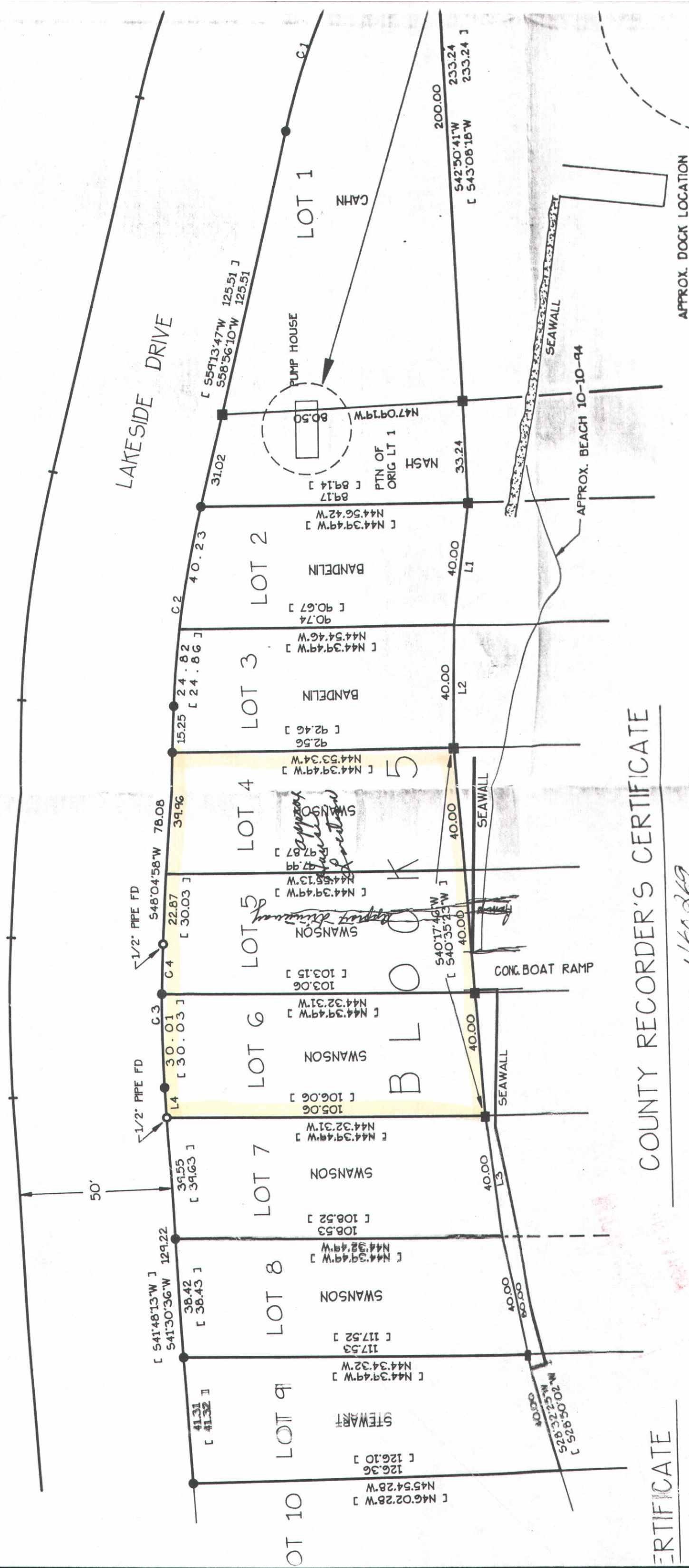


RECORD OF SURVEY



FERTIFICATE

3 Registered Professional Land
e of Idaho, and that this map has
ade on the ground under my direct
ard of care of Professional Land
nd that on the basis of my
f, this map is an accurate

COUNTY RECORDER'S CERTIFICATE

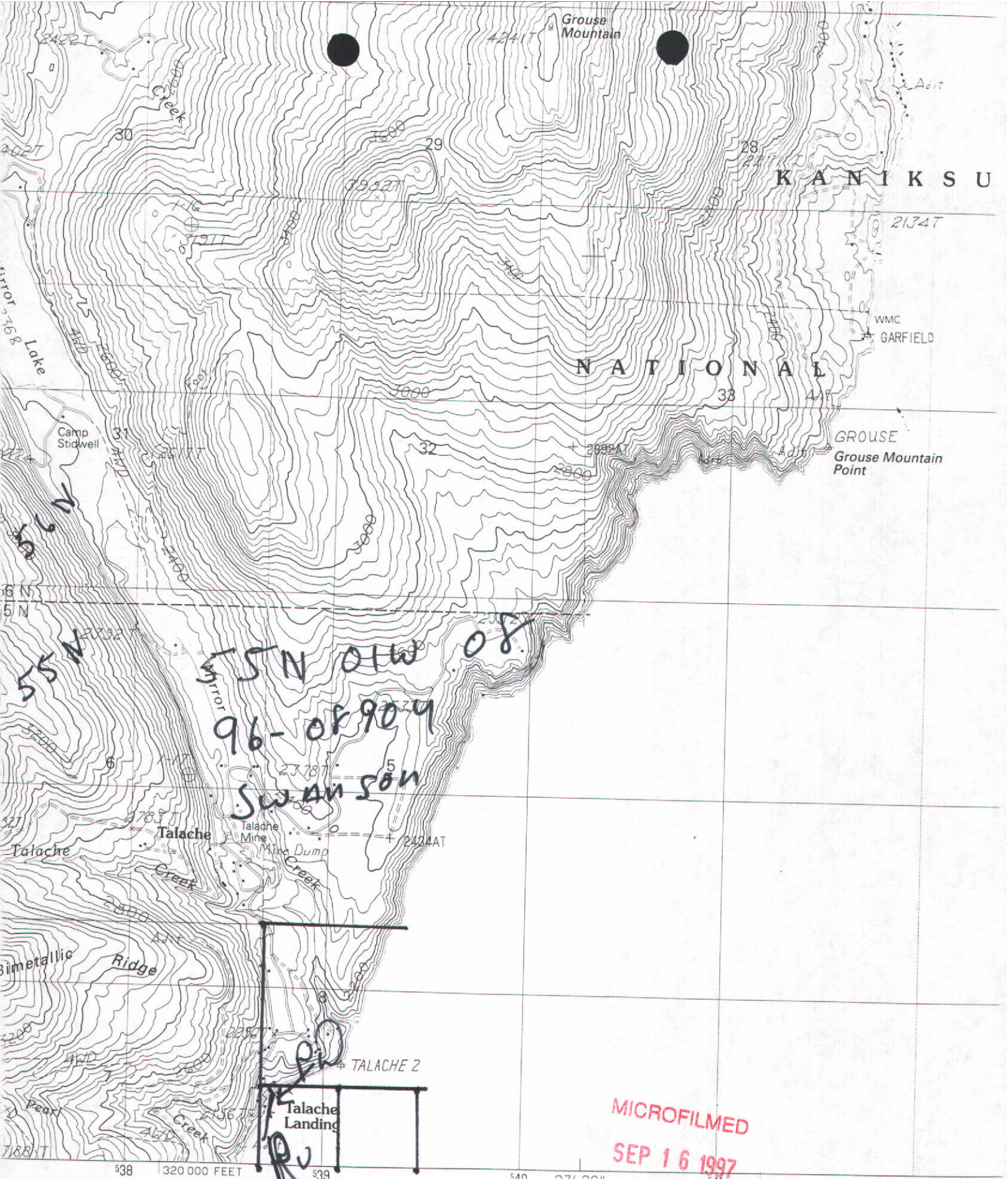
State of Idaho)
County of Bonner)

Instrument No. 460269

This is to certify that the foregoing survey was filed in
the Office of the Recorder Bonner County, Idaho, on this
day of April 1927 at the hour of 2:12 PM

CURVE TABLE

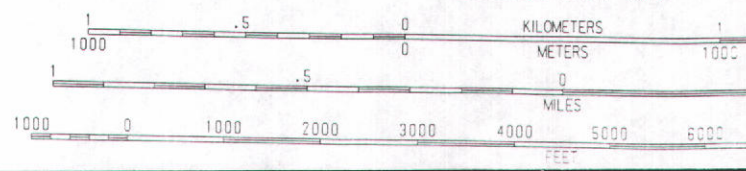
FLOOR ELEV.:



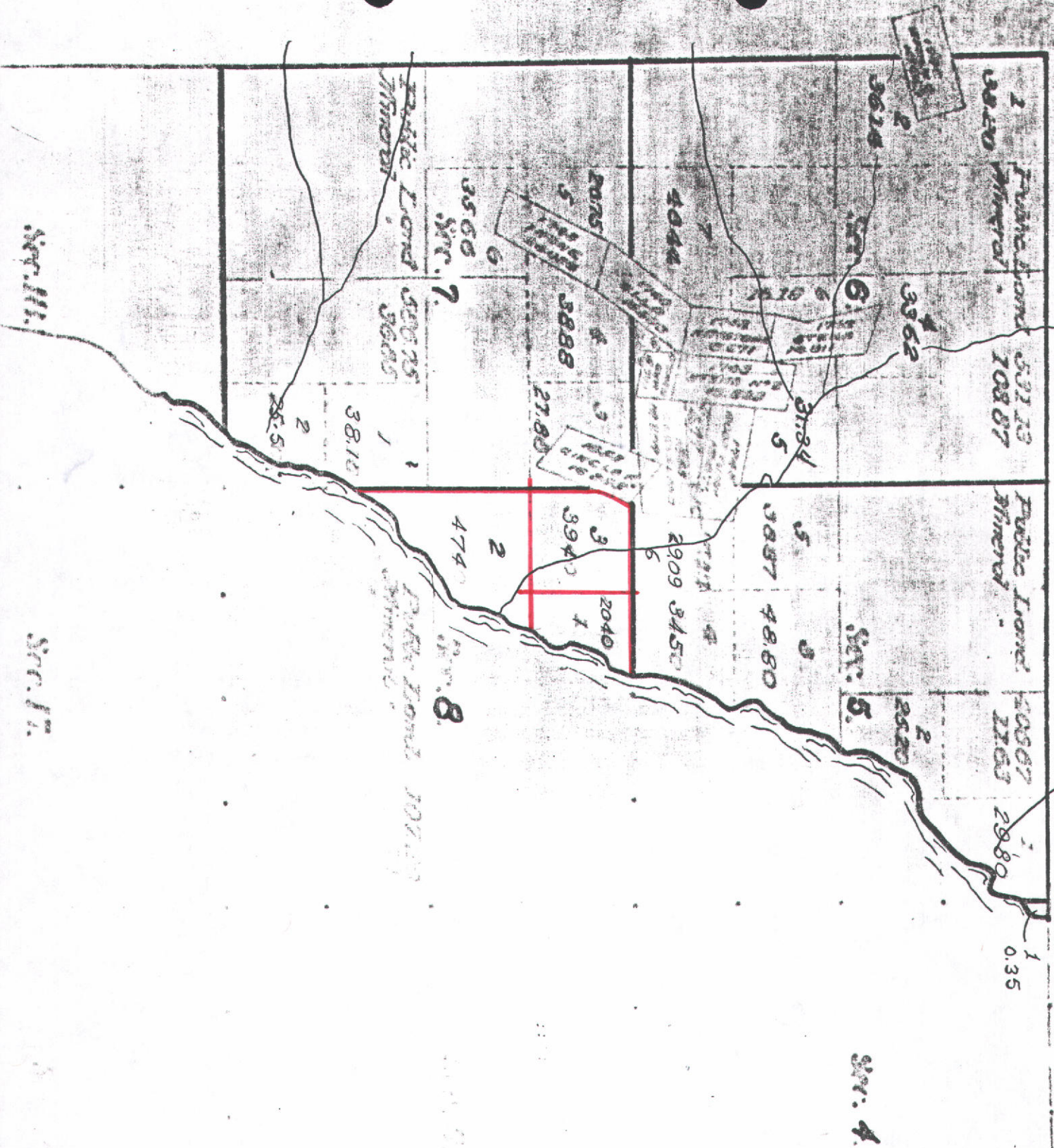
UNITED STATES GEOLOGICAL SURVEY
 PHOTOGRAPHS TAKEN USGS, NOS/NOAA
 1986
 1987
 MAP EDITED 1989
 TRANSVERSE MERCATOR
 AL TRANSVERSE MERCATOR ZONE 11
 RID TICKS IDAHO, WEST ZONE
 0°25' EAST
 DECLINATION 19° EAST
 NATIONAL GEODETIC VERTICAL DATUM OF 1929
 1927 NORTH AMERICAN DATUM

MICROFILMED
 SEP 16 1997

SCALE 1:24 000



T55N
R1W
B



MICROFILMED
SEP 16 1997

PERMIT # 96-08904

STATE OF IDAHO



PO



Custer
Housing
Pump



PV

MICROFILMED

SEP 16 1997

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pamela D. Roberts being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

NOTICE OF APPLICATION FOR WATER RIGHT

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 19 day of Oct, 19 95
and ending on the 26 day of Oct, 19 95
and that said notice was published in said newspaper.

On this 26 day of Oct in the year
of 1995, before me, a Notary Public, personally
appeared Pamela D. Roberts,
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Carolyn L. Inge
Notary Public for Idaho

Residing at Sandpoint

My commission expires: 6/2000

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-08904

SWANSON, FRANCES L.
TALACHE BEACH
BOX 104
SAGLE, ID 83860
Source: PEND OREILLE LAKE
Tributary: PEND OREILLE RIVER
Diversion Pt: LOT 2 (NWSW)
SEC 8 T 55N R 01W IN BONNER
COUNTY.

Use: DOMESTIC (0.040 CFS)

Total Diversion: (0.040 CFS)

Date Filed: 9/26/1995

In: BONNER County

T55N R01W S08 Lot 2 (NWSW)

96-08905

ENVIK, GENE
HCR 85 BOX 8
BONNERS FERRY, ID 83805

Source: GROUNDWATER

Diversion Pt: SWSW Sec 22 T 56N
R 02W in BONNER County.

Use: IRRIGATION (0.060 CFS)

DOMESTIC (0.080 CFS)

Total Diversion: (0.080 CFS)

Date Filed: 9/27/1995

In: BONNER County

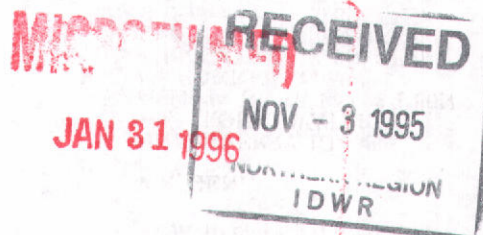
T56N R02W S22 SWSW

2.0 ACRES TOTAL

For additional information con-
cerning the property location, call
the Northern Regional Office at
(208) 769-1450.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the applicant and with the
Director, Dept. of Water Resources,
Northern Region, 1910 Northwest
Blvd., Suite 210, Coeur d'Alene,
Idaho 83814, together with a protest
fee of \$25.00 on or before NOVEM-
BER 6, 1995.

KARL J. DREHER, Director
SNP#7241 Oct 19, 26, 1995





RECEIVED

JUN 14 2000

Department of Water Resources

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

**RECEIVED
JUN 07 2000
IDWR/North**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): 96-8854, 96-8904
Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:
 - A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**
 - AND
 - B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)
 - OR
 - C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant FRANCES L. SWANSON
P.O. Box 104, SAGLE, ID, 83860

4. New Owner/Claimant(s) GEROLD EUGENE WOOD & ANN CLAGGETT WOOD
New Mailing Address 11427 GLENORA DRIVE
City, State and ZIP Code HOUSTON, TEXAS 77065
New Telephone Number (281) 890-9325
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

5. Date you acquired the property Sept. 24, 1999

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____	Number and type of stock _____
Diversion rate in CFS _____	Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s) Gerold Eugene Wood Ann Claggett Wood

**SCANNED
MAY 11 9 2005**

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08904

Priority: September 26, 1995

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that FRANCES L SWANSON

TALACHE BEACH

PO BOX 104

SAGLE ID 83860-0104

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated September 26, 1995; and has submitted Proof of Beneficial Use on October 15, 1996. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from:

PEND OREILLE LAKE

tributary to PEND OREILLE RIVER

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION: Lot 2(NWSW), Sec. 8, Township 55N, Range 01W
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

55N 01W 3 Lot 2(NWSW)

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Point of diversion is located within Lot 5; place of use is located within Lots 4-6; Blk. 5, Talache Village.
6. Domestic use is for 1 home.
7. The home identified herein is also connected to the water diversion and delivery system identified in Right 96-08360.

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SEP 16 1997

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08904

CONDITIONS OF APPROVAL AND REMARKS

8. Rights 96-08904 and 96-08360 when combined shall not exceed a total annual diversion volume of 3.6 af for three homes.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 19TH day of JULY, 1997.


Acting for KARL J. DREHER, Director



MICROFILMED

SEP 16 1997

FOR OFFICE USE ONLY
Amt. of Fee \$: 50.00
Receipt No. N010750
Receipt By: 82
Date Received: 10/15/96

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 96-08904 Telephone No. 208-263-7451
2. Name(s) of Permit Holder(s): Frances L. Swanson
3. Mailing Address: Salache Beach - P.O. Box 104 - Sagle, Idaho 83860
4. Source of Water: Leid O'Beille Lake If GROUNDWATER (well), Date Drilled: mo. _____ / yr. _____

- a. Well Driller: _____ Drilling Permit Number: _____ - _____ - _____
- b. OPTIONAL:
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 04 - 1 Stockwater (No. and type of stock): _____

Irrigation (No. of acres): _____ Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: _____ cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device:	Is a measuring device required?	Yes _____ or No _____
	Has the measuring device been installed?	Yes _____ or No _____
Flow Measurement Port:	Is a flow measurement port required?	Yes _____ or No _____
	Has the measurement port been installed?	Yes _____ or No _____

8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

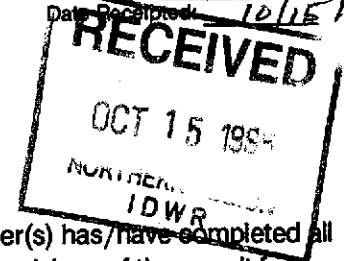
9. Person to contact to accompany the Department representative during field examination of the water system.

Name: FRANCES L. SWANSON Telephone Number: 208-263-7451

Address: TALACHE BEACH - P.O. BOX 104, SAGLE, IDAHO 83860

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Frances L. Swanson - Owner Date: 10/8/96
(include your title, if on behalf of company or organization)



MICROFILMED

DEC 8 1996

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 96-08904

Proposed Priority: September 26, 1995 Maximum Diversion Rate: 0.04 CFS

This is to certify, that **FRANCES L SWANSON**
TALACHE BEACH
PO BOX 104
SAGLE ID 83860-0104

has applied for a permit to appropriate water from:
PEND OREILLE LAKE tributary of **PEND OREILLE RIVER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
-----------------------	----------------------	--------------------------

DOMESTIC	01/01 to 12/31	0.04 CFS
----------	----------------	----------

LOCATION OF POINT(S) OF DIVERSION: Lot 2(NWSW), Sec. 8, Township 55N, Range 01W
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

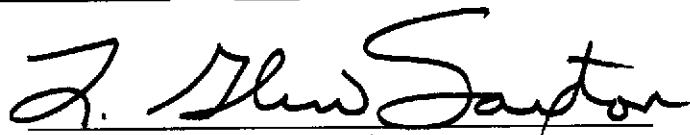
55N 01W 8 Lot 2(NWSW)

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **December 1, 1996**.
2. Subject to all prior water rights.
3. The issuance of this right does not grant any right-of-way or easement across the land of another.
4. Point of diversion is located within Lot 5, Blk. 5, Talache Village.
5. Place of use is located within Lots 4-6, Blk. 5, Talache Village.
6. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

29th day of November, 1995.


Karl J. Dreher, Director

for

MICROFILMED

JAN 31 1996

RECEIVED
NOV 21 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 96-08904

To appropriate the public waters of the State of Idaho
Department of Water Resources

1. Name of applicant Frances L. Swanson Phone 263-7451
Post office address Talache Beach Box 104 Sagle ID 83860
2. Source of water supply Pend O'Reille Lake which is a tributary of Pend O'Reille River
3. Location of point of diversion is 1/4 of NW 1/4 of SW 1/4, Govt. Lot 2
Sec. 8 Township 55N Range 1W B.M. Bonner County; additional
points of diversion if any: AKA Lot 5 Block 5 Talache Village
4. Water will be used for the following purposes:
Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. pump & Pipeline
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 85°F being sought? _____
 - e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____
7. Time required for the completion of the works and application of the water to be proposed beneficial use is
1 years (minimum 1 year).

JAN 31 1996

applicant to make this filing.

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the

b. Who owns the land to be irrigated or place of use?

11. a. Who owns the property at the point of diversion? State of Idaho

10. Describe any other water rights used for the same purposes as described above.

Total number of acres to be irrigated -

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding column.

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

e. Other, describe fully, _____

d. Domestic; show number of households.

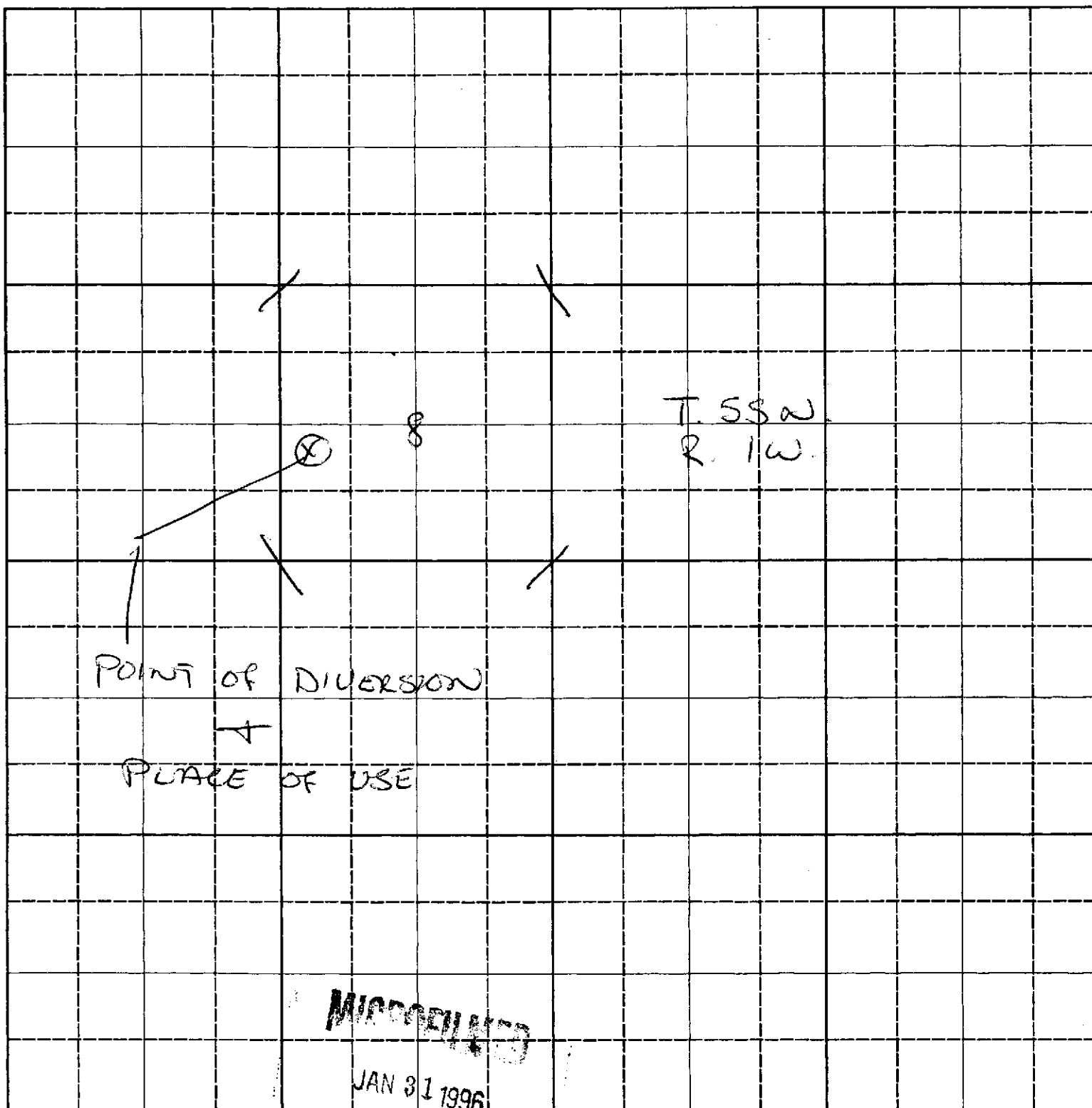
c. Municipal; show name of municipality.

b. Stockwatering; list number and kind of livestock.

a. Hydropower; show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Frances L. Swanson
(Applicant)

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by PM Date 9/26/95 Time 1:45 PM
Fee 5000
Received by PM # 19538 Date 9/26/95
Publication prepared by PM Date 10/11/95
Published in Boise City Date 10/19/95
Publication approved PM Date 11/6/95

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

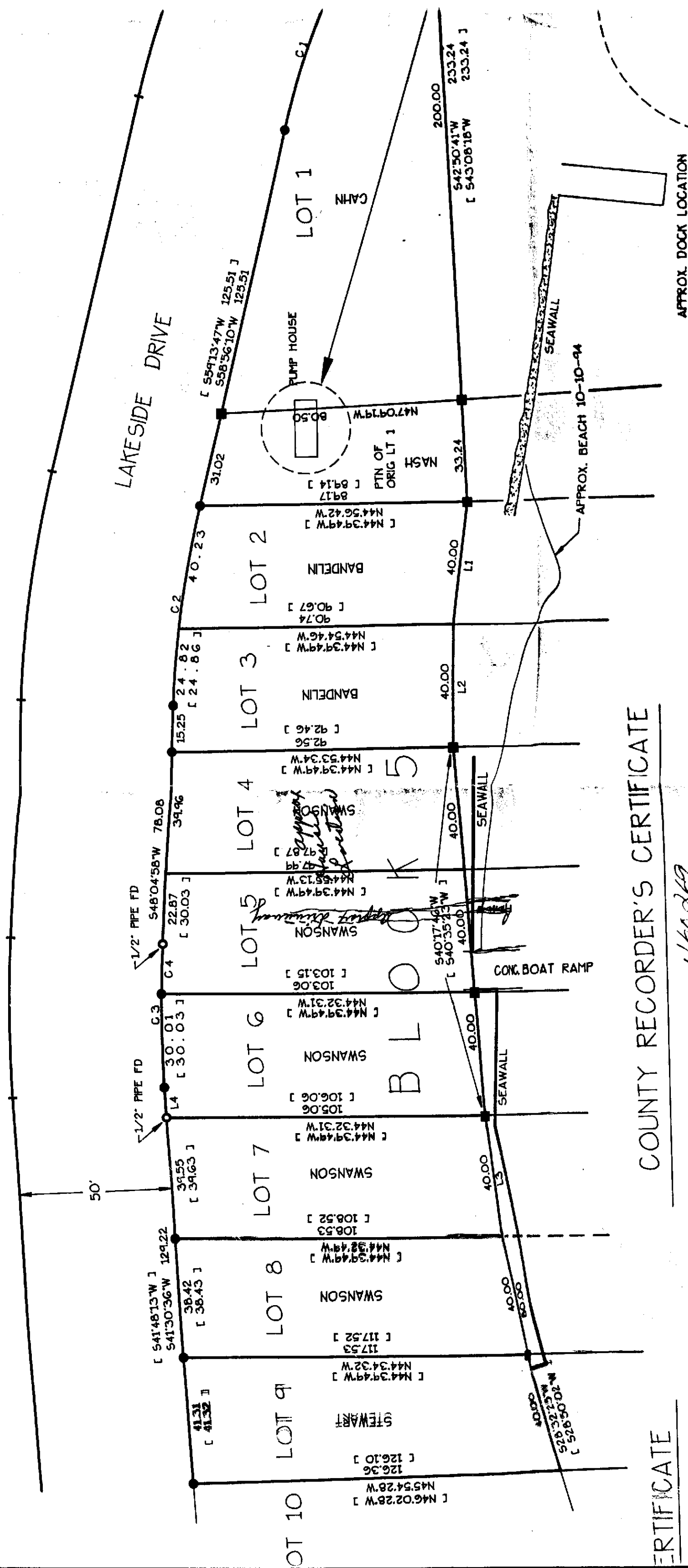
b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: _____

RECORD OF SURVEY



COUNTY RECORDER'S CERTIFICATE

State of Idaho)
County of Bonner)

Instrument No. 460269

I, a Registered Professional Land
Surveyor of Idaho, and that this map has
been made on the ground under my direct
and of care of Professional Land
Surveyor and that on the basis of my
survey, this map is an accurate

This is to certify that the foregoing survey was filed in
the Office of the Recorder Bonner County, Idaho, on this
day of 19 at the hour of 2:21

CURVE TABLE

FLOOR ELEV.

1/4 Corner
Fd.: B.L.M. B.C.

~~N 79° 44' W~~
~~144.74~~

43.52

NE LOT

N 33° 14' 36" W

25° 20' E
Road

Access

Talache Shores,
Water Users Ass

SW LOT

Public

Existing

The Company has not surveyed the premises. The sketch below is furnished without charge solely for the purpose of assisting in locating said premises and the Company assumes no liability for inaccuracies therein. It does not purport to show ALL highways, roads and easements adjoining or affecting said premises.

JAN 31 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

July 21, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

FRANCES L SWANSON
TALACHE BEACH
PO BOX 104
SAGLE ID 838600104

RE: WATER RIGHT NO. 96-08904

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

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SEP 16 1997

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name and title.

Shelley W. Keen
Water Rights Supervisor

SK:klt

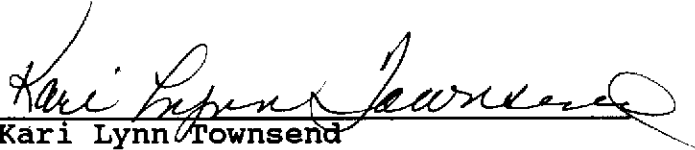
Enclosure

CERTIFICATE OF MAILING

I hereby certify that on the 21st day of July, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 96-08904

FRANCES L SWANSON
TALACHE BEACH
PO BOX 104
SAGLE ID 838600104


Kari Lynn Townsend
Secretary

MICROFILMED

SEP 16 1997

MEMORANDUM

TO: File 96-08904

FROM: Sharla

DATE: July 16, 1997

RE: Telecon

On this date, Mrs. Swanson called in response to my letter of July 8. She explained that her home is connected to the system identified in License 96-08360 along with the two other homes (Bandelin's and Stewart's). She explained that sometimes there are problems with the water delivery under the original system (the pump is on Stewart's property, therefore "problems" can be neighborly tiffs &/or mechanical problems when Stewart's are away). Because of these problems, she developed her own system as a back-up and can use it whenever she desires to do so.

Considering the above, I feel it's appropriate to have a remark listed on the license indicating the "overlap" scenario.

MICROFILMED

SEP 16 1997

LICENSE REVIEW CHECKLIST

PERMIT NO. 96-08904 DATE 7/16/97 REVIEWER: SHARLA

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>NO</u>
SOURCE	—	✓	Is change clarification of originally intended source? <u>—</u>
POINT OF DIV	—	✓	If not, prepare Notice of Intent to Void <u>—</u> Amendment required <u>NO</u>
PLACE OF USE	—	✓	Amendment required <u>NO</u>

Does map agree with written description? ✓ yes — no

OVERLAPS — P/D — P/U

RATE OF DIV

Permitted Rate	<u>.04</u> cfs
Fee limit	<u>.20</u> cfs \$50 ⁰⁰
Measured	<u>—</u> cfs
Theoretical	<u>.04</u> cfs

Recommended Total Div Rate .04 cfs

ANNUAL VOLUME/
NATURE OF USES —

✓ Use	<u>Dom</u>	Volume Calculation
		<u>1.2</u> af
		af
		af
		af
		af
		SUBTOTAL <u>—</u> af

Flow rate .04 cfs X 365 days X 1.98 ~~79~~ = 29.0 af

Total volume recommended 1.2 af

(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

1 home .04 cfs
1.2 af limits of comb.
under older rt

CONDITIONS — Watermaster Control WD# —
— GW Measurement/Measuring Device
— Overlap
— Use-specific conditions

Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed N/A
Adjustment Memo —

1st Amend Letter N/A
2nd Amend Letter —



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

July 8, 1997

Frances L. Swanson
Talache Beach
P.O. Box 104
Sagle, ID 83860

RE: Permit No. 96-08904

Dear Permit Holder(s):

We are in the process of reviewing your permit for the purpose of issuing a license. In order to complete this process we need some additional information.

Our records indicate that in August of 1983, we issued Water Right License No. 96-08360 to Baldelin, Swanson and Stewart for domestic use for 3 homes. In November of 1995, you filed an additional application for permit for 1 home. I've enclosed copies of the photos taken by the examiner from both files. The pictures indicate that your home was one of the 3 homes licensed under 96-08360.

Please review the copies of the photos carefully and if your home is indeed connected to the system supplying the other two homes you may sign the enclosed Relinquishment form to help us clean-up our records. If on the other hand, you now indeed have a separate diversion and delivery system supplying only your home, please notify us within fourteen (14) days. If you have any questions, please feel free to contact me. My telephone number is (208) 327-5452.

Sincerely;

Sharla Curtis
Water Resource Agent

SC:cb
Enclosure

MICROFILMED

SEP 16 1997

RECEIVED
JUN 12 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

Department of Water Resources

A. GENERAL INFORMATION

Permit No.

96-08904

1. Owner: Frances L. Swanson Phone No. (208) 263-7457

Current Address: Zalache Beach P.O. Box 104 Lantana, FL 33460-0104

2. Accompanied by: Frances Swanson EXAM DATE: 5-8-91

Address: Same as above Phone No. _____

Relationship to Permit Holder:

3. Source: Pond Creek Lake tributary to Pond Creek River

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 96-08857

2. Other water rights with the same point of diversion: 96-08360 - 96-08898-96-06854

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

[illegible]

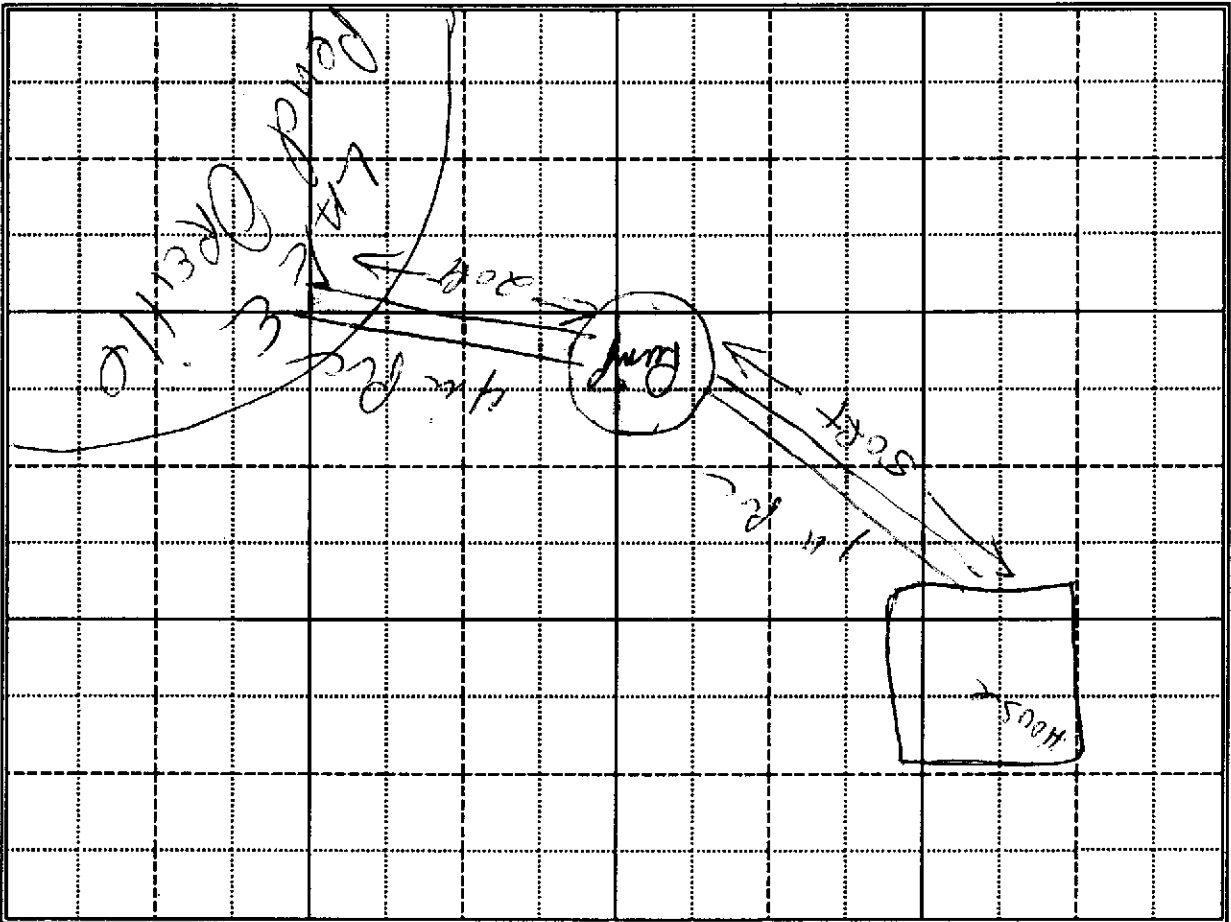
2. Place(s) of Use:

Indicate Method of Determination

[illegible]

SEP 16 1997

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe l.d. as applicable.



Scale: 1" = _____

Copy of USGS Quadrangle Attached Showing location(s) of
point(s) of diversion and place(s) of use (required).

Aerial Photo Attached
(required for irrigation of 10+ acres)

Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	1		Franklin	1"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

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SEP 16 1987

E. NARRATIVE/REMARKS/COMMENTS

System consist of 4" Pvc into lake
with 1 1/4" line Pvc inside of it to a
cement cistern used to house pump, approx
20 ft from shoreline. From there a 1" line
travels approx 50 ft to house.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED
SEP 16 1987

Date _____

Field Examiner's Name

Date _____

$$2b - b = 50$$

Change P.D. as reflected above

Change P.U. as reflected above

—Change P.U. as reflected above

— Change P.D. as reflected above

Other Add P.U. as reflected above

_____ Add P.D. as reflected above _____ None

Totals:

Beneficial Use

1. Recommended Amounts

Annual Volume

Rate of Diversion

Period of Use

From

01

15-11

10-16

(S/C) 0

Rate of Diversion

(B1B) A

Annual Volume

1. Volume Calculations for Irrigation:

2. Volume Calculations for Other Uses:

V = Smaller of V_{LR} and V_{DR} .

$$V_{D,R} = [\text{Diversion Rate (cts)}] \times (\text{Day})$$
$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

Measured Method:

Additional Computation Sheets Attached

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 96-08904

DATE: 14-MAY-97

COMPLETE BY: WAYNE BALDWIN

HORSEPOWER = 1

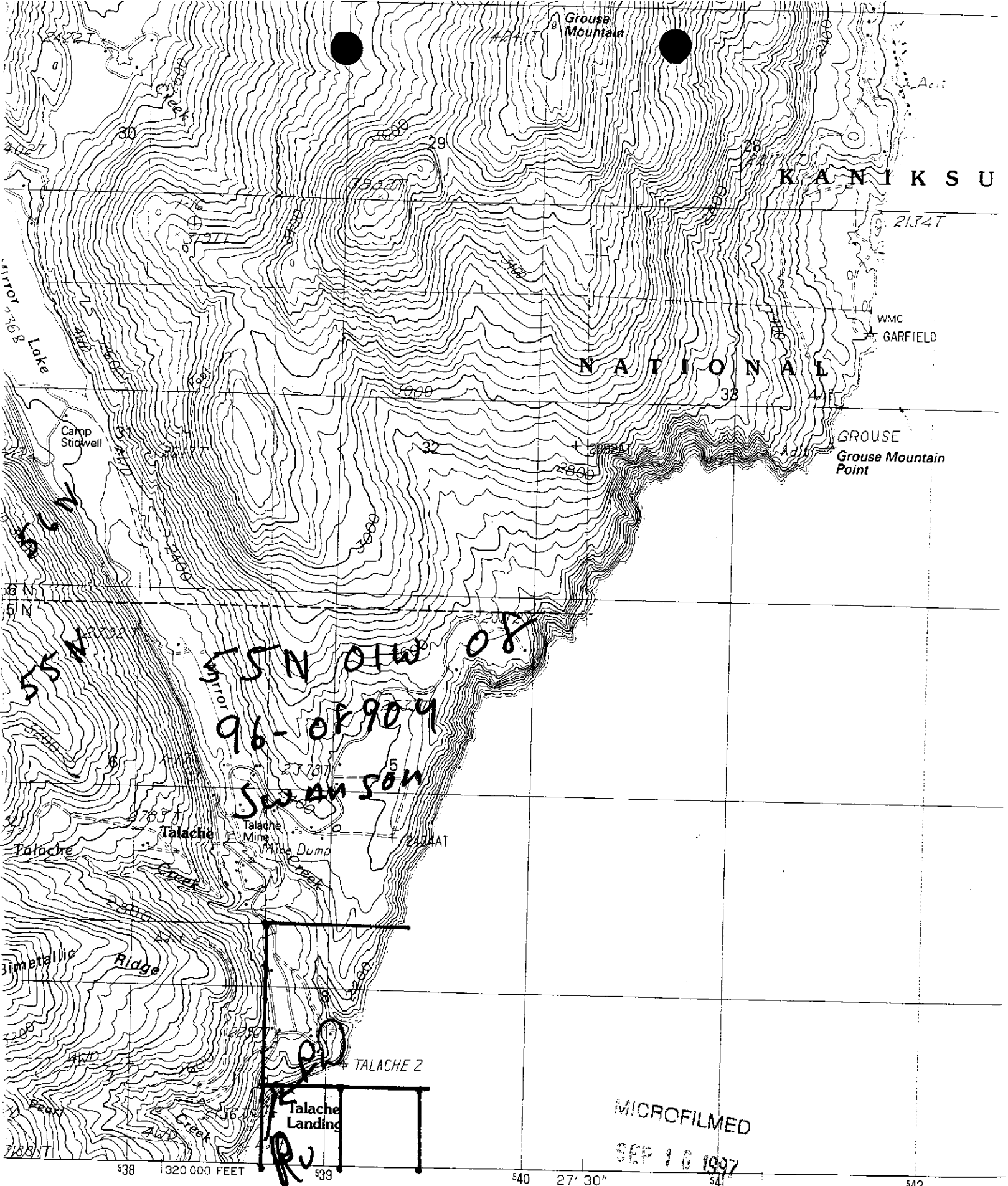
PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 20 FEET

SYSTEM PRESSURE = 55 PSI

QUANTITY = 0.04 CFS

MICROFILMED
SEP 16 1997



UNITED STATES GEOLOGICAL SURVEY
 PHOTOGRAPHS TAKEN USGS, NOS/NOAA
 1987 1986
 MAP EDITED 1989
 TRANSVERSE MERCATOR
 TRANSVERSE MERCATOR ZONE 11
 RID TICS IDAHO, WEST ZONE
 DECLINATION 0°25' EAST
 NATIONAL GEODETIC VERTICAL DATUM OF 1929
 1927 NORTH AMERICAN DATUM

MICROFILMED
 SEP 16 1997

TSN
R-1W
B

10

1748-1749 - 1750 - 1751 - 1752 - 1753 - 1754 - 1755 - 1756 - 1757 - 1758 - 1759 - 1760 - 1761 - 1762 - 1763 - 1764 - 1765 - 1766 - 1767 - 1768 - 1769 - 1770 - 1771 - 1772 - 1773 - 1774 - 1775 - 1776 - 1777 - 1778 - 1779 - 1780 - 1781 - 1782 - 1783 - 1784 - 1785 - 1786 - 1787 - 1788 - 1789 - 1790 - 1791 - 1792 - 1793 - 1794 - 1795 - 1796 - 1797 - 1798 - 1799 - 1800 - 1801 - 1802 - 1803 - 1804 - 1805 - 1806 - 1807 - 1808 - 1809 - 1810 - 1811 - 1812 - 1813 - 1814 - 1815 - 1816 - 1817 - 1818 - 1819 - 1820 - 1821 - 1822 - 1823 - 1824 - 1825 - 1826 - 1827 - 1828 - 1829 - 1830 - 1831 - 1832 - 1833 - 1834 - 1835 - 1836 - 1837 - 1838 - 1839 - 1840 - 1841 - 1842 - 1843 - 1844 - 1845 - 1846 - 1847 - 1848 - 1849 - 1850 - 1851 - 1852 - 1853 - 1854 - 1855 - 1856 - 1857 - 1858 - 1859 - 1860 - 1861 - 1862 - 1863 - 1864 - 1865 - 1866 - 1867 - 1868 - 1869 - 1870 - 1871 - 1872 - 1873 - 1874 - 1875 - 1876 - 1877 - 1878 - 1879 - 1880 - 1881 - 1882 - 1883 - 1884 - 1885 - 1886 - 1887 - 1888 - 1889 - 1890 - 1891 - 1892 - 1893 - 1894 - 1895 - 1896 - 1897 - 1898 - 1899 - 1900 - 1901 - 1902 - 1903 - 1904 - 1905 - 1906 - 1907 - 1908 - 1909 - 1910 - 1911 - 1912 - 1913 - 1914 - 1915 - 1916 - 1917 - 1918 - 1919 - 1920 - 1921 - 1922 - 1923 - 1924 - 1925 - 1926 - 1927 - 1928 - 1929 - 1930 - 1931 - 1932 - 1933 - 1934 - 1935 - 1936 - 1937 - 1938 - 1939 - 1940 - 1941 - 1942 - 1943 - 1944 - 1945 - 1946 - 1947 - 1948 - 1949 - 1950 - 1951 - 1952 - 1953 - 1954 - 1955 - 1956 - 1957 - 1958 - 1959 - 1960 - 1961 - 1962 - 1963 - 1964 - 1965 - 1966 - 1967 - 1968 - 1969 - 1970 - 1971 - 1972 - 1973 - 1974 - 1975 - 1976 - 1977 - 1978 - 1979 - 1980 - 1981 - 1982 - 1983 - 1984 - 1985 - 1986 - 1987 - 1988 - 1989 - 1990 - 1991 - 1992 - 1993 - 1994 - 1995 - 1996 - 1997 - 1998 - 1999 - 2000 - 2001 - 2002 - 2003 - 2004 - 2005 - 2006 - 2007 - 2008 - 2009 - 2010 - 2011 - 2012 - 2013 - 2014 - 2015 - 2016 - 2017 - 2018 - 2019 - 2020 - 2021 - 2022 - 2023 - 2024 - 2025 - 2026 - 2027 - 2028 - 2029 - 2030 - 2031 - 2032 - 2033 - 2034 - 2035 - 2036 - 2037 - 2038 - 2039 - 2040 - 2041 - 2042 - 2043 - 2044 - 2045 - 2046 - 2047 - 2048 - 2049 - 2050 - 2051 - 2052 - 2053 - 2054 - 2055 - 2056 - 2057 - 2058 - 2059 - 2060 - 2061 - 2062 - 2063 - 2064 - 2065 - 2066 - 2067 - 2068 - 2069 - 2070 - 2071 - 2072 - 2073 - 2074 - 2075 - 2076 - 2077 - 2078 - 2079 - 2080 - 2081 - 2082 - 2083 - 2084 - 2085 - 2086 - 2087 - 2088 - 2089 - 2090 - 2091 - 2092 - 2093 - 2094 - 2095 - 2096 - 2097 - 2098 - 2099 - 2100 - 2101 - 2102 - 2103 - 2104 - 2105 - 2106 - 2107 - 2108 - 2109 - 2110 - 2111 - 2112 - 2113 - 2114 - 2115 - 2116 - 2117 - 2118 - 2119 - 2120 - 2121 - 2122 - 2123 - 2124 - 2125 - 2126 - 2127 - 2128 - 2129 - 2130 - 2131 - 2132 - 2133 - 2134 - 2135 - 2136 - 2137 - 2138 - 2139 - 2140 - 2141 - 2142 - 2143 - 2144 - 2145 - 2146 - 2147 - 2148 - 2149 - 2150 - 2151 - 2152 - 2153 - 2154 - 2155 - 2156 - 2157 - 2158 - 2159 - 2160 - 2161 - 2162 - 2163 - 2164 - 2165 - 2166 - 2167 - 2168 - 2169 - 2170 - 2171 - 2172 - 2173 - 2174 - 2175 - 2176 - 2177 - 2178 - 2179 - 2180 - 2181 - 2182 - 2183 - 2184 - 2185 - 2186 - 2187 - 2188 - 2189 - 2190 - 2191 - 2192 - 2193 - 2194 - 2195 - 2196 - 2197 - 2198 - 2199 - 2200 - 2201 - 2202 - 2203 - 2204 - 2205 - 2206 - 2207 - 2208 - 2209 - 2210 - 2211 - 2212 - 2213 - 2214 - 2215 - 2216 - 2217 - 2218 - 2219 - 2220 - 2221 - 2222 - 2223 - 2224 - 2225 - 2226 - 2227 - 2228 - 2229 - 2230 - 2231 - 2232 - 2233 - 2234 - 2235 - 2236 - 2237 - 2238 - 2239 - 2240 - 2241 - 2242 - 2243 - 2244 - 2245 - 2246 - 2247 - 2248 - 2249 - 2250 - 2251 - 2252 - 2253 - 2254 - 2255 - 2256 - 2257 - 2258 - 2259 - 2260 - 2261 - 2262 - 2263 - 2264 - 2265 - 2266 - 2267 - 2268 - 2269 - 2270 - 2271 - 2272 - 2273 - 2274 - 2275 - 2276 - 2277 - 2278 - 2279 - 2280 - 2281 - 2282 - 2283 - 2284 - 2285 - 2286 - 2287 - 2288 - 2289 - 2290 - 2291 - 2292 - 2293 - 2294 - 2295 - 2296 - 2297 - 2298 - 2299 - 2300 - 2301 - 2302 - 2303 - 2304 - 2305 - 2306 - 2307 - 2308 - 2309 - 2310 - 2311 - 2312 - 2313 - 2314 - 2315 - 2316 - 2317 - 2318 - 2319 - 2320 - 2321 - 2322 - 2323 - 2324 - 2325 - 2326 - 2327 - 2328 - 2329 - 2330 - 2331 - 2332 - 2333 - 2334 - 2335 - 2336 - 2337 - 2338 - 2339 - 2340 - 2341 - 2342 - 2343 - 2344 - 2345 - 2346 - 2347 - 2348 - 2349 - 2350 - 2351 - 2352 - 2353 - 2354 - 2355 - 2356 - 2357 - 2358 - 2359 - 2360 - 2361 - 2362 - 2363 - 2364 - 2365 - 2366 - 2367 - 2368 - 2369 - 2370 - 2371 - 2372 - 2373 - 2374 - 2375 - 2376 - 2377 - 2378 - 2379 - 2380 - 2381 - 2382 - 2383 - 2384 - 2385 - 2386 - 2387 - 2388 - 2389 - 2390 - 2391 - 2392 - 2393 - 2394 - 2395 - 2396 - 2397 - 2398 - 2399 - 2400 - 2401 - 2402 - 2403 - 2404 - 2405 - 2406 - 2407 - 2408 - 2409 - 2410 - 2411 - 2412 - 2413 - 2414 - 2415 - 2416 - 2417 - 2418 - 2419 - 2420 - 2421 - 2422 - 2423 - 2424 - 2425 - 2426 - 2427 - 2428 - 2429 - 243

Public Income
Mineral
20867
2153
2880

0.35

357

~~Radio Lord~~ 350075
~~Minors~~ 35000

9

三、

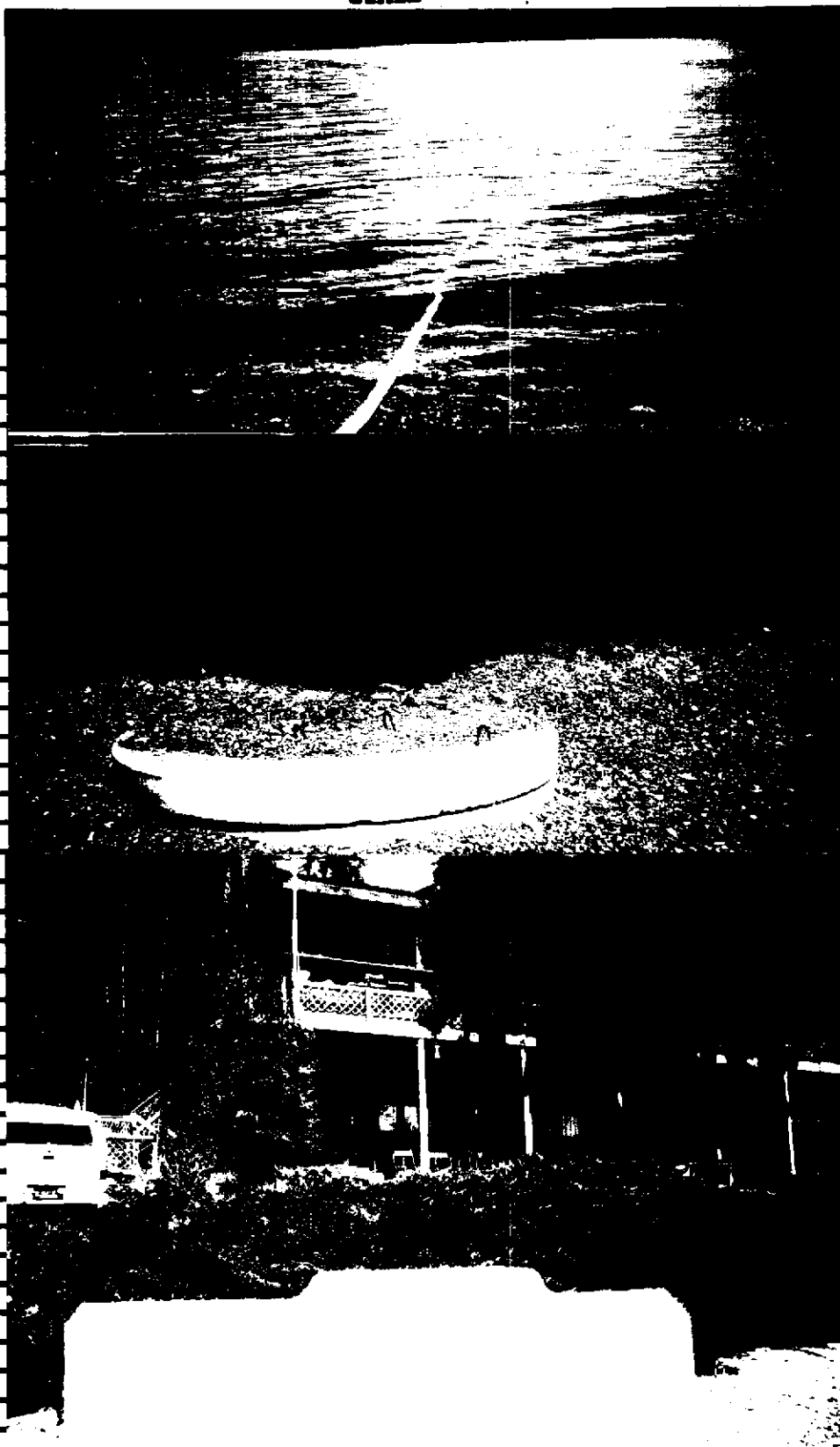
3

MICROFILMED
SEP 16 1987

96-08904

PERMIT #

STATE OF IDAHO



PO

Custer
Housing P.

PV

MICROFILMED

SEP 16 1987

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 96-08904 Reviewed by JY Date 11-8-96

GENERAL CONSIDERATIONS

yes Name same as permit?

yes Address same as permit?

yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

dom.

Correct Uses? yes

SOURCE OF WATER

☒ Surface water source

☐ Ground water source

☐ Drilling permit required?

☐ Copy in the file? Drilling Permit No. _____

☐ Amount paid for permit

☐ Well log in the file?

_____ Correct?

LICENSE EXAMINATION FEE

yes Required?

50- Amount Submitted

yes Correct?

MEASURING DEVICE

no Required?

☐ Installed?

☐ Waiver requested?

PRIORITY CALCULATION

Date proof received	_____	_____
Date proof due	_____	_____
No. of days late	_____	_____
Priority Date	_____	_____
New Priority Date	_____	_____

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address X

Proof Made 10-15-96

November 12, 1996

FRANCES L SWANSON
TALACHE BEACH
PO BOX 104
SAGLE ID 838600104

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 96-08904

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

MICROFILMED

DEC 02 1996

September 30, 1996

FRANCES L SWANSON
TALACHE BEACH
PO BOX 104
SAGLE ID 838600104

PROOF DUE NOTICE

RE: PERMIT NO. 96-08904

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before December 1, 1996. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

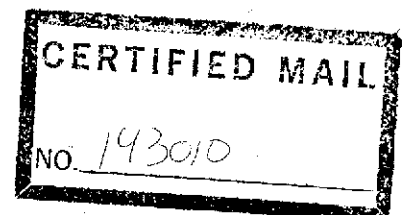
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

MICROFILMED
DEC 8 2 1996





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 29, 1995

FRANCES L. SWANSON
TALACHE BEACH
PO BOX 104
SAGLE ID 83860-0104

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-08904

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Please note that a separate stream channel alteration permit must be obtained from the IDWR prior to any activity in the stream channel other than construction or maintenance of the diversion structure for your water right(s). Applications for stream channel alteration permits must be filed at least sixty days prior to the commencement of work in the stream.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

RECEIVED

JAN 31 1996

SK:rl

Enclosures

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

No.: 96-0904 Name: Swanson Date: 11/29/95 Ad OK?
Correct Fee? ✓ Receipt #: N9538 Priority: 9/26/95 ✓ Gvmt Lts: ✓

AREA OF CONCERN? - No/Yes Mor GWMA Trust/Non-trust
PROTESTED: - 020(Protest Agr) or W19(See Final/Prelim Order)
SYSTEM COMPLETED:
Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17
GROUNDWATER: <✓ FLO-CH>
+ 0.2 cfs - 01M
=/- 0.2 cfs - No MD
=/+ 5 a. - 01M, 065(if GW use SW 1st)
Drilling Permit:
Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. , P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)
SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink is regulated):
Water District(~~dem~~) - 005 (req) WD # <SEE MAP & LISTING>
+ 0.2 cfs - 028(may report)-01J(meas dev)-P08
=/- 0.2 cfs - 028(may report)-01H(lock dev)-P01 or No MD
=/+ 5 a. irr. - 028(may report)
~~In WD~~ + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
=/+ 5 a. irr. - 01M
RIVER BASINS (*Surface water):
Snake R (01) - 11A-P04, NA
(02/03-irr) - 007-P07 (w/remark WB9-↑ Weiser), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064(regulated uses), 047-P04(Payette Lake), NA
USE:
Domestic (surface) - 021(Boise R ↑ L Peak); 27A(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10; 044(N 1000 Spr)
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)
+ 5 a - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA
LOCATION:
Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - B <SEE CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA
OWNERSHIP: Non-land owner - 004 (PD/PU) Idaho
OTHER CONDITIONS:
STANDARD REMARKS: 2001/1
DPa = L4-b, BS, Talache Village.
BENEFICIAL USE DUE: - 12-1-1996
COMMENTS:

No. a
4/87-06/92n

DEPARTMENT OF WATER RESOURCE
APPROPRIATION APPLICATION ANALYSIS SHEET

WR1 ✓
WRA ✓
OC ✓

APPLICATION # 96-8904

***** INITIAL REVIEW *****

APPLICANT: Swanson BY: AS DATE: 9/26/95

ITEM REQUIRED INFORMATION

1. (X) Name and Address
2. (X) Source
3. (X) Point of Diversion & County
4. (X) Quantity
(X) Nature of Proposed Use
(X) Period of Use
5. (X) Total Quantity
6. (X) Description of diverting works
7. (X) Time required for b/u
8. (X) Proposed use
9. (X) Place of use or acres irrigated
10. (X) Other Water Rights
11. (X) Ownership
13. (X) Map will send later
(X) Signature
(X) Fee (Amt, recpt, acknowledgment)

*** Send info sheet Y() N()

PROCESSING

Yes No

PRIORITY DATE: 9/26/95

X (Include Moratorium Remark)

X Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

BC/Chus/ok

ADVERTISE IN: Beaver County.

LETTERS SENT REQUESTING:

() Dam Information () Fish Information

() Power Information () Other: N/A

INFORMATION RECEIVED:

() Dam Information () Fish Information

() Power Information () Other: N/A

ADDITIONAL INFORMATION

Yes No

- X Field check: by _____
X Field report attached
X Analysis Supp. attached(>5cfs/500af)
X Water delivered by water master?
Water District # _____

***** GROUNDWATER SECTION *****

(Yes) (No)

Checked by: _____ Date: ____/____/____

Remarks: _____

- X Groundwater management area
X Critical ground water area
X Well Drilling Permit required
X Well Drilling Application and Fees received
X Well Drilling Application approved?
Well Drilling Application Number _____

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

Notice of pending void order issued. Final order response date: ____/____/____

11/3 Further information required from applicant

11/6 Affidavit of publication received

10/11 Application published correctly, If not, record action taken: _____

10/11 Publication dates and paper recorded on application | Sr. Agent initial AS

X Protests received. Final protest date: 11/6/95

X Measuring device required

X Measuring port required

X Special conditions: _____

X Special conditions of approval submitted with letter attached:

Approval Recommended by: AS

RECEIVED
NOV 21 1995

Date: 11/8/95

Department of Water Resources

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Pamela D. Roberts being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

NOTICE OF APPLICATION FOR WATER RIGHT

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 19 day of Oct, 19 95
and ending on the 26 day of Oct, 19 95
and that said notice was published in said newspaper.

On this 26 day of Oct in the year
of 1995, before me, a Notary Public, personally
appeared Pamela D. Roberts,
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Carolyn L. Inge
Notary Public for Idaho

Residing at Sandpoint

My commission expires: 6/2000

**NOTICE OF APPLICATION
FOR WATER RIGHT**

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-08904

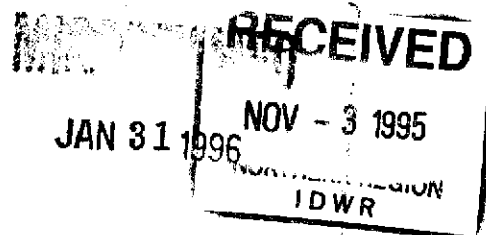
SWANSON, FRANCES L
TALACHE BEACH
BOX 104
SAGLE, ID 83860
Source: PEND OREILLE LAKE
Tributary: PEND OREILLE RIVER
Diversion Pt: LOT 2 (NWSW)
SEC 8 T 55N R 01W IN BONNER
COUNTY.

Use: DOMESTIC (0.040 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 9/26/1995
In: BONNER County
T55N R01W S08 Lot 2 (NWSW)
96-08905

ENVIK, GENE
HCR 85 BOX 8
BONNERS FERRY, ID 83805
Source: GROUNDWATER
Diversion Pt: SWSW Sec 22 T 56N
R 02W in BONNER County.
Use: IRRIGATION (0.060 CFS)
DOMESTIC (0.080 CFS)
Total Diversion: (0.080 CFS)
Date Filed: 9/27/1995
In: BONNER County
T56N R02W S22 SWSW
2.0 ACRES TOTAL
For additional information con-
cerning the property location, call
the Northern Regional Office at
(208) 769-1450.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the applicant and with the
Director, Dept. of Water Resources,
Northern Region, 1910 Northwest
Blvd., Suite 210, Coeur d'Alene,
Idaho 83814, together with a protest
fee of \$25.00 on or before NOVEM-
BER 6, 1995.

KARL J. DREHER, Director
SNP 7241 Oct 19, 1995



96-08904

SWANSON, FRANCES L
TALACHE BEACH
BOX 104
SAGLE, ID 83860

Source: PEND OREILLE LAKE

Tributary: PEND OREILLE RIVER

Diversion Pt: LOT 2 (NWSW) Sec 8 T 55N R 01W in BONNER County.

Use: DOMESTIC	(	0.040 CFS)
Total Diversion:	(	0.040 CFS)

Date Filed: 9/26/1995

In: BONNER County
T55N R01W S08 Lot 2 (NWSW)

JAN 31 1996

RECEIVED

OCT 12 1995

NORTHWEST REGION
IDWR

Ms. Frances L. Swanson

Talache Beach

P.O. Box 104

Sagle, Idaho 83860

10/10/95

Dear Messrs. Waynes and Beardslee:

Enclosed maps of properties at
Talache - they are a little on the
ragged side - hope they will
serve the purpose. I would
like them returned if you care to
make copies.

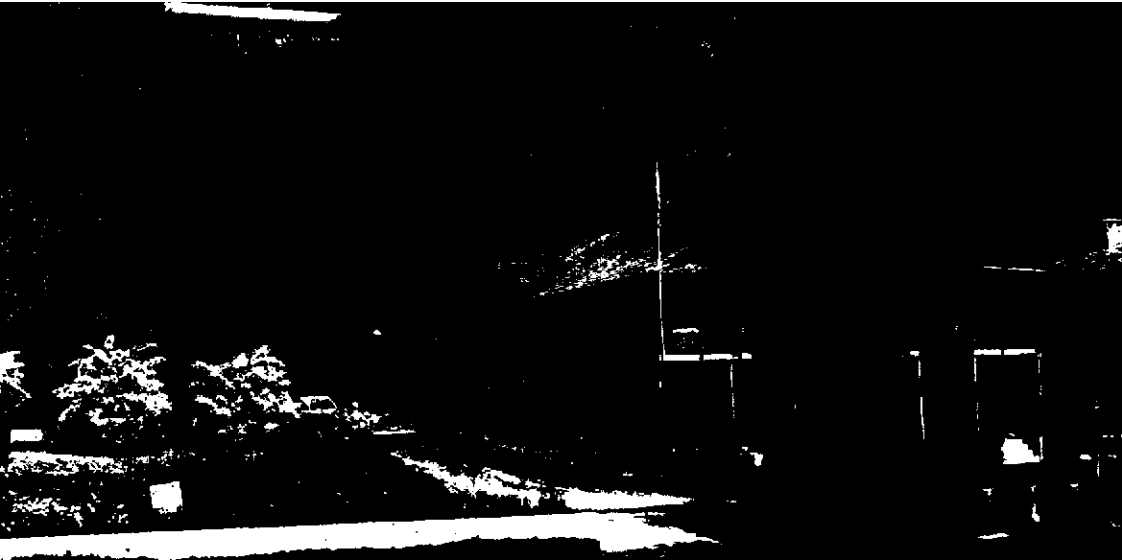
Also a photo of my house -
I would like the water line on
the side of the driveway nearest to
the house.

Thank you so much for your
cooperation and help you have
given me.

Sincerely,

Frances L. Swanson

JAN 31 1996



Frances Swanson - Salachi Beach,
Lake Mendocino

NOV 22 1908

NOV 22 1908

RECEIVED
JAN 8 1936

Bob Wagner and Alan Beardslee
Idaho Dept. of Natural Resources

October 12, 1995

Ms. Frances L. Swanson
Talache Beach
Box 104
Sagle, ID 83860

Re: Water Appropriation Application No. 96-08904

Dear Ms. Swanson:

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application for Permit to appropriate the Public Waters of the State of Idaho. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application. We are also returning your maps with this letter.

Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests. Normal processing time is approximately 3 to 4 months, if the application is not protested. However, if the application is protested during the waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to Boise to be considered for approval by the Director. State office personnel will then conduct a complete review, and you will be notified by mail of the outcome.

If your source is groundwater, a separate well drilling permit is required for all wells constructed after July 1, 1987. Drilling permits are issued for "domestic" uses with a fee of \$35 or "non-domestic" uses which have a fee of \$200. A "domestic" use is defined as one home with less than 1/2 acre of lawn and garden OR any other use which has a pumping rate of less than 0.04 cubic feet per second (18 gallons per minute) and a daily use of less than 2500 gallons. If you have already obtained a "domestic" well drilling permit and your uses are not included in the definition of "domestic" listed above, you will need to upgrade your well drilling permit. The fee for upgrading a "non-domestic" use permit is the difference between the two, or \$165.00.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

Microfilm

JAN 31 1996

ALLEN BEARDSLEE
Senior Water Resources Agent

AB:db
Enc. - Maps