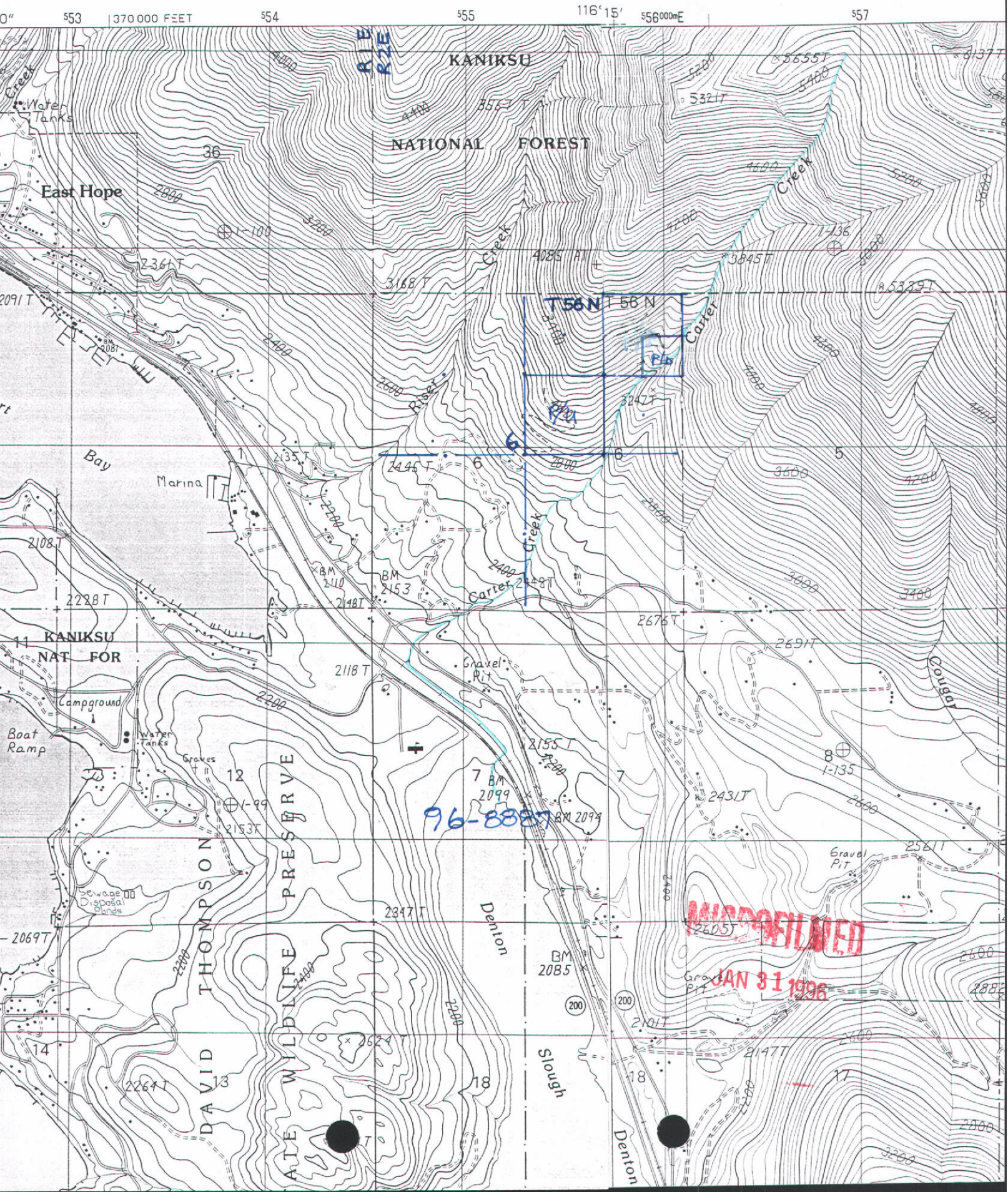
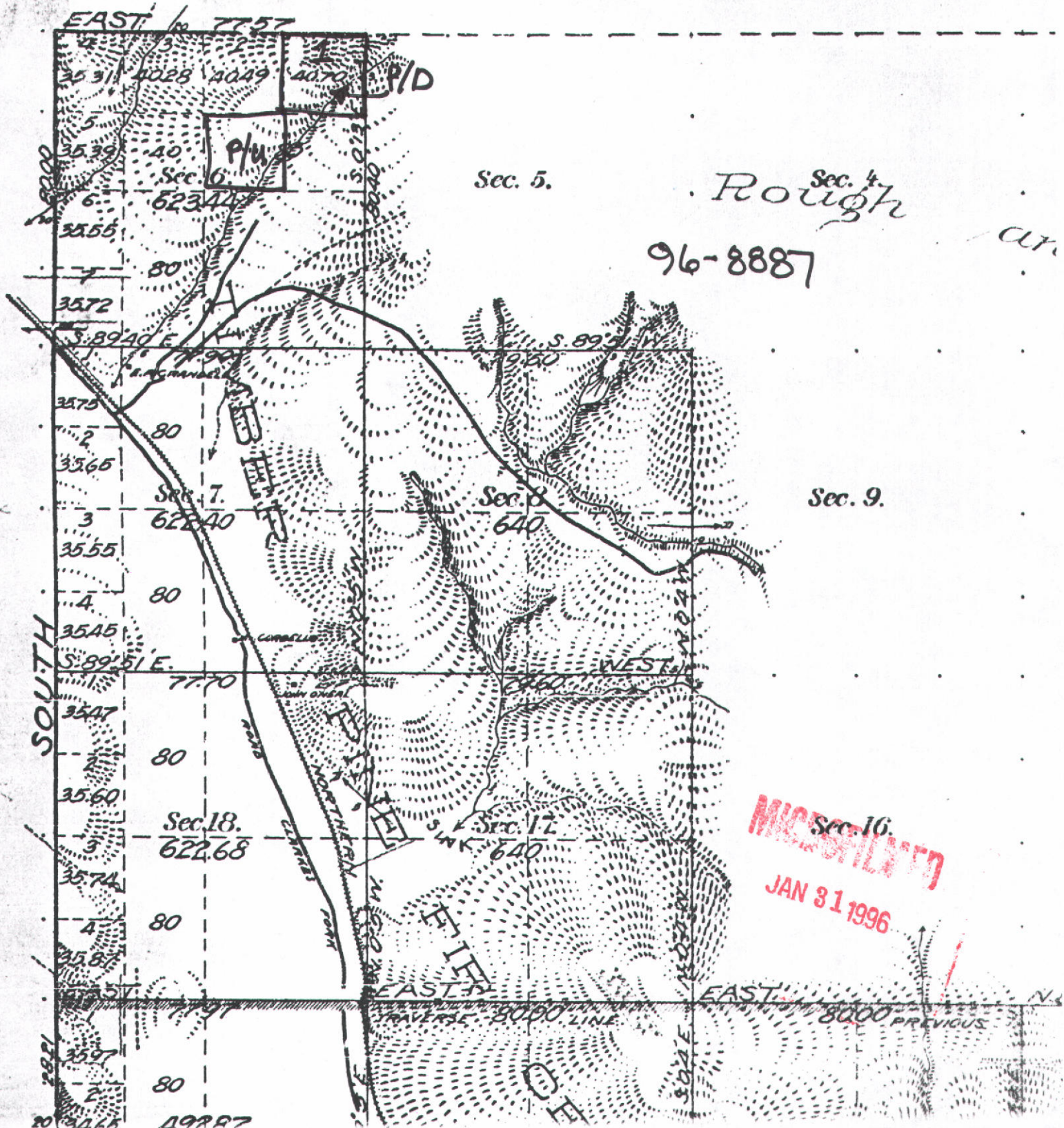


HOPE QUADRANTED STATES
IDAHO-BONNER JT OF THE INTERIOR
7.5 MINUTE SERIES (TOPOICAL SURVEY)



Township N° 56 North, Range N° 2 East

G f F e E d D





PJ



PJ

96-08887

MICROFILMED

OCT 19 2001

SOUTH

30.00

EAST

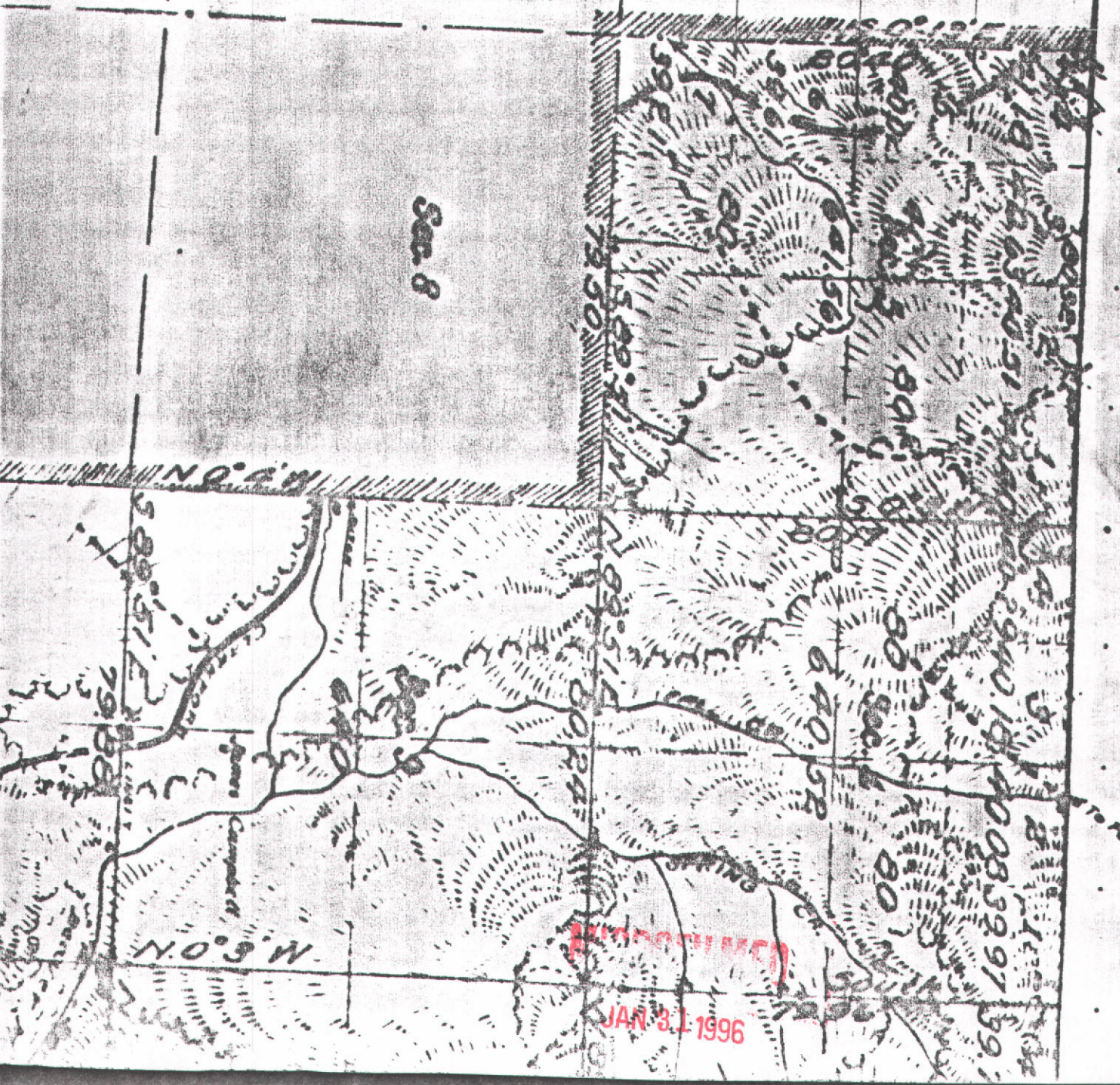
77.57

4
3
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4

Sec. 6

Sec. 7

Sec. 8



N. 0. 5. W.

N. 0. 5. W.

JAN 31 1996

T56N
R2E
B

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 96-08887

Priority: July 20, 1995

Maximum Diversion Rate: 0.02 CFS
Maximum Diversion Volume: 1.2 AF

It is hereby certified that C JOAN NINNEMAN
C/O BRUCE K BISHOP
4262 VIA PADOVA
CLAREMONT CA 91711-1429 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated July 20, 1995; and has
submitted Proof of Beneficial Use on September 17, 1999. An examination indicates that the works
have a diversion capacity of 0.05 cfs of water from:

SOURCE

CARTER CREEK

Tributary: DENTON SLOUGH

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
DOMESTIC	01/01 to 12/31	0.02 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

CARTER CREEK L1 NE1/4NE1/4 Sec. 6, Twp 56N, Rge 02E, B.M., BONNER County

PLACE OF USE: DOMESTIC

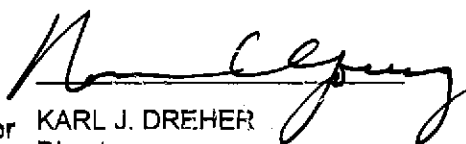
Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
56N 02E 6			X														

CONDITIONS OF APPROVAL

1. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 29TH day of MAY, 2001.


Acting for KARL J. DREHER
Director

MICROFILMED

DEC 13 2001

SEP 17 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 96-08887 Telephone No. 909-625-1091
2. Name(s) of Permit Holder(s): C. JOAN NINNEMAN % BRUCE K. BISHOP
3. Mailing Address: 4262 VIA PADOVA, CLAREMONT, CA 91711-1429
4. Source of Water: CARTER CREEK If GROUNDWATER (well), Date Drilled: mo. ____ / yr. ____
- a. Well Driller: _____ Drilling Permit Number: ____ - ____ - ____ - ____
- b. OPTIONAL:
- Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 1 Stockwater (No. and type of stock): _____

Irrigation (No. of acres): 1 Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: 0.05 cfs OR acre feet

- 7. Measuring Device Requirement:** (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes or No ☒

Has the measuring device been installed? Yes or No /

Flow Measurement Port: Is a flow measurement port required? Yes or No /

Has the measurement port been installed? Yes or No /

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: BRUCE K. BISHOP Telephone Number: 909-625-1091 CELL PHONE

Address: 4262 VIA PADOVA, CLAREMONT, CA 91711-1429

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Lucy K. Bishop * Date: 09/13/99
(include your title, if on behalf of company or organization)

* SEE ATTACHED DURABLE SPECIAL POWER OF ATTORNEY

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 96-08887

Proposed Priority: July 20, 1995

Maximum Diversion Rate:

0.05 CFS

This is to certify, that **C JOAN NINNEMAN TTEE**
167 DEL MESA CARMEL
CARMEL CA 93923

has applied for a permit to appropriate water from:
CARTER CREEK tributary of **DENTON SLOUGH**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.03 CFS
DOMESTIC	01/01 to 12/31	0.02 CFS
	Totals	0.05 CFS

LOCATION OF POINT(S) OF DIVERSION: Lot 1(NENE), Sec. 6, Township 56N, Range 02E
BONNER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
56N	02E	6	SWNE	1.0		1.0

Total number of acres irrigated: 1.0

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **October 1, 1999.**
2. Subject to all prior water rights.
3. Project construction shall commence within one year from the date of permit issuance and shall proceed diligently to completion unless it can be shown to the satisfaction of the Director of the Department of Water Resources that delays were due to circumstances over which permit holder had no control.
4. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
5. Domestic use is for 1 home.
6. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

29th day of September, 1995.

RECEIVED

JAN 31 1996

for *Karl J. Dreher*
Karl J. Dreher, Director

RECEIVED
SEP 14 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 96-8887
SOC. SEC. 561-22-0198

Department of Water Resources to appropriate the public waters of the State of Idaho

1. Name of applicant C. JOAN NINNEMAN, TTEE Phone 408-626-2953
Post office address 167 DEL MESA CARMEL, CARMEL, CA 93923
2. Source of water supply CARTER CREEK which is a tributary of DETON SLOUGH
LAKE FEND OREILLE
3. Location of point of diversion is S.E. $\frac{1}{4}$ of N.E. $\frac{1}{4}$ of N.E. $\frac{1}{4}$, Govt. Lot 5
Sec. 6 Township 56 N. Range 2 E B.M. BONNER County; additional
points of diversion if any: NONE
4. Water will be used for the following purposes:
Amount 0.04 CFS for DOMESTIC purposes from JULY 15 to JULY 14 (ANNUAL)
(cfs or acre-feet per annum)
Amount 0.03 for IRRIGATION purposes from 3/15 to 1/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.05 CFS and/or (b) 2500 GAL PER DAY
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. 1" PIPE BURIED 3' DEEP
 - b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total
reservoir capacity N/A acre-feet; period of year when water will be diverted to storage:
N/A to N/A inclusive.
 - c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.
 - d. Is ground water with a temperature of greater than 85°F being sought? NO
 - e. If well is already drilled, when? N/A; Drilling firm N/A
Well was drilled for (well owner) N/A
7. Time required for the completion of the works and application of the water to be proposed benefit use is
5 years (minimum 1 year).

* in-house. 9/18/95

[illegible]

applicant to make this filing.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

1/b. Who owns the land to be irrigated or place of use? C. JOAN NINNEMAN, TTEE

11/a. Who owns the property at the point of diversion? — C. JOAN NINNEMAN, TTEE

10. Describe any other water rights used for the same purposes as described above.

NONE

Total number of acres to be irrigated

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other, describe fully.

d. Domestic; show number of households.

c. Municipal; show name of municipality:

b. Stockwatering; list number and kind of livestock.

a. Hydropower; show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):

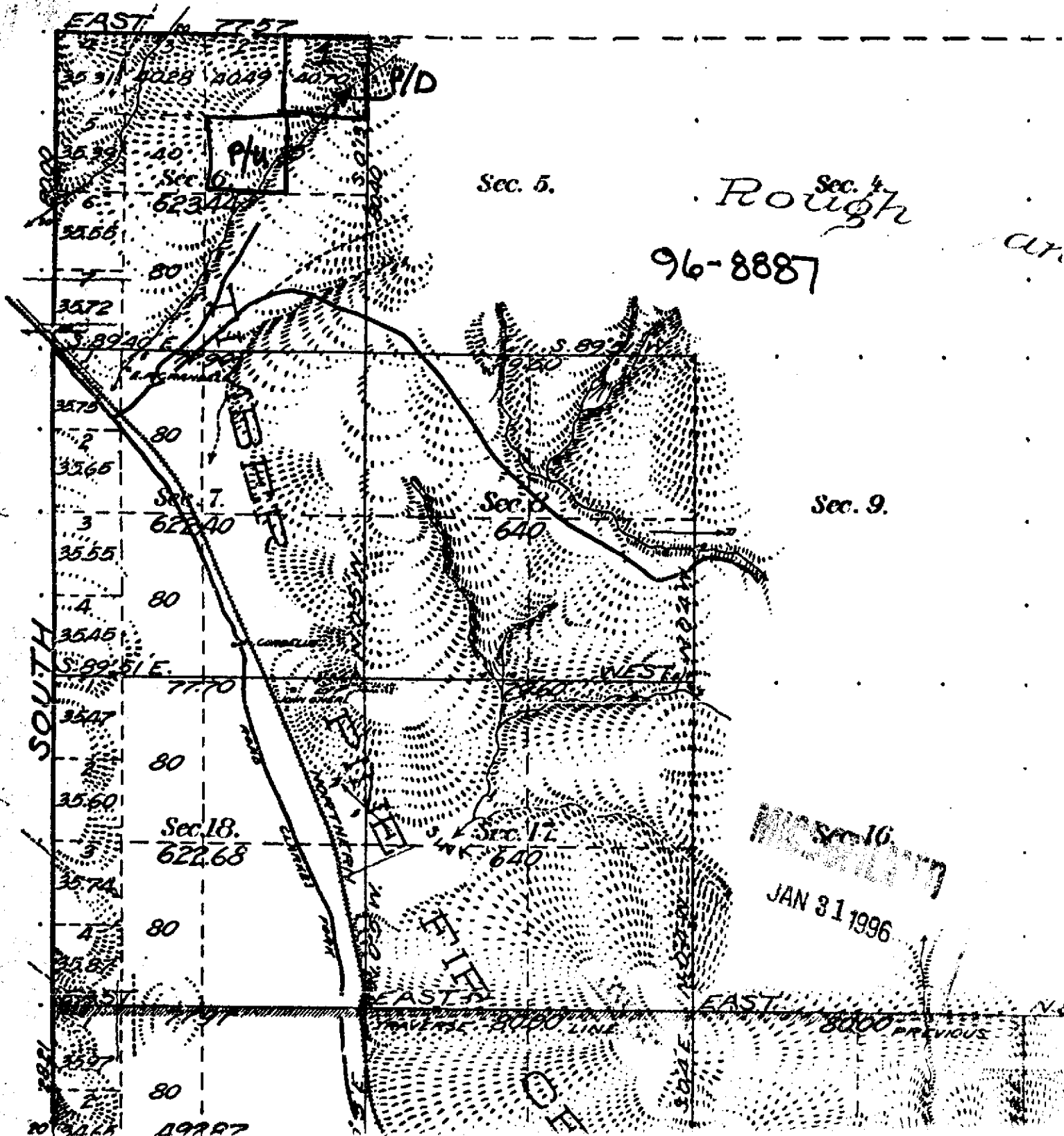
Topographic map of the Kaniksu National Forest area. The map shows contour lines, roads, and various landmarks. Key features include:

- Geographic Labels:** KANIKSU NATIONAL FOREST, East Hope, Bay Marina, Campground, Boat Ramp, Gravel Pit, Denon, Sloughs, Thompson Wildlife Preserve, David Thompson Wildlife Preserve.
- Grid and Coordinates:** The map is overlaid with a grid. The horizontal axis is labeled with coordinates 553, 554, 555, 116° 15' E, 556, 557. The vertical axis is labeled with coordinates 553, 554, 555, 556, 557.
- Elevation and Contours:** Contour lines are shown with elevations ranging from 2000 to 3000 feet. Specific elevation points are marked, such as 2091 T, 2081 T, 2071 T, 2069 T, 2067 T, 2065 T, 2063 T, 2061 T, 2059 T, 2057 T, 2055 T, 2053 T, 2051 T, 2049 T, 2047 T, 2045 T, 2043 T, 2041 T, 2039 T, 2037 T, 2035 T, 2033 T, 2031 T, 2029 T, 2027 T, 2025 T, 2023 T, 2021 T, 2019 T, 2017 T, 2015 T, 2013 T, 2011 T, 2009 T, 2007 T, 2005 T, 2003 T, 2001 T, 1999 T, 1997 T, 1995 T, 1993 T, 1991 T, 1989 T, 1987 T, 1985 T, 1983 T, 1981 T, 1979 T, 1977 T, 1975 T, 1973 T, 1971 T, 1969 T, 1967 T, 1965 T, 1963 T, 1961 T, 1959 T, 1957 T, 1955 T, 1953 T, 1951 T, 1949 T, 1947 T, 1945 T, 1943 T, 1941 T, 1939 T, 1937 T, 1935 T, 1933 T, 1931 T, 1929 T, 1927 T, 1925 T, 1923 T, 1921 T, 1919 T, 1917 T, 1915 T, 1913 T, 1911 T, 1909 T, 1907 T, 1905 T, 1903 T, 1901 T, 1899 T, 1897 T, 1895 T, 1893 T, 1891 T, 1889 T, 1887 T, 1885 T, 1883 T, 1881 T, 1879 T, 1877 T, 1875 T, 1873 T, 1871 T, 1869 T, 1867 T, 1865 T, 1863 T, 1861 T, 1859 T, 1857 T, 1855 T, 1853 T, 1851 T, 1849 T, 1847 T, 1845 T, 1843 T, 1841 T, 1839 T, 1837 T, 1835 T, 1833 T, 1831 T, 1829 T, 1827 T, 1825 T, 1823 T, 1821 T, 1819 T, 1817 T, 1815 T, 1813 T, 1811 T, 1809 T, 1807 T, 1805 T, 1803 T, 1801 T, 1799 T, 1797 T, 1795 T, 1793 T, 1791 T, 1789 T, 1787 T, 1785 T, 1783 T, 1781 T, 1779 T, 1777 T, 1775 T, 1773 T, 1771 T, 1769 T, 1767 T, 1765 T, 1763 T, 1761 T, 1759 T, 1757 T, 1755 T, 1753 T, 1751 T, 1749 T, 1747 T, 1745 T, 1743 T, 1741 T, 1739 T, 1737 T, 1735 T, 1733 T, 1731 T, 1729 T, 1727 T, 1725 T, 1723 T, 1721 T, 1719 T, 1717 T, 1715 T, 1713 T, 1711 T, 1709 T, 1707 T, 1705 T, 1703 T, 1701 T, 1699 T, 1697 T, 1695 T, 1693 T, 1691 T, 1689 T, 1687 T, 1685 T, 1683 T, 1681 T, 1679 T, 1677 T, 1675 T, 1673 T, 1671 T, 1669 T, 1667 T, 1665 T, 1663 T, 1661 T, 1659 T, 1657 T, 1655 T, 1653 T, 1651 T, 1649 T, 1647 T, 1645 T, 1643 T, 1641 T, 1639 T, 1637 T, 1635 T, 1633 T, 1631 T, 1629 T, 1627 T, 1625 T, 1623 T, 1621 T, 1619 T, 1617 T, 1615 T, 1613 T, 1611 T, 1609 T, 1607 T, 1605 T, 1603 T, 1601 T, 1599 T, 1597 T, 1595 T, 1593 T, 1591 T, 1589 T, 1587 T, 1585 T, 1583 T, 1581 T, 1579 T, 1577 T, 1575 T, 1573 T, 1571 T, 1569 T, 1567 T, 1565 T, 1563 T, 1561 T, 1559 T, 1557 T, 1555 T, 1553 T, 1551 T, 1549 T, 1547 T, 1545 T, 1543 T, 1541 T, 1539 T, 1537 T, 1535 T, 1533 T, 1531 T, 1529 T, 1527 T, 1525 T, 1523 T, 1521 T, 1519 T, 1517 T, 1515 T, 1513 T, 1511 T, 1509 T, 1507 T, 1505 T, 1503 T, 1501 T, 1499 T, 1497 T, 1495 T, 1493 T, 1491 T, 1489 T, 1487 T, 1485 T, 1483 T, 1481 T, 1479 T, 1477 T, 1475 T, 1473 T, 1471 T, 1469 T, 1467 T, 1465 T, 1463 T, 1461 T, 1459 T, 1457 T, 1455 T, 1453 T, 1451 T, 1449 T, 1447 T, 1445 T, 1443 T, 1441 T, 1439 T, 1437 T, 1435 T, 1433 T, 1431 T, 1429 T, 1427 T, 1425 T, 1423 T, 1421 T, 1419 T, 1417 T, 1415 T, 1413 T, 1411 T, 1409 T, 1407 T, 1405 T, 1403 T, 1401 T, 1399 T, 1397 T, 1395 T, 1393 T, 1391 T, 1389 T, 1387 T, 1385 T, 1383 T, 1381 T, 1379 T, 1377 T, 1375 T, 1373 T, 1371 T, 1369 T, 1367 T, 1365 T, 1363 T, 1361 T, 1359 T, 1357 T, 1355 T, 1353 T, 1351 T, 1349 T, 1347 T, 1345 T, 1343 T, 1341 T, 1339 T, 1337 T, 1335 T, 1333 T, 1331 T, 1329 T, 1327 T, 1325 T, 1323 T, 1321 T, 1319 T, 1317 T, 1315 T, 1313 T, 1311 T, 1309 T, 1307 T, 1305 T, 1303 T, 1301 T, 1299 T, 1297 T, 1295 T, 1293 T, 1291 T, 1289 T, 1287 T, 1285 T, 1283 T, 1281 T, 1279 T, 1277 T, 1275 T, 1273 T, 1271 T, 1269 T, 1267 T, 1265 T, 1263 T, 1261 T, 1259 T, 1257 T, 1255 T, 1253 T, 1251 T, 1249 T, 1247 T, 1245 T, 1243 T, 1241 T, 1239 T, 1237 T, 1235 T, 1233 T, 1231 T, 1229 T, 1227 T, 1225 T, 1223 T, 1221 T, 1219 T, 1217 T, 1215 T, 1213 T, 1211 T, 1209 T, 1207 T, 1205 T, 1203 T, 1201 T, 1199 T, 1197 T, 1195 T, 1193 T, 1191 T, 1189 T, 1187 T, 1185 T, 1183 T, 1181 T, 1179 T, 1177 T, 1175 T, 1173 T, 1171 T, 1169 T, 1167 T, 1165 T, 1163 T, 1161 T, 1159 T, 1157 T, 1155 T, 1153 T, 1151 T, 1149 T, 1147 T, 1145 T, 1143 T, 1141 T, 1139 T, 1137 T, 1135 T, 1133 T, 1131 T, 1129 T, 1127 T, 1125 T, 1123 T, 1121 T, 1119 T, 1117 T, 1115 T, 1113 T, 1111 T, 1109 T, 1107 T, 1105 T, 1103 T, 1101 T, 1099 T, 1097 T, 1095 T, 1093 T, 1091 T, 1089 T, 1087 T, 1085 T, 1083 T, 1081 T, 1079 T, 1077 T, 1075 T, 1073 T, 1071 T, 1069 T, 1067 T, 1065 T, 1063 T, 1061 T, 1059 T, 1057 T, 1055 T, 1053 T, 1051 T, 1049 T, 1047 T, 1045 T, 1043 T, 1041 T, 1039 T, 1037 T, 1035 T, 1033 T, 1031 T, 1029 T, 1027 T, 1025 T, 1023 T, 1021 T, 1019 T, 1017 T, 1015 T, 1013 T, 1011 T, 1009 T, 1007 T,

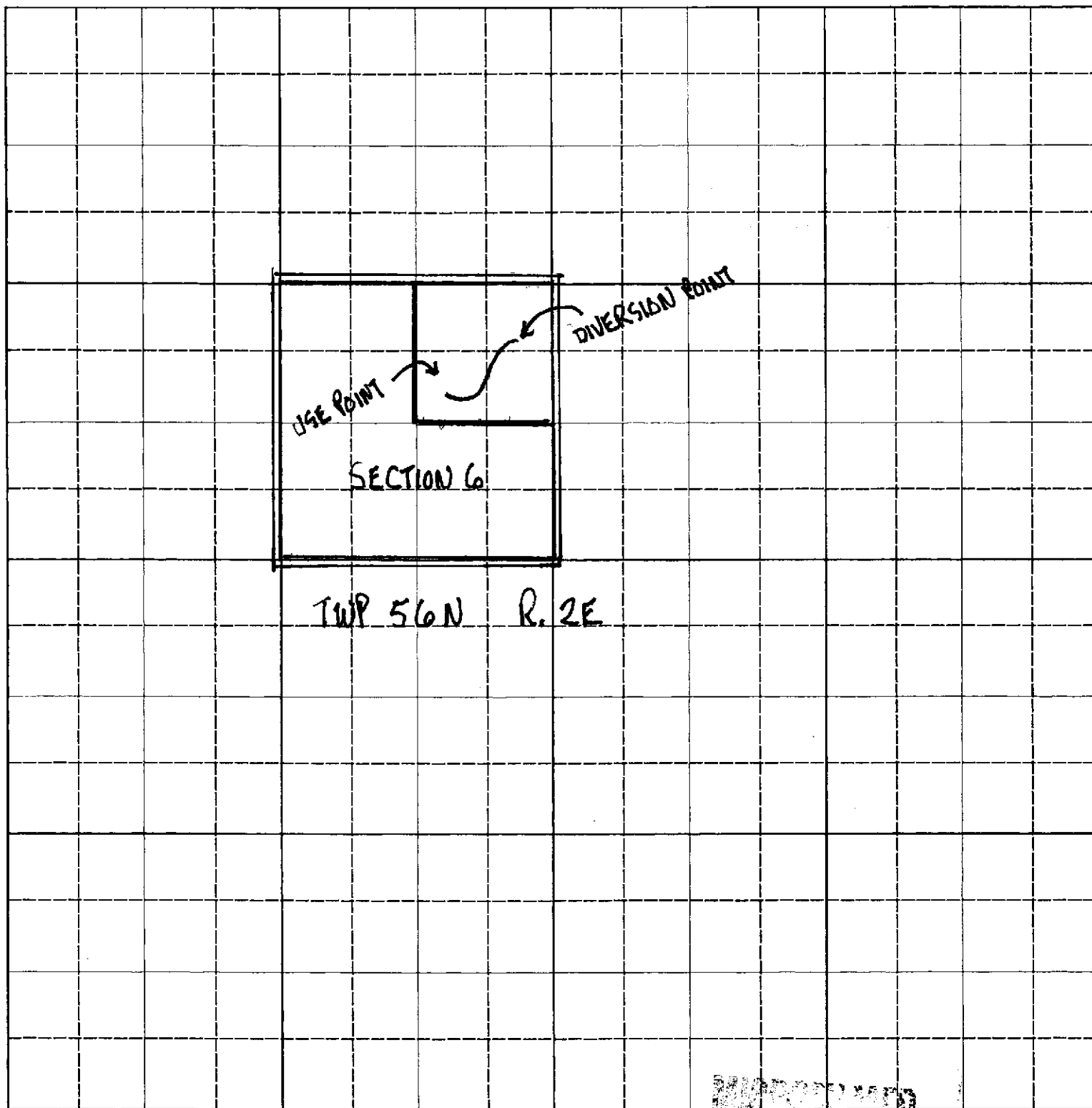
JAN 31 1995

Township N° 56 North, Range N° 2 East

G f F e E d D



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

JAN 31 1996

✓ C. Joan Minneman TEE
(Applicant)

RECEIVED
JAN 31 1996



1. Approval of said application is subject to the following limitations and conditions:
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
 - b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.
 - c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
 - d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
 - e. Other:

Idaho No. _____, and said application is hereby _____
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by	8/8	Date	7/20/95	Time	1:15 PM	Preliminary check by	8/8
Fee \$	50.00	Received by	8/8	#	N 9218	Date	7/20/95
Publication prepared by	8/8	Date	7/20/95	Published in	Idaho Water Review	Date	8/30/95
Publication approved	8/8	Date	9/8/95				



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 29, 2001

C JOAN NINNEMAN
C/O BRUCE K BISHOP
4262 VIA PADOVA
CLAREMONT CA 91711-1429

RE: License No. 96-8887 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads 'Shelley Keen'.

Shelley W. Keen

Water Rights Supervisor

SWK:kit

Enclosure(s)

MICROFILMED

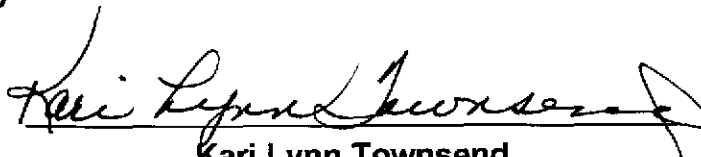
OCT 13 2001

CERTIFICATE OF MAILING

I hereby certify that on May 29, 2001 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO. 96-8887

**C JOAN NINNEMAN
C/O BRUCE K BISHOP
4262 VIA PADOVA
CLAREMONT CA 91711-1429**

A handwritten signature in cursive script, reading "Kari Lynn Townsend", written over a horizontal line.

**Kari Lynn Townsend
Secretary**

MICROFILMED

OCT 19 2001

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

RECORDED
FEB 28 2011

LICENSE REVIEW CHECKLIST

Permit No. 96-08887

Date: 5-23-01

Reviewer: Kay Walker

topo D8/D9

Change/OK

Name/Address OK

Source OK

Point of Diversion: OK

Does change clarify original intended source? If no, void permit.

Change (P39/P49) Add (P45/P44)

Feds (P40)

W32 (multiple in 1/4/1/4)

W36 (overlap)

W59 (subdivision description)

Place of Use OK

Change (P41/P49) Add (P41/P44)

Feds (P43)

W60 (subdivision description)

W27 (ppu acre limit)

Overlaps: Right(s):

File reviewed Profile reports printed

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 0.05 cfs

Fee Limit 0.30 cfs

Measured 0.05 cfs

Theoretical cfs

Recommended Total Diversion Rate 0.02

Water Uses

OK Change (P46)

Season of Use per new Standards

Irrigation cfs af

Stockwater cfs af

Domestic 0.02 cfs 1.2 af

cfs af

cfs af

Total 0.02 cfs 1.2 af

Irrigation - overlap(R58-R61, R62-R65, R66-R69)

supp. Gw (WB7/065/104)

overlap spec combined rts (W35)

<1 acre (W31)

Domestic (W01/wb5/070/071/075)

Power (W42 or W43/025/027/R22 or R23)

Fish (042)

Fire (077)

Water Quality (081/R07)

Payette - (W22/047/27A)

Stockwater for US (R37)

Volume Determination

cfs x 1.9835 x days = af (vs) acres x (FHR) = af

Remarks:

W01

Additional Conditions

~~Watermaster Control~~

~~GW Measurement/Measuring Device~~

~~Other~~

~~Trust R55 - remove 051)~~

~~Non-trust (048/049)~~

~~GW Dist?~~

~~Water Msmt. Dist?~~

~~Crit. GWMA?~~

~~GWMA?~~

~~Government Lots?~~

Advance Priority? yes

no

If yes, explain why below.

SRBA Claim?

N/A

Adjust memo

Amend Letters

P87, S06

Second Amendment Notice

S06

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
OCT 18 2000
Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-08887

1. Owner: Joan Finneman & Bruce Bishop Phone No. (909) 625-1091

Current Address: 4262 Via Padova Claremont Ca 91711-1429

2. Accompanied by: Bruce Bishop EXAM DATE: 8-16-00

Address: Same as above Phone No. _____

Relationship to Permit Holder: Son

3. Source: Carter Creek tributary to Denton Slough

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	01		NE	NE	06	56N	02E	Bonner	USGS 7.5 min Quad

2. Place(s) of Use:

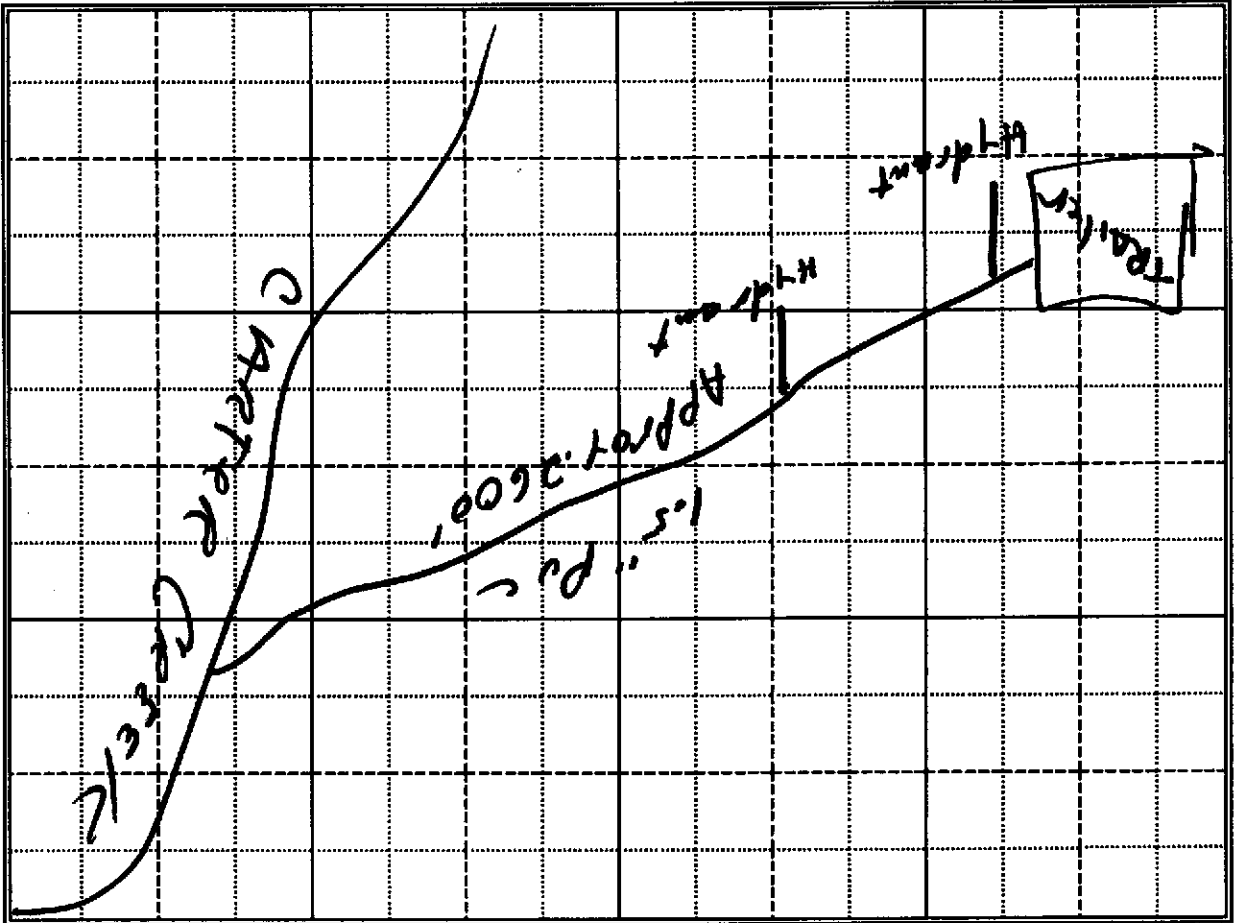
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
56N	02E	06			D														

MICROFILMED

OCT 19 2001

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe l.d. as applicable.



Scale: 1" = 400'

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
 ____ Aerial Photo Attached (required for irrigation of 10+ acres)
 ____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. NARRATIVE/REMARKS/COMMENTS

Dispersal consist of 1.5" PC placed
in creek. After hiking for 4 hour over
serious terrain I arrived at the P.D.
To my surprise I had no film in camera.
So no picture of P.D.

Irrigation portion of permit not appropriate
Domestic use only. Explained this to
Mr. Bishop.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED

OCT 13 2001

F. FLOW CALCULATIONS

Measured Method:

Additional Computation Sheets Attached
 5 gal bucket 5 gal in 13 sec
 $239 \text{ pm} \times 1.33051 = .05$
 60

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} =$$

2. Volume Calculations for Other Uses:

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Domestic

Period of Use

From 05-01 To 11-31

Rate of Diversion

Q (cfs) .05

Annual Volume

V (afa) 6.2

2. Recommended Amendments

Change P.D. as reflected above
 Change P.U. as reflected above

Add P.D. as reflected above
 Add P.U. as reflected above
 None
 Other

I. AUTHENTICATION

Field Examiner's Name

Wayne Barber

Date

10-10-00

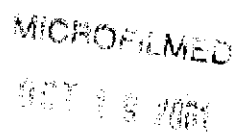
Reviewer

Date

SEAL

MICROFILMED

2001 1 8 2001





PJ



PJ

96-08887

MICROFILMED

OCT 18 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 20, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

C JOAN NINNEMAN
C/O BRUCE K BISHOP
4262 VIA PADOVA
CLAREMONT CA 91711-1429

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 96-08887

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the **NORTHERN** Regional Office of the department in Coeur d'Alene at (208) 769-1450.

Sincerely,

Kari Lynn Townsend
Secretary

c: IDWR - Regional Office

MICROFILMED

FEB 04 2000

ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE

Permit No. 96-08887 Reviewed by VJA Date 1-17-2000

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?

D & I-1

NO Address same as permit?

yes Proof timely received?

Correct Uses? yes

If not, complete calculation below.

SOURCE OF WATER

✓ Surface water source

 Ground water source

 Drilling permit required?

 Copy in the file? Drilling Permit No.

 Amount paid for permit

 Correct?

 Well log in the file?

LICENSE EXAMINATION FEE

yes Required?

50 Amount Submitted

yes Correct?

MEASURING DEVICE

 Required?

 Installed?

 Waiver requested?

PRIORITY CALCULATION

Date proof received

Date proof due -

No. of days late =

Priority Date +

New Priority Date

DEFICIENCIES OR ACTION ITEMS

none - ok proof

DATA ENTRY

New Address 4262 Via Padova
Claremont, CA

Proof Made 9-17-99

91711-1429

RECEIVED

SEP 17 1999

DURABLE SPECIAL POWER OF ATTORNEY

Department of Water Resources

KNOW ALL PEOPLE BY THESE PRESENTS that I, C. JOAN NINNEMAN of Carmel, in the County of Monterey, State of California, do hereby constitute and appoint BRUCE KARL BISHOP of Claremont, California, to be my true and lawful attorney in fact with full power in my name and on my behalf, to take the following actions:

To manage on my behalf that certain real property located in the state of Idaho, referred to herein as the Idaho tree farm property, and more particularly described as set forth in Exhibit A, which is attached hereto and incorporated herein by this reference, including the power to make or contract for improvements thereon, and to obtain any necessary permits therefor, to maintain the property, to harvest and sell trees or other crops and collect the proceeds thereof, and generally to take any steps and to do any acts that my said attorney may deem necessary or convenient in connection with the exercise of any of the foregoing powers.

This Power of Attorney shall be binding on me and my heirs, executors, and administrators and shall remain in force up to the time of the receipt of my said attorney of a written revocation signed by me.

This Power of Attorney shall not be affected by my subsequent disability or incapacity and shall remain in effect until revoked.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on the 20th day of May, 1998.

C. Joan Ninneman
C. JOAN NINNEMAN

MICROFILMED

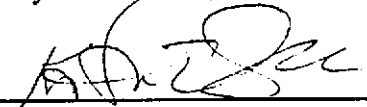
FEB 04 2000

ACKNOWLEDGMENT

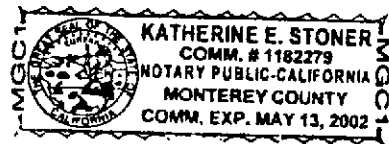
State of California)
) ss.
County of Monterey)

On May 20, 1998, before me, Katherine E. Stoner, a Notary Public in and for the State of California, personally appeared C. Joan Ninneman, personally known to me (~~or proved to me on the basis of satisfactory evidence~~) to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged that ~~he~~/she/they executed the same in ~~his~~/her/their authorized capacity(ies), and that by ~~his~~/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: 

Notary Public



(seal)

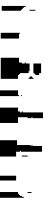
MICROFILMED

FEB 04 2000

STATE OF IDAHO

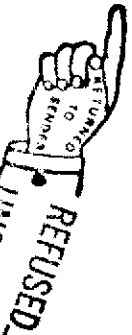
DEPARTMENT OF WATER RESOURCES

21 North Orchard Street
Boise, Idaho 83706-2237



Z 433 942 447

MAIL



RECEIVED
AUG 30 1999

Department of Water Resources

William

MICROFILMED

FEB 04 2000

Remailed to
New Address
9-2-99

RECEIVED
FEB 04 2000
3813



RECEIVED

AUG 27 1999

Department of Water Resources

August 23, 1999

Shelley W. Keen
Water Rights Supervisor
State of Idaho
Department of Water Resources
1301 North Orchard Street
Statehouse Mall
Boise, Idaho 83720-9000

RE: PERMIT NO. 96-08887

Dear Ms. Keen:

Please record a change of address for C. Joan Ninneman, TTEE, owner of the property for which the rights were approved on July 20, 1995.

Old Address: C. Joan Ninneman, TTEE
167 Del Mesa Carmel
Carmel, CA 93923

New Address: C. Joan Ninneman, TTEE
8545 Carmel Valley Road
Carmel, CA 93923
Phone: (831) 626-4778

My son, Bruce Bishop is acting for me concerning the water rights.

Thank you,

C. Joan Ninneman TTEE

C. Joan Ninneman, TTEE
8545 Carmel Valley Road
Carmel, CA 93923

8.27.99 - WR 2 updated
Ret

MICROFILM

FEB 04 2

July 31, 1999

C JOAN NINNEMAN TTEE
167 DEL MESA CARMEL
CARMEL CA 93923

PROOF DUE NOTICE

RE: PERMIT NO. 96-08887

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before October 1, 1999.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

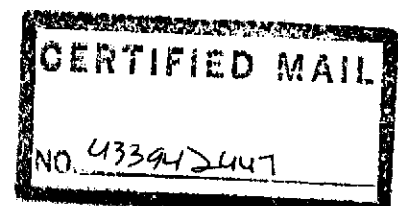
SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED

FEB 04 2000





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 29, 1995

C JOAN NINNEMAN TTEE
167 DEL MESA CARMEL
CARMEL CA 93923

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-08887

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

As a permit owner you must commence the excavation or construction of the diverting works within one year of the date the permit was issued, and you must proceed diligently until the project is completed. The date shown under condition no. 1 is the date when the project must be completed.

The Department will send you a "Proof Due Notice" approximately 60 days prior to the above referenced date requesting you to file either a Proof of Beneficial Use form or a Request for Extension of Time form.

Please note that a separate stream channel alteration permit must be obtained from the IDWR prior to any activity in the stream channel other than construction or maintenance of the diversion structure for your water right(s). Applications for stream channel alteration permits must be filed at least sixty days prior to the commencement of work in the stream.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

RECEIVED

JAN 31 1996

SK:rl

Enclosures

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 96-8887 Name: Ninneman Date: 9/18/95 Ad OK? ✓
Correct Fee? ✓ Receipt #: 89218 Priority: 7/20/95 ✓ Gvmt Lts: ✓

AREA OF CONCERN? - No/Yes _____ Mor _____ GWMA Trust/Non-trust
PROTESTED: - 020(Protest Agr) or W19(See Final/Prelim Order)

SYSTEM COMPLETED:

Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17

GROUNDWATER: <✓ FLO-CH>

+ 0.2 cfs - 01M
=/- 0.2 cfs - No MD
=/+ 5 a. - 01M, 065(if GW use SW 1st)

Drilling Permit:

Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. _____, P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink in WD):

Water District(~~dem~~) - 005 (req) WD # _____ <SEE MAP & LISTING>
+ 0.2 cfs - 028(may report)-01J(meas dev)-P08
=/- 0.2 cfs - 028(may report)-01H(lock dev)-P01 or No MD
=/+ 5 a. irr. - 028(may report)
~~In-WD~~ + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
=/+ 5 a. irr. - 01M

RIVER BASINS (*Surface water):

Snake R (01) - 11A-P04, NA
(02/03) - 007-P07 (w/remark WB9), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064(consump. use), 047-P04(Payette Lake), NA

USE:

Domestic (surface) - 021(Boise R ↑ L Peak); 27A(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10; 044(N 1000 Spr)
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)
+ 5 a - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERE); 18B-P09
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:

Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - B <SEE CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner - 004 (PD/PU)

OTHER CONDITIONS:

STANDARD REMARKS:

① WB5/1

BENEFICIAL USE DUE:

9-1-1999

COMMENTS:

No. a
4/87-06/92n

DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

RECEIVED
SEP 14 1995

APPLICATION # 96-8887

***** INITIAL REVIEW ***** Department of Water Resources *****

APPLICANT: WILHELM BY: AS DATE: 7/20/95

ITEM REQUIRED INFORMATION

1. ☒ Name and Address
2. ☒ Source
3. ☒ Point of Diversion & County
4. ☒ Quantity
☒ Nature of Proposed Use
☒ Period of Use
5. ☒ Total Quantity
6. ☒ Description of diverting works
7. ☒ Time required for b/u
8. ☒ Proposed use
9. ☒ Place of use or acres irrigated
10. ☒ Other Water Rights
11. ☒ Ownership
13. ☒ Map
☒ Signature
☒ Fee (Amt, recpt, acknowlegment)

*** Send info sheet Y() N()

ADDITIONAL INFORMATION

Yes No

- ☒ Field check: by _____
☒ Field report attached
☒ Analysis Supp. attached(>5cfs/500af)
☒ Water delivered by water master?
Water District # _____

PROCESSING

Yes No

PRIORITY DATE: 7/20/95

☒ (Include Moratorium Remark)

☒ Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

ADVERTISE IN: Boonville County.

LETTERS SENT REQUESTING:

- () Dam Information () Fish Information
() Power Information () Other: N/A

INFORMATION RECEIVED:

- () Dam Information () Fish Information
() Power Information () Other: N/A

***** GROUNDWATER SECTION *****

(Yes) (No)

Checked by: _____ Date: ____/____/____

Remarks: _____

- ☒ Groundwater management area
☒ Critical ground water area
☒ Well Drilling Permit required
☒ Well Drilling Application and Fees received
☒ Well Drilling Application approved?
Well Drilling Application Number _____

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

Notice of pending void order issued. Final order response date: ____/____/____

Further information required from applicant

Affidavit of publication received

Application published correctly, If not, record action taken: _____

Publication dates and paper recorded on application | Sr. Agent initial AS

Protests received. Final protest date: 8/21/95

Measuring device required

Measuring port required

Special conditions:

Special conditions of approval supplement and/or cover letter attached:

Approval Recommended by: [Signature] Date: 9/11/95

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pamela D. Johnson being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

NOTICE OF APPLICATION FOR

WATER RIGHTS

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 3 day of August, 19 95
and ending on the 10 day of August, 19 95
and that said notice was published in said newspaper.

On this 11 day of August in the year
of 1995, before me, a Notary Public, personally
appeared Pamela D. Johnson,
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Carolyn K. Dwyer
Notary Public for Idaho

Residing at Sandpoint

My commission expires: 6/2000

RECEIVED

SEP 05 1995

NORTH IDAHO REGION
IDWR

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-08885

HOWE, PATRICIA
P O BOX 145

RINGSTED, IA 505780145

Source: LAKE PEND OREILLE
Tributary: PEND OREILLE RIVER
DIVERSION PT: LOT 2 (SENW)
SEC 8 T 56N R 01E in BONNER
County.

Use: DOMESTIC (0.040 CFS)

Total Diversion: (0.040 CFS)

Date Filed: 7/24/1995

In: BONNER County

T56N R01E S08 Lot 2 (SENW)

96-08886

BAERG, JUDITH A

P O BOX 39

COCOLALLA, ID 83813

Use: STOCKWATER STORAGE

(5.00 AF)

RECREATION STORAGE (5.00

AF)

Total Diversion: (5.00 AF)

Date Filed: 7/24/1995

In: BONNER County

T55N R02W S31 Lot 4 (SWSW)

96-08887

NINNEMAN, C JOAN, TTEE

167 DEL MESA CARMEL

CARMEL, CA 93923

Source: CARTER CREEK

Tributary: LAKE PEND OREILLE

Diversion Pt: LOT 1 (SENE)

Sec 6 T 56N R 02E in BONNER

County.

Use: IRRIGATION (0.030 CFS)

DOMESTIC (0.040 CFS)

Total Diversion: (0.070 CFS)

Date Filed: 7/20/1995

In: BONNER County

T56N R02E S06 SWNE
1.0 ACRES TOTAL

For additional information con-
cerning the property location, call
the Northern Regional office at
(208) 769-1450.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the applicant and with the
Director, Dept. of Water Resources,
Northern Region, 1910 Northwest
Blvd., Suite 210, Coeur d'Alene,
Idaho 83814, together with a protest
fee of \$25.00 on or before AUGUST
21, 1995.

KARL J. DREHER, Director
SNP#7064 Aug 3, 10, 1995

RECEIVED

SEP 05 1995

NORTH IDAHO REGION
IDWR

MAILED

JAN 31 1996

96-08887

NINNEMAN, C JOAN, TTEE
167 DEL MESA CARMEL
CARMEL, CA 93923

Source: CARTER CREEK

Tributary: LAKE PEND OREILLE

Diversion Pt: LOT 1 (SENE) Sec 6 T 56N R 02E in BONNER County.

Use: IRRIGATION	(	0.030 CFS)
DOMESTIC	(	0.040 CFS)
Total Diversion:	(	0.070 CFS)

Date Filed: 7/20/1995

In: BONNER County
T56N R02E S06 SWNE

1.0 ACRES TOTAL

RECEIVED
JAN 31 1996

July 27, 1995

C. Joan Ninneman, TTEE
167 Del Mesa Carmel
Carmel, CA 93923

Subject: Water Appropriation Application for Permit Number 96-08887

Dear Ms. Ninneman:

The Idaho Department of Water Resources hereby acknowledges receipt of the above-referenced Application for Permit to appropriate the Public Waters of the State of Idaho. Enclosed is Receipt Number N009218. To assist us in providing you with prompt, accurate service, please refer to the above Application for Permit Number in all future matters concerning this water right application.

Your Application for Permit is currently being prepared for advertising in the local county newspaper. The advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for submittal of protests.

If your application is not protested, it will be forwarded to Boise for processing. Normal processing time is approximately 3 to 4 months, if the application is not protested. If your Application for Permit is protested, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before your Application for Permit can be approved. If the protest is not resolved, this Department will conduct a conference and/or hearing on the matter.

You will receive your approved Application for Permit and instructions on filing the Proof of Beneficial Use from our State Office in Boise.

If your Application for Permit is for a well (groundwater) that was constructed after July 1, 1987, you must apply for a well drilling permit upon approval of your Application for Permit if no permit was obtained by previous owners to construct the well. Well Drilling Permits can only be issued by this office to holders of approved Applications for Permit.

If I can be of further assistance, please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE
Senior Water Resource Agent
Enc. - Receipt

MAILED
JAN 31 1996

SOUTH

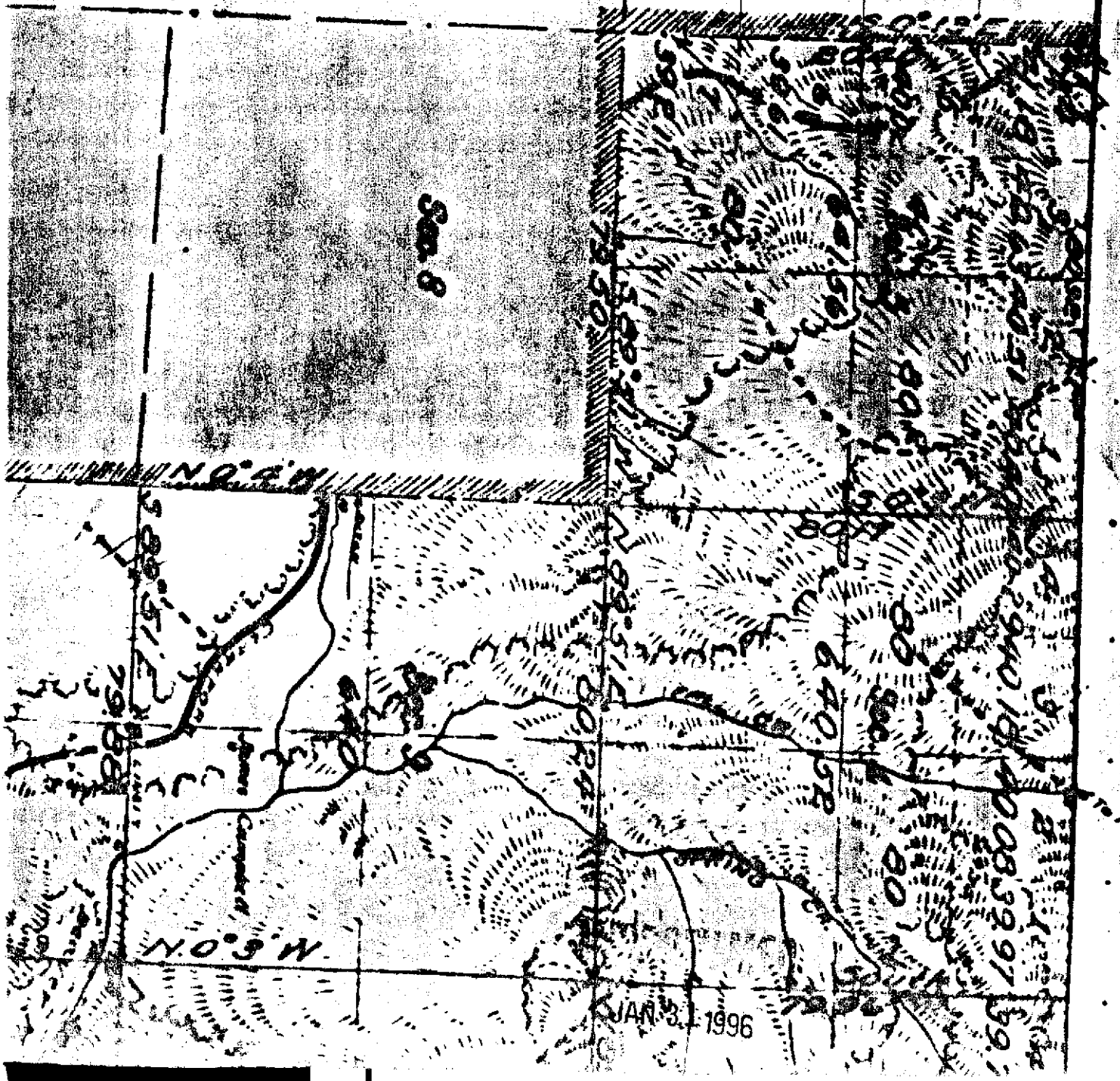
50.00

4	3	2	1	1	6	6	4
		Sec 7				Sec 6	

EAST

77.57

Sec 8



JAN 3 1996

T 56 N
R 2 E
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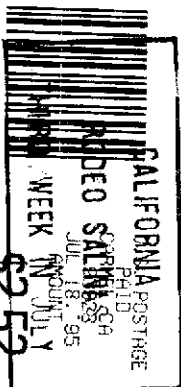
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