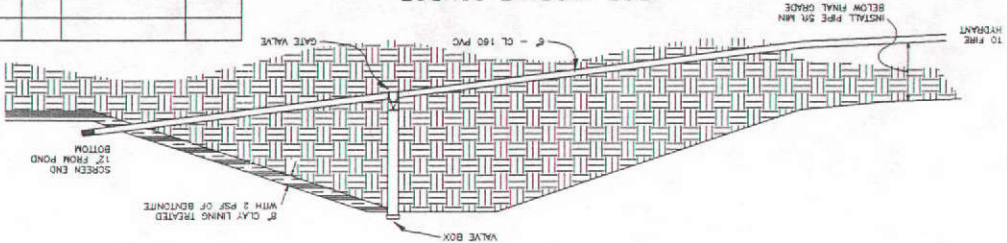
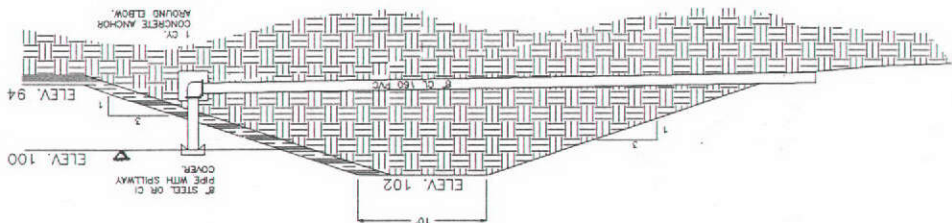


DESIGNED BY ENGINEERING CONSULTANTS 817 CHURCH ST. BOONVILLE, INDIANA 46808		DATE JULY 2, 1996	PROJECT NO. 96-52-1	SCALE AS NOTED
CHECKED BY SCB		DATE	PROJECT NO.	SCALE
FOR NICK NICOLLS BM, BONNER COUNTY, IDAHO		POND DESIGN		

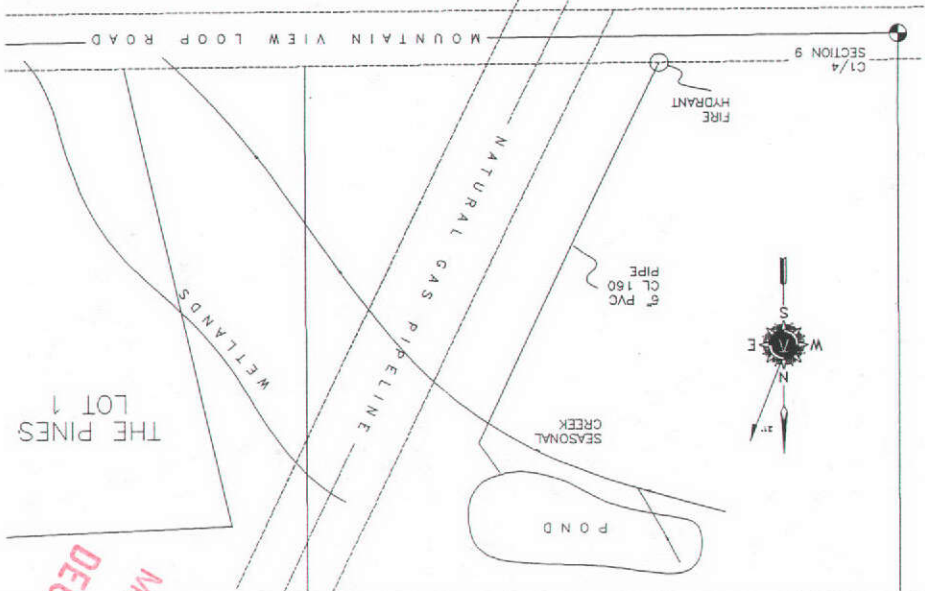
FIRE HYDRANT SOURCE CONNECTION DETAIL



TYPICAL DIKE CROSS-SECTION & SPILLWAY-OVERFLOW DETAIL

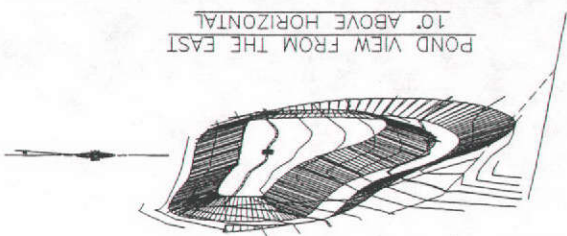


POND SITE PLAN

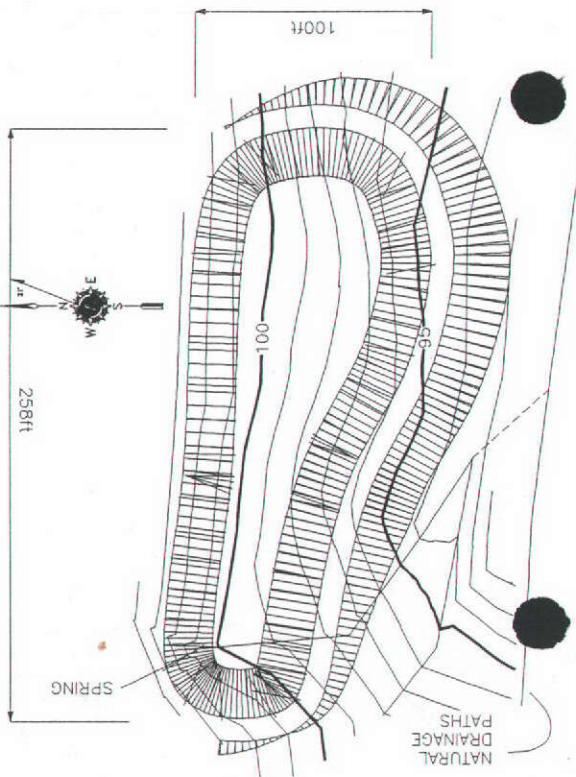


DIKE CUT/FILL VALUES
 FILL VOLUME 1483 CY
 RAW CUT VOLUME 1186 CY
 FILL COMPACTION FACTOR 20% SHRINK

POND VIEW FROM THE EAST 10' ABOVE HORIZONTAL



POND PLAN VIEW



DEC 02 1996
 MICROFILMED



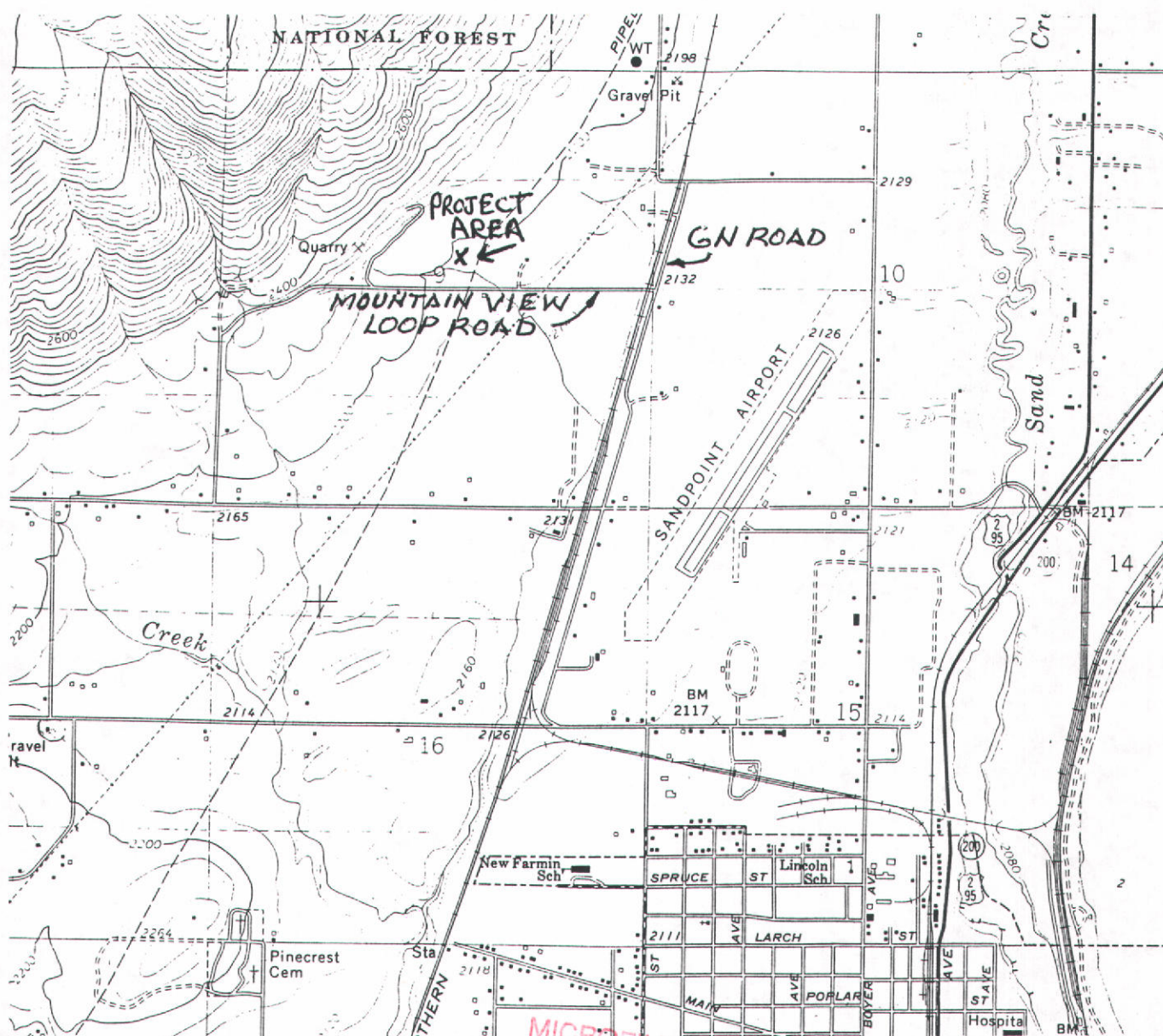
VICINITY MAP

TAKEN FROM USGS SANDPOINT QUAD.

NEAR SANDPOINT S9, T57N, R2W BM
BONNER COUNTY, IDAHO
NO KNOWN DRAINAGE

DATE: 5-24-96

Application By: Nick Nicolls



MICROFILMED
DEC 02 1996

SHEET 1 OF 2

96-08933
T. 57N, R. 02W, Sec. 9
NICOLLS, NICK

MICROFILMED
JUN 26 1998

96-08933

T. 57N., R. 02W. Sec. 9

NICOLLS, NICK

Gravel Pits

Pinecrest Cem

New Farmin Sch

NORTHERN Sta

Sandpoint Academy

MICROFILMED
JUN 26 1998

PERMIT # 96-08933

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT
P H O T O G R A P H S



fire protection storage
pond



Bank around storage pond

MICROFILMED
JUN 26 1998

PERMIT # 96-08933

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS



Seepage from bank into
Storage pond

Point of diversion



Residence

MICROFILMED
JUN 26 1998

State of Idaho
Department of Water Resources
Water Right License
WATER RIGHT NO. 96-08933

Priority: July 10, 1996

Maximum Storage Volume:

1.4 AF

This is to certify, that NICK NICOLLS
PO BOX 656

SANDPOINT ID 83864-0656 has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated July 10, 1996; and
has submitted Proof of Beneficial Use on January 27, 1997. An examination indicates
that the works have a storage capacity of 1.400 af of water from:

SPRINGS

tributary to CHUCK SLOUGH

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
FIRE PROTECTION STORAGE	01/01 to 12/31		1.4 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSWNE , Sec. 9, Township 57N, Range 02W
BONNER County

PLACE OF USE: FIRE PROTECTION STORAGE

TWN RGE SEC

57N 02W 9

SWNE

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Water shall not be diverted from storage under this right except to fight or repel an existing fire.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23RD
day of APRIL, 1998.


Acting for KARL J. DREHER, Director

K. J. DREHER

JUN 26 1998

valet

FOR OFFICE USE ONLY
Amt. of Fee \$: 50.00
Receipt No. 0837825
Receipt By: CLW
Date Received: 1-27-97

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

DEC 13 1996

PROOF OF BENEFICIAL USE

Department of Water Resources

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 96-08933 Telephone No. 208-265-9225

2. Name(s) of Permit Holder(s): Nick Nicolls

3. Mailing Address: P.O. Box 656 Sandpoint, Id. 83864

4. Source of Water: Spring If GROUNDWATER (well), Date Drilled: mo. / yr.

a. Well Driller: Drilling Permit Number: - -

b. OPTIONAL:

Pump Horsepower: Pressure (psi): Dynamic pumping level (ft):

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): Stockwater (No. and type of stock):

Irrigation (No. of acres): Other: Fire Protection

6. Total rate of diversion and/or volume for which proof is submitted: 0.20 cfs OR acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes or No X
Has the measuring device been installed? Yes or No X

Flow Measurement Port: Is a flow measurement port required? Yes or No X
Has the measurement port been installed? Yes or No X

8. (Fee Enclosed) \$ 50.00 → Paid 5/24 CK # 120 (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Nick Nicolls Telephone Number: 208-265-9225

Address: P.O. Box 656 Sandpoint, Id. 83864

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Nick Nicolls Date: 12-10-96
(include your title, if on behalf of company or organization)

MICROFILMED

MAR 11 1997

State of Idaho
Department of Water Resources
Permit To Appropriate Water
NO. 96-08933

Proposed Priority: July 10, 1996

Maximum Diversion Rate:

0.20 CFS

This is to certify, that NICK NICOLLS

PO BOX 656

SANDPOINT ID 83864-0656

has applied for a permit to appropriate water from:

SPRING

tributary of CHUCK SLOUGH

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
FIRE PROTECTION	01/01 to 12/31	0.20 CFS	
FIRE PROTECTION STORAGE	01/01 to 12/31		1.4 AF
	Totals	0.20 CFS	

LOCATION OF POINT(S) OF DIVERSION:

SWSWNE , Sec. 9, Township 57N, Range 02W
BONNER County

PLACE OF USE: FIRE PROTECTION

TWN RGE SEC

57N 02W 9

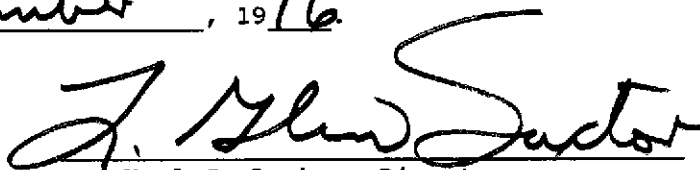
SWNE

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before September 1, 1997.
2. Subject to all prior water rights.
3. Water shall not be diverted for fire protection use under this right except to fight or repel an existing fire.
4. This right authorizes an annual volume of water to fill the storage facility and the amount required to replace losses through evaporation.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

16th day of September, 1996



Karl J. Dreher, Director

for

MICROFILMED
DEC 8 2 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 96-08933

RECEIVED

To appropriate the public waters of the State of Idaho

SEP 11 1996

1. Name of applicant Nick Nicolls Phone 208-265-9225 Department of Water Resources
- Post office address P.O. Box 656, SANDPOINT ID 83864
2. Source of water supply Spring which is a tributary of * Chuck Slough
3. Location of point of diversion is SW $\frac{1}{4}$ of SW $\frac{1}{4}$ of NE $\frac{1}{4}$, Govt. Lot _____
Sec. 9 Township 57N Range 2W B.M. Bonner County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
- Amount 0.20 ⁽¹⁹⁾ for Fire Protection purposes from Jan. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum) STORAGE FOR
- Amount 1.40 for FIRE PROTECTION purposes from Y. to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.20 ⁽¹⁹⁾ 1.34 cfs and/or (b) 1.40
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. Excavation of Pond,
Overflow Structure and Pipeline Installation
- b. Height of storage dam _____ feet; active reservoir capacity 1.40 acre-feet; total
reservoir capacity 1.83 acre-feet; period of year when water will be diverted to storage:
JAN. 1 to DEC. 31 inclusive. ONLY AS NEEDED TO KEEP FULL
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? NO
- e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____
7. Time required for the completion of the works and application of the water to be proposed beneficial use is
1 years (minimum 1 year).

* per USGS topo 9/13/96 cz.

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. Construction of pond for fire
protection water source.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
57N	2W	9			F														

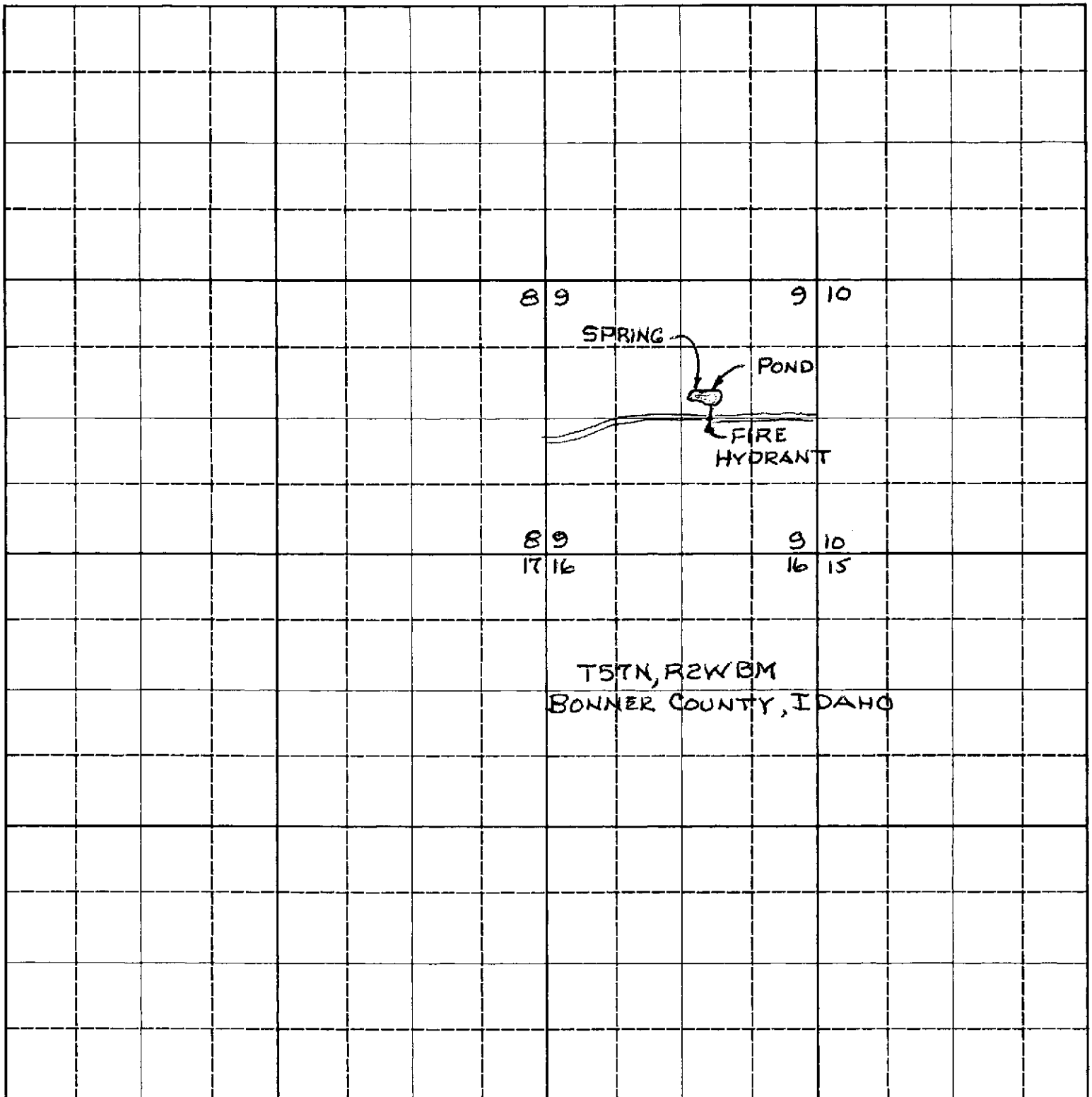
Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Nick & Lori Nicolls
- b. Who owns the land to be irrigated or place of use? Nick & Lori Nicolls
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. _____

12. Remarks: _____

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Victor J. Nichols

(Applicant)

Received by dp Date 7/10/96 Time 1:15P Preliminary check by AB
Fee \$ 50.00 Receipted by dp # N010421 Date 7/10/96
Publication prepared by dp Date 8/7/96 Published in Bozeman Daily Bee 8/15/96
Publication approved dp Date 9/5/96

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

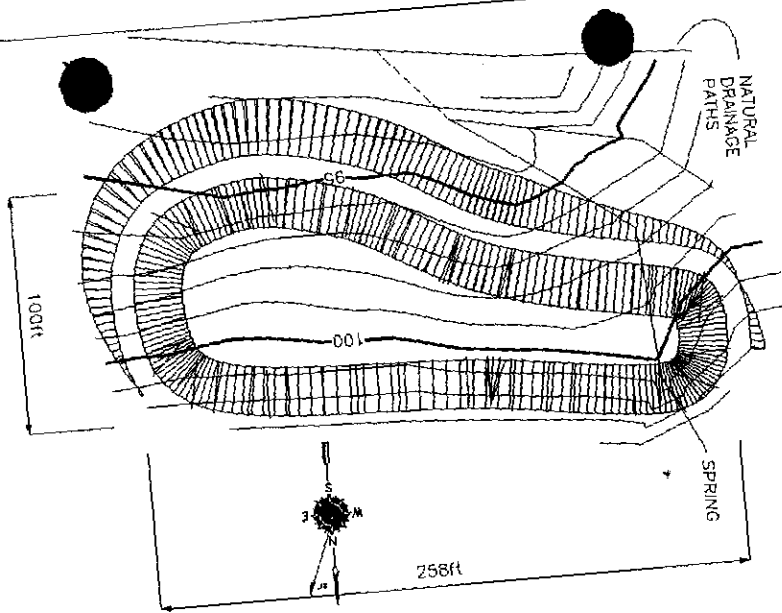
This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

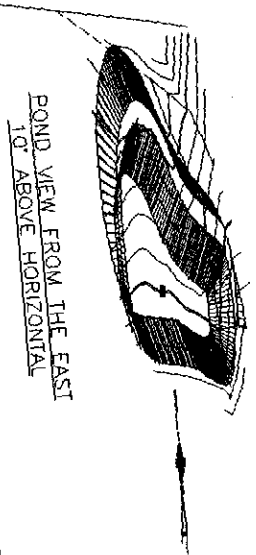
- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

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DEC 02 1996

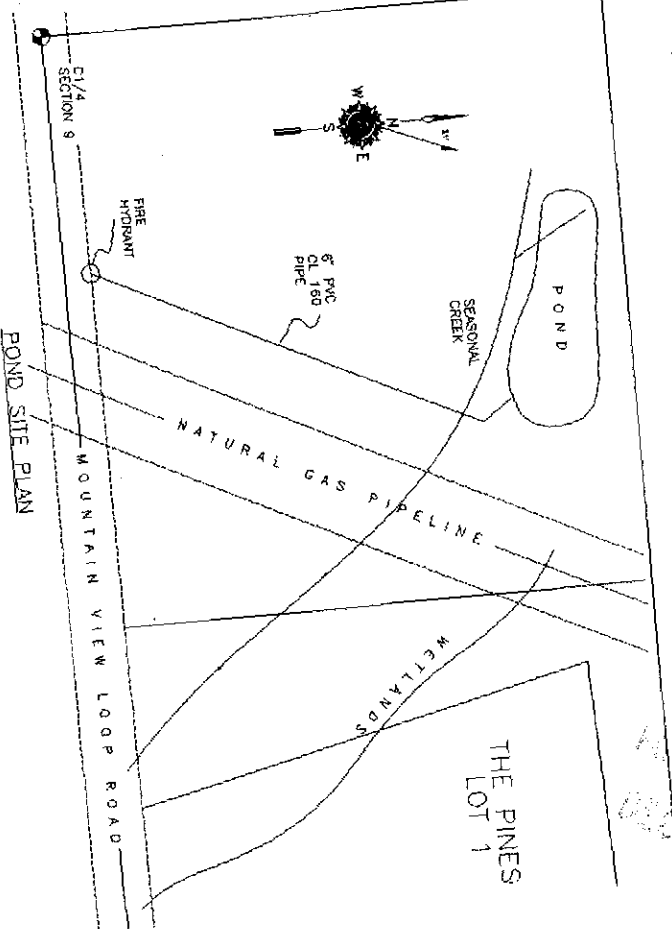
Dike Outlet Values
 Fill Volume Factor 20% Spring
 Fill Volume 1035 CY
 Raw Fill Volume 1463 CY
 Comp. Fill Volume 1188 CY



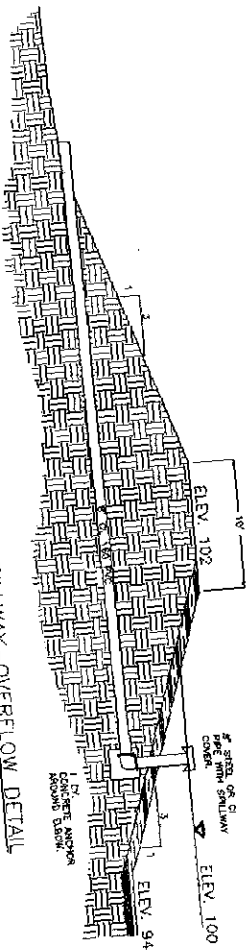
POND PLAN VIEW



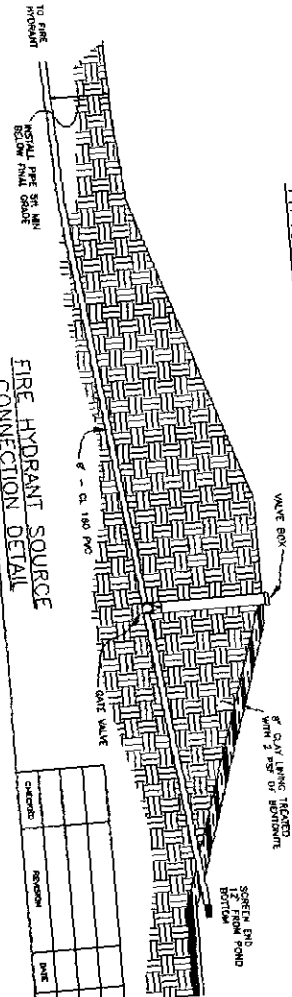
POND VIEW FROM THE EAST
 10' ABOVE HORIZONTAL



POND SITE PLAN



TYPICAL DIKE CROSS-SECTION & SPILLWAY-OVERFLOW DETAIL



FIRE HYDRANT SOURCE
 CONNECTION DETAIL

POND DESIGN									
FOR NICK NICOLS									
LOCATED IN SECTION 9, 151N, R2W									
B.M. BROWNE CORNER									
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DESIGNED BY: J. J. JENSEN									
DESIGNED BY: J. J. JENSEN									
DESIGNED BY: J. J. JENSEN									
DESIGNED BY: J. J. JENSEN									
DESIGNED BY									



VICINITY MAP

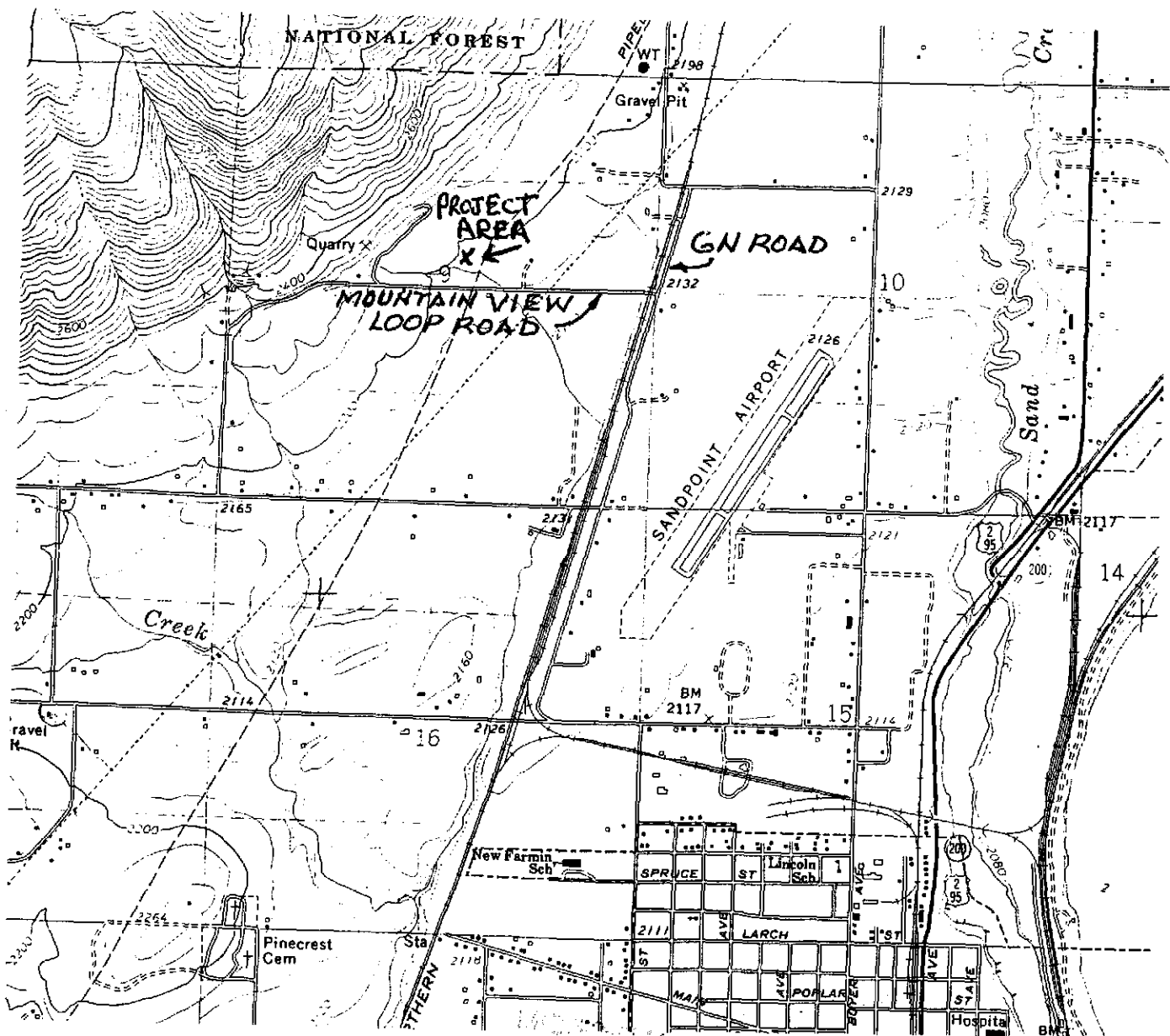
TAKEN FROM USGS SANDPOINT QUAD.

NEAR SANDPOINT S9, T57N, R2W BM
BONNER COUNTY, IDAHO

NO KNOWN DRAINAGE

DATE: 5-24-96

Application By: Nick Nicolls





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 27, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

NICK NICOLLS
PO BOX 656
SANDPOINT ID 83864-0656

RE: WATER RIGHT NO. 96-08933

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

MICROFILMED

JUN 26 1998

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:klt

Enclosure

ENCLOSURE

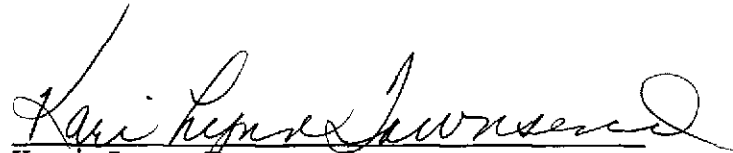
JUN 26 1983

CERTIFICATE OF MAILING

I hereby certify that on the 27th day of April, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 96-08933

NICK NICOLLS
PO BOX 656
SANDPOINT ID 83864-0656


Kari Lynn Townsend
Secretary

RECORDED
JUN 20 1998

MEMORANDUM

TO: File 96-08933

FROM: Sharla

DATE: April 21, 1998

RE: Licensing Recommendation Adjustments

The adjustments to licensing recommendations for Permit No. 96-08933 are as follows:

A. GENERAL INFORMATION

3. Source: springs tributary to Chuck Slough

C. DIVERSION AND DELIVERY SYSTEM

2. Point(s) of Diversion:

T57N, R2W, S9 - SWSWNE

The examiner indicates that there are several springs that seep into the pond from the bank; the delivery system diagram shows at least 3 springs. The source will be listed as springs, however, since there are numerous springs, no remarks indicate a set number of points of diversion will be placed on the license.

Examiner: David Pagel

Exam Date: August 13, 1997

6/10/98
JUN 23 1998

LICENSE REVIEW CHECKLIST

PERMIT NO. 96-08933 DATE 4/17/98 REVIEWER: SHARLA

NAME OK Change/OK
 Address OK
 SOURCE OK - spring Does change clarify orig. intended source? If no, Void permit OK
 POINT OF DIV OK Change (Para P39 - gov P40/P47) Add (P45/P42)

W32 (multiple in 1/4) SW SWNE
 W36 (overlap)
 W59 (subd. desc)

Overlaps: Right(s): _____
 File reviewed _____ Profile reports printed _____

PLACE OF USE OK Change (P41 - gov P43/P47) Add (P41/P42)

W60 (subd. desc)
 W27 (ppu acre limit)

Overlaps: Right(s): _____
 File reviewed _____ Profile reports printed _____

RATE OF DIV

Permitted Rate .20 cfs 1.4 af
 Fee limit .20 cfs \$5000 20 af
 Measured 1.4 cfs af OK
 Theoretical _____ cfs

Recommended Total Div Rate 1.4 cfs af

WATER USES

Fire OK 1.4 af Irrig - overlap (R58-R61, R62-R65, R66-R69)
 _____ cfs _____ af supp. gw (WB7/065/079)
 _____ cfs _____ af overlap spec. combined rts (W35)
 _____ cfs _____ af <1acre (W31)
 _____ cfs _____ af Domestic (W01/WB5/070/071/075)
 _____ cfs _____ af Power (W42 or W43/025/027/R22 or R23)
 TOTALS _____ cfs 1.4 af Fish (042) Fire (077) Wtr Quality (081/R07)

Flow rate _____ cfs X _____ days X 1.98 = _____ af

REMARKS Source change to springs along bank no accurate
possible, must. old remark not needed

ADD'L CONDITIONS _____ Watermaster Control WD# _____
 _____ GW Measurement/Measuring Device
 _____ Others Trust (052/R55 - remove 051) Non-trust (048/049)

Advance Priority _____ yes ✓ no SRBA Claim NA Adjust Memo 10-acc. desc.
 Amend letters _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 27 1998

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 96-08933

1. Owner: Nick Nicolls Phone No. (208) 265-9225

Current Address: P.O. Box 656 Sandpoint Idaho 83864-0656

2. Accompanied by: Same EXAM DATE: 8-13-97

Address: _____ Phone No. _____

Relationship to Permit Holder: _____

3. Source: Spring tributary to chuck Slough

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NE	9	57N	2W	BONNER	USGS 7.5' Quad.

2. Place(s) of Use:

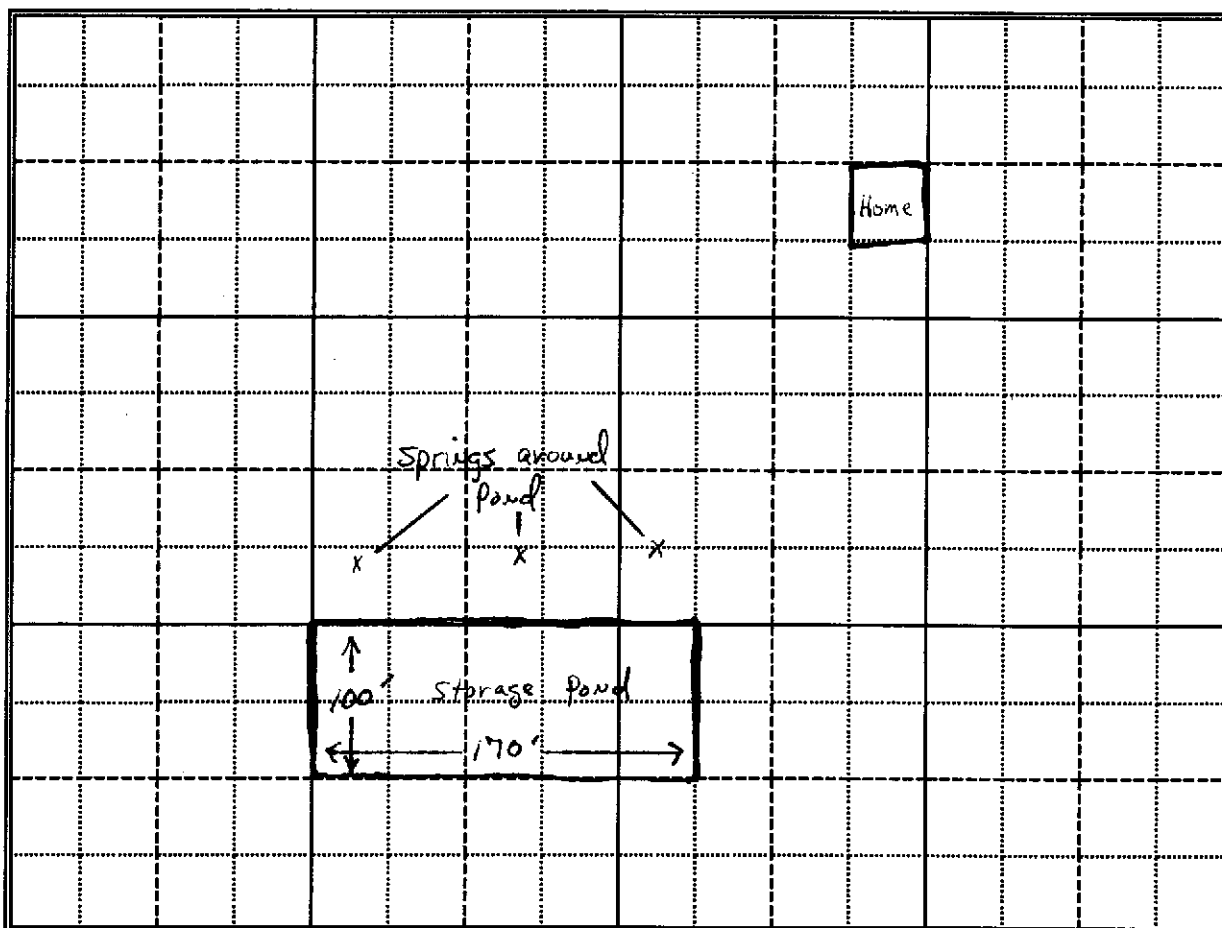
Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
57N	2W	9			F														

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JUN 26 1998

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe I.d. as applicable.



Scale: 1" = N/A

____ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

____ Aerial Photo Attached (required for irrigation of 10+ acres)

____ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

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JUN 26 1998

E. NARRATIVE/REMARKS/COMMENTS

Springs seep into storage pond from bank in and around pond area.

OverFlow drains into Chuck Slough from pond.

At the time examination was completed, Flow from the Springs was negligible, preventing examiner from doing Flow measurement.

Mr. Nicolls stated that in the event of a Fire, water will be accessed with the use of a pumper truck and fire hose.

Have conditions of permit approval been met? ☒ yes ☐ no

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JUN 26 1998

F. FLOW CALCULATIONS

_____ Additional Computation Sheets Attached

Measured Method:

G. VOLUME CALCULATIONS**1. Volume Calculations for Irrigation:**

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

$$\text{Storage pond dimensions} = 170' \times 100' \times 6'$$

$$\text{slope factor} = 0.6$$

$$1 \text{ acre-foot} = 43560 \text{ ft}^3$$

$$170' \times 100' \times 6' \times 0.6 = 61,200 \text{ ft}^3$$

$$61,200 \text{ ft}^3 / 43560 \text{ ft}^3 = 1.4 \text{ aF}$$

H. RECOMMENDATIONS**1. Recommended Amounts**

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Fire Protection	01/01	12/31		1.4 afa
Totals:				1.4 afa

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

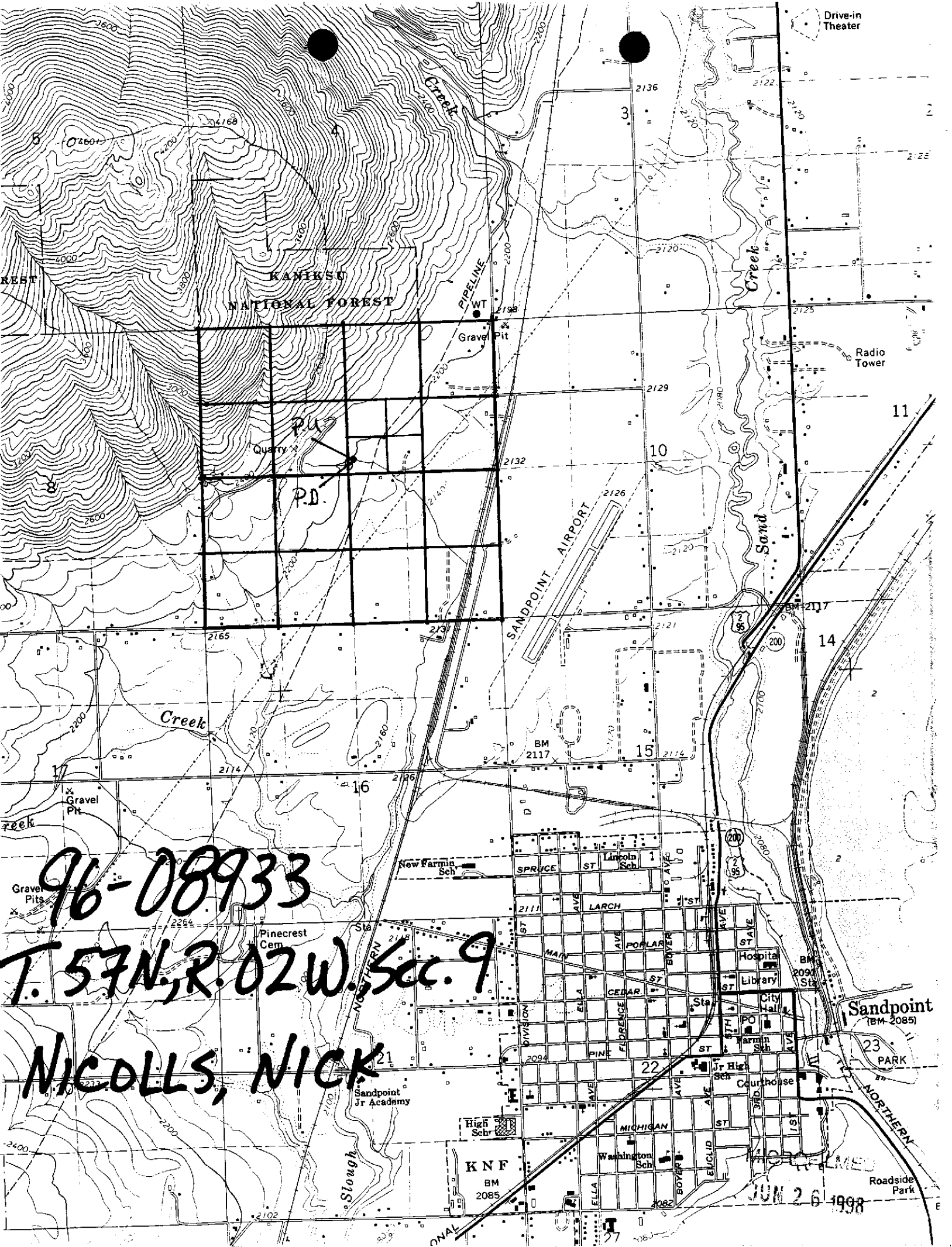
Field Examiner's Name David A. Payl Date 8-20-97

Reviewer _____ Date _____

SEAL

MICROFILM

JUN 26 1998



96-08933
T. 57N, R. 02W, Sec. 9
NICOLLS, NICK

JUN 26 1998

PERMIT # 96-08933

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS



fire protection storage
pond



Bank around storage pond

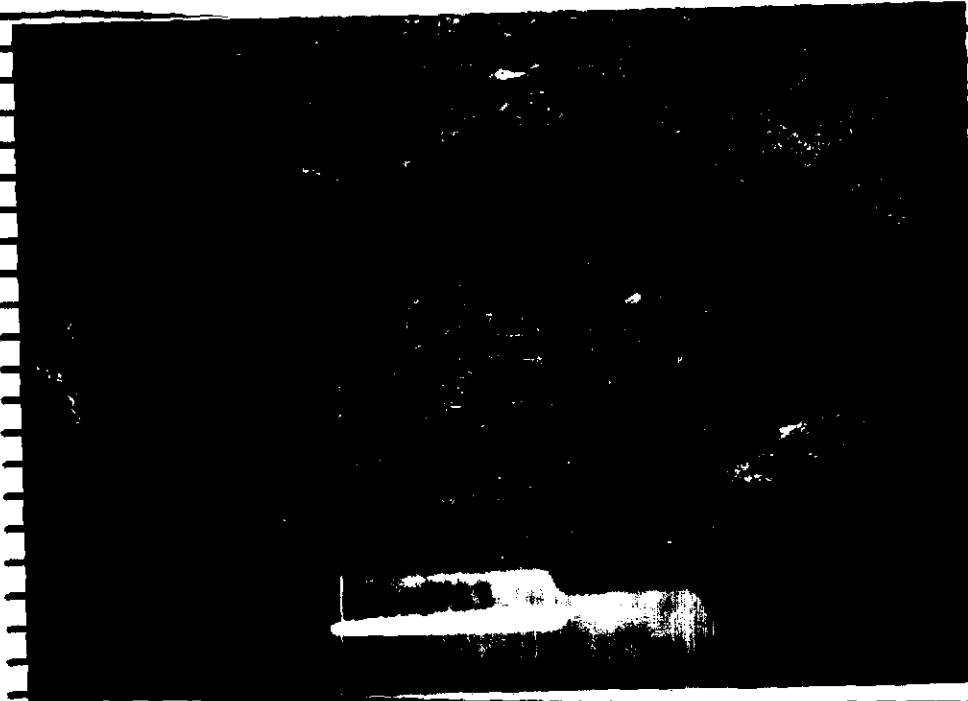
MICROFILMED

JUN 26 1998

PERMIT # 96-08933

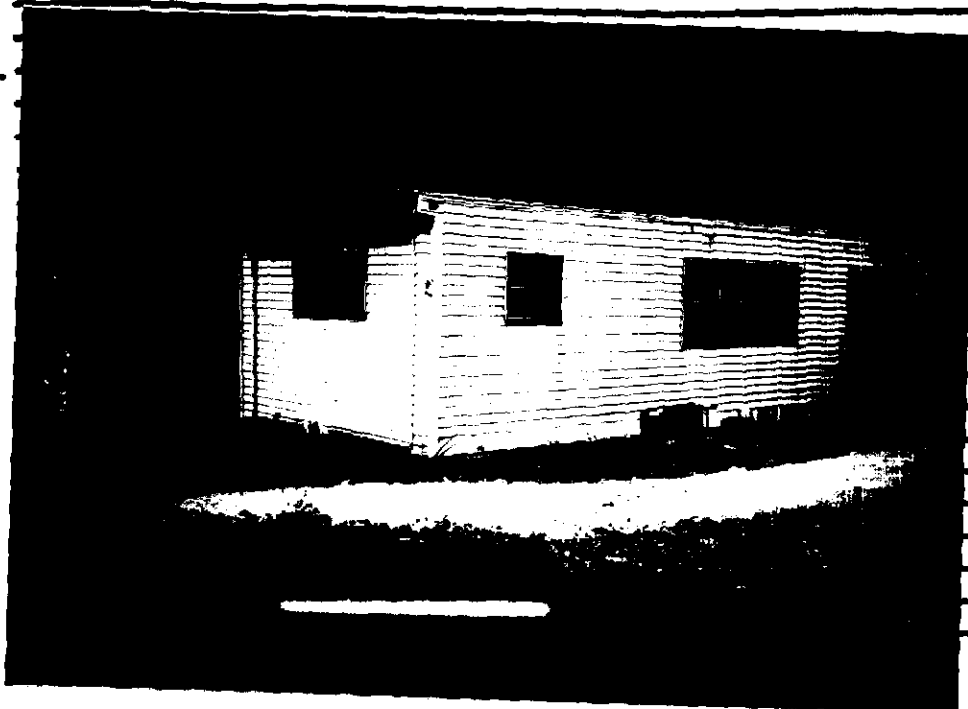
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PHOTOGRAPHS



Seepage from bank into
Storage pond

Point of diversion



Residence

JUN 26 1998

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 96-08933 Reviewed by WJ Date 1.2.97

GENERAL CONSIDERATIONS

yes Name same as permit?
yes Address same as permit?
yes Proof timely received?
If not, complete calculation below.

TYPES OF USE

Fire prot.

Correct Uses? yes

SOURCE OF WATER

✓ Surface water source

 Ground water source

 Drilling permit required?

 Copy in the file? Drilling Permit No.

 Amount paid for permit

 Correct?

 Well log in the file?

LICENSE EXAMINATION FEE

yes Required?
0 Amount Submitted
no Correct?

MEASURING DEVICE

no Required?
 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	<u> </u>
No. of days late	<u> </u>	<u> </u>
Priority Date	<u> </u>	<u> </u>
New Priority Date	<u> </u>	<u> </u>

DEFICIENCIES OR ACTION ITEMS

Request \$50.00 lic exam fee
\$ Fee Received - Proof acceptable

DATA ENTRY

New Address X Proof Made 12-13-96

February 7, 1997

NICK NICOLLS
PO BOX 656
SANDPOINT ID 838640656

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 96-08933

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED
MAR 11 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

January 9, 1997

Nick Nicolls
P.O. Box 656
Sandpoint, ID 83864-0656

RE: Permit No. 96-08933

Dear Permit Holder:

I have returned a copy of the Proof of Beneficial Use form submitted in connection with the above referenced water right. You state on the proof form that you are diverting 0.20 cfs from a surface water source for fire protection. Before the department can process the proof, it must be accompanied by the appropriate license examination fee of \$50.00. You state on the proof that you paid \$50.00 in May of 1996, however, that fee was to process the application for permit. The license examination fee is a separate fee.

Please return the copy of the proof along with the \$50.00 license examination fee within **60 days** of receipt of this letter. **Please address your correspondence to my attention.**

If you have any questions regarding this matter, please contact me at (208)327-7900.

Sincerely,

A handwritten signature in cursive script that reads 'Julie L. Yarbrough'.

JULIE L. YARBROUGH
Senior Secretary

Enclosure

MICROFILMED

MAR 11 1997



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 16, 1996

NICK NICOLLS
PO BOX 656
SANDPOINT ID 83864-0656

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-08933

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "Conditions of Approval and Remarks" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosures

MICROFILMED

**APPLICATION FOR PERMIT
STATE OFFICE REVIEW**
by Cindy Zimmerman

No.: 96-8933 Name: Nicolls Date: 9/13/96 Ad OK? ✓
Correct Fee? ✓ Receipt #: N010421 Priority: 7/10/96 ✓ Gvmt Lts: ✓

AREA OF CONCERN? - No/Yes Mor GWMA Trust/Non-trust
- In 20/30/40/50/60/70/80 (87) basin? P84
PROTESTED: - 020(Protest Agr) or W19(See Final/Prelim Order)

SYSTEM COMPLETED:
Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17

GROUNDWATER: <✓ FLO-CH>
+ 0.2 cfs - 01M
=/- 0.2 cfs - No MD
=/+ 5 a. - 01M, 065(if GW use SW 1st)

Drilling Permit:
Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. , P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink is regulated):

Water District(dem) - 005 (req) WD # <SEE MAP & LISTING>
+ 0.2 cfs - 01J(meas dev)-P08
=/- 0.2 cfs - 01H(lock dev)-P01 or No MD
Storage only In-WD + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
=/+ 5 a. irr. - 01M

RIVER BASINS (*Surface water):

SNAKE R (01) - 11A-P04, NA
(02/03-irr) - 007-P07 (w/remark WB9-↑ Weiser), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064(regulated uses), 047-P04(Payette Lake), NA

USE:

Domestic (surface) - *WB5(Boise R ↑ Star Bridge); 27A(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10; 044(N 1000 Spr)
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)
+ 5 a - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERE); 18B-P09
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:

Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - <SEE CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner - 004 (PD/PU)

OTHER CONDITIONS:

STANDARD REMARKS: DWB6

BENEFICIAL USE DUE: 9-1-1997

COMMENTS:

No. a
4/87-06/92n

DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

SEP 11 1996

APPLICATION # 916-08933

Department of Water Resources

***** INITIAL REVIEW *****

APPLICANT: NICOLS BY: AB DATE: 7/10/96

ITEM REQUIRED INFORMATION

1. (x) Name and Address
2. (x) Source
3. (x) Point of Diversion & County
4. (x) Quantity
(x) Nature of Proposed Use
(x) Period of Use
5. (x) Total Quantity
6. (x) Description of diverting works
7. (x) Time required for b/u
8. (x) Proposed use
9. (x) Place of use or acres irrigated
10. (x) Other Water Rights
11. (x) Ownership
13. (x) Map
(x) Signature
(x) Fee (Amt, recpt, acknowlegment)

*** Send info sheet Y() N()

ADDITIONAL INFORMATION

Yes No

- ___ ☒ Field check: by _____
___ ☒ Field report attached
___ ☒ Analysis Supp. attached(>5cfs/500af)
___ ☒ Water delivered by water master?
Water District # _____

PROCESSING

Yes No

PRIORITY DATE: 7/10/96

___ ☒ (Include Moratorium Remark)

___ ☒ Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

ADVERTISE IN: BONNER County.

LETTERS SENT REQUESTING:

- () Dam Information () Fish Information
() Power Information () Other: N/A

INFORMATION RECEIVED:

- () Dam Information () Fish Information
() Power Information () Other: N/A

***** GROUNDWATER SECTION *****

(Yes) (No)

- ___ ☒ Groundwater management area
___ ☒ Critical ground water area
___ ☒ Well Drilling Permit required
___ ☒ Well Drilling Application and Fees received
___ ☒ Well Drilling Application approved?
Well Drilling Application Number _____

Checked by: _____ Date: ___/___/___

Remarks: _____

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

- ___ Notice of pending void order issued. Final order response date: ___/___/___
___ Further information required from applicant
9/5 ___ Affidavit of publication received
9/5 ___ Application published correctly, If not, record action taken: _____
8/1/96 ___ Publication dates and paper recorded on application | Sr. Agent initial AB
___ Protests received. Final protest date: 9/2/96
___ Measuring device required
___ Measuring port required
___ Special conditions: _____
___ Special conditions of approval supplement and/or cover letter attached:

Approval Recommended by: BRENN

Date: 9/9/96

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Rene Rossman being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Notice of Application
for Water Right

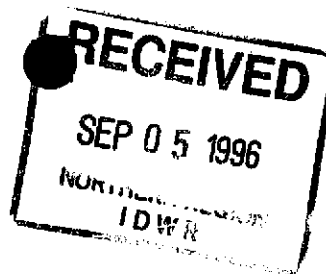
as it was published in the regular and entire issue of the
said paper for a period of 2 wks consecutive weeks,
commencing on 15 day of Aug, 1996
and ending on the 22 day of Aug, 1996
and that said notice was published in said newspaper.

On this 22 day of Aug in the year
of 1996, before me, a Notary Public, personally
appeared Rene Rossman,
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Cavelyn R. Inge
Notary Public for Idaho

Residing at Sandpoint

My commission expires: 6/2000



NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-08931
WILLIAMS, BRAD
WILLIAMS, STEPHANIE
BOX 30912
SPOKANE, WA 99223
Source: SPRING Tributary: SINKS
Diversion Pt: NWSE Sec 17 T 58N
R 01E in BONNER County.

Use: DOMESTIC (0.040 CFS)
Total Diversion: (0.040 CFS)
Date Filed: 7/30/1996
In: BONNER County
T58N R01E S17 NWSE
96-08932
CHAFFIN, MARION
5188 HAWTHORNE DRIVE
SAGLE, ID 83860
Source: GROUNDWATER
Diversion Pt: SWNWSW Sec 15 T
56N R 02W in BONNER County.
Use: IRRIGATION (0.100 CFS)
DOMESTIC (0.100 CFS)
Total Diversion: (0.200 CFS)
Date Filed: 8/2/1996
In: BONNER County
T56N R02W S15 NWSW
5.0 ACRES TOTAL

96-08933
NICOLLS, NICK
P O BOX 656
SANDPOINT, ID 83864
Source: SPRING
Diversion Pt: SWSWNE Sec 9 T
57N R 02W in BONNER County.
Use: FIRE PROTECTION
(0.200 CFS)
FIRE PROTECTION
STORAGE (1.40 AF)
Total Diversion: (0.200 CFS)
(1.40 AF)
Date Filed: 7/10/1996
In: BONNER County
T57N R02W S09 SWNE

For additional information con-
cerning the property location, call
the Northern Regional Office at (208)
769-1450.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the applicant and with the
Director, Dept. of Water Resources,
Northern Region, 1910 Northwest
Blvd., Suite 210, Coeur d'Alene,
Idaho 83814, together with a protest
fee of \$25.00 on or before SEPTEMBER 2, 1996.

KARL J. DREHER, Director
SNP#7830 Aug 15, 22, 1996

MICROFILMED

DEC 02 1996

96-08933

NICOLLS, NICK
P O BOX 656
SANDPOINT, ID 83864

Source: SPRING

Diversion Pt: SWSWNE Sec 9 T 57N R 02W in BONNER County.

Use: FIRE PROTECTION	(	0.200 CFS)		
FIRE PROTECTION STORAGE			(	1.40 AF)
Total Diversion:	(	0.200 CFS)	(	1.40 AF)

Date Filed: 7/10/1996

In: BONNER County
T57N R02W S09 SWNE

MICROFILMED
DEC 9 2 1996

August 8, 1996

Nick Nicolls
P O Box 656
Sandpoint ID 83864

Re: Water Appropriation Application No. 96-08933

Dear Mr. Nicolls:

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application for Permit to appropriate the Public Waters of the State of Idaho. Enclosed is Receipt Number N010421. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the local county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests. Normal processing time is approximately 3 to 4 months, if the application is not protested.

If the application is not protested, it will be forwarded to Boise to be considered for approval by the Director. State office personnel will then conduct a complete review, and you will be notified by mail of the outcome. However, if the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

You will receive your approved Application for Permit and instructions on filing the Proof of Beneficial Use from our State office in Boise.

If your source is groundwater, a separate well drilling permit is required for all wells constructed after July 1, 1987.

A "Domestic" well drilling permit should be obtained for a rate of diversion of up to 18 gallons per minute (0.04 CFS) and a daily volume of up to 2,500 gallons per day. The cost for this permit is \$35.00. For any other use, including multiple homes, or municipal, etc., the Drilling Permit fee is \$200. It is possible to upgrade a Domestic Drilling Permit by submitting an additional \$165.00. These Permits can be obtained by your driller, also.

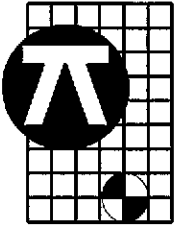
If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE
Senior Water Resources Agent

AB:db

MAILED
DEC 02 1996



Tucker Engineering Consultants

617 Church Street • Sandpoint, Idaho, 83864 • (208) 263-8558 • FAX (208) 263-5522
Surveying • Subdivisions • Structures • Water and Sewer Systems

July 8, 1996

Idaho Department of Water Resources
1910 Northwest Blvd.
Suite 210
Coeur d'Alene, ID 83814

RE: Nick and Lori Nicolls
Application for permit - Fire Storage Pond

Enclosed is a completed application for permit for the above referenced project along with the appropriate fee. Should you have any questions, do not hesitate to contact us.

Very truly yours,

TUCKER ENGINEERING CONSULTANTS

Richard C. Tucker, P.E.
Civil Engineer

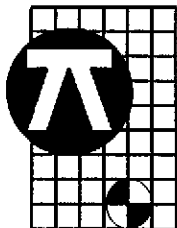
Enclosure

RCT/cfw

cc: Nick Nicolls
File

MAILED
JUL 10 1996

Water right

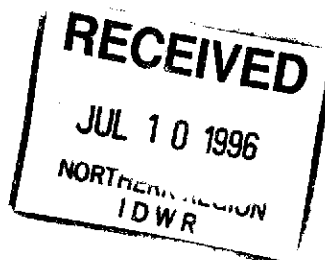


Tucker Engineering Consultants

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Surveying • Subdivisions • Structures • Water and Sewer Systems

July 9, 1996

U.S. Army Corps of Engineers
Coeur d'Alene Regulatory Office
Idaho Panhandle National Forest
3815 Schreiber Way
Coeur d'Alene, ID 83814-8363



RE: Nick Nicolls
Fire Storage Pond

Enclosed is an application for a permit to construct a fire storage pond at an existing spring, all within property owned by the applicant.

Please review the application and drawings and if you have any questions or need additional information, do not hesitate to contact us.

Very truly yours,

TUCKER ENGINEERING CONSULTANTS

Richard C. Tucker, P.E.
Civil Engineer

RCT/cfw

cc: Idaho Department of Water Resources w/enc.
Nick Nicolls
File

Enclosure

MICROFILMED
DEC 1 1996

JOINT APPLICATION FOR PERMIT
U.S. ARMY CORPS OF ENGINEERS
IDAHO DEPARTMENT OF WATER RESOURCES
IDAHO DEPARTMENT OF LANDS

SEPARATE PERMIT DECISIONS MUST BE
RECEIVED FROM BOTH THE STATE OF
IDAHO AND THE CORPS OF ENGINEERS
PRIOR TO START OF WORK

The Department of the Army permit program is authorized by Section 10 of the Rivers and Harbors Act of 1899 and Section 404 of the Clean Water Act. These laws require permits authorizing structures and work in or affecting navigable waters of the United States and the discharge of dredged or fill material into waters of the United States, including their adjacent wetlands. State permits are required under the State of Idaho, Stream Channel Protection Act (Title 42, Chapter 38, Idaho Code) and the Idaho Lake Protection Act, Section 58-142 et. seq, Idaho Code. This application will meet the requirements of the above agencies.

1. Corps of Engineers # _____
Date Received _____

2. State of Idaho # _____
Date Received 7/10/96
\$20 Rec'd By: 7/10/96 Receipt # _____

PLEASE TYPE OR PRINT

3. Applicant Nick Nicolls
Mailing Address P.O. Box 656
Sandpoint, Id. 83864
Work Phone ^{Area} (208) 263-5104 Home ^{Area} (208) 265-9225
Fax Number _____

4. Authorized Agent Tucker Engineering (Dick Tucker)
Mailing Address 617 Church
Sandpoint, Id. 83864
Work Phone ^{Area} (208) 263-8558 Home ^{Area} _____

5. Location where proposed activity exists or will occur.

Waterway _____
Sandpoint Bonner ID
In/near city or town County State
83864 Bonner
Zip Code Local jurisdiction (city or county)

Tributary of: _____
Assessor's Desc. (Tax No. or Subdivision, Lot & Block No.)
* (See instructions)
SWNE 9 57N 2W or
1/4 1/4 Section Township Range
UTM Coordinate Grid Zone Northing Easting

6. Describe the proposed activity. Provide a general description of the proposed work including all discharges of fill material and any structures such as piers, floats, boat lifts, bulkheads, and cofferdams.

Construction of pond for use in fire protection
and improvement of wetland area. Pond construction
will be within a wetland area, with its water
source being a spring. Material will not be deposited
within the wetland.

Describe construction methods and equipment:

Excavation of pond with 225 excavator

List all soil series located at project site, and indicate if any are on the county's hydric soils list:

USDA, SCS, SAGLE

Length of project along the stream or extension into lake or reservoir: NONE

Will material be placed waterward of ordinary high water mark? NO If yes, volume: _____ (cubic yards)
(BOTH TEMPORARY AND PERMANENT)

Will material be placed in wetlands? YES If yes, total area: 0.33 (acres)

Type and composition of fill material: Gravelly SILT LOAM (i.e. sand, etc.) Material Source: EXCAVATION

Will excavation or dredging be required? yes If yes, volume: 1000 (cubic yards) Composition Gravelly Silt Loam

Disposal site for excavated material: High ground North of Pond Method of excavation: Excavator 225 CAT

Stream gradient: _____

Method of controlling turbidity and/or sedimentation: Pond

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7. Size and flow capacity of proposed bridge or culvert and area of drainage served (sq. miles): (Idaho Department of Water Resources requirement.)

8. Preparation of drawings. One set of original or good quality reproducible drawings must be attached to this application. NOTE: DRAWINGS NO LARGER THAN 8-1/2 X 11 INCHES IN SIZE. See the instruction pamphlet for instructions and a checklist for completing the drawings. Include photographs of the project site mounted on 8-1/2 x 11 sheets.

9. Purpose and intended use: Commercial _____ Public ☒ Private ☒ Other _____ Describe _____

Necessity and justification for project To provide a fire protection water source

10. Proposed Starting Date July 1996 Estimated Duration 2 months

11. If any portion of the activity is complete, indicate month and year of completion _____
Indicate the existing work on the drawings.

12. Names, addresses, and telephone numbers of adjoining property owners, lessees, etc., whose property also adjoins the waterway.

☐ Check here if the alteration is located on endowment lands administered by the Idaho Department of Lands

13. LEGAL OWNER IF OTHER THAN APPLICANT _____

Mailing Address _____ City, State, Zip Code _____

Phone _____ Area _____ Work(_____) _____ Home(_____) _____

14. List other applications, approvals, or certifications from other Federal, interstate, state, or local agencies for any structures, constructions, discharges, deposits, or other activities described in the application.

Issuing Agency	Type of Approval	Identification No.	Date of Application	Date of Approval
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15. Has any agency denied approval for the activity described herein or for any activity directly related to the activity described herein? Yes _____ No ☒
(If "Yes" explain) _____

16. Remarks or additional information: _____

17. Application is hereby made for a permit or permits to authorize the activities described herein. I certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief, such information is true, complete, and accurate. I further certify that I possess the authority to undertake the proposed activities. I hereby grant to the agencies to which this application is made, the right to come upon the above-described location to inspect the proposed or completed work.

Date 5-24-96

Dick Tucker
Signature of Applicant (ORIGINAL SIGNATURE REQUIRED)

19. If an authorized agent is to be designated, Item 4 and the following information should be completed.

I hereby designate Dick Tucker of Tucker Engineering to act as my agent in matters related to this permit application. I understand that if a Federal permit is issued, I must sign the permit.

Date 7-2-96
Original Signature of Authorized Agent Richard C. Tucker

Original Signature of Applicant

18 U.S.C. Section 1001 provides that: Whoever, in any manner within the jurisdiction of any department or agency of the United States knowingly falsifies, conceals, or covers up by any trick, scheme, or device a material fact or makes any false, fictitious, or fraudulent statements or representations or makes or uses any false writing or document knowing same to contain any false, fictitious, or fraudulent statement or entry, shall be fined not more than \$10,000 or imprisoned not more than 5 years or both. Do not send a Federal permit processing fee with this application. The appropriate fee will be assessed when a permit is issued.

DO NOT SEND FEDERAL PROCESSING FEE WITH APPLICATION