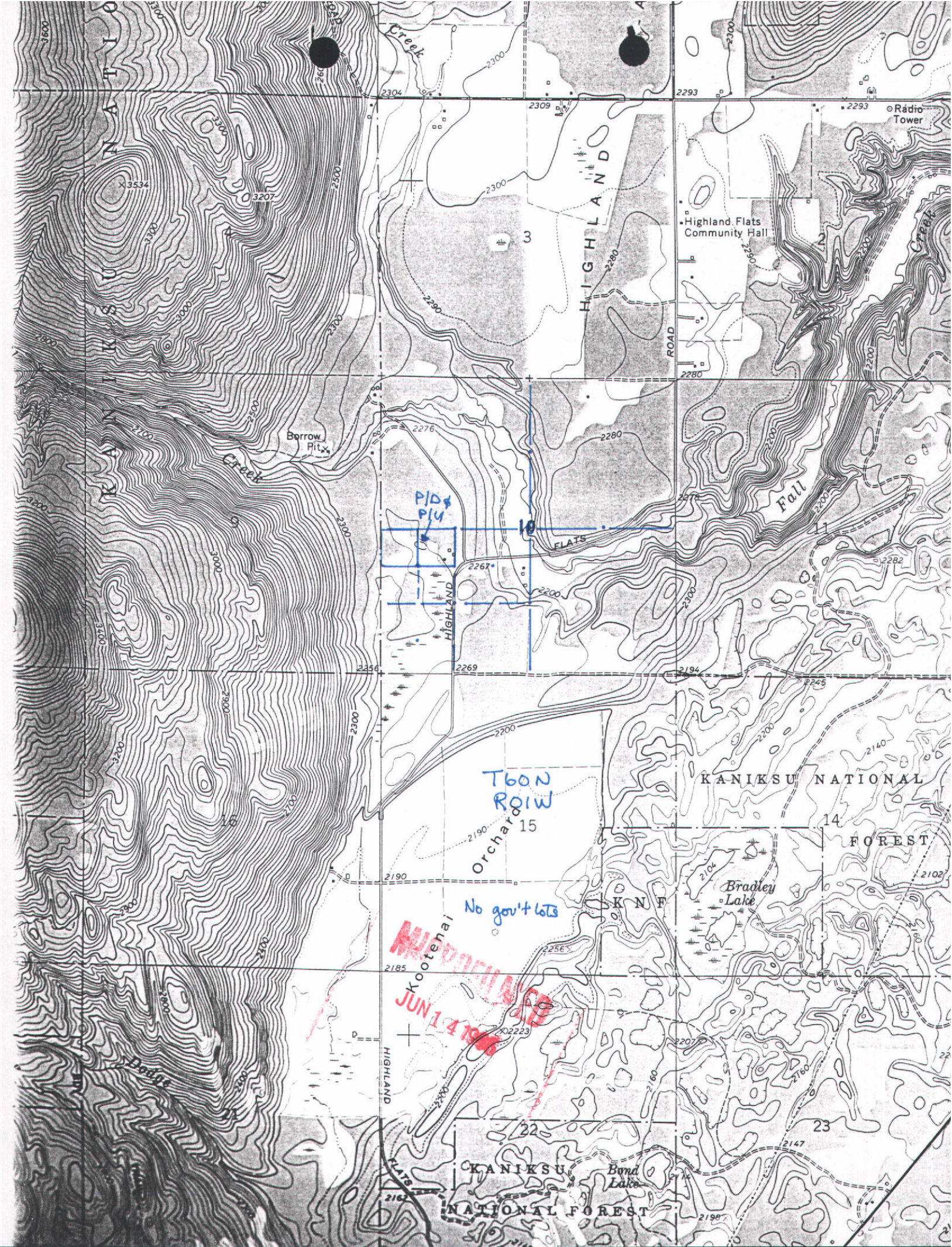




KANIKSU NATIONAL

HIGHLAND

Highland Flats Community Hall

Radio Tower

Borrow Pit

PID 4
P14

FLATS

Fall

T60N
ROIW

Orchard 15

No gov't lots

Kootenai
JUN 14 1988

KANIKSU NATIONAL
FOREST

Bradley Lake

KANIKSU
NATIONAL FOREST

Bradley Lake





98-07753
SARGENT

MICROFILMED
DEC 02 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 98-07753

Priority: March 20, 1995

Maximum Storage Volume:

2.0 AF

This is to certify, that DALE A SARGENT
HC 1 BOX 389

NAPLES ID 83847-9801

has complied with the terms and conditions
of the permit, issued pursuant to Application for Permit dated March 20, 1995; and
has submitted Proof of Beneficial Use on April 15, 1996. An examination indicates
that the works have a storage capacity of 2.000 af of water from:

UNNAMED STREAM

tributary to DODGE CREEK

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE STORAGE	01/01 to 12/31		2.0 AF
FIRE PROTECTION STORAGE	01/01 to 12/31		2.0 AF
	Totals		2.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWSW, Sec. 10, Township 60N, Range 01W
BOUNDARY County

PLACE OF USE: WILDLIFE STORAGE

TWN RGE SEC

60N 01W 10

NWSW

CONDITIONS OF APPROVAL AND REMARKS

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. Water shall not be diverted from storage under this right for fire protection use except to fight or repel an existing fire.
5. This right authorizes an annual volume of water to fill the pond and the amount required to replace losses through evaporation.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25th
day of November, 1996.

MICROFILMED

Acting for KARL J. DREHER, Director

RECEIVED
APR 15 1996
NORTHWEST REGION
IDWR

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES RECEIVED

APR 18 1996

and all

5. State(s) has/have completed a plan of water resource

1. Permit No. 98-07753 Telephone No. 208-267-2039
2. Name(s) of Permit Holder(s): Dale A. Sargent
3. Mailing Address: HCR 01, Box 389, Naples, ID 83847-9801
4. Source of Water: Unnamed streams If GROUNDWATER (well), Date Drilled: mo. _____ / yr. _____
- a. Well Driller: _____ Drilling Permit Number: _____ - _____ - _____ - _____
- b. OPTIONAL:
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____
5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): _____ Stockwater (No. and type of stock): _____
Fire Protection, Fire Protection from storage
Irrigation (No. of acres): _____ Other: Wildlife, Wildlife from storage
6. Total rate of diversion and/or volume for which proof is submitted: .04 cfs OR 2.0 acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)
- | | | | | |
|------------------------|--|-----------|----|-------------|
| Measuring Device: | Is a measuring device required? | Yes _____ | or | No <u>X</u> |
| | Has the measuring device been installed? | Yes _____ | or | No <u>X</u> |
| Flow Measurement Port: | Is a flow measurement port required? | Yes _____ | or | No <u>X</u> |
| | Has the measurement port been installed? | Yes _____ | or | No <u>X</u> |
8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
- Name: Dale Sargent Telephone Number: 208-267-2039
- Address: HCR 01, Box 389, Naples, ID 83847

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Paul A. Sargent Date: 4/12/96
(include your title, if on behalf of company or organization)

APR 30 1995

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 98-07753

Proposed Priority: March 20, 1995

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **DALE A SARGENT**

HC 1 BOX 389

NAPLES ID 83847-9801

has applied for a permit to appropriate water from:

UNNAMED STREAMS

tributary of **DODGE CREEK**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
WILDLIFE	01/01 to 12/31	0.02 CFS	
WILDLIFE STORAGE	01/01 to 12/31		2.0 AF
FIRE PROTECTION	01/01 to 12/31	0.02 CFS	
FIRE PROTECTION STORAGE	01/01 to 12/31		2.0 AF
FIRE PROTECT. FROM STOR	01/01 to 12/31		2.0 AF
Totals		0.04 CFS	

LOCATION OF POINT(S) OF DIVERSION:

NENWSW , Sec. 10, Township 60N, Range 01W

NWNWSW , Sec. 10, Township 60N, Range 01W

BOUNDARY County

PLACE OF USE: WILDLIFE

TWN RGE SEC

60N 01W 10

NWSW

PLACE OF USE: FIRE PROTECTION, same as WILDLIFE use

PLACE OF USE: FIRE PROTECT. FROM STOR, same as WILDLIFE use

CONDITIONS/REMARKS:

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 1996.
2. Subject to all prior water rights.
3. The issuance of this right in no way grants any right-of-way or easement across the land of another.
4. Single point of diversion located on or near line between NENWSW and NWNWSW, S10, T60N, R01W.
5. Water shall not be diverted under this right for fire protection use except to fight or repel an existing fire.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

19th day of

May, 1995

JUN 14 1995

[Signature]
for Karl J. Dreher, Director

RECEIVED
MAY 09 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 98-7753

Department of Water Resources appropriate the public waters of the State of Idaho

1. Name of applicant Dale A. Sargent Phone 267-2039
Post office address Hwy 01, Box 389, Naples, ID 83847-9801
2. Source of water supply UNNAMED STREAMS DODGE CREEK
Snow Melt (run off), Springs which is a tributary of Dodge Creek
3. Location of point of diversion is NE NW SW
NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 10 Township 60N Range 1W B.M. Boundary County; additional
points of diversion if any: _____
4. Water will be used for the following purposes:
WILDLIFE
Amount 2.0 for storage purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for wildlife purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for fire protection purposes from Jan 1 to Dec 31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount 2.0 for STORAGE FOR FIRE PROTECTION purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum) STORAGE FOR FIRE PROTECTION FROM 1/1 to 12/31
2.0 STORAGE
5. Total quantity to be appropriated is (a) .04 and/or (b) 2.0
cubic feet per second acre feet per annum
6. Proposed diverting works:
- a. Description of ditches, flumes, pumps, headgates, etc. water will be collected and stored
in a reservoir.
- b. Height of storage dam 1 $\frac{1}{2}$ feet; active reservoir capacity 2.0 acre-feet; total
reservoir capacity 3.0 acre-feet; period of year when water will be diverted to storage:
Jan 1 to Dec 31 inclusive.
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- d. Is ground water with a temperature of greater than 85°F being sought? _____
- e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____
7. Time required for the completion of the works and application of the water to be proposed beneficial use is
one years (minimum 1 year).

1997, 1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 26

for her.

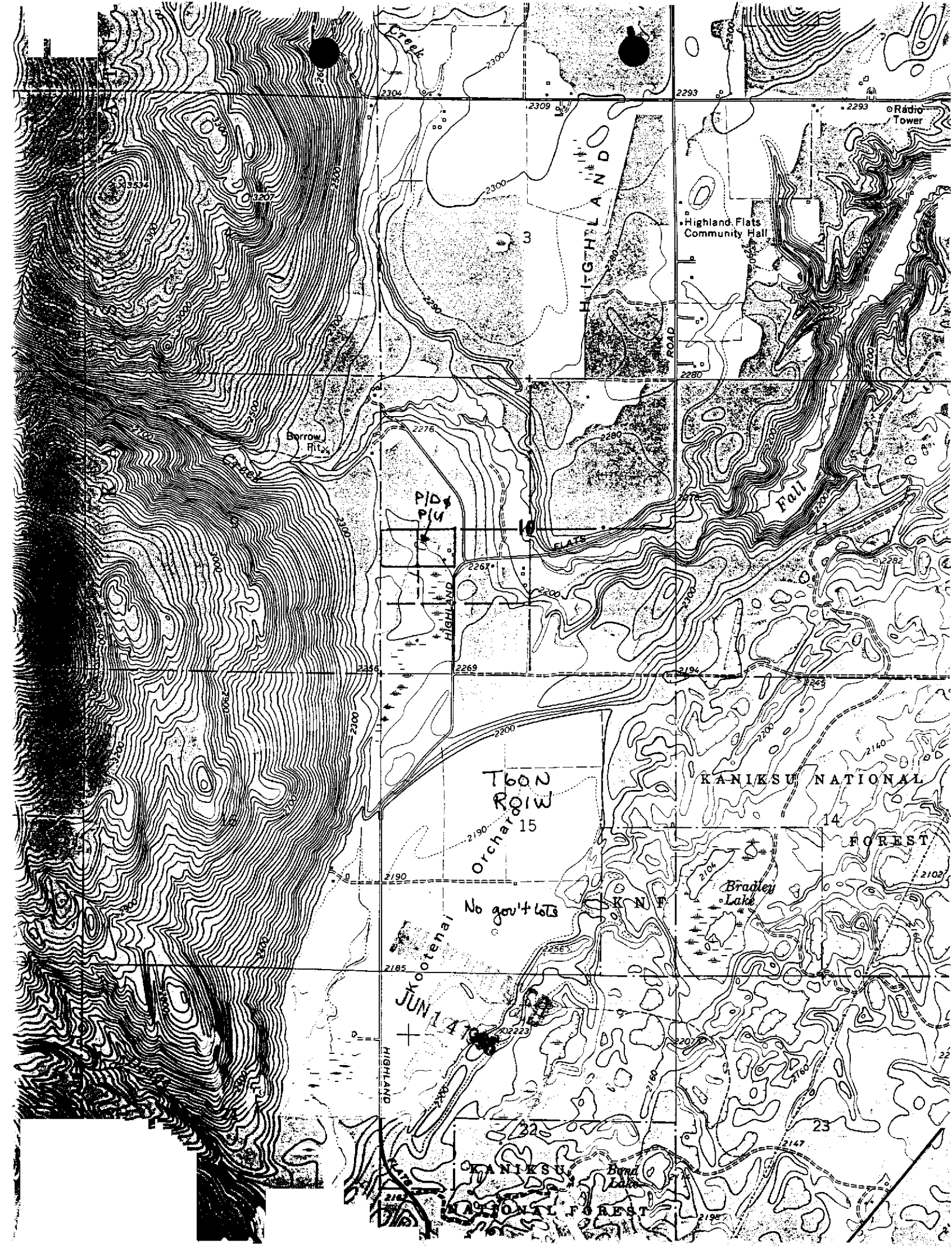
Total number of acres to be irrigated

[illegible]

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

a. Hydropower; show total feet of head and proposed capacity in KW.

8. Description of proposed uses (if irrigation only, go to item 9):



Creek

HIGHLAND

Highland Flats Community Hall

Radio Tower

Borrow Pit

P/D
P/U

FLATS

Fall

T60N
R01W

15
Orchard

No gov't lots

Kootenai
JUN 14 1970

KANIKSU NATIONAL
14 FOREST

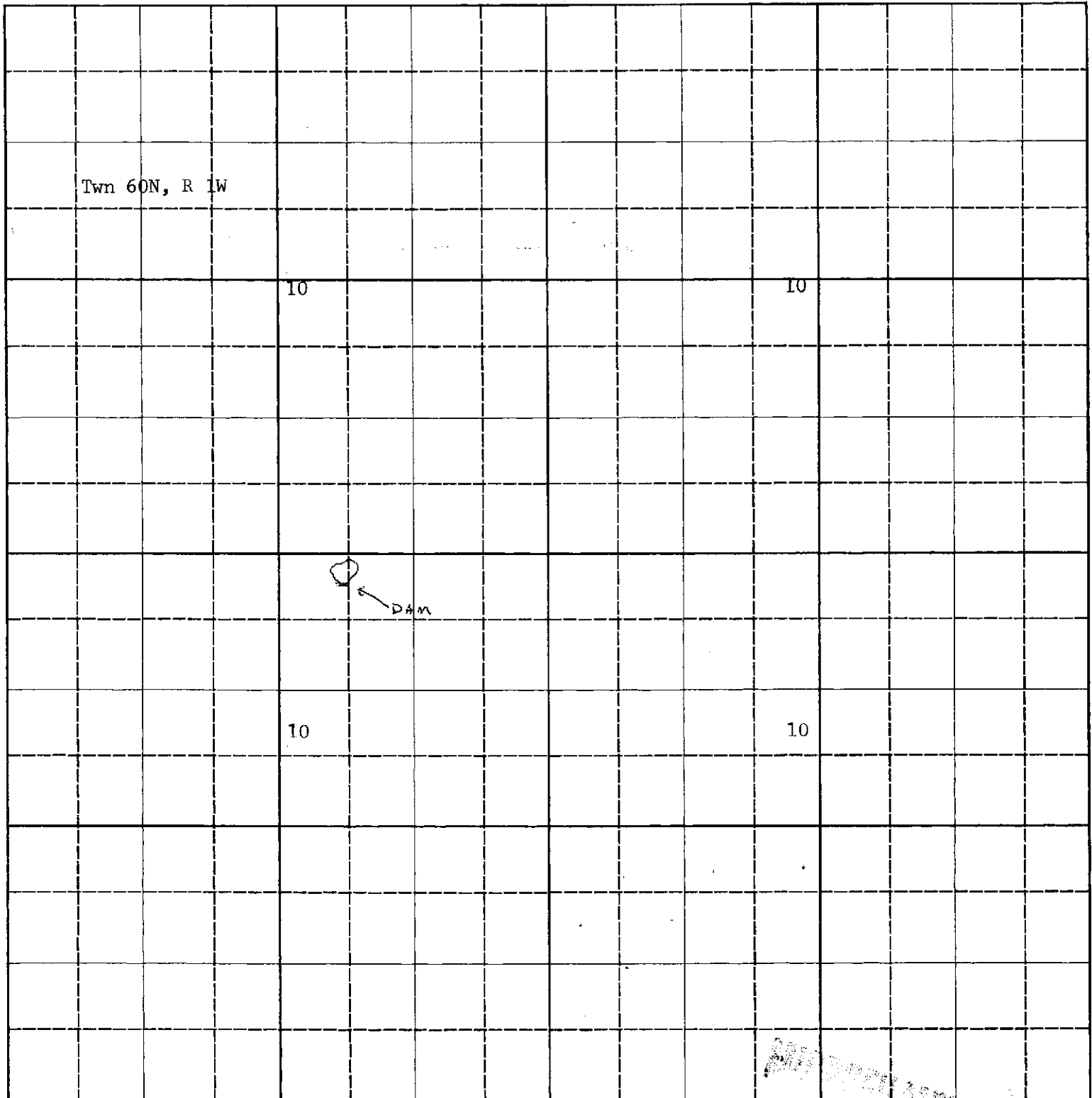
Bradley Lake

HIGHLAND

KANIKSU
NATIONAL FOREST

Bradley Lake

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: $\frac{1}{4}$ inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Dale P. Sargent
(Applicant)

JUN 14 1995

JUN 14 1995

1. Approval of said application is subject to the following limitations and conditions:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: _____

Idaho No. _____, and said application is hereby _____.

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by dp Date 3/20/95 Time 3:40p

Fee \$ 50.00

Received by dp # N8715 Date 3/20/95

Publication prepared by dp Date 3/20/95

Published in Idaho Water Resources Date 3/20/95

Publication approved dp Date 5/3/95

Preliminary check by dp



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 25, 1996

DALE A SARGENT
HC 1 BOX 389
NAPLES ID 838479801

RE: WATER RIGHT NOS. 98-07753/98-07754/98-07755/98-07756

Dear Water Right Holder(s):

Enclosed are copies of the Water Right Licenses issued on the above referenced permits. If you have any questions, please contact me within 10 days of receipt of these licenses.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosures

MICROFILMED
JUL 22 1997

MEMORANDUM

TO: Files 98-07753/07754/07755/07756

FROM: Sharla

DATE: November 22, 1996

RE: Recommendation Adjustment(s)

The final license recommendations for Rights 98-07753/07754/07755/07756 are based on the following:

H. RECOMMENDATIONS

1. Recommended Amounts

98-07753:

Wildlife Storage	1/1 - 12/31	2.0 af
Fire Prot. Storage	1/1 - 12/31	2.0 af

98-07754:

Stockwater	1/1 - 12/31	0.02 cfs	0.2 af
Stockwater Storage	1/1 - 12/31		1.6 af
Wildlife Storage	1/1 - 12/31		1.6 af
Fire Prot. Storage	1/1 - 12/31		1.6 af
TOTAL	0.02 cfs		1.8 af

98-07755:

Wildlife Storage	1/1 - 12/31	3.2 af
Fire Prot. Storage	1/1 - 12/31	3.2 af

98-07756:

Stockwater	1/1 - 12/31	0.02 cfs	0.2 af
Stockwater Storage	1/1 - 12/31		12.4 af
Wildlife Storage	1/1 - 12/31		12.4 af
Fire Prot. Storage	1/1 - 12/31		12.4 af
TOTAL	0.02 cfs		12.6 af

The examiner states that storage is on-stream(s) for each of these rights. Each of these filings represents a different pond. Fire protection from storage does not need to be listed because water can only be withdrawn from the storage facility to fight or repel fire.

Examiner: Wayne Baldwin

Exam date: August 13, 1996

NOT REPLIED
11/22/96

LICENSE REVIEW CHECKLIST

PERMIT NO. 98-07753

DATE 11/21/96

REVIEWER: S H A R L A

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>NO</u>
SOURCE	<u>—</u>	<u>✓</u>	Is change/clarification of originally intended source? <u>—</u> If not, prepare Notice of Intent to Void <u>—</u>
POINT OF DIV	<u>—</u>	<u>✓</u>	Amendment required <u>NO</u>
PLACE OF USE	<u>—</u>	<u>✓</u>	Amendment required <u>NO</u>

Does map agree with written description? ✓ yes — no

OVERLAPS — P/D — P/U

RATE OF DIV

Permitted Rate	<u>.04</u> cfs	<u>2.0 af</u>
Fee limit	<u>.20</u> cfs	<u>\$5000- 20 af.</u>
Measured	<u>2.0</u> cfs	<u>af</u>
Theoretical	<u>—</u> cfs	

Recommended Total Div Rate 2.0 af cfs

ANNUAL VOLUME/ NATURE OF USES

<u>—</u> <u>✓</u>	Use <u>Wild Star</u>	Volume Calculation <u>2.0</u> af
	<u>Fire Prot Star</u>	<u>2.0</u> af
	<u>—</u>	<u>—</u> af
	<u>—</u>	<u>—</u> af
	SUBTOTAL	<u>2.0</u> af

Flow rate — cfs X — days X 1.9835 = — af

Total volume recommended — af

(SUBTOTAL or Flow Rate, whichever is less)

REMARKS

W07
077

CONDITIONS

— Watermaster Control WD# —
— GW Measurement/Measuring Device
— Overlap
— Use-specific conditions

Advancement of Priority Date Required — yes — no

SRBA Claim Filed N/A
Adjustment Memo was

1st Amend Letter N/A
2nd Amend Letter —

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 19 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 98-07753

1. Owner: Dale A Sargent Phone No. (208) 267-2039

Current Address: Hc 1 Box 389 Naples Id 83847-9801

2. Accompanied by: Dale Sargent EXAM DATE: 8-13-96

Address: Same as above Phone No. _____

Relationship to Permit Holder: _____

3. Source: unnamed stream tributary to Dodge creek

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
	<u>NA</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>10</u>	<u>60N</u>	<u>01W</u>	<u>Boundary</u>	<u>U.S.G.S. 7.5min Quad</u>
		<u>NW</u>	<u>NW</u>	<u>SW</u>	<u>10</u>	<u>60N</u>	<u>01W</u>	<u>Boundary</u>	<u>" " "</u>

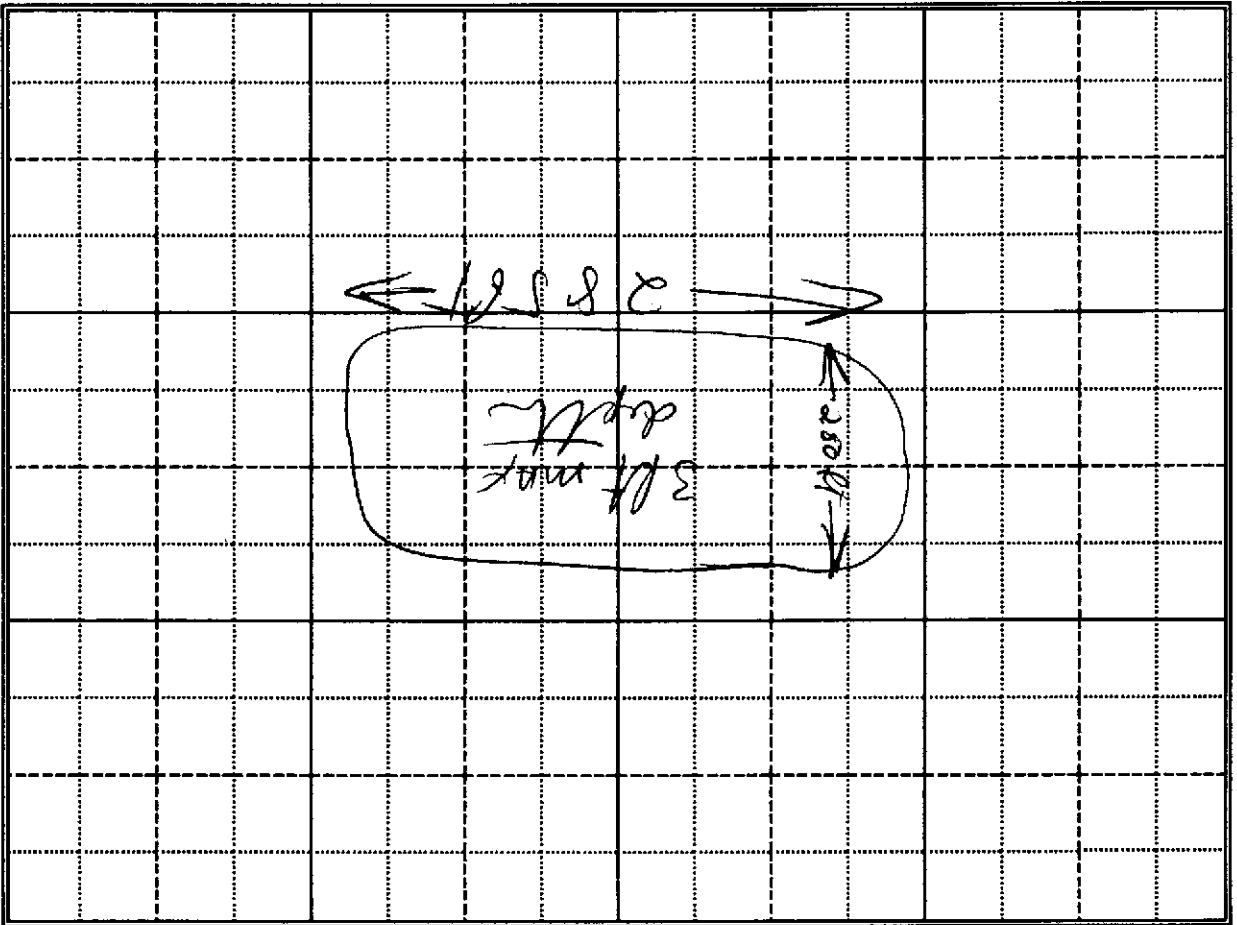
2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
<u>60N</u>	<u>01W</u>	<u>10</u>										<u>W</u>							
												<u>F</u>							

MICROFILMED

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.



Scale: 1" = 100'

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
 Aerial Photo Attached of (required for irrigation of 10+ acres)
 Photo of Diversion and System Attached

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

*Code to correspond with No. on map and aerial photo

D. FLOW MEASUREMENTS

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

2. Measurements:

E. NARRATIVE/REMARKS/COMMENTS

Unnamed stream that fill pond
is intermittent flows only during run
off. Pond is in stream.

Have conditions of permit approval been met? 1 yes no

MICROFILMED
DEC 02 1988

Measured Method:

Additional Computation Sheets Attached

G. VOLUME CALCULATIONS

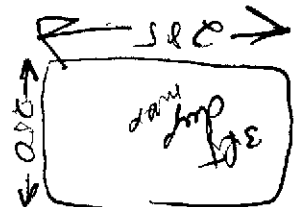
1. Volume Calculations for Irrigation:

$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$

$V =$ Smaller of $V_{I.R.}$ and $V_{D.R.} =$

2. Volume Calculations for Other Uses:



$$A/C = \frac{45560}{6 \times 8 \times 250 \times 580}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Period of Use
From _____ **To** _____

Wild figs	01-01	17-31
Wild figs	01-01	17-31
Fine bud	01-01	17-31
Fine bud & stage	01-01	17-31
Fine bud & stage	01-01	17-31
Fine bud & stage	01-01	17-31

Totals:

Rate of Diversion	Q (cts)
0	0
10	10
20	20
30	30
40	40
50	50
60	60
70	70
80	80
90	90
100	100

Annual Volume
V (afa)

2. Recommended Amendments

—Change P.D. as reflected above

—Change P.U. as reflected above

_____ Add P.D. as reflected above
_____ Add P.U. as reflected above
_____ Other
_____ None

I. AUTHENTICATION

Reviewer

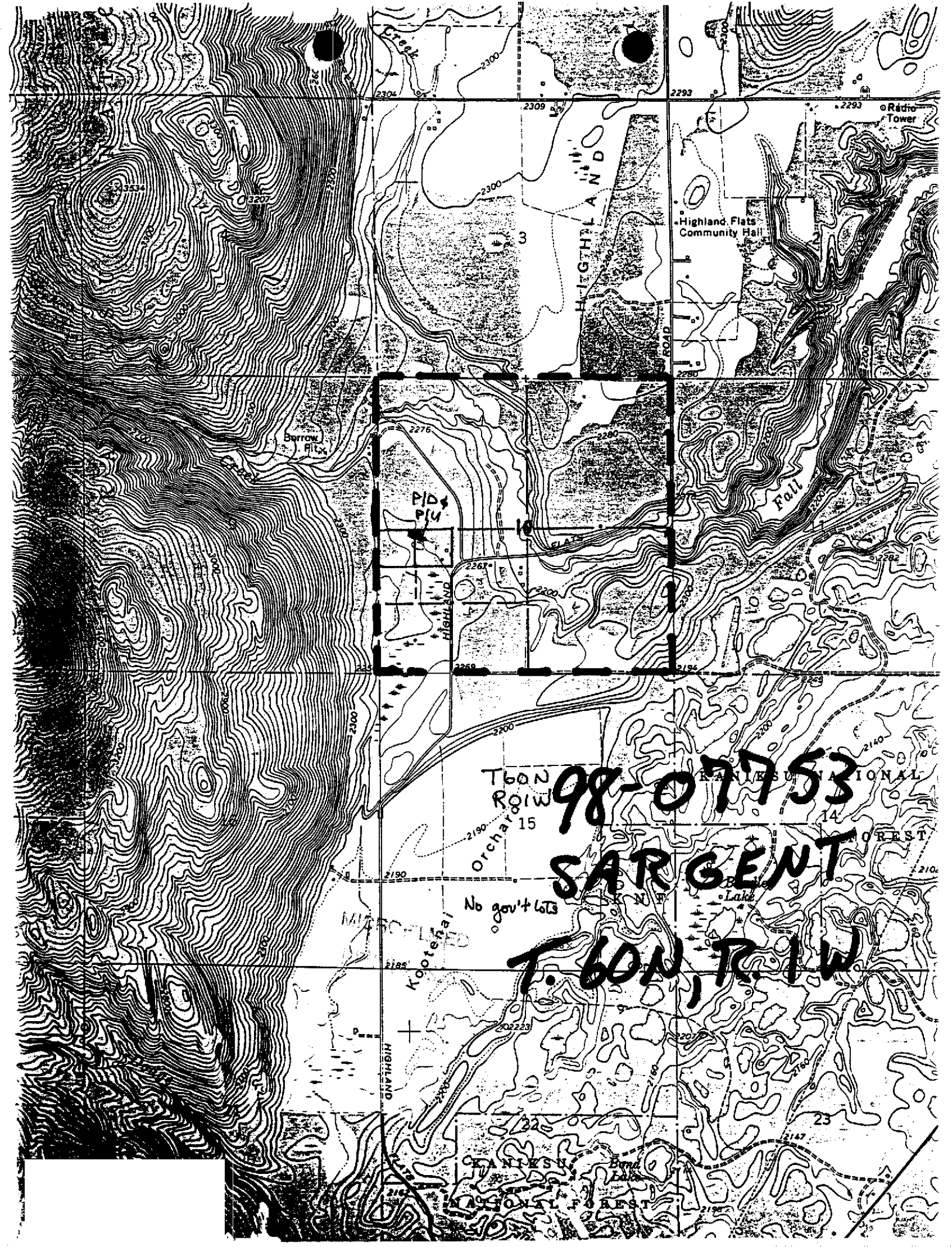
Date _____

SEAL

Field Examiner's Name /

Date

96-27-8



98-07753

SARGENT

T. 60N, R. 1W

T60N
R01W
15

No gov't lots

Orchard 15

Kootenai

HIGHLAND

Highland Flats
Community Hall

Radio
Tower

Barrow
Flats

PID
PIU

HIGHLAND

Fall

KOOTENAI
NATIONAL FOREST

BOND
LAKE



98-07753
SARGENT

MICROFILMED
DEC 02 1998

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 98-07753 Reviewed by [Signature] Date 4-26-96

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

✓ Surface water source
 Ground water source
 Drilling permit required?
 Copy in the file? Drilling Permit No.
 Amount paid for permit Correct?
 Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
50- Amount Submitted
yes Correct?
no Required?
 Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	<u> </u>
No. of days late	<u> </u>	<u> </u>
Priority Date	<u> </u>	<u> </u>
New Priority Date	<u> </u>	<u> </u>

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address Proof Made 4-15-96

April 26, 1996

DALE A SARGENT
HC 1 BOX 389
NAPLES ID 838479801

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 98-07753

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208) 769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

APR 30 1996

March 31, 1996

DALE A SARGENT
HC 1 BOX 389
NAPLES ID 838479801

PROOF DUE NOTICE

RE: PERMIT NO. 98-07753

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1996.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

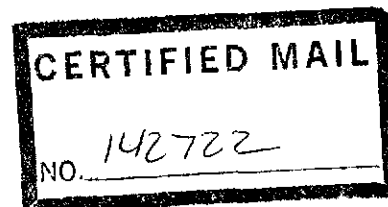
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

RECEIVED
MAR 30 1996





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

May 19, 1995

DALE A SARGENT
HC 1 BOX 389
NAPLES ID 83847-9801

PERMIT APPROVAL NOTICE

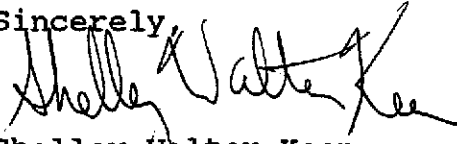
RE: PERMIT NOS. 98-07753/54/55/56

Dear Permit Holder:

Enclosed are copies of your approved applications for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on each of the permits.

Enclosed are forms entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already complete you should complete and submit this form immediately.

Sincerely,



Shelley Walter Keen
Water Rights Supervisor

S:r

Enclosures

RECEIVED
JUN 14 1995

**APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman**

No.: 98-7753 Name: Sargent Date: 5/17/95 Ad OK? ☒
Correct Fee? ☒ Receipt #: N008715 Priority: 3/10/95 ✓ Gvmt Lts: ☒

AREA OF CONCERN? - No/Yes _____ Mor _____ GWMA Trust/Non-trust
 PROTESTED: - 020(Prehearing agreement) or W19(See Order)

SYSTEM COMPLETED:

Yes/proof filed	- NA
1 year/no proof	- P16
+1 year	- 26A-P17

GROUNDWATER: <√ FLO-CH>

+ 0.2 cfs	- 01M
- 0.2 cfs	- No MD
+ 5 a. (POU cmp)	- 01M, 803(if GW use SW 1st)

Drilling Permit:
Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. _____, P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <v FLO-CH> (Surface water that doesn't sink):

Water District (dem)	-	005 (req) WD # _____	<SEE MAP & LISTING>
+ 0.2 cfs	-	01J-P08 or 01M	
- 0.2 cfs	-	01H-P01 or No MD	
+ 5 a. irr.	-	01M (POU cmp)	
~~In~~ WD + 0.2 cfs	-	01M or No MD (in-stream)	
- 0.2 cfs	-	No MD	
+ 5 a. irr.	-	01M (POU cmp)	

RIVER BASINS (*Surface water):

Snake R	(01)	-	11A-P04, NA
	(02/03)	-	007-P07 (w/remark WB9), NA
Boise R	(63)	-	05A (if WB), 11E (not 42-111 use), NA
Payette R	(65)	-	064(consump. use), 047-P04(Payette Lake), NA

USE:

Domestic (surface)	-	021(Boise R + L Peak); 27A(Payette R); NA
Fish Propagation	-	07A-042(rq)-010/06A/09E(WQ)-P10;044(N 1000 Spr)
Irr - 5 acres	-	057 (0.03 cfs/A)
+ 5 acres	-	03A (0.02 cfs/A)
Mining	-	054 (req) & 06A/010/09E-P10
Power	-	08A-17K-025-027-01M-01F(P19)-09E(P10); +25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09
Storage(✓ 3 compo.)	-	18A(multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:

Boise Front LoGeo	-	058 (-85° GW temp only)
In-stream dev.	-	P52 (stream channel alteration)
Irr Dist/Canal Co.	-	023 (Twin Falls area)
Swan Falls Flag	-	<u>B</u> <SEE CONDITION CODE CHART>
Trust	-	051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1>	-	048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner - 004 (PD/PU) Ruth Sargent Trust / operator

OTHER CONDITIONS: -
STANDARD REMARKS: - ① WB6 ② W33

BENEFICIAL USE DUE: - 6-1-1996
COMMENTS: -

No. a
4/87-06/92n

IDAHO DEPARTMENT OF WATER RESOURCES
APPROPRIATION APPLICATION ANALYSIS SHEET

RECEIVED
MAY 09 1995

APPLICATION # 98-07153

Department of Water Resources

***** INITIAL REVIEW *****

APPLICANT: SARGENT BY: AS DATE: 3/20/95

ITEM REQUIRED INFORMATION

1. ☒ Name and Address
2. ☒ Source
3. ☒ Point of Diversion & County
4. ☒ Quantity
☒ Nature of Proposed Use
☒ Period of Use
5. ☒ Total Quantity
6. ☒ Description of diverting works
7. ☒ Time required for b/u
8. ☒ Proposed use
9. ☒ Place of use or acres irrigated
10. ☒ Other Water Rights
11. ☒ Ownership
13. ☒ Map
☒ Signature
☒ Fee (Amt, recpt, acknowledgment)

*** Send info sheet Y() N()

ADDITIONAL INFORMATION

Yes No

- ___ Field check: by _____
___ Field report attached
___ Analysis Supp. attached(>5cfs/500af)
___ Water delivered by water master?
___ Water District # _____

PROCESSING

Yes No

PRIORITY DATE: 3/20/95

___ ☒ (Include Moratorium Remark)

___ ☒ Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

BF of Wed

ADVERTISE IN: BOUNDARY County.

LETTERS SENT REQUESTING:

- () Dam Information () Fish Information
() Power Information () Other: N/A

INFORMATION RECEIVED:

- () Dam Information () Fish Information
() Power Information () Other: N/A

***** GROUNDWATER SECTION *****

(Yes)(No)

Checked by: _____ Date: ___/___/___

Remarks: _____

- ___ ☒ Groundwater management area
___ ☒ Critical ground water area
___ ☒ Well Drilling Permit required
___ ☒ Well Drilling Application and Fees received
___ ☒ Well Drilling Application approved?
___ Well Drilling Application Number _____

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes)(No)

___ Notice of pending void order issued. Final order response date: ___/___/___

___ Further information required from applicant

5/2/95 ___ Affidavit of publication received

5/2/95 ___ Application published correctly, If not, record action taken: _____

3/29/95 ___ Publication dates and paper recorded on application

Sr. Agent initial AS

___ ☒ Protests received. Final protest date: 4/24/95

___ ☒ Measuring device required

___ ☒ Measuring port required

___ ☒ Special conditions: _____

___ ☒ Special conditions of approval supplement and/or cover letter attached:

Approval Recommended by: AS Date: 5/4/95

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Boundary,

David Keeyes being first duly sworn on oath
deposes and says that he/she is Publisher
of the Bonners Ferry Herald, a newspaper printed and
published at Bonners Ferry, Boundary County, Idaho; that
the said newspaper has been continuously and
uninterruptedly published in said Boundary County during
a period of 12 months prior to the first publication of the
hereto attached notice of publication in the case of:

Legal # 3013

as it was published in the regular and entire issue of the
said paper for a period of 2 consecutive weeks,
commencing on 5 day of April, 1995
and ending on the 12 day of April, 1995
and that said notice was published in said newspaper.

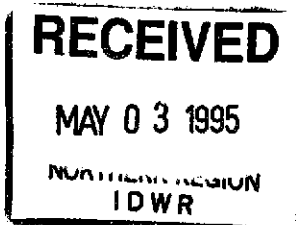
Dated 4/26/95
David Keeyes

Subscribed and sworn to before me this 13 day
of April, 1995.

Kristy Johnson
Notary Public for Idaho

Residing at Bonners Ferry

My Commission expires: 07/22/2000



NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed to appropriate the public waters of the State of Idaho:

98-07752
PEACHY, CALVIN
RT 1 BOX 520-AB
BONNERS FERRY, ID 83805
Source: SPRING Tributary: DOBSON CREEK
Diversion Pt: NENWSW Sec 4 T 61N R 02E in BOUNDARY County.
Use: DOMESTIC
Total Diversion: (0.040 CFS)

Date Filed: 3/21/1995
In: BOUNDARY County T61N R02E S04 NWSW

98-07753
SARGENT, DALE A. ok
HCR 01, BOX 389
NAPLES, ID 838479801
Source: UNNAMED STREAM Tributary: DODGE CREEK
Diversion Pt: NENWSW Sec 10 T 60N R 01W in BOUNDARY County.
NWNWSW Sec 10 T 60N R 01W in BOUNDARY County.

Use: WILDLIFE (0.020 CFS)
WILDLIFE STORAGE (2.00 AF)
FIRE PROTECTION (0.020 CFS)
FIRE PROTECTION STORAGE (2.00 AF)
FIRE PROTECT. FROM STOR (2.00 AF)
Total Diversion: (0.040 CFS) (2.00 AF)

Date Filed: 3/20/1995
In: BOUNDARY County T60N R01W S10 NWSW

98-07754
SARGENT, DALE A.
HCR 01, BOX 389
NAPLES, ID 838479801
Source: UNNAMED STREAMS Tributary: DODGE CREEK
Diversion Pt: NENWSW Sec 10 T 60N R 01W in BOUNDARY County.
NWNWSW Sec 10 T 60N R 01W in BOUNDARY County.
SWNWSW Sec 10 T 60N R 01W in BOUNDARY County.
SENWSW Sec 10 T 60N R 01W in BOUNDARY County.

Use: STOCKWATER (0.020 CFS)
STOCKWATER STORAGE (3.00 AF)
STOCKWATER FROM STORAGE (3.00 AF)
WILDLIFE (0.020 CFS)
WILDLIFE STORAGE (3.00 AF)
FIRE PROTECTION (0.020 CFS)
FIRE PROTECTION STORAGE (3.00 AF)
FIRE PROTECT. FROM STOR (3.00 AF)
Total Diversion: (0.060 CFS) (3.00 AF)

Date Filed: 3/20/1995
In: BOUNDARY County T60N R01W S10 NWSW

98-07755
SARGENT, DALE A.
HCR 01, BOX 389
NAPLES, ID 838479801
Source: UNNAMED STREAM Tributary: DODGE CREEK
Diversion Pt: NWSWSW Sec 10 T 60N R 01W in BOUNDARY County.

Use: WILDLIFE (0.020 CFS)
WILDLIFE STORAGE (6.00 AF)
FIRE PROTECTION (0.020 CFS)
FIRE PROTECTION STORAGE (6.00 AF)
FIRE PROTECT. FROM STOR (6.00 AF)
Total Diversion: (0.040 CFS) (6.00 AF)

Date Filed: 3/20/1995
In: BOUNDARY County T60N R01W S10 SWSW

98-07756
SARGENT, DALE A.
HCR 01, BOX 389
NAPLES, ID 838479801
Source: UNNAMED STREAMS Tributary: DODGE CREEK
Diversion Pt: NWNWSW Sec 10 T 60N R 01W in BOUNDARY County.
SWNWSW Sec 10 T 60N R 01W in BOUNDARY County.

Use: STOCKWATER (0.020 CFS)
STOCKWATER STORAGE (13.00 AF)
STOCKWATER FROM STORAGE (13.00 AF)
WILDLIFE (0.020 CFS)
WILDLIFE STORAGE (13.00 AF)
FIRE PROTECTION (0.020 CFS)
FIRE PROTECTION STORAGE (13.00 AF)
FIRE PROTECT. FROM STOR (13.00 AF)
Total Diversion: (0.060 CFS) (13.00 AF)

Date Filed: 3/20/1995
In: BOUNDARY County T60N R01W S10 NWSW SWSW

For additional information concerning the property location, call the Northern Regional Office at (208) 769-1450.

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814, together with a protest fee of \$25.00 on or before APRIL 24, 1995.

R. KEITH HIGGINSON, Director
BFH#3013 April 5, 12, 1995

JUN 1 4 1995

3013

March 29, 1995

Dale A. Sargent
HCO 1, Box 389
Naples, ID 83847-9801

Re: Water Appropriation Application No. 98-07753

Dear Mr. Sargent:

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application for Permit to appropriate the Public Waters of the State of Idaho. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests. Normal processing time is approximately 3 to 4 months, if the application is not protested.

If the application is not protested, it will be forwarded to Boise to be considered for approval by the Director. However, if the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If your application is for groundwater and unless you are using a well that was constructed prior to July 1, 1987, it will be necessary for you to apply for a well drilling permit upon approval of the appropriation application. Well drilling permits can be issued by this office only to holders of approved appropriation permits.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE
Senior Water Resources Agent

AB:db

JUN 14 1995

98-07753

SARGENT, DALE A.
HCR 01, BOX 389
NAPLES, ID 838479801

Source: UNNAMED STREAMS

Tributary: DODGE CREEK

Diversion Pt: NENWSW Sec 10 T 60N R 01W in BOUNDARY County.
 NWNWSW Sec 10 T 60N R 01W in BOUNDARY County.

Use: WILDLIFE	(	0.020 CFS)	
WILDLIFE STORAGE			(2.00 AF)
FIRE PROTECTION	(	0.020 CFS)	
FIRE PROTECTION STORAGE			(2.00 AF)
FIRE PROTECT. FROM STOR			(2.00 AF)
Total Diversion:	(	0.040 CFS)	(2.00 AF)

Date Filed: 3/20/1995

In: BOUNDARY County
T60N R01W S10 NWSW

JUN 14 1995