) USFS

OTHER CONDITIONS: -

STANDARD REMARKS: - 0001/1

BENEFICIAL USE DUE: - 12-1-1996

COMMENTS: -



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

November 22, 1995

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

HOMESTEAD RANCH  
4000 PACK RIVER RD  
SANDPOINT ID 83864

RECEIVED

DEC 6 1995

Department of Water Resources

RE: Application for Permit No. 96-08884

Dear Sirs:

I received the above application for permit for final review. However, due to the requirement of Water Allocation Rule 035.03.b.i., I need a list of the names, titles, and addresses of all the officers and/or partners of Homestead Ranch.

I will hold further processing on your application for 14 days pending your response. Please submit this information as quickly as possible within the 14-day period to prevent any further undue delay in processing your application.

If you have any questions, please feel free to contact me at (208) 327-7944.

Sincerely,

*Cindy Zimmerman*  
Cindy Zimmerman  
Water Resource Agent

*Thank you*  
*[Signature]*

*Homestead Ranch Inc*

RECEIVED

JAN 31 1996

*President  
Statutory Agents  
Secy Treas  
Chairman Board Directors  
Board of Directors (all)*

*James Brown  
4000 Pack River Rd  
Sandpoint  
Idaho 83864*



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

November 22, 1995

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

HOMESTEAD RANCH  
4000 PACK RIVER RD  
SANDPOINT ID 83864

RE: Application for Permit No. 96-08884

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If you have any questions, please feel free to contact me at (208) 327-7944.

Sincerely,

Cindy Zimmerman  
Water Resource Agent

**MISSOURI**  
JAN 31 1996

No. a  
4/87-06/92n

DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET

WR 1  
WR Apps  
BSC

APPLICATION # 96-8884

\*\*\*\*\* INITIAL REVIEW \*\*\*\*\*

APPLICANT: HOMESTEAD RANCH BY: AB DATE: 7/14/95

ITEM REQUIRED INFORMATION

1. (X) Name and Address
2. (X) Source
3. (X) Point of Diversion & County
4. (X) Quantity  
(X) Nature of Proposed Use  
(X) Period of Use
5. (X) Total Quantity
6. (X) Description of diverting works
7. (X) Time required for b/u
8. (X) Proposed use
9. (X) Place of use or acres irrigated
10. (X) Other Water Rights
11. (X) Ownership
12. (X) Map
13. (X) Signature  
(X) Fee (Amt, recpt, acknowlegment)

\*\*\* Send info sheet Y( ) N( )

ADDITIONAL INFORMATION

Yes No

- X Field check: by \_\_\_\_\_  
X Field report attached  
X Analysis Supp. attached(>5cfs/500af)  
X Water delivered by water master?  
Water District # \_\_\_\_\_

PROCESSING

Yes No

PRIORITY DATE: 6/27/95

X (Include Moratorium Remark)

X Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

ADVERTISE IN: BOUNDARY County.

LETTERS SENT REQUESTING:

- ( ) Dam Information ( ) Fish Information  
( ) Power Information ( ) Other: N/A

INFORMATION RECEIVED:

- ( ) Dam Information ( ) Fish Information  
( ) Power Information ( ) Other: N/A

\*\*\*\*\* GROUNDWATER SECTION \*\*\*\*\*

(Yes) (No)

Checked by: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Remarks: \_\_\_\_\_

- X Groundwater management area  
X Critical ground water area  
X Well Drilling Permit required  
X Well Drilling Application and Fees received  
X Well Drilling Application approved?  
Well Drilling Application Number \_\_\_\_\_

\*\*\*\*\* FINAL REGIONAL PROCESSING/REVIEW \*\*\*\*\*

(Yes) (No)

- Notice of pending void order issued. Final order response date: \_\_\_\_/\_\_\_\_/\_\_\_\_  
Further information required from applicant  
9/5 Affidavit of publication received  
9/18 Application published correctly, If not, record action taken: \_\_\_\_\_

7/26 Publication dates and paper recorded on application | Sr. Agent initial AB

X Protests received. Final protest date: 8/12/95

X Measuring device required

X Measuring port required

X Special conditions: \_\_\_\_\_

X Special conditions of approval submitted and cover letter attached:

Approval Recommended by: AB

NOV 21 1995

Date: 9/11/95  
11/8/95

Department of Water Resources

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Boundary,

David Keyes being first duly sworn on oath  
deposes and says that he/she is Publisher

of the Bonners Ferry Herald, a newspaper printed and  
published at Bonners Ferry, Boundary County, Idaho; that  
the said newspaper has been continuously and  
uninterruptedly published in said Boundary County during  
a period of 12 months prior to the first publication of the  
hereto attached notice of publication in the case of:

Legal # 3182

as it was published in the regular and entire issue of the  
said paper for a period of 2 consecutive weeks,  
commencing on 18 day of October, 19 95  
and ending on the 25 day of October, 19 95  
and that said notice was published in said newspaper.

Dated: 10/31/95  
Not 182

Subscribed and sworn to before me this 30 day  
of October, 19 95.

Kristy Johnson  
Notary Public for Idaho

Residing at Bonners Ferry

My Commission expires: 7-22-2000

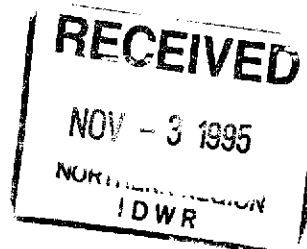
**NOTICE OF CORRECTION**  
NOTICE IS HEREBY GIVEN  
THAT APPLICATION FOR PERMIT  
NO. 96-08884 in the name of HOME-  
STEAD RANCH, 4000 PACK RIVER  
ROAD, SANDPOINT, ID 83864, was  
incorrectly advertised on AUGUST 2  
& 9, 1995.

The POINT OF DIVERSION was  
incorrectly advertised at NENWNE,  
Sec 33, T 60N, R 02W in Boundary  
County, whereas correctly it should  
read the SWNE, Sec. 33, T 60N, R  
02W, Boundary County.

(For additional information con-  
cerning the property location, call  
the Northern Regional Office at 769-  
1450.)

Any protests against the approval  
of the above-referenced correction  
must be filed with the applicant and  
with the Director, Dept. of Water  
Resources, 1910 Northwest Blvd.,  
Suite 210, Coeur d'Alene, ID 83814,  
together with a protest fee of \$25.00  
on or before November 6, 1995.

KARL J. DREHER, Dir.  
BFH#3182 October 18, 25, 1995



**RECEIVED**  
JAN 31 1996

October 11, 1995

Bonnors Ferry Herald  
P O Box 539  
Bonnors Ferry, ID 83805

Re: 96-08884

Gentlemen:

Enclosed you will find a legal Notice of Correction which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

Please send the Affidavit of Publication, and the bill, to this office before October 6, 1995.

Thank you.

Sincerely,

Dianne Ball  
Senior Secretary

Enclosure

MAILED

JAN 31 1996

NOTICE OF CORRECTION

NOTICE IS HEREBY GIVEN THAT APPLICATION FOR PERMIT NO. 96-08884 in the name of HOMESTEAD RANCH, 4000 PACK RIVER ROAD, SANDPOINT, ID 83864, was incorrectly advertised on AUGUST 2 & 9, 1995.

The POINT OF DIVERSION was incorrectly advertised as NENWNE, Sec 33, T 60N, R 02W in Boundary County, whereas correctly it should read the SWNE, Sec. 33, T 60N, R 02W, Boundary County.

(For additional information concerning the property location, call the Northern Regional Office at 769-1450.)

Any protests against the approval of the above-referenced correction must be filed with the applicant and with the Director, Dept. of Water Resources, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Id. 83814, together with a protest fee of \$25.00 on or before November 6, 1995.

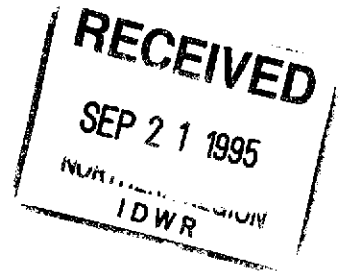
KARL J. DREHER, Dir.

Published in the Bonners Ferry Herald on 10/18 & 25/1995.

RECEIVED  
JAN 31 1996

9-20-95

State of Idaho  
Dept of Water Resources  
Northern Region Office  
1910 NW Blvd Suite 210  
Coeur d'Alene Id 83814-2615



ATTN Al Beardsley

Re: our phone call this  
AM dated Sept-20-1995

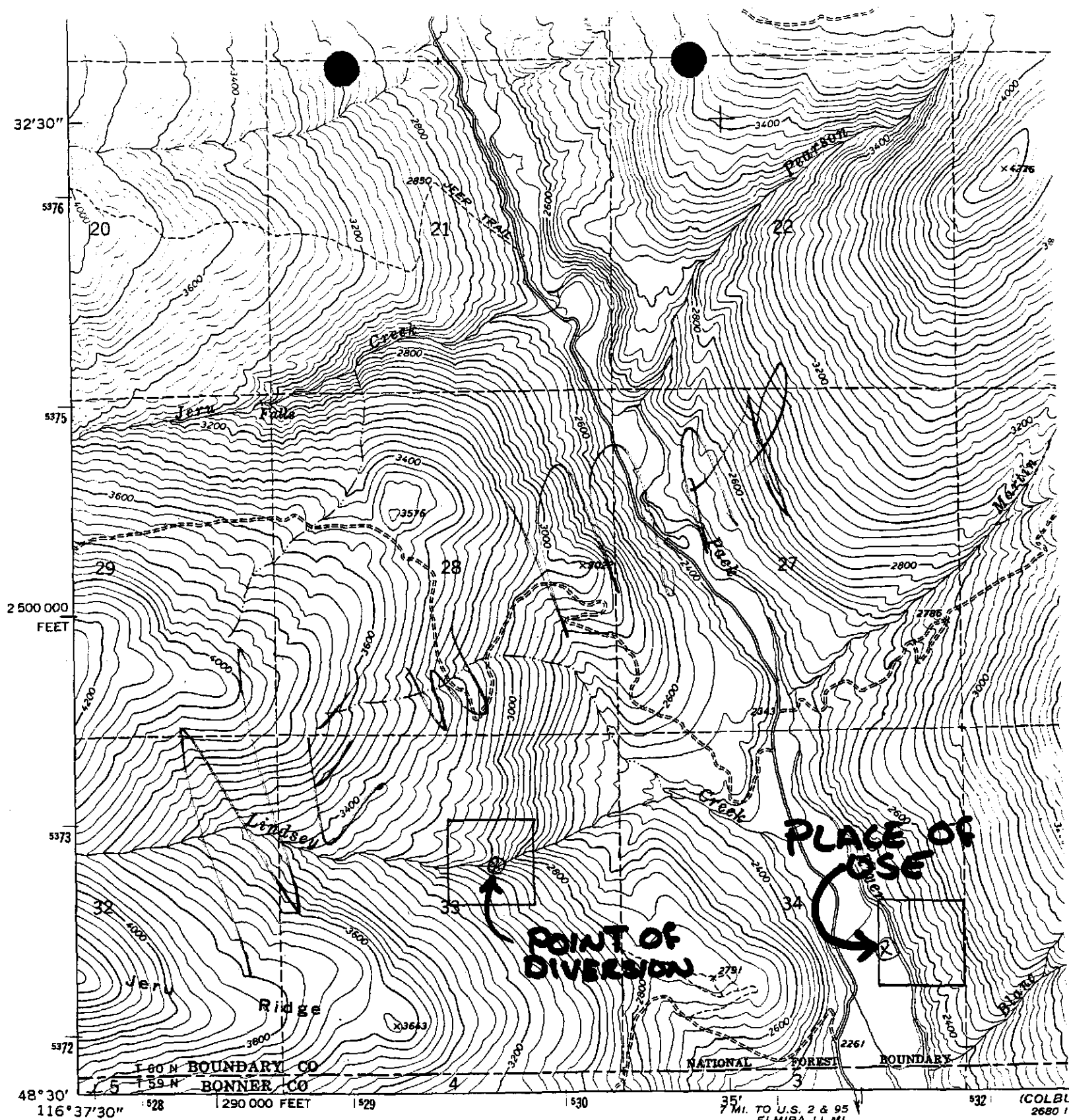
Application for water permit  
fee - \$50 for re-advertisement  
enclosed

Much obliged for  
your assistance

4000 Pack River Rd  
Sandpoint Id  
83864

Jim Brown  
RECORDED  
JAN 31 1996

Rec N9523



Mapped, edited, and published by the Geological Survey

Control by USGS and USC&GS

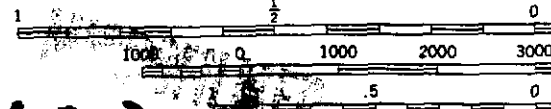
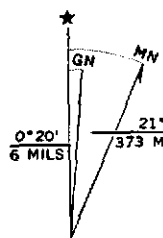
Topography by photogrammetric methods from aerial photographs taken 1967. Field checked 1967

Polyconic projection. 1927 North American datum 10,000-foot grid based on Idaho coordinate system, west zone

1000-meter Universal Transverse Mercator grid ticks, zone 11, shown in blue

To place on the predicted North American Datum 1983 move the projection lines 13 meters north and 77 meters east as shown by dashed corner ticks

There may be private inholdings within the boundaries of the National or State reservations shown on this map



**T. 60N.  
R. 2 W.**

**HOMESTEAD RANCH**

UTM GRID AND 1967 MAGNETIC NORTH DECLINATION AT CENTER OF SHEET

CONTOUR INTERVAL  
NATIONAL GEODETTIC VER

THIS MAP COMPLIES WITH NATIONAL  
FOR SALE BY U. S. GEOLOGICAL SURVEY, DENVER, CO  
A FOLDER DESCRIBING TOPOGRAPHIC MAPS A

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Boundary,

David Keyes being first duly sworn on oath  
deposes and says that he/she is Publisher

of the Bonners Ferry Herald, a newspaper printed and  
published at Bonners Ferry, Boundary County, Idaho; that  
the said newspaper has been continuously and  
uninterruptedly published in said Boundary County during  
a period of 12 months prior to the first publication of the  
hereto attached notice of publication in the case of:

Legal # 3121

as it was published in the regular and entire issue of the  
said paper for a period of 2 consecutive weeks,  
commencing on 2 day of August, 1995  
and ending on the 9 day of August, 1995  
and that said notice was published in said newspaper.

Dated: 9/1/95  
David Keyes

Subscribed and sworn to before me this 31 day  
of August, 1995.

Brendy Johnson  
Notary Public for Idaho

Residing at Bonners Ferry

My Commission expires: 7-22-2000

NOTICE OF APPLICATION FOR  
WATER RIGHT

The Following application(s) have  
been filed to appropriate the public  
waters of the State of Idaho:

96-08884  
HOMESTEAD RANCH *ok*  
4000 PACK RIVER ROAD  
SANDPOINT, ID 83864  
Source: LINDSEY CREEK  
Tributary: PACK RIVER  
Diversion Pt: NENWNE Sec 33 T  
60N R 02W in BOUNDARY County.  
Use DOMESTIC  
STORAGE (1.00 AF)  
DOMESTIC  
FROM STORAGE (1.00 AF)  
DIVERSION TO  
STORAGE (0.040 CFS)  
Total Diversion: (0.040 CFS)  
(1.00 AF)  
Date Filed: 6/27/1995  
In: BOUNDARY County  
T60N R02W S34 NESE

For additional information con-  
cerning the property location, call  
the Northern Regional Office at  
(208) 769-1450.

The permit(s) will be subject to all  
prior water rights. Protests must be  
filed with the applicant and with the  
Director, Dept. of Water Resources,  
Northern Region, 1910 Northwest  
Blvd., Suite 210, Coeur d'Alene, Ida-  
ho 83814, together with a protest fee  
of \$25.00 on or before AUGUST 21,  
1995.

KARL J. DREHER, Director  
BFH#3121 August 2, 9, 1995

RECEIVED

SEP 05 1995

NORTHERN REGION  
IDWR

NOTIFIED

JAN 31 1996

96-08884

HOMESTEAD RANCH  
4000 PACK RIVER ROAD  
SANDPOINT, ID 83864

Source: LINDSEY CREEK

Tributary: PACK RIVER

Diversion Pt: NENWNE Sec 33 T 60N R 02W in BOUNDARY County.

|                       |   |            |
|-----------------------|---|------------|
| Use: DOMESTIC STORAGE | ( | 1.00 AF)   |
| DOMESTIC FROM STORAGE | ( | 1.00 AF)   |
| DIVERSION TO STORAGE  | ( | 0.040 CFS) |
| Total Diversion:      | ( | 0.040 CFS) |
|                       | ( | 1.00 AF)   |

Date Filed: 6/27/1995

In: BOUNDARY County  
T60N R02W S34 NESE

RECEIVED

JAN 31 1996

July 27, 1995

James Brown, Owner  
Homestead Ranch  
4000 Pack River Road  
Sandpoint, ID 83864

Subject: Water Appropriation Application for Permit Number 96-08884

Dear Mr. Brown:

The Idaho Department of Water Resources hereby acknowledges receipt of the above-referenced Application for Permit to appropriate the Public Waters of the State of Idaho. Enclosed is Receipt Number N009119. To assist us in providing you with prompt, accurate service, please refer to the above Application for Permit Number in all future matters concerning this water right application.

Your Application for Permit is currently being prepared for advertising in the local county newspaper. The advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for submittal of protests.

If your application is not protested, it will be forwarded to Boise for processing. Normal processing time is approximately 3 to 4 months, if the application is not protested. If your Application for Permit is protested, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before your Application for Permit can be approved. If the protest is not resolved, this Department will conduct a conference and/or hearing on the matter.

You will receive your approved Application for Permit and instructions on filing the Proof of Beneficial Use from our State Office in Boise.

If your Application for Permit is for a well (groundwater) that was constructed after July 1, 1987, you must apply for a well drilling permit upon approval of your Application for Permit if no permit was obtained by previous owners to construct the well. Well Drilling Permits can only be issued by this office to holders of approved Applications for Permit.

If I can be of further assistance, please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE  
Senior Water Resource Agent  
Enc. - Receipt

RECEIVED

JAN 31 1996