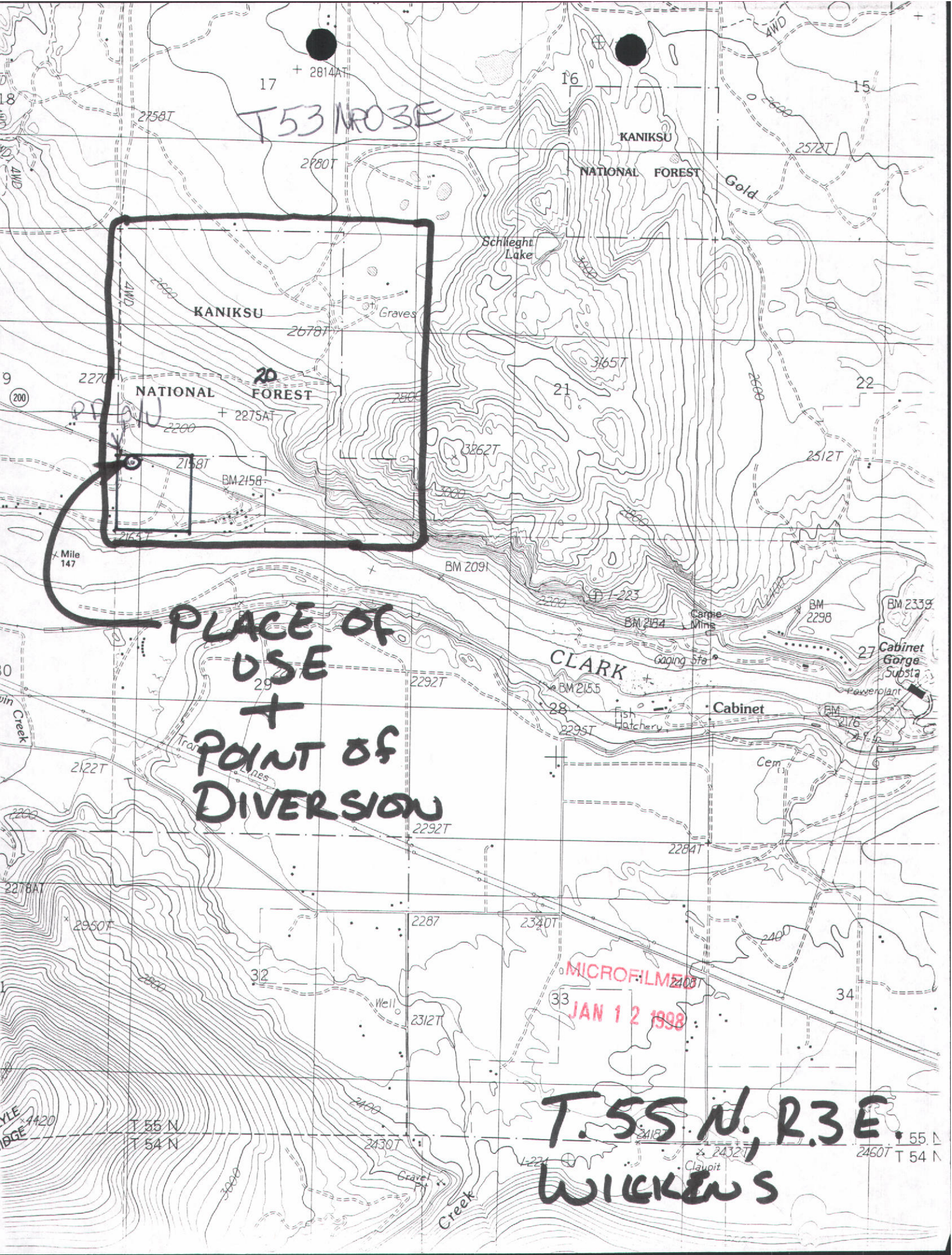
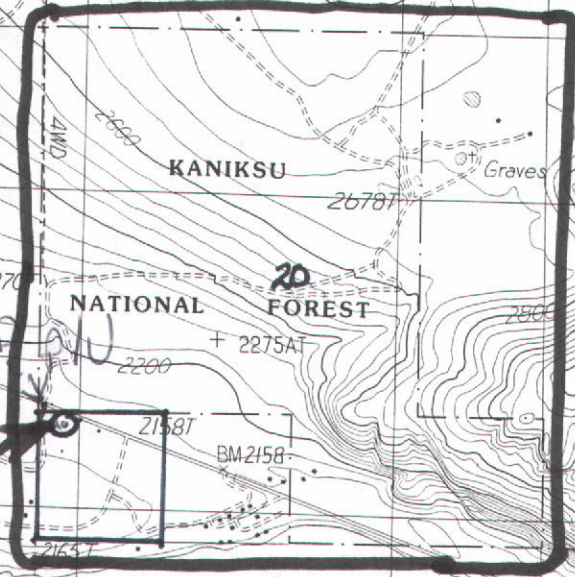




T.53 N. R.3 E.



PLACE OF
USE
+
POINT OF
DIVERSION

MICROFILMED
JAN 12 1998

T.55 N. R.3 E.
WICKENS

NORTH

NATIONAL

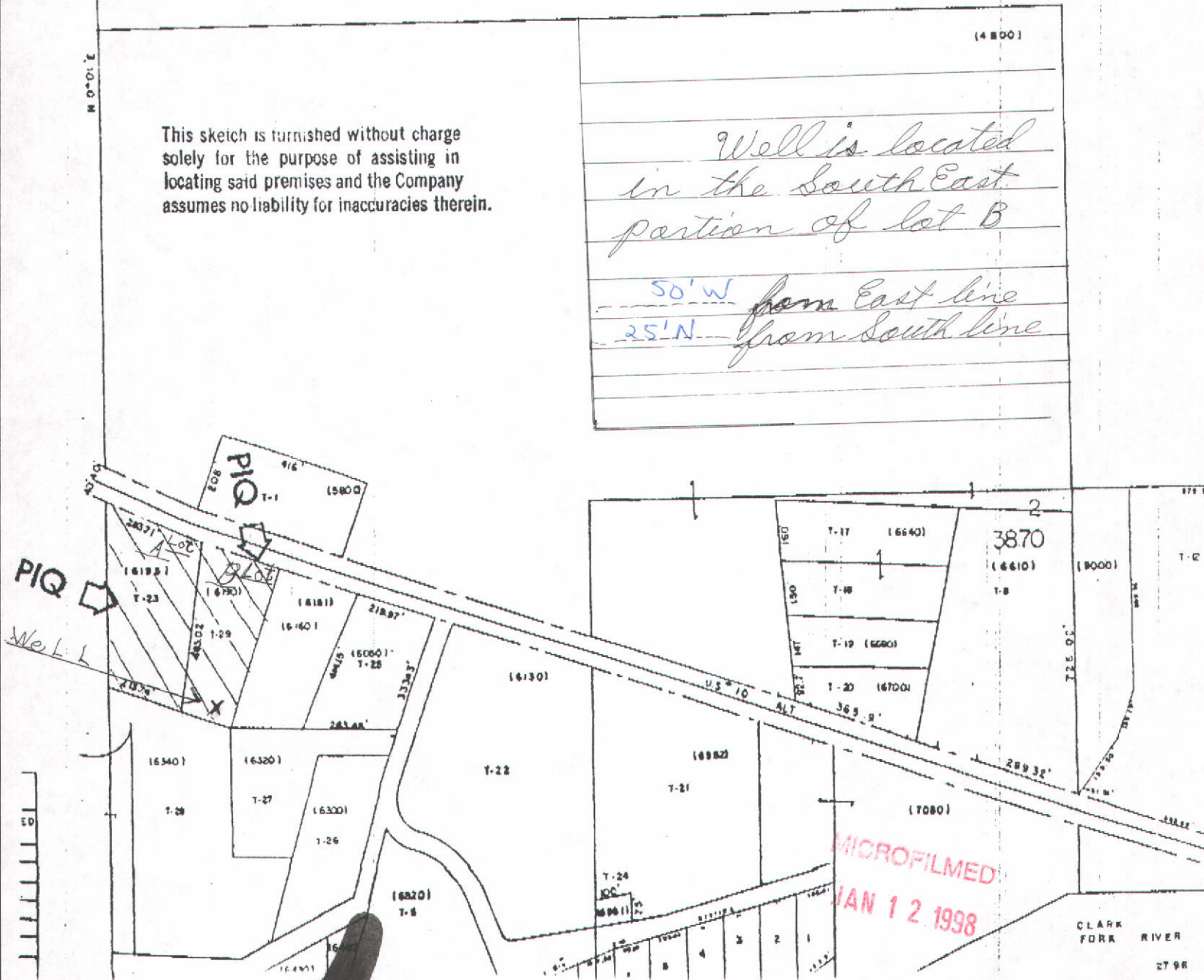
FOREST

EXHIBIT C
PAGE 1 OF 1

This sketch is furnished without charge solely for the purpose of assisting in locating said premises and the Company assumes no liability for inaccuracies therein.

Well is located in the South East portion of lot B

*50' W from East line
25' N from South line*



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REPORT SUPPLEMENT

PHOTOGRAPHS

Well head and well house
to be enclosed.

Concrete Cistern where
Well is pumped into to let
iron settle. 3 HP shown
is used 2 times a year
to pump out Cistern after
it has been cleaned.

MICROFILMED
JUN 26 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLEMENT

PERMIT # 96-08958

PHOTOGRAPH



Well Head and Well House



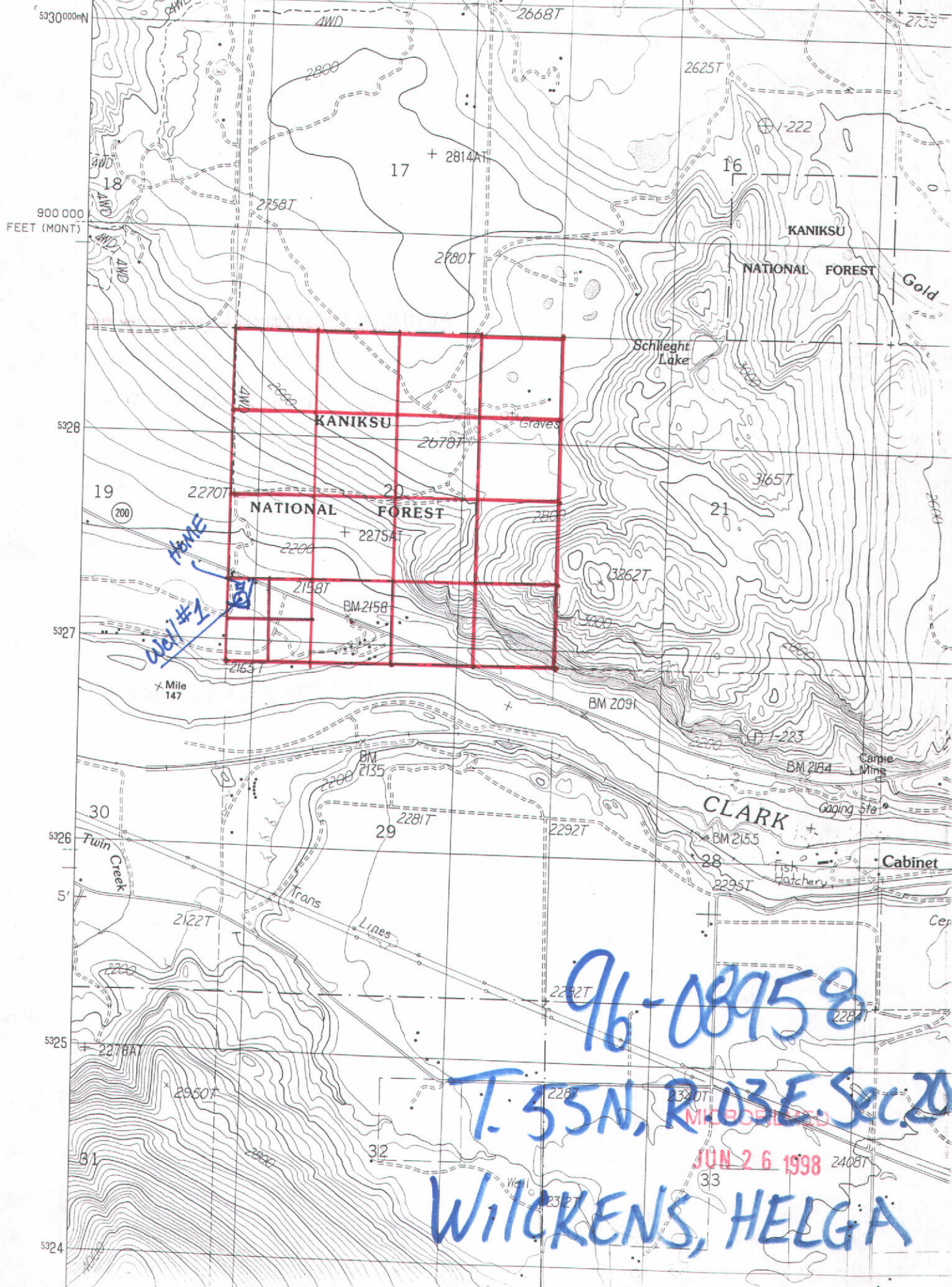
Well House and Buried Cistern



DOMESTIC
USE
HOME

MICROFILMED
JUN 26 1998

116° 07' 30" 566000E 567 390 000 FEET (MONT) 568 5' 569



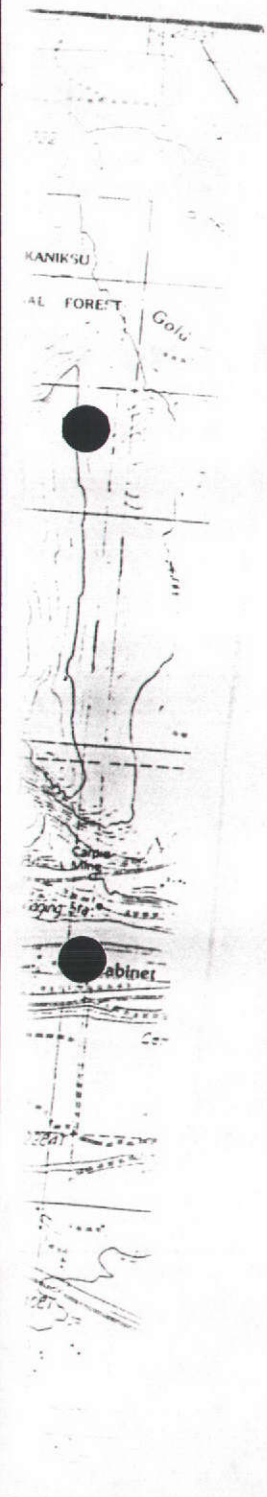
MANE
461/1

96-08958

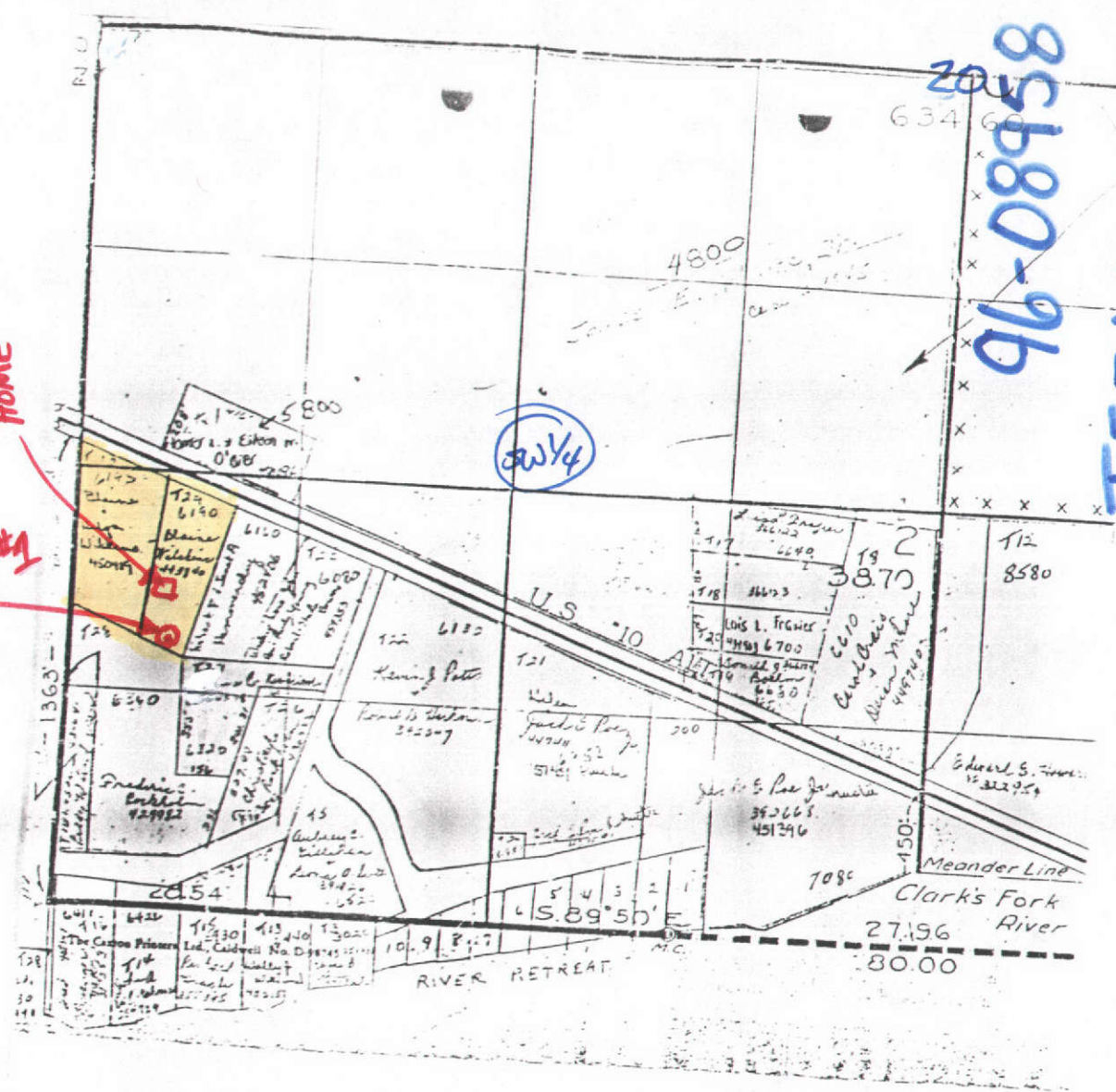
T. 55N, R. 03E, S. 020

JUN 26 1998

WILCKENS, HELGA



HOME
Well #1



96-08958

T.55N., R.03E., SEC. 20

WILCKINS, HELGA

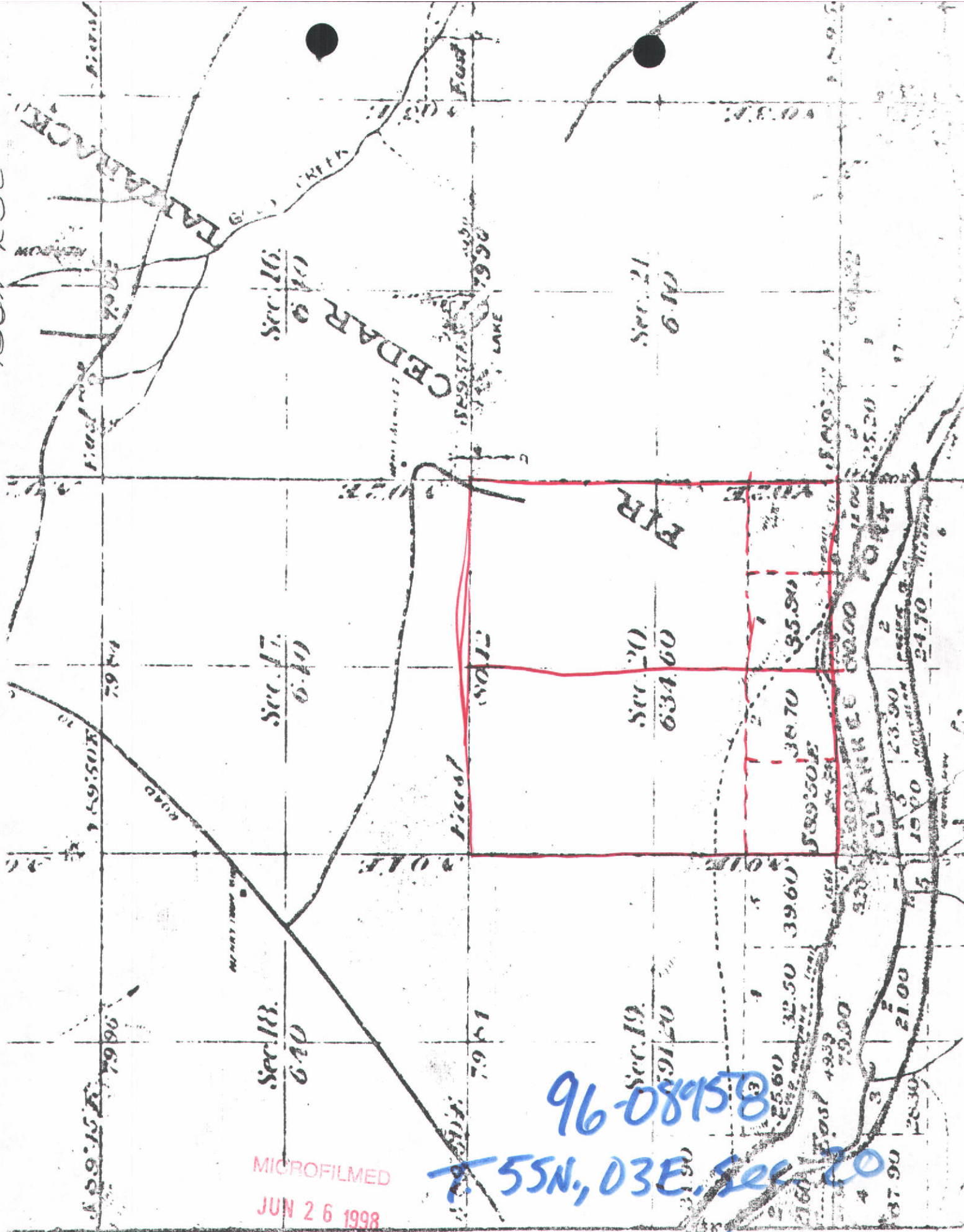
MICROFILMED

JUN 26 1998



0

155N R3E



MICROFILMED
JUN 26 1998

96-08958

155N, 03E. Sec. 20

TM Wilckens, HELGA

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 96-08958

Priority: April 7, 1997

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that HELGA WILCKENS
BLAINE WILCKENS

HCR BOX 107

CLARK FORK ID 83811

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 7, 1997; and has submitted Proof of Beneficial Use on April 7, 1997. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from a **GROUNDWATER** source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 20, Township 55N, Range 03E
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

55N 03E 20

SWSW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license shall be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Domestic use is for 1 home.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code, Witness the seal and signature of the Director, affixed at Boise, this 25TH day of FEBRUARY, 1998.

MICROFILMED

Acting for KAPL J. DREHER, Director

JUN 26 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 96-08958 Telephone No. 208 266-0413
2. Name(s) of Permit Holder(s): Blaine & Helga Wilckens
3. Mailing Address: HCR BOX 107 Clark Fork ID 83811
4. Source of Water: Groundwater If **GROUNDWATER** (well), Date Drilled: mo. 1 / yr. 1996
- a. Well Driller: Ruen Drilling Permit Number: 96-96-N-0006
- b. **OPTIONAL:**
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____
5. Use(s) (as authorized by the water right permit):
Domestic (No. of households): 1 Stockwater (No. and type of stock): _____
Irrigation (No. of acres): _____ Other: _____
6. Total rate of diversion and/or volume for which proof is submitted: 104 cfs OR _____ acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)
- | | | | | |
|-------------------------------|--|-----------|----|-------------|
| Measuring Device: | Is a measuring device required? | Yes _____ | or | No <u>X</u> |
| | Has the measuring device been installed? | Yes _____ | or | No <u>X</u> |
| Flow Measurement Port: | Is a flow measurement port required? | Yes _____ | or | No <u>X</u> |
| | Has the measurement port been installed? | Yes _____ | or | No <u>X</u> |
8. Fee Enclosed: \$ UA (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
Name: As above Telephone Number: (208) 266-0413
Address: _____

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Blaine B. Wilckens Date: 4/7/97
(include your title, if on behalf of company or organization)

104 12 1998

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 96-08958

Proposed Priority: April 7, 1997

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **HELGA WILCKENS**
BLAINE WILCKENS
HCR BOX 107
CLARK FORK ID 83811

has applied for a permit to appropriate water from: **GROUNDWATER**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
DOMESTIC	01/01 to 12/31	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 20, Township 55N, Range 03E
BONNER County

PLACE OF USE: DOMESTIC

TWN RGE SEC

55N 03E 20

SWSW

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 1997.
2. Subject to all prior water rights.
3. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

15 day of May, 1997

Karl J. Dreher
Karl J. Dreher, Director

MICROFILMED
JAN 12 1998

RECEIVED

MAY 09 1997

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of Applicant Blaine for Helga Wilkens Phone 208 266-0413
Post Office address HCR Box 107 Clark Fork ID 83811
2. Source of water supply Ground water which is a tributary of _____
3. Location of point of diversion is _____ 1/4 of SW 1/4 of SW 1/4, Govt. Lot _____
Sec. 20 Township 55N Range 03E B.M. Bonner County; additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 for Domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. Well and Pump
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.
c. Proposed well diameter is 6 inches; proposed depth of well is 177 feet.
d. Is ground water with a temperature of greater than 85°F being sought? _____
e. If well is already drilled, when? 1996; Drilling firm Ruen 899-96-N-0006-000;
Well was drilled for (well owner) Wilkens
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
a. Hydropower; show total feet of head and proposed capacity if KW. _____
b. Stockwatering; list number and kind of livestock. _____
c. Municipal; show name of municipality. _____
d. Domestic; show number of households. 1
e. Other; describe fully. _____

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JAN 12 1997

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	N E				N W				S W				S E				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
55N	03E	20											D						

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? Appl.

b. Who owns the land to be irrigated or place of use? Appl.

c. If the property is owned by a person other than the applicant, describe the arrangement enable the applicant to make this filing: _____

12. Remarks: WELL IS LOCATED 25' NORTH OF SOUTH PROPERTY LINE AND 50' WEST OF EAST LINE.

13. MAP OF PROPOSED PROJECT ATTACHED 1 Show clearly the proposed point of diversion, place of use, section number, township and range number.

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

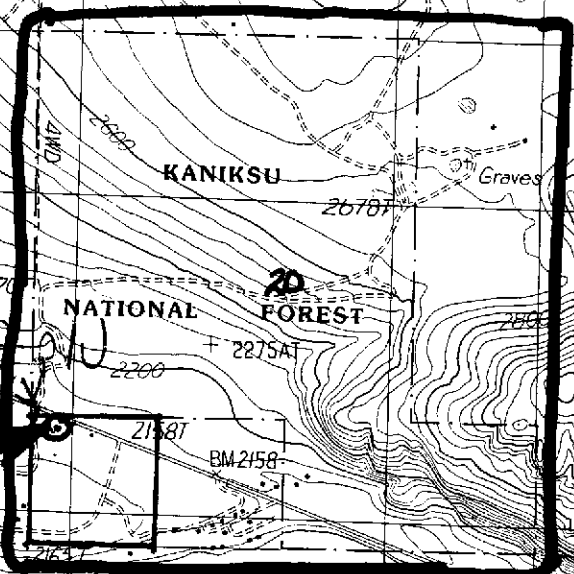
Blaine B. Wilkens
(Applicant)

Received by RA Date 4/7/97 Time 11:18 Preliminary check by AB
 Fee \$ 50- Receipted by RH # N 11065 Date 4/7/97
 Publication prepared by dp Date 4/9/97 Published in Bonner Co Daily Bee 4/17-24 1997
 Publication approved dp Date 5/6/97

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JAN 12 1998

T53 N R3E



PLACE OF
USE
+
POINT OF
DIVERSION

T.55 N, R.3 E
WICKEN'S

* - NOTE TO FILE - 5/5/97

MR. WILCKENS WILL CALL WITH MEASUREMENTS FROM
PROPERTY LINES TO PIN POINT LOCATION OF HIS WELL

443840

EXHIBIT

IN THE STATE OF IDAHO, COUNTY OF BONNER

A tract of land in the West half of the Southwest quarter of Section 20, Township 55 North, Range 3 East of the Boise Meridian, Bonner County, Idaho, more particularly described as follows:

Commencing at the point of intersection of the Southerly right of way line of State Highway No. 200 and the West line of said West half of the Southwest quarter, which point is North 00 degrees 25' 09" West, a distance of 1344.02 feet from the Southwest corner of said West half of the Southwest quarter;

thence South 70 degrees 41' 21" East along said Southerly right of way line, a distance of 283.71 feet to the True Point of Beginning;

thence continuing South 70 degrees 41' 21" East, a distance of 219.97 feet;

thence leaving said right of way line, South 15 degrees 43' 50" West, a distance of 473.57 feet;

thence North 70 degrees 41' 21" West, a distance of 150.0 feet;

thence North 07 degrees 25' 04" East, a distance of 483.02 feet to the True Point of Beginning;

SUBJECT TO:

GENERAL TAXES FOR THE YEAR 1994.

EASEMENT AND CONDITIONS CONTAINED THEREIN:

RECORDED: APRIL 15, 1970

INSTRUMENT NO.: 126833

IN FAVOR OF: NORTHERN LIGHTS, INC.

FOR: AN ELECTRIC DISTRIBUTION LINE WITH

APPURTENANCES AND INCIDENTAL PURPOSES INCLUDING RIGHT OF

INSPECTION

AFFECTS: SUBJECT PROPERTY

WARRANTY DEED
11138EXA/PAGE 2

MICROFILMED

JAN 12 1997

EXHIBIT A
PAGE 1 OF 2

Wilckens 4/94

443840

EASEMENT AND CONDITIONS CONTAINED THEREIN:

RECORDED: SEPTEMBER 19, 1977
INSTRUMENT NO.: 191522
IN FAVOR OF: GENERAL TELEPHONE COMPANY OF THE
NORTHWEST, INC., A CORPORATION
PURPOSE: PERPETUAL RIGHT OF WAY AND EASEMENT
OVER, UNDER, ABOVE AND ACROSS TOGETHER WITH THE RIGHT
TO INSTALL, INSPECT, AND MAINTAIN ALL OF THE FACILITIES
NECESSARY TO PROVIDE COMMUNICATION SERVICE, POWER
SERVICE AND OTHER RELATED SERVICES
AFFECTS: SUBJECT PROPERTY

EASEMENT DISCLOSED BY INSTRUMENT AND CONDITIONS CONTAINED
THEREIN:

IN FAVOR OF: HOMER L. O'BIER AND EILEEN M. O'BIER
FOR: AN EASEMENT FOR INGRESS, EGRESS AND
UTILITIES
AFFECTS: OVER AND ACROSS THE SOUTH 15.0 FEET THEREOF
LYING ALONG AND PARALLEL WITH THE SOUTH LINE OF THE
ABOVE-DESCRIBED TRACT OF LAND
RECORDED: JULY 6, 1993
DISCLOSED BY: QUITCLAIM DEED
INSTRUMENT NO.: 427803

WARRANTY DEED
111388XA/PAGE 3

MICROFILMED
JAN 12 1998

EXHIBIT A
PAGE 2 OF 2

File No. 9861
Policy No. O-9993-73080

EXHIBIT

IN THE STATE OF IDAHO, COUNTY OF BONNER

A tract of land in the West half of the Southwest quarter of Section 20, Township 55 North, Range 3 East, Boise Meridian, Bonner County, Idaho, described as follows:

Beginning at a point of intersection of the Northerly right of way line of West River Drive, as shown on the Plat of the First Addition to River Retreat and the West line of said West half of the Southwest quarter, which point is North 0 degrees 25' 09" West, a distance of 118.77 feet (118.55 by plat) from the Southwest corner of said West half of the Southwest quarter;

thence South 86 degrees 01' 50" East along said Northerly right of way line, a distance of 355.98 feet (South 86 degrees 04' 15" East, 356.00 feet by plat);

thence continuing along said Northerly right of way line North 62 degrees 12' 48" East, a distance of 87.96 feet, (North 62 degrees 15' 15" East by plat);

thence leaving said right of way line, North 15 degrees 43' 47" East, a distance of 236.67 feet;

thence North 88 degrees 39' 26" West, a distance of 156.55 feet;

thence North 00 degrees 25' 09" West, a distance of 355.00 feet;

thence North 70 degrees 41' 21" West, a distance of 363.74 feet to the West line of said West half of the Southwest quarter;

thence South 00 degrees 25' 09" East along said West line, a distance of 723.12 feet to the True Point of Beginning.

LESS that portion of the Southwest quarter of the Southwest quarter of Section 20, Township 55 North, Range 3 East, Boise Meridian, Bonner County, Idaho, described as follows:

Commencing at the Southwest corner of said Section 20; thence North 0 degrees 25' 09" West along the line common to Sections 19 and 20, a distance of 118.55 feet to the True Point of Beginning;

thence continuing North 0 degrees 25' 09" West along said Section line, 531.10 feet to a point on the Southeasterly margin of a road 60.0 feet in width;

RECORDED
JAN 12 1971

EXHIBIT B
PAGE 1 OF 2

thence Northeasterly along said margin on a curve to the left, said curve having a radius of 100.40 feet, a central angle of 66 degrees 17' and an arch length of 116.10 feet;

thence South 0 degrees 25' 09" East along a line that is 60.00 feet East of and parallel with said Section line, a distance of 627.57 feet;

thence North 86 degrees 04' 15" West, 60.17 feet to the True Point of Beginning.

RECORDED
JAN 12 1968

EXHIBIT B
PAGE 2 OF 2



NATIONAL

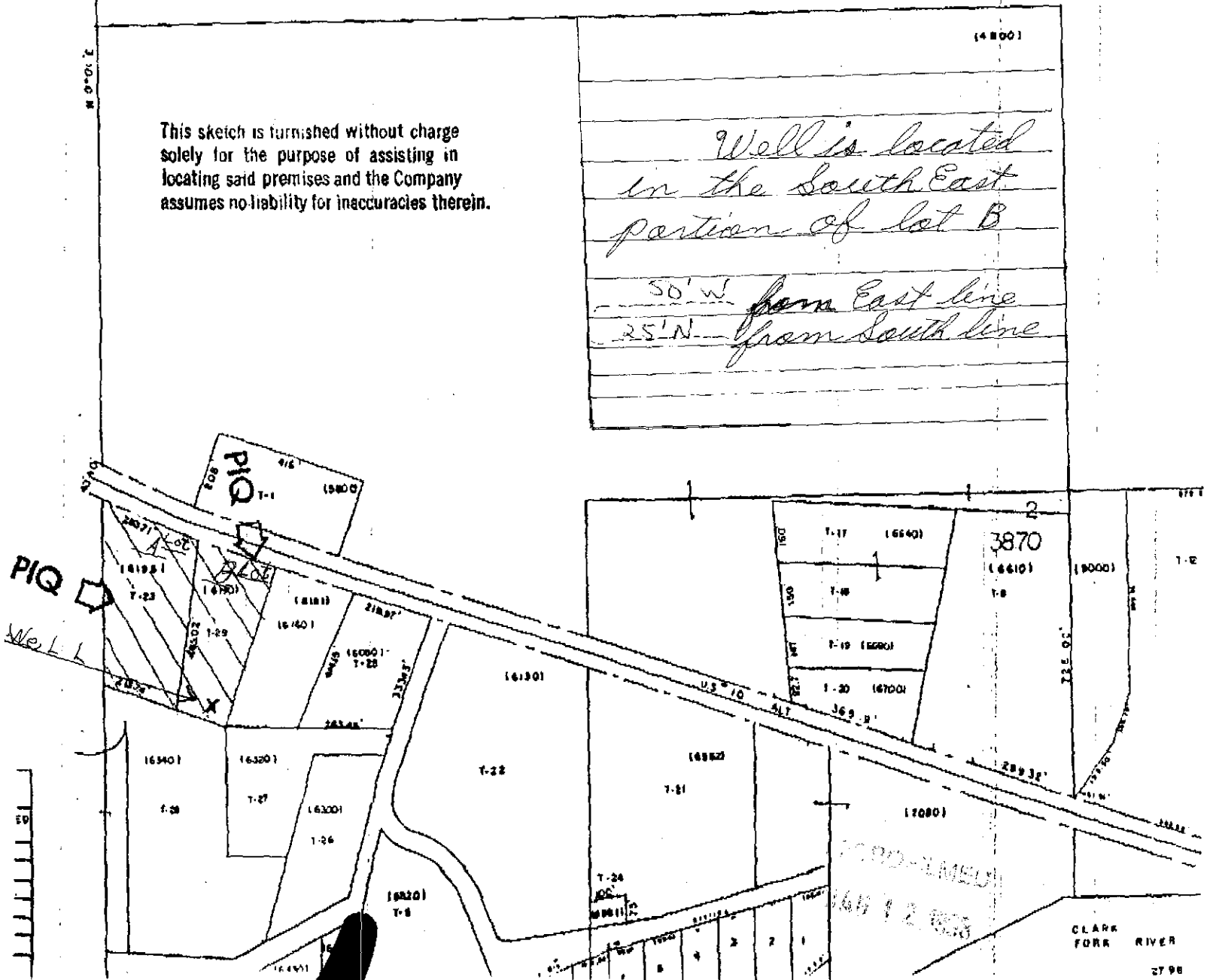
FOREST

EXHIBIT C
PAGE 1 OF 1

This sketch is furnished without charge solely for the purpose of assisting in locating said premises and the Company assumes no liability for inaccuracies therein.

Well is located in the South East portion of lot B

*50' W from East line
25' N from South line*





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 25, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

HELGA WILCKENS
BLAINE WILCKENS
HCR BOX 107
CLARK FORK ID 83811

RE: WATER RIGHT NO. 96-08958

Dear Water Right Holder(s):

The Department of Water Resources (the Department) has issued the enclosed license confirming that a water right has been established in accordance with the permit referenced above. The license is a preliminary order issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of this order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, this preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to this preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

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JUN 11 1998

ORAL ARGUMENT

If the Department grants a petition to review the preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303.

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The Department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

If you have any questions, please call me at 208-327-7946.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen". The signature is written in dark ink and is positioned above the typed name.

Shelley W. Keen
Water Rights Supervisor

SK:klt

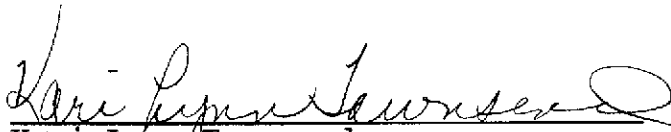
Enclosure

CERTIFICATE OF MAILING

I hereby certify that on the 25th day of February, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved License) to the person(s) listed below:

Water Right No. 96-08958

HELGA WILCKENS
BLAINE WILCKENS
HCR BOX 107
CLARK FORK ID 83811


Kari Lynn Townsend
Secretary

3/10/98/14/111

JUN 26 1998

1st Amend Letter NA
2nd Amend Letter NA

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

JAN 27 1998

Department of Water Resources

Permit No.

96-08958

A. GENERAL INFORMATION

1. Owner: HELGA & BLAINE WILCKENS Phone No. (208)-266-0413

Current Address: HCR BOX 107 CLARK FORK, ID 83811

2. Accompanied by: Blaine Wilckens EXAM DATE: 8-19-97

Address: SAME AS ABOVE Phone No. SAME AS ABOVE

Relationship to Permit Holder: Permit Holder

3. Source: Ground water tributary to —

B. OVERLAP REVIEW

1. Other water rights with the same place of use: 96-08910 (Community WATER System)

2. Other water rights with the same point of diversion: NONE

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
PD#1	N/A	NW	SW	SW	20	55N	03E	Bonner	USGS 7.5' QUAD; Site Visit, Assessor

2. Place(s) of Use:

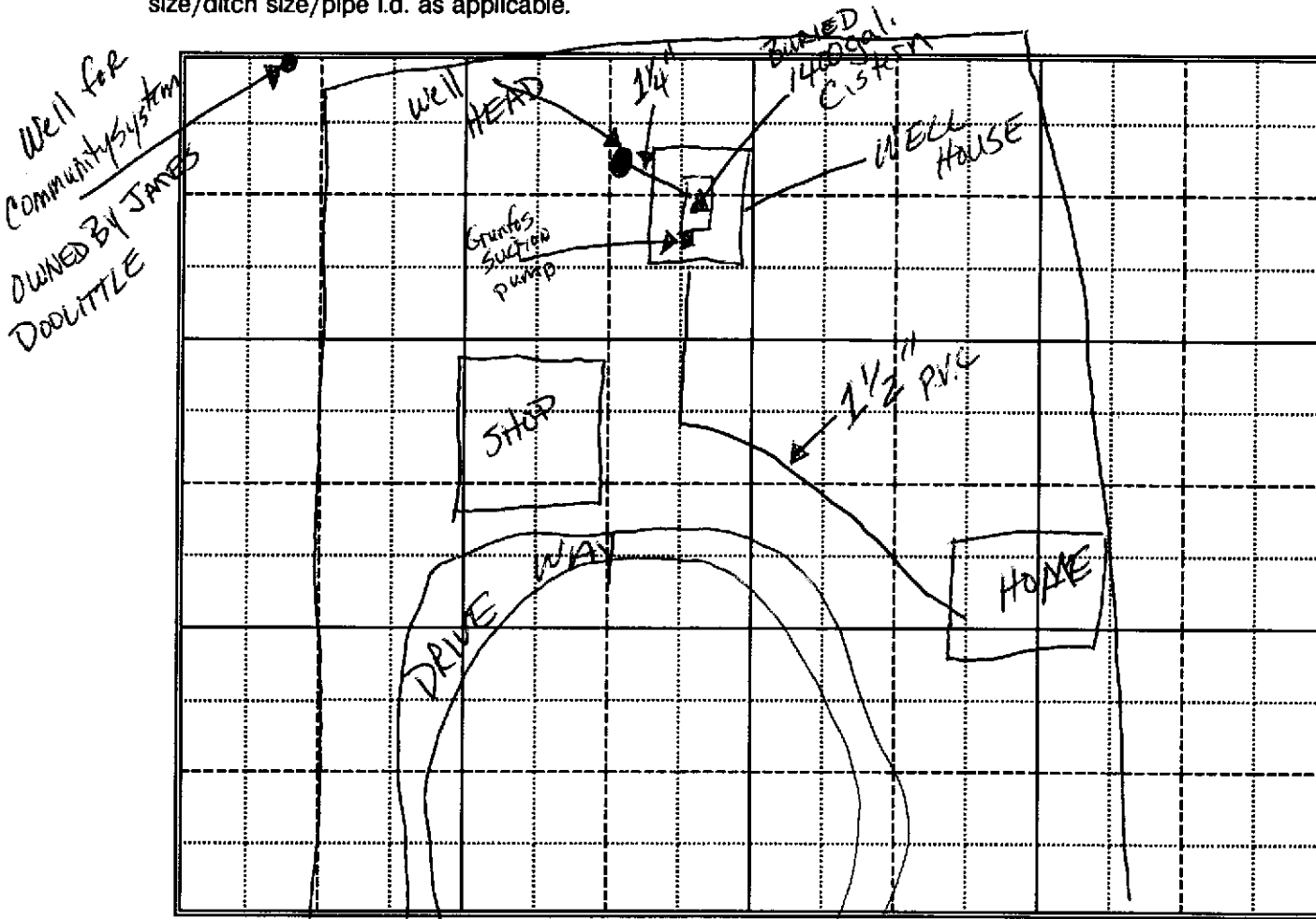
Indicate Method of Determination ASSESSOR MAP

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
55N	03E	20																	Domestic

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JAN 26 1998

3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = N.T.S.

☒ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

☐ Aerial Photo Attached (required for irrigation of 10+ acres)

☒ Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Well #1	FRANKLIN Electric	2.0	282301810	submersible	1 1/4"

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

APPROVED

June 10, 1968

E. NARRATIVE/REMARKS/COMMENTS

System consist of Franklin Electric Submersible pump that produces 2 H.P. From the Well, water is pumped into a 1400 gallon Cistern for letting iron settle out of water and for back up storage. When power goes out. From the cistern water is pumped with a 1 HP Grundfos suction pump through 1 1/2" PVC pipe to the home

* 96-08882 Well has the capacity to serve water to The Wickens home. This Well was put in by the developer and was constructed on Mr. James Doolittle's property - 96-08882 is under Mr. Doolittle. This well has been serving water to other homes.

Have conditions of permit approval been met? ☒ yes ☐ no

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JUN 28 1998

F. FLOW CALCULATIONS

Measured Method:

~~Additional Computation Sheets Attached~~
**See Theoretical Calculations*

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{\hspace{2cm}}$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{\hspace{2cm}}$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = \underline{\hspace{2cm}}$$

2. Volume Calculations for Other Uses:

1 Home @ 1.2 ACRE FEET

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<i>DOMESTIC</i>	<i>1-01</i>	<i>12-31</i>	<i>.04</i>	<i>1.2</i>
Totals:			<i>.04</i>	<i>1.2</i>

2. Recommended Amendments

☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

I. AUTHENTICATION

Field Examiner's Name *William D. Gangle* Date *8-21-97*

Reviewer _____ Date _____

SEAL

MICROFILMED

APR 28 1998

THEORETICAL PUMP EFFICIENCY CALCULATIONS

FILE: 96-08958
DATE: 21-AUG-97
COMPLETE BY: HERM

HORSEPOWER = 2.0

PUMP EFFICIENCY = 70%

DYNAMIC LIFT = 176 FEET

SYSTEM PRESSURE = 50 PSI

QUANTITY = 0.04 CFS

RECEIVED
JUN 26 1998

VALUATION SUMMARY SHEET

PAGE 1
DATE: 5/19/97

TIME: 7:03:54

PARCEL NUMBER: RP 55N03E206190 A PROPERTY ADDRESS:

EFFECTIVE DATE: 02/08/1994
EXPIRATION DATE: 00/00/0000

TAX CODE AREA: 00800

NAME: WILCKENS, BLAINE B & HELGA M

LEGAL: 20-55N-3E
TAX 29

ADDRESS: HCR BOX 107

COMMENT 1: NEW CONSTRUCTION 97

COMMENT 2:

CLARK FORK

ID 83811

OLD PARCEL #: RP55N03E206151T

CAT	SHI	BY	QUANTITY	UN	MARKET VALUE	HQ VALUE	HQ EXEMPT	CB VALUE	OTHER EXEMPT
12		1997	2.007	AC	18,060				
32		1997			8,736				
34		1997			52,143				

TOTALS: 2.007 78,939
DEED REFERENCES:
DATE: 00/00/0000
443840 WD

RELATED PARCELS:

SUB-SYSTEMS:
LO
RC

HOMEOWNERS: NONE

ZONING:

PHOTO NUMBER:

MAP NUMBER:

INSP YEAR: 1994

SW UNITS:

SW TYPES:

PARCEL TYPE: 31

LOCATION CODE: 1320

TAX SPECIALS:
991 961

96-08958

WILCKENS, HELGA
& BLAINE

JUN 26 1997

208 265 1451 P.04

BONNER COUNTY ASSESSOR

AUG-19-1997 15:45

VALUATION SUMMARY SHEET

PAGE 1
DATE: 6/12/97

TIME: 11:17:03

PARCEL NUMBER: RP 55N03E206195 A PROPERTY ADDRESS:

EFFECTIVE DATE: 09/13/1993

EXPIRATION DATE: 00/00/0000

TAX CODE AREA: 00800

NAME: WILCKENS, BLAINE B & HELGA M

LEGAL: 20-55N-3E
TAX 23

ADDRESS: HCR BOX 107

CLARK FORK

ID 83811

COMMENT 1:
COMMENT 2:
OLD PARCEL #: RP55N03E206150T

CAT	SHI	BY	QUANTITY	UN	MARKET VALUE	HQ VALUE	HQ EXEMPT	CB VALUE	OTHER EXEMP
18		1994	2.700	AC	24,296				

TOTALS:

2.700

24,296

DEED REFERENCES:
DATE: 00/00/0000
450489 WD
446535 WD

RELATED PARCELS:

SUB-SYSTEMS:
LD

HOMEOWNERS: NONE

ZONING:

PHOTO NUMBER:

MAP NUMBER:

INSP YEAR: 1994

SW UNITS:

SW TYPES:

PARCEL TYPE: 2C

LOCATION CODE: 1320

TAX SPECIALS:
991 961RECORDED
JUN 24 1997

208 265 1451 P.02

BONNER COUNTY ASSESSOR

AUG-19-1997 15:45

EXHIBIT "A"

IN THE STATE OF IDAHO, COUNTY OF BONNER

A tract of land in the West half of the Southwest quarter of Section 20, Township 55 North, Range 3 East, Boise Meridian, Bonner County, Idaho, more specifically described as follows:

Beginning at the point of intersection of the southerly right of way line of State Highway No. 200 and the West line of said West half of the Southwest quarter, which point is North 00 degrees 25' 09" West, a distance of 1344.02 feet from the Southwest corner of said West half of the Southwest quarter;

thence South 70 degrees 41' 21" East along said southerly right of way line a distance of 283.71 feet;

thence leaving said right of way line, South 07 degrees 25' 04" West a distance of 483.02 feet;

thence North 70 degrees 41' 21" West a distance of 213.74 feet to the West line of said West half of the Southwest quarter;

thence North 00 degrees 25' 09" West along said West line a distance of 502.13 feet to the point of beginning.

SUBJECT TO:

GENERAL TAXES FOR THE YEAR 1994, A LIEN IN THE PROCESS OF ASSESSMENT, NOT YET DUE OR PAYABLE.

EASEMENT AND CONDITIONS CONTAINED THEREIN:

RECORDED: APRIL 15, 1970
INSTRUMENT NO.: 126833
IN FAVOR OF: NORTHERN LIGHTS, INC.
FOR: AN ELECTRIC DISTRIBUTION LINE WITH APPURTENANCES AND INCIDENTAL PURPOSES INCLUDING RIGHT OF INSPECTION
AFFECTS: SUBJECT PROPERTY

EASEMENT AND CONDITIONS CONTAINED THEREIN:

RECORDED: SEPTEMBER 19, 1977
INSTRUMENT NO.: 191522
IN FAVOR OF: GENERAL TELEPHONE COMPANY OF THE NORTHWEST, INC., A CORPORATION

WARRANTY DEED
11778EXA/PAGE 2

JUN 26 1998

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TO:
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owner
of re

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Public in a

Section 20 in Map

EXHIBIT "A"

IN THE STATE OF IDAHO, COUNTY OF BONNER

A tract of land in the West half of the Southwest quarter of Section 20, Township 55 North, Range 3 East of the Boise Meridian, Bonner County, Idaho, more particularly described as follows:

Commencing at the point of intersection of the Southerly right of way line of State Highway No. 200 and the West line of said West half of the Southwest quarter, which point is North 00 degrees 25' 09" West, a distance of 1344.02 feet from the Southwest corner of said West half of the Southwest quarter;

thence South 70 degrees 41' 21" East along said Southerly right of way line, a distance of 283.71 feet to the True Point of Beginning;

thence continuing South 70 degrees 41' 21" East, a distance of 219.97 feet;

thence leaving said right of way line, South 15 degrees 43' 50" West, a distance of 473.57 feet;

thence North 70 degrees 41' 21" West, a distance of 150.0 feet;

thence North 07 degrees 25' 04" East, a distance of 483.02 feet to the True Point of Beginning.

SUBJECT TO:

GENERAL TAXES FOR THE YEAR 1994.

EASEMENT AND CONDITIONS CONTAINED THEREIN:

RECORDED: APRIL 15, 1970
 INSTRUMENT NO.: 126833
 IN FAVOR OF: NORTHERN LIGHTS, INC.
 FOR: AN ELECTRIC DISTRIBUTION LINE WITH
 APPURTENANCES AND INCIDENTAL PURPOSES INCLUDING RIGHT OF
 INSPECTION
 AFFECTS: SUBJECT PROPERTY

WARRANTY DEED
 11138EXA/PAGE 2

MICROFILMED

JUN 26 1998

TOTAL P.05

*Tot Lot #29
 T 29
 6190
 Home on
 this Tax lot!*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
REPORT SUPPLEMENT

P H O T O G R A P H S



Well head and well house
to be not used.



Concrete Cistern where
well is pumped into to let
it settle. 3 HP shown
is used 2 times a year
to pump out Cistern after
it has been cleaned.

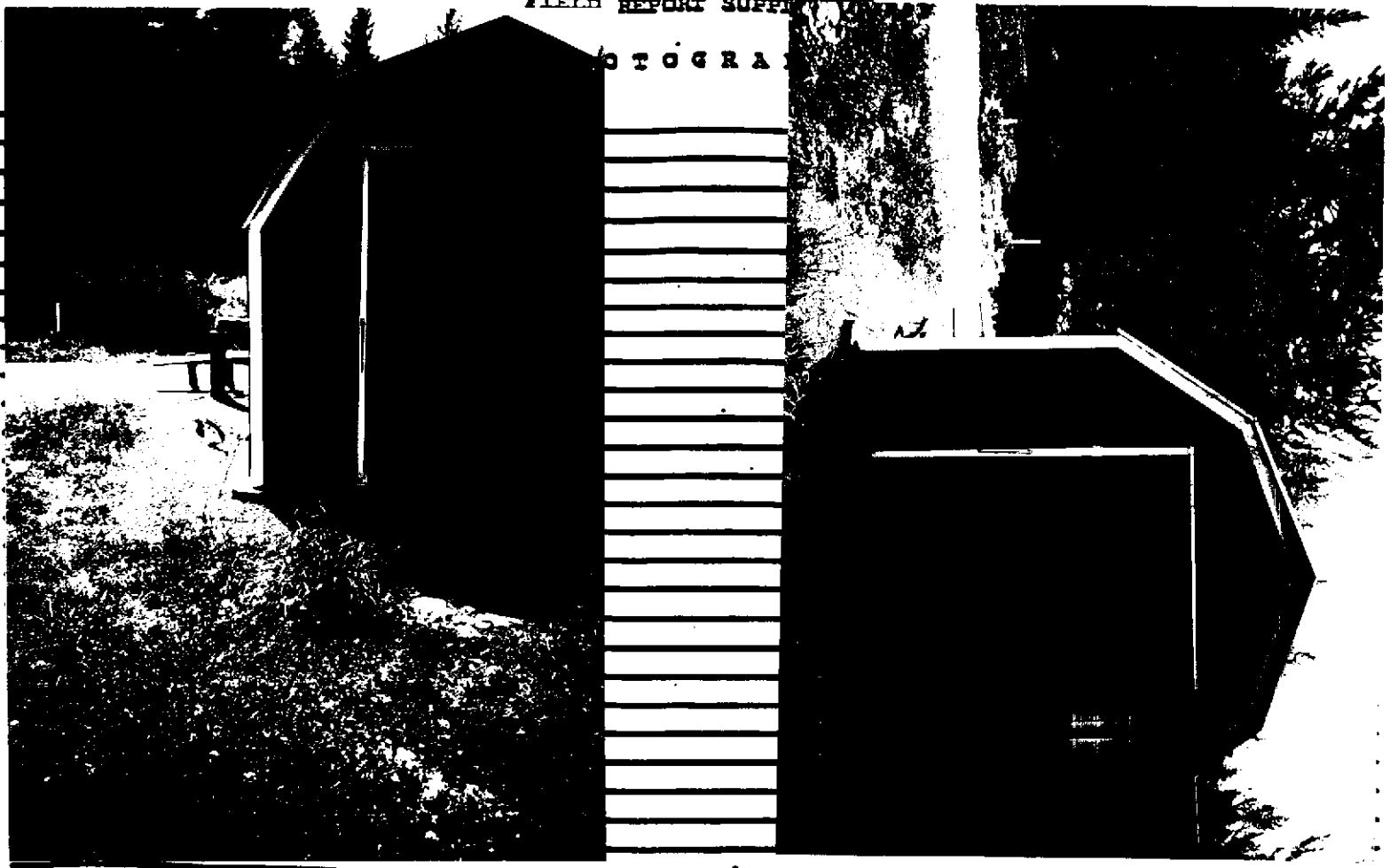
MICHAEL

JUN 26 1958

PERMIT # 96-05958

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
FIELD REPORT SUPPLY

PHOTOGRAPH



Well head and well
house

Well house and
BURRO CISTERN

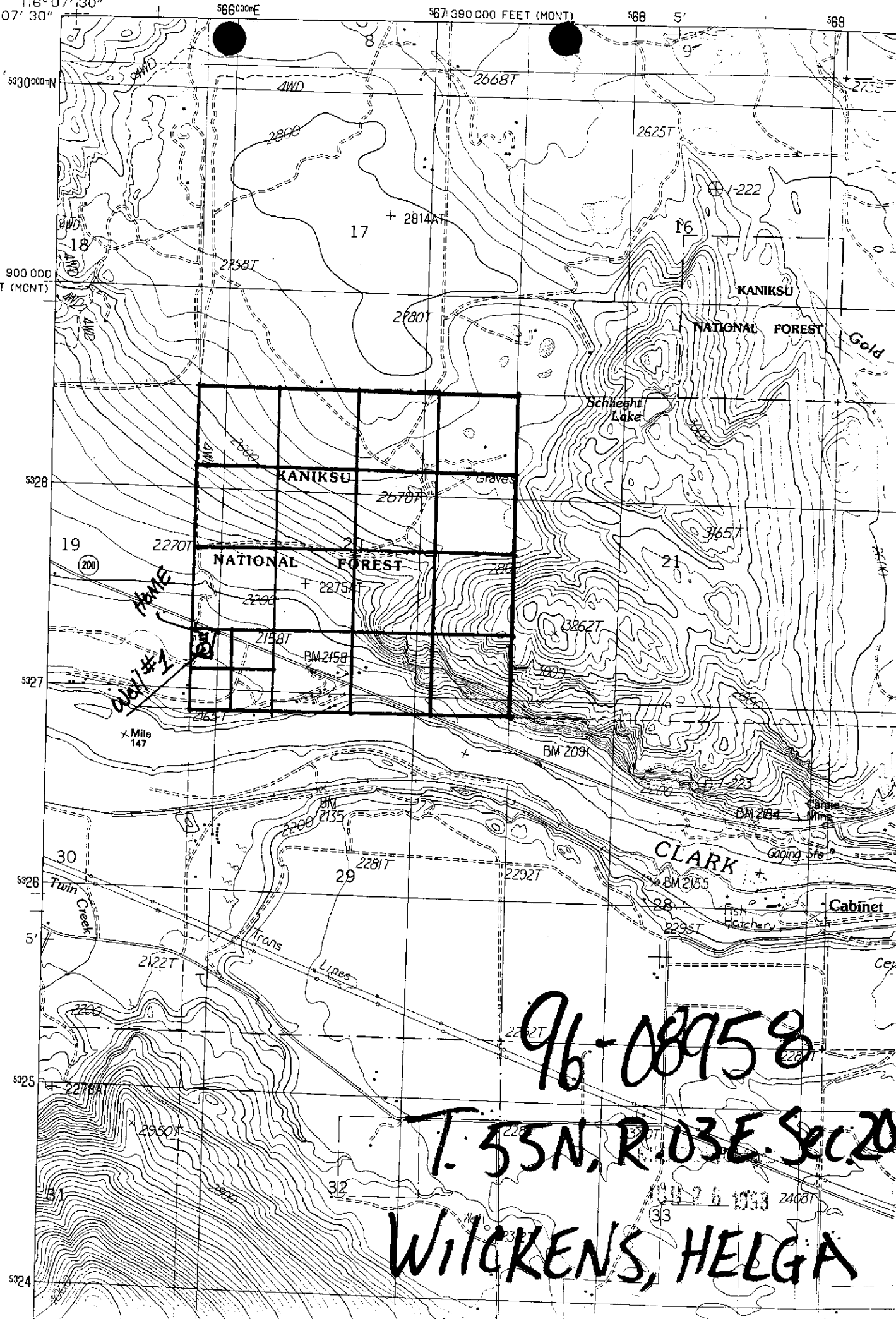
DOMESTIC
USE
HOME



APPROVED
JUN 26 1968

116° 07' 30" 48° 07' 30" 566000E 567 390 000 FEET (MONT) 568 5' 569

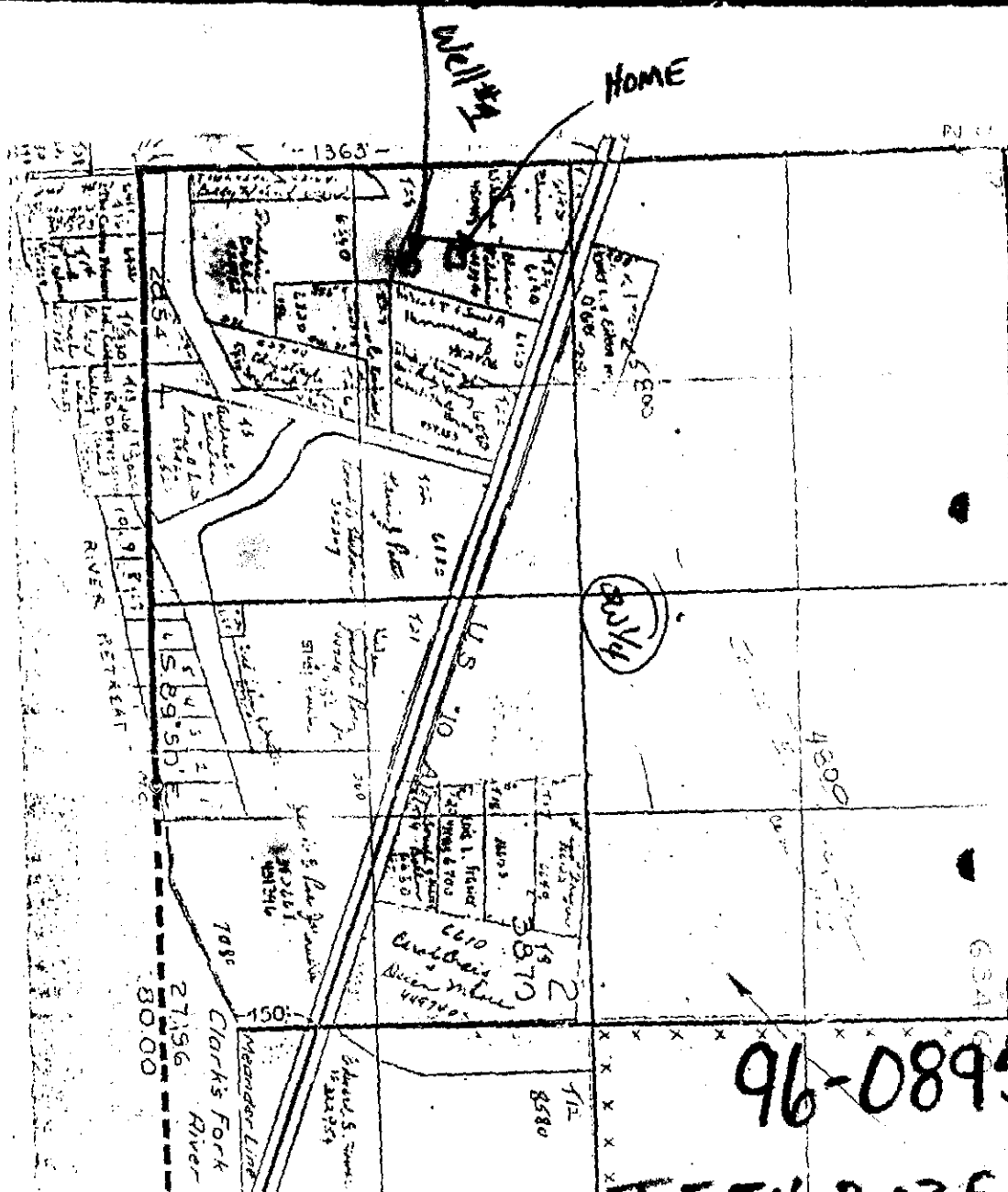
900 000
FEET (MONT)



96-08958

T. 55N, R. 03E. Sec. 20

WICKENS, HELGA



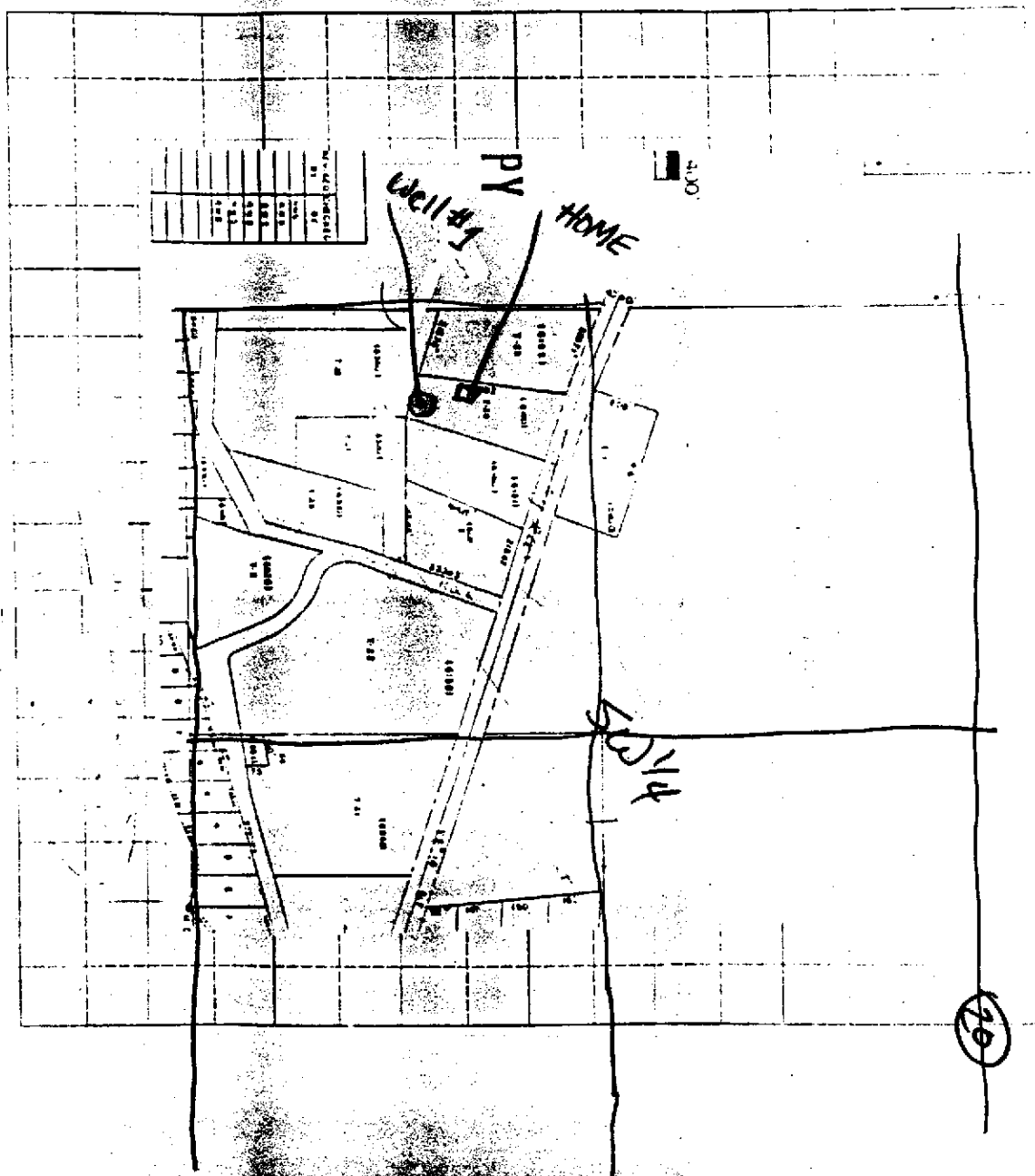
96-08958

T.55N., R.03E., SEC. 20
WILCKINS, HELGA

MICROFILMED

JUN 26 1980

RE: 46-08958 (TSSN, R.03E., SEC. 20)
 The SSN is a 46-08958 (TSSN, R.03E., SEC. 20)



96-08958

MICROFILM

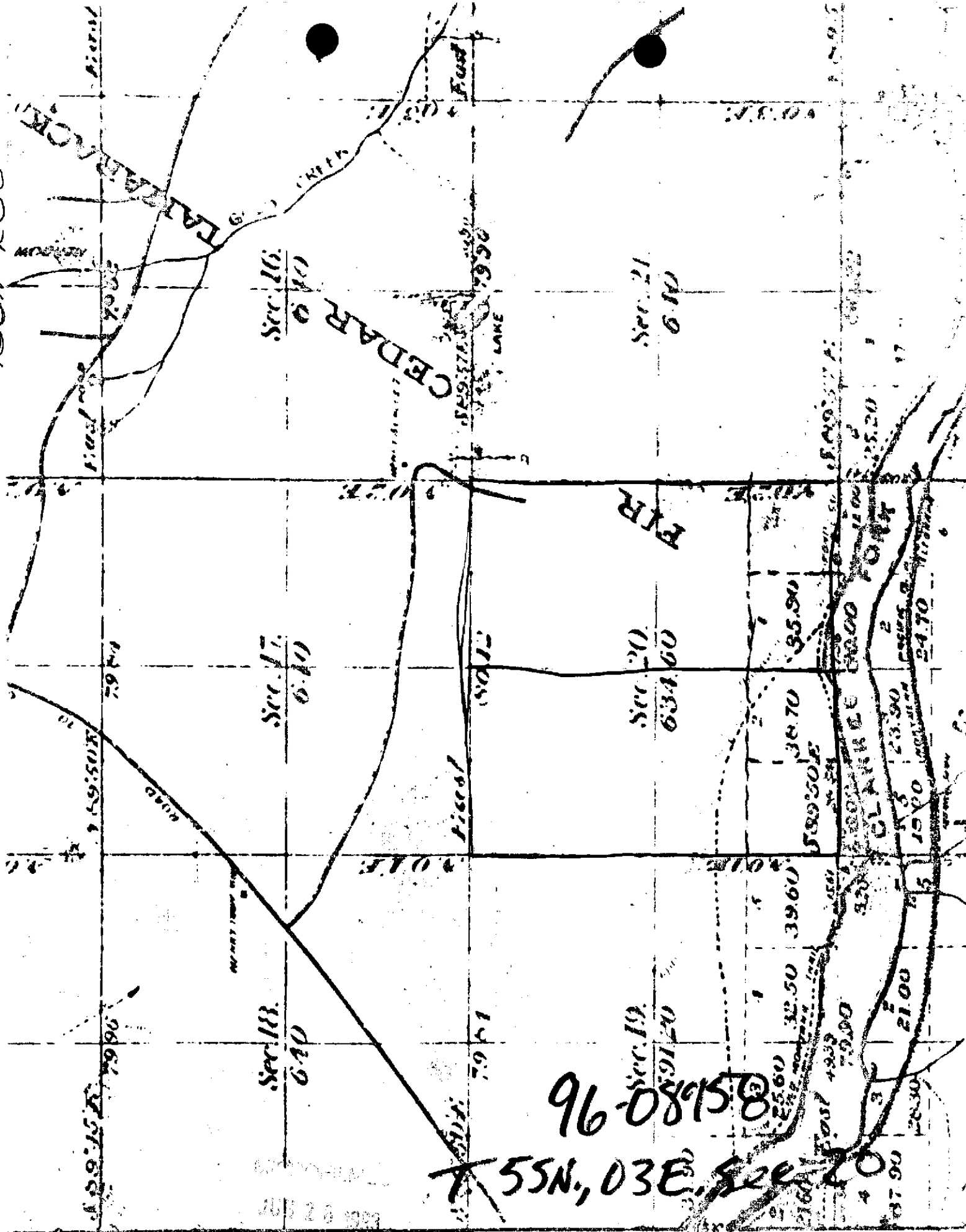
JUN 26 1976

TSSN, R.03E., SEC. 20

WHICKINS, HELGA

0

155N R3E



TM Wilckens, HELGA

Permit No. 96-08958 Reviewed by [Signature] Date 6-12-97

TYPES OF USE

dom.

Correct Uses? YES

Surface water source

YES Drilling permit required?

Drilling Permit No. 96-96-N-0006-000

yes Correct?

70 Well log in the file?

MEASURING DEVICE

no Required?

Installed?

Waiver requested?

Date proof received	_____	
Date proof due	_____	-
No. of days late	_____	=
Priority Date	_____	+
New Priority Date	_____	

Proof acceptable

New Address / Proof Made 4-7-97



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

June 17, 1997

BLAINE AND HELGA WILCKENS
HCR BOX 107
CLARK FORK ID 83811

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 96-08958

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Please be advised that Section 42-248, Idaho Code, which became affective on July 1, 1996, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Please contact any office of the department for the proper form to file a change of ownership of a water right and/or a change in the address of the owner. Failure to maintain current records with the department could result in the assessment of a monetary penalty.

If you have questions concerning the field examination, contact the **NORTHERN** Regional Office in Coeur d'Alene, at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

C: IDWR - Region

MICROFILMED
JAN 12 1998



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 15, 1997

HELGA WILCKENS
BLAINE WILCKENS
HCR BOX 107
CLARK FORK ID 83811

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 96-08958

Dear Permit Holder:

The Department of Water Resources (IDWR) has issued the enclosed permit authorizing you to establish a new water right. Please be sure to thoroughly review the conditions of approval and remarks listed on your permit.

The permit is a preliminary order issued by IDWR pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by IDWR unless a party petitions for reconsideration or files an exception and/or brief as described in the enclosed information sheet.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosures

MICROFILMED

JAN 12 1998

CERTIFICATE OF MAILING

I hereby certify that on the 15th day of May, 1997, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER (Approved Permit) to the person(s) listed below:

Water Right No. 96-08958

HELGA WILCKENS
BLAINE WILCKENS
HCR BOX 107
CLARK FORK ID 83811


Kari Lynn Townsend
Secretary

MICROFILMED

JAN 12 1998

WR0749NP
No. 96-08958

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 05/14/97
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	HELGA WILCKENS	04/07/1997	DOMESTIC	01/01 12/31	0.040 CFS	
C	BLAINE WILCKENS					
	HCR BOX 107					
	CLARK FORK ID 83811					
	(208) 266-0413					
				TOTAL DIVERSION:	0.040 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T55N R03E S20 SWSW BONNER County

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE																			
NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE	
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
---	---	---	:	---	---	---	:	---	---	---	:	---	---	---	:	---	---	---	:	---	---	---	:	---	---	---	:	---	---	---	:
55N	03E	20	:				:				:				:				:				:							:	

Pou County: BONNER

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

96-08781 96-08882 96-08910 96-08958

Other Water Rights Listing Overlapping Place(s) of use:

96-08811 96-08882 96-08910

Remarks: Domestic use is for 1 home.

Dates: App. Received: 04/07/1997 Priority Date: 04/07/1997
Proof Due Date: 05/01/1997 Proof Made Date:
Exam Made Date: Exam Sent to S.O.:
Licensed Date:

Misc: Water District Number: Field Exam Fee:

Comments: Date: 04/08/1997 User-ID: DBALL Subject: DIVERSION DESCRIPTION
Existing well 6 inch diameter, 177 feet deep, and pump. Well is
located 25 ft north of south property line and 50 ft west of east
property line. Drilling permit #96-96-N-0006-000.

Audit: 05/14/97 CZIMMERM

APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman

01/97

No.: 96-8958 Name: Wilkens Date: 5/14/97 Ad OK? ☒ Gvmt Lts: ☒

AREA OF CONCERN?

PROTESTED:

SYSTEM COMPLETED:

Yes/proof filed
1 year/no proof
+1 year

- No/Yes: _____ Mor / _____ GWMA / Trust / Non-trust
- 020 (Protest Agreement) or *W19 (Order)

- NA
- P16
- 26A-P17

GROUNDWATER: <✓ FLO-CH>

+ 0.24 cfs
=/- 0.24 cfs
+ 5 a.

- 01M (may report) or 028 (shall report) or Remark (within reporting district)
- No MD
- 01M or 028; 065-079 (if GW use SW 1st-statewide)

DRILLING PERMIT:

Existing well
Included w/permit

No WD permit?
irr. in WD

- NA (pre 7/1/87; ✓ WDQ3)
- Permit No. 96-96-N-0006-002, P99
- 046-46B-P23 (post 7/1/87)
- P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink is regulated):

Water District (dom)

+ 0.24 cfs
=/- 0.24 cfs

In-WD + 0.24 cfs
=/- 0.24 cfs
+ 5 a. irr.

- R04 (req) WD # _____ <SEE MAP & LISTING>
- 01J (meas dev)-P08
- 01H (lock dev)-P01 or No MD
- 01M or No MD (in-stream stock or power)
- No MD
- 01M

RIVER BASINS (*Surface water):

Snake R (01)
(02/03-irr)
Boise River (63)
Payette River (65)

- 11A-P04, NA
- 007-P07 (w/ remark *WB9 if above Weiser), NA
- 05A (if WD), 11E (not 42-111 use), NA
- 064 (regulated uses), 047-P04 (Payette Lake), NA

USE:

Domestic (surface)
Domestic (+1 in concern area)
Fish Propagation
Irr <POU> =/- 5 a
+ 5 a

Mining
Power

Storage (✓3 compo.)

- *WB5 (Big Wood R or Boise R ↑ Star Bridge); 27A (Payette River); NA
- 070-071
- 07A-042 (req)-09E (WQ)-P10; 044 (North of 1000 Springs)
- 057 (0.03 cfs/acre)
- 03A (0.02 cfs/acre)
- 054 (req) & 09E-P10
- 17K-08A-025-01F(P19)-028-09E(P10); 027 (if no other cons. use);
- 17G (FERC) or 17M (FERC); 18B-P09; +25 cfs-P18
- 072 (req); 18A (multiple MD within district), 18B-P09 (+10' dam),

LOCATION:

42-248 area
Boise Front LoGeo
In-stream dev.
Irr Dist/Canal Co.
Swan Falls Flag

Trust
Non-Trust <1>

- P84 (if in 20/30/40/50/60/70/80 (87) basin)
- 058 (-85° GW temp only)
- P52 (stream channel alteration)
- 023 (Twin Falls area)
- _____ <SEE CODE CHART>
- 051-052-053-P74 (Consumptive Uses), NA
- 048-049 (Consumptive Uses), NA
- 004 (PD/PU)

OWNERSHIP: Non-owner

OTHER CONDITIONS:

STANDARD REMARKS:

7-0000 10001/1

BENEFICIAL USE DUE:

5/1/1997

COMMENTS:

No. a
4/87-06/92n

DEPARTMENT OF WATER RESOURCE
APPROPRIATION APPLICATION ANALYSIS SHEET

RECEIVED

MAY 09 1997

WR/
WRA
BC

APPLICATION # **96-08958**

Department of Water Resources

***** INITIAL REVIEW *****

APPLICANT: WILCKENS BY: AB DATE: 4/7/97

ITEM REQUIRED INFORMATION

1. (X) Name and Address
2. (X) Source
3. (X) Point of Diversion & County
4. (X) Quantity
(X) Nature of Proposed Use
(X) Period of Use
5. (X) Total Quantity
6. (X) Description of diverting works
7. (X) Time required for b/u
8. (X) Proposed use
9. (X) Place of use or acres irrigated
10. (X) Other Water Rights
11. (X) Ownership
13. (X) Map
(X) Signature
(X) Fee (Amt, recpt, acknowledgment)

*** Send info sheet Y() N()

PROCESSING

Yes No PRIORITY DATE: 4/7/97
X (Include Moratorium Remark)
X Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

ADVERTISE IN: BONNER County.

LETTERS SENT REQUESTING:

() Dam Information () Fish Information
() Power Information () Other: N/A

INFORMATION RECEIVED:

() Dam Information () Fish Information
() Power Information () Other: N/A

ADDITIONAL INFORMATION

Yes No

- X Field check: by _____
X Field report attached
X Analysis Supp. attached(>5cfs/500af)
X Water delivered by water master?
Water District # _____

***** GROUNDWATER SECTION *****

(Yes) (No)

- X Groundwater management area
X Critical ground water area
Well Drilling Permit required
Well Drilling Application and Fees received
Well Drilling Application approved?
Well Drilling Application Number _____

Checked by: _____ Date: ____/____/____

Remarks: _____

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

- Notice of pending void order issued. Final order response date: ____/____/____
Further information required from applicant
5/5 Affidavit of publication received
5/6 Application published correctly, If not, record action taken: _____

- 4/9 Publication dates and paper recorded on application | Sr. Agent initial _____
X Protests received. Final protest date: 5/5/97
X Measuring device required
X Measuring port required
X Special conditions: _____
X Special conditions of approval supplement and/or cover letter attached:

Approval Recommended by: RAA

Date: 5/7/97

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Bonner,

Sherilyn Plunk being first duly sworn on oath
deposes and says that he/she is Bookkeeper
of the Bonner County Daily Bee, a newspaper printed and
published at Sandpoint, Bonner County, Idaho; that the
said newspaper has been continuously and uninterruptedly
published in said Bonner County during a period of 12
months prior to the first publication of the hereto attached
notice of publication in the case of:

Application of
Water Rights

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 17 day of April, 1997
and ending on the 24 day of April, 1997
and that said notice was published in said newspaper.

On this 24 day of April in the year
of 1997, before me, a Notary Public, personally
appeared Sherilyn Plunk,
known or identified to me to be the person whose name
subscribed to the within instrument, and being by me first
duly sworn, declared that the statements therein are true,
and acknowledged to me that he executed the same.

Cavaly L. Inge
Notary Public for Idaho

Residing at Sandpoint

My commission expires: 6/00

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

96-08957

PETTERSON, RICHARD L

P O BOX 421

MYRTLE CREEK, OR 97457

Source: PEND OREILLE RIVER

Tributary: COLUMBIA RIVER

Diversion Pt: NWSE Sec 9 T 56N
R03E in BONNER County.

Use: DOMESTIC (0.040 CFS)

Total Diversion: (0.040 CFS)

Date Filed: 4/3/1997

In: BONNER County

T56N R03W S09 NWSE

96-08958

WILCKENS, BLAINE

WILCKENS, HELGA

HCR BOX 107

CLARK FORK, ID 83811

Source: GROUNDWATER

Diversion Pt: SWSW Sec 20 T 55N
R 03E in BONNER County.

Use: DOMESTIC (0.040 CFS)

Total Diversion: (0.040 CFS)

Date Filed: 4/7/1997

In: BONNER County

T55N R03E S20 SWSW

For additional information con-
cerning the property location, call
the Northern Regional office at (208)
769-1450.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the applicant and with the
Director, Dept. of Water Resources,
Northern Region, 1910 Northwest
Blvd., Suite 210, Coeur d'Alene,
Idaho 83814, together with a protest
fee of \$25.00 on or before MAY 5,
1997.

KARL J. DREHER, Director
SNP#8323 Apr 17, 24, 1997

RECEIVED

MAY 05 1997

NORTHERN REGION
IDWR

MICROFILMED

JAN 12 1998

2223

1

WILCKENS, BLAINE
WILCKENS, HELGA
HCR BOX 107
CLARK FORK, ID 83811

Source: GROUNDWATER

Diversion Pt: SWSW Sec 20 T 55N R 03E in BONNER County.

Use: DOMESTIC (0.040 CFS)
Total Diversion: (0.040 CFS)

Date Filed: 4/ 7/1997

In: BONNER County
T55N R03E S20 SWSW

MICROFILMED
JAN 12 1958

April 9, 1997

Blaine &/or Helga Wilckens
HCR Box 107
Clark Fork ID 83811

Re: Water Appropriation Application No. 96-08958

Dear Mr. and Mrs. Wilckens:

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application for Permit to appropriate the Public Waters of the State of Idaho. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the local county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests. Normal processing time is approximately 3 to 4 months, if the application is not protested.

If the application is not protested, it will be forwarded to Boise to be considered for approval by the Director. State office personnel will then conduct a complete review, and you will be notified by mail of the outcome. However, if the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

You will receive your approved Application for Permit and instructions on filing the Proof of Beneficial Use from our State office in Boise.

If your source is groundwater, a Well Drilling Permit is required for all wells constructed after July 1, 1987.

A "Domestic" well drilling permit should be obtained for a rate of diversion of up to 18 gallons per minute (0.04 CFS) and a daily volume of up to 2,500 gallons per day. The cost for this permit is \$75.00. For any other use, including multiple homes, or municipal, etc., the Drilling Permit fee is \$200. These Permits can be obtained by your driller, also. It is sometimes possible to upgrade an existing Domestic Drilling Permit by submitting a fee for the difference. This, however, depends on the individual well.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE
Senior Water Resources Agent

AB:db

MICROFILMED
JAN 12 1998