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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 61-7574

RECEIVED

DEC 31 1985

To appropriate the public waters of the State of Idaho

Department of Water Resources

1. Name of applicant FROSTY L.J. OR CYNTHIA L. FROST Phone 208-587-9362
Post office address 1113 N. 18th EAST, MOUNTAIN HOME, IDAHO 83647
2. Source of water supply GROUND WATER / well which is a tributary of N/A
3. Location of point of diversion is Part of S.E. 1/4 of S.E. 1/4 of _____ 1/4, Govt. Lot _____
Sec. Twenty Four Township Three South Range Six East B.M. Elmore County; additional
points of diversion if any: N/A
4. Water will be used for the following purposes:
Amount 0.03343 for YARD/GARDEN purposes from 1 MAY to 1 NOV (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.043 for DOMESTIC purposes from 1 JAN to 31 DEC (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.07343 and/or (b) 0.20
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Description of ditches, flumes, pumps, headgates, etc. 5 HP Deep well
Submersed pump. Domestic sprinkler system To irrigate
Lawn and garden.
b. Height of storage dam N/A feet; active reservoir capacity N/A acre-feet; total
reservoir capacity N/A acre-feet; period of year when water will be diverted to storage:
N/A to N/A inclusive.
c. Proposed well diameter is N/A inches; proposed depth of well is N/A feet.
d. Is ground water with a temperature of greater than 90°F being sought? N/A
7. Time required for the completion of the works and application of the water to the proposed beneficial use is
ONE year (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. N/A
- b. Stockwatering; list number and kind of livestock. N/A
- c. Municipal; show name of municipality. N/A
- d. Domestic; show number of households. ONE Household. One ACRE LAWN irrigated
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3S	6E	24																1	1
3S	6E	24																D	

Total number of acres to be irrigated ONE

10. Describe any other water rights used for the same purposes as described above. N/A

11. a. Who owns the property at the point of diversion? Applicant
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. N/A

12. Remarks: System has been in use since 1971 and has not been filed on. Water used for house, manual sprinkler system for yard and garden plot. All water is taken from Eight inch well 175 FT. Deep on property.

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number. Section 24, Township 3S, Range 6E.

Section 24, Township 3S. Range 6E.

24

S.E. Q

X

5.E. 9



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Barry L. Frost
(Applicant)

(Applicant

Received by LS Date 12/31/85 Time 9:34 am Proposed Priority 12/31/85
Fee \$ 30.00 Receipted by JP # 40201 Date 1/2/86
Publication prepared by JP Date 1/22/86 Published in Mountain Home News
Publication approved LS Date 2/11/86

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 61-7574, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before May 1, 19 87.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.
- e. Other:

Witness my hand this _____ day of April, 1986.

Chief, Operations Bureau

Affidavit of Publication

County of Elmore }
STATE OF IDAHO } ss.

I, Marla L. Kessel..... do
solemnly swear that I am the foreman, or
publisher of the

MOUNTAIN HOME NEWS

a weekly newspaper of general circulation,
published once a week at MOUNTAIN HOME,
IDAHO, that the notice attached hereto and
which is a part of the proof of publication
thereof, was published in said newspaper for

....2.... consecutive weeks, the first publica-
tion having been made on the ...29... day

of ...January....., 19..85.., and

the last publication having been made on the

.....5..... day of February

19..86...; every Thursday issue of the paper

during the period and time of publication and
that the notice was published in the newspaper
proper and not in a supplement thereof.

And I further swear that the said MOUN-
TAIN HOME NEWS has been continuously and
uninterruptedly published in said Elmore County
during a period of 78 consecutive weeks prior
to the first publication of the attached notice.

Marla L. Kessel.....

Subscribed and sworn to me this 6th.....

day of February....., 19..86..

Ole W. Swenson.....
Notary Public

NOTICE OF APPLICATION FOR WATER RIGHT

The following application has been filed to
appropriate the public waters of the State of
Idaho:

61-7574 / SP

FROST, FROSTY L.J. &/or CYNTHIA L.
1113 N. 18TH E., MOUNTAIN HOME, ID
83647

Source: GROUNDWATER

Diversion Pt: SESE Sec 24 T 03S R 06E

Use: IRRIGATION (0.030 CFS); DOMES-
TIC (0.040 CFS)

Date Filed: 12/31/1985

In: SESE Sec 24 T 03S R 06E FOR 1 ACRE

The permit will be subject to all prior water
rights. Protests must be filed with the Director,
Dept. of Water Resources, Western Region,
Statehouse, Boise, Idaho 83720 on or before
FEBRUARY 17, 1986.

KEN DUNN, Dir.

Published 01/29 & 02/05/86.

RECEIVED
FEB 11 1986

Department of Water Resources
Western Regional Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

May 5, 1986

RE: Application for Permit No. 61-7574

Frosty or Cynthia L. Frost
1113 N. 18th E.
Mtn. Home, ID 83647

Dear Mr. and Mrs. Frost:

The Department has completed the processing of your application for permit to appropriate groundwater for domestic and irrigation uses.

A permit cannot be approved, however, because the water use is located within an area designated as the "Mountain Home Critical Ground Water Management Area" and has been closed to new water appropriations.

Your application will be held in this office until results from water level monitoring efforts have been evaluated.

If you have any questions on this matter, please feel free to contact our office.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

INITIAL REVIEW BY:

Jan Thute

APPLICATION NUMBER:

61-7574

CHECK:

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☐ Yes ☒ No Field check required.
☐ Yes ☒ No Critical groundwater area.
☐ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☐ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

Mtn. Home G.W. Management Area

*SHARPE R. DRAINAGE BASIN ABOVE
QUAN FALLS - I.C. TRUST WATER
CAN BE ADVERTISED SINCE I.R.
IS ONLY 1 ACRE.*

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

see attached letter.

SEND COPIES TO:

- ☒ Idaho State Health Department.
☒ Idaho Fish and Game Department.
☒ Idaho Department of Lands.
☒ U.S. Bureau of Land Management.
☒ U.S. Forest Service.
☒ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☐ Yes ☐ No Platted by: _____ Map No. _____
☐ Yes ☒ No Other rights on same place of use. _____
☒ Yes ☐ No* In form for advertising.
Final date for protests: *2/17/86*
☐ Yes ☐ No Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: *2/11/86*
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application. *30/40201*
☒ Publication dates and paper, recorded on application. *Mtn Home News 7/29 & 2/5/86*
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application. *Approve DWR*
☐ Yes ☒ No Measuring device required.
☐ Yes ☒ No Access port required.
☐ Yes ☒ No Will water be delivered by watermaster? If yes, what district? *61A*
12/31/1985 Date of priority recommended.
Special conditions of approval or cover letter. _____

app. within Mountain Home G.W.M.A.

in S.F. area - DCMI, ok to process

By: *DWR*

Date: *4/1/86*

STATE OFFICE REVIEW:

105, L116

- ☐ See attached sheet for more information.

By: *kw*

Date: *4/7/86*

RECEIVED

APP 02-1986

POINT OF DIVERSION AND STREAM INDEX INFORMATION

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

TRACT	SEC	TWP	RGE	gov't lot	rediv. (R)	REACH
-----	-----	-----	-----	-----	-----	-----
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-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

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-----	-----	-----	-----	-----	-----	-----
IDAHO STREAM CODE INDEX						

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Western Region

Statehouse
Boise, Idaho 83720
(208) 334-2190

JANUARY 22, 1986

Mountain Home News
Drawer D
Mountain Home, ID 83647

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before FEBRUARY 17, 1986.

Yours truly,

JUDY PENSE
Secretary

Encl.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

The permit(s) will be subject to all prior water rights. Protests must be filed with the Director, Dept. of Water Resources, Western Region, Statehouse, Boise, Idaho 83720 on or before FEBRUARY 17, 1986.

KEN DUNN, Dir.

Published 01/29 & 02/05/86.

61-7574

FROST, FROSTY L. J. &/or CYNTHIA L.

1113 N. 18TH E., MOUNTAIN HOME, ID 83647

Source: GROUNDWATER

Diversion Pt: SESE Sec 24 T 03S R 06E

Use: IRRIGATION	(0.030 CFS)
DOMESTIC	(0.040 CFS)

Date Filed: 12/31/1985

In: SESE Sec 24 T 03S R 06E FOR 1 ACRES



State of Idaho
DEPARTMENT OF WATER RESOURCES
WESTERN REGION, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-2190

January 8, 1986

Frosty L.J. or Cynthia L. Frost
1113 N. 18th E.
Mountain Home, ID 83647

Dear Mr. and Mrs. Frost:

We have received the Application for Permit submitted for your well. However, before we can process this application, more information is needed.

On Item No. 4, the amount of water usually filed on for under 5 acres of land is 1 1/2 inches per acre. In cubic feet per second, this would be 0.03 cfs. If you still wish to file for 0.15 cfs (7 1/2"), then a justification of the necessity of that amount of water would need to be submitted. If 0.03 cfs is agreeable, please make the change and initial it. Also, on the amount needed for domestic use, the maximum amount allotted is 0.04 cfs (18 gallons per minute). Please change and initial this also.

Item No. 6a also needs to be completed. This would be what size pump and irrigation system you will or have installed. Item No. 7 will still need to be completed even though the well is already in. When an application is filed with the system already completed, the minimum time of one year should be shown. At the end of the year, during the irrigation season, a field exam to verify your water use for completion of the water right license will be completed. Under Item No. 11, a and b, if you own or are purchasing the property where the well is located and water will be used on, just put "Applicant" for these two items.

The rest of the application looks fine. If you can make these changes, initial them and return the application to us, processing will begin. Please contact us if you have any questions.

Sincerely,

JAN SHURTE
SENIOR WATER RESOURCE EXAMINER

jw

enc.