

Pan  
Earth

4

39.55

39.45

2  
39.35

39.25

076  
T-1  
Kingsland

0010

~~AL FARKSI~~  
XMAS

W. 7.00

36

3910

WORLEY

4810

SWAY

4410

45. 11.5

MAY 07 1996

PAWL

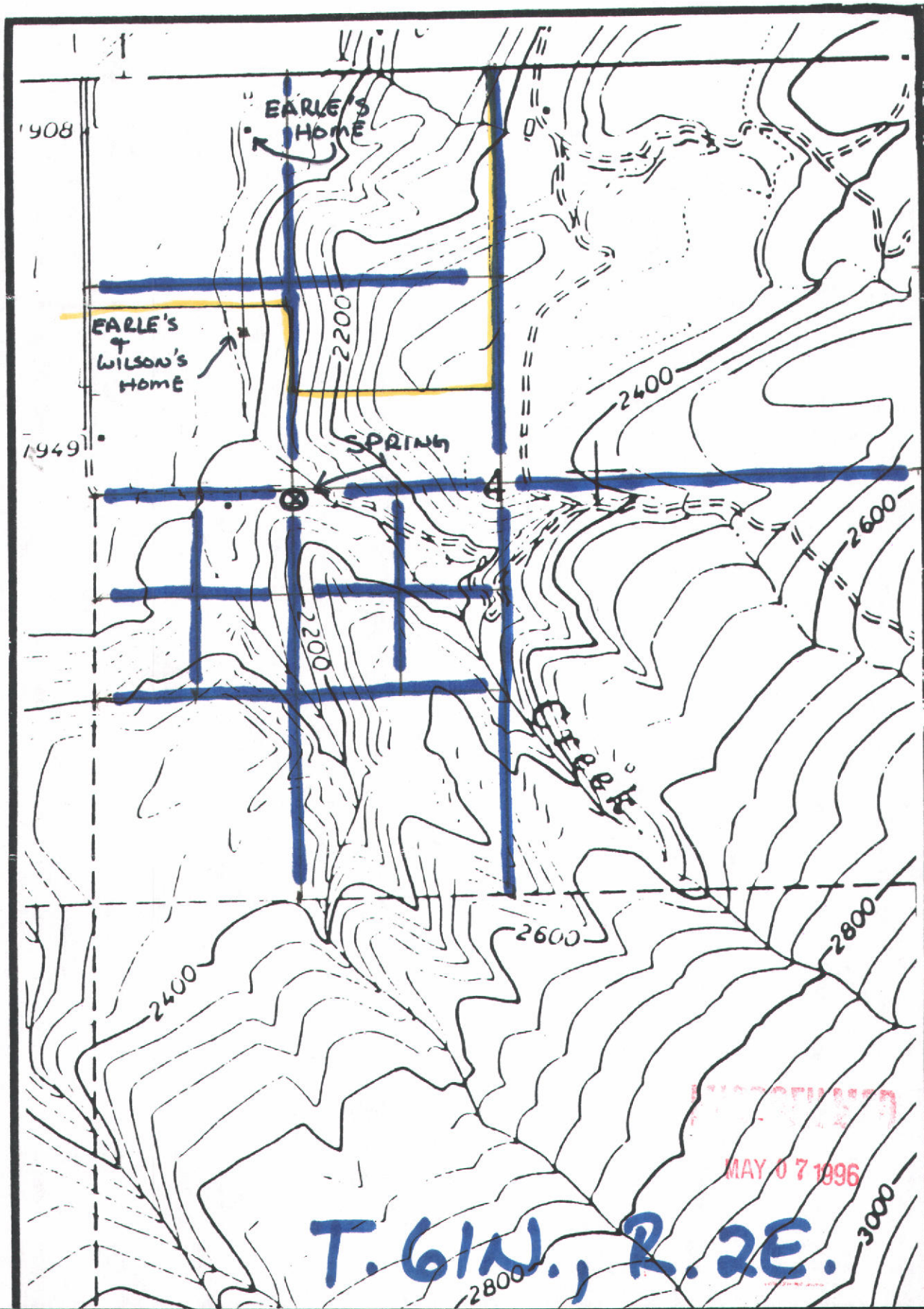
5550

5412

4

9

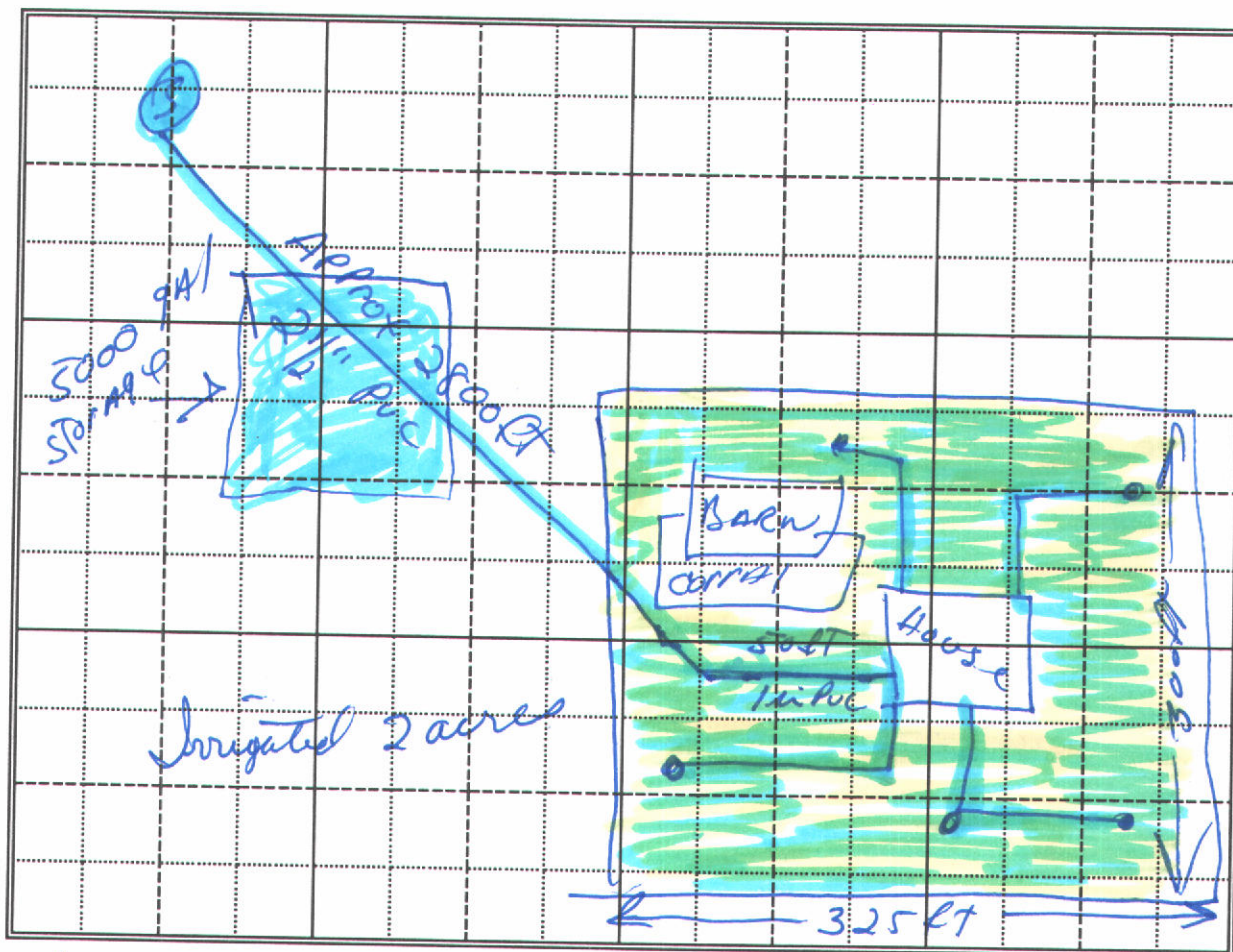
# Topographical Map



## Location Map



3. **Delivery System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable.



Scale: 1" = 100 ft

\_\_\_\_ Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).

\_\_\_\_ Aerial Photo Attached (required for irrigation of 10+ acres)

\_\_\_\_ Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make     | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|----------------|----|------------------|-----------|-----------------------------------|
|                                       | <u>Gravity</u> |    |                  |           |                                   |
|                                       |                |    |                  |           |                                   |
|                                       |                |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

#### D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

MICROFILMED

DEC 02 1996

2781  
(BONNERS)

5392

T 62 N

T 61 N

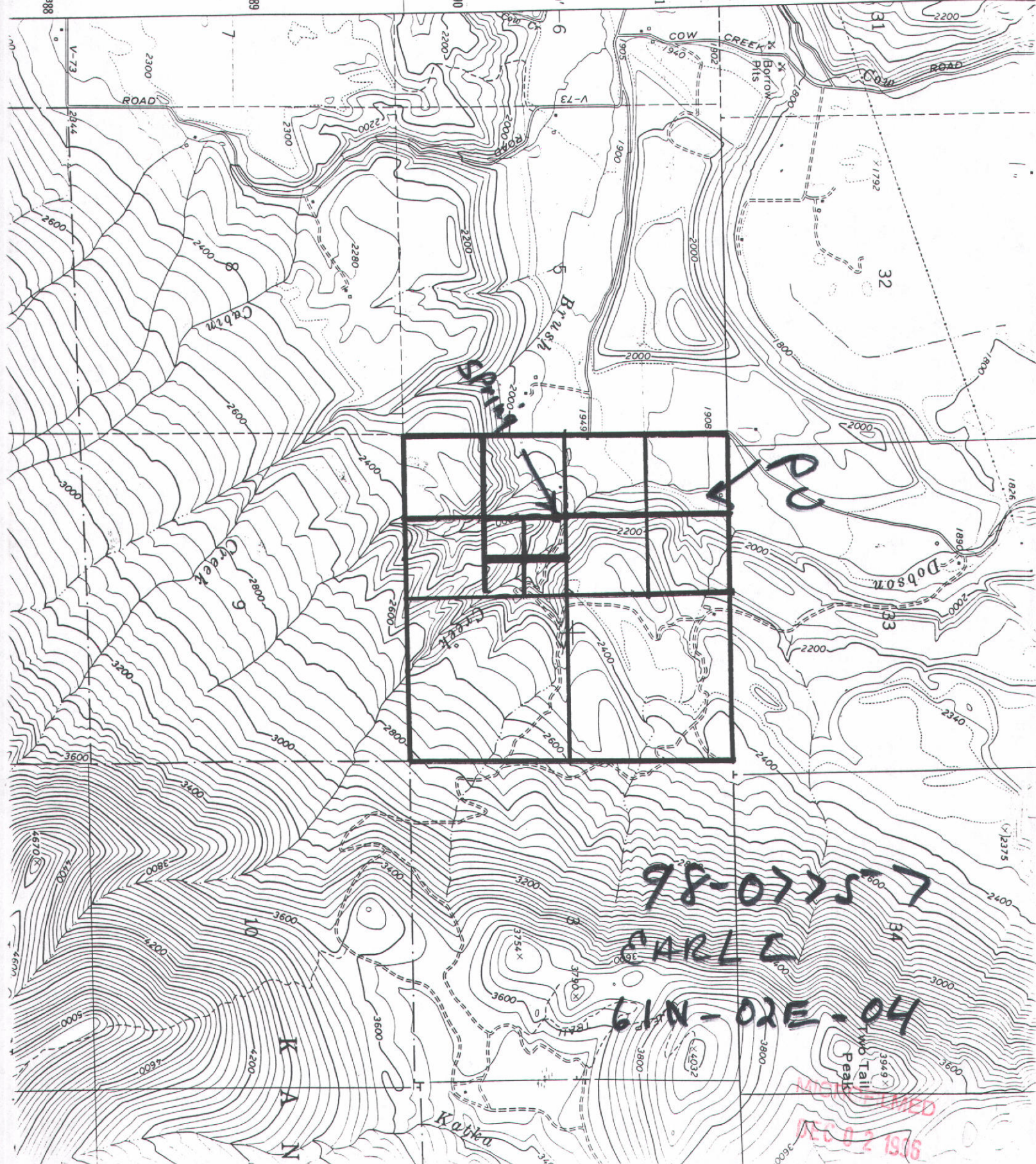
5391

40'

5390

5389

5388





PJ



PJ



PJ

98-07757

Earle

MICROFILMED

DEC 02 1996



PW



5000 gal  
storage



PJ

MICROFILMED  
DEC 02 1996

98-07757  
EARLE

State of Idaho  
Department of Water Resources

# WATER RIGHT LICENSE

WATER RIGHT NO. 98-07757

Priority: April 24, 1995

Maximum Diversion Rate:

0.06 CFS

Maximum Diversion Volume:

6.7 AF

This is to certify, that CARMEN EARLE  
DAN C EARLE

HC 1 BOX 523

BONNERS FERRY ID 83805

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 24, 1995; and has submitted Proof of Beneficial Use on June 17, 1996. An examination indicates that the works have a diversion capacity of 0.060 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|--------------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.06 CFS                 | 6.0 AF               |
| STOCKWATER            | 01/01 to 12/31       | 0.01 CFS                 | 0.1 AF               |
| DOMESTIC              | 01/01 to 12/31       | 0.02 CFS                 | 0.6 AF               |
| Totals                |                      | 0.06 CFS                 | 6.7 AF               |

LOCATION OF POINT(S) OF DIVERSION:

NWNESW, Sec. 4, Township 61N, Range 02E  
NENWSW, Sec. 4, Township 61N, Range 02E  
BOUNDARY County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 61N        | 02E        | 4          | Lot 4(NWNW)  | 2            |              | 2            |

Total number of acres irrigated: 2

PLACE OF USE:

STOCKWATER, same as IRRIGATION use

PLACE OF USE:

DOMESTIC, same as IRRIGATION use

## CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.

State of Idaho  
Department of Water Resources**WATER RIGHT LICENSE**

WATER RIGHT NO. 98-07757

CONDITIONS OF APPROVAL AND REMARKS

3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. This right when combined with all other rights shall provide no more than .03 cfs per acre nor more than 3.0 afa per acre for the lands above.
6. Single point of diversion located on or near line between NWNESW and NWNESW, S04, T61N, R02E.
7. Domestic use is for 1 home and does not include lawn, garden, landscape, or other types of irrigation.
8. Right 98-07758 is also diverted at the point of diversion described above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 25<sup>th</sup> day of November, 1996.

  
Acting for KARL J. DREHER, Director

WR

RECEIVED  
NOV 26 1996

SEP 12 1994

State of Idaho  
Department of Water Resources  
**Permit To Appropriate Water**

NO. 98-07757

Proposed Priority: April 24, 1995

Maximum Diversion Rate:

0.10 CFS

This is to certify, that **CARMEN EARLE**

**DAN C EARLE**

HC 1 BOX 523

BONNERS FERRY ID 83805

has applied for a permit to appropriate water from:

**SPRING**

tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>RATE OF DIVERSION</u> |
|-----------------------|----------------------|--------------------------|
| IRRIGATION            | 03/15 to 11/15       | 0.04 CFS                 |
| STOCKWATER            | 01/01 to 12/31       | 0.02 CFS                 |
| DOMESTIC              | 01/01 to 12/31       | 0.04 CFS                 |
|                       | Totals               | 0.10 CFS                 |

LOCATION OF POINT(S) OF DIVERSION:

NWNESW , Sec. 4, Township 61N, Range 02E

NENWSW , Sec. 4, Township 61N, Range 02E

BOUNDARY County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 61N        | 02E        | 4          | Lot 4(NWNW)  | 1.0          | SWNW         | 1.0          |
|            |            |            |              |              |              | 2.0          |

Total number of acres irrigated: 2.0

PLACE OF USE: STOCKWATER, same as IRRIGATION use

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **September 1, 1996.**
2. Subject to all prior water rights.
3. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.03 cubic feet per second for each acre of land.
4. The issuance of this right does not grant any right-of-way or easement across the land of another.
5. Single point of diversion located on or near line between NWNESW and NWNESW, S04, T61N, R02E.
6. Stockwater use is for 4 horses.
7. Domestic use is for 2 homes.
8. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

MAY 07 1996

State of Idaho  
Department of Water Resources

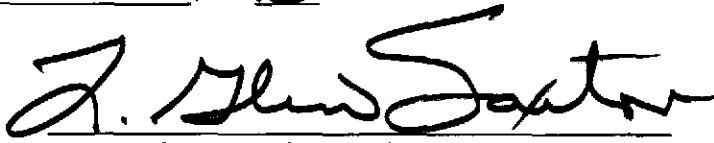
# Permit To Appropriate Water

NO. 98-07757

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.

Witness the signature of the Director, affixed at Boise, this

13 <sup>th</sup> day of September, 1995.

  
for Karl J. Dreher, Director

SEP 9 7 1996

RECEIVED

SEP 11 1995

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR PERMIT

Ident. No. 98-7757

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant DAN C. and/or CARMEN Earle Phone 208-267-5235

Post office address ROUTE 1, BX 523, Bonners Ferry, ID. 83805

2. Source of water supply Spring which is a tributary of SINKS

3. Location of point of diversion is N.W.  $\frac{1}{4}$  of N.E.  $\frac{1}{4}$  of S.W.  $\frac{1}{4}$ , Govt. Lot \_\_\_\_\_

Sec. 4 Township 61N Range 2E B.M. Boundary County; additional

points of diversion if any: NE  $\frac{1}{4}$  NW  $\frac{1}{4}$  SW  $\frac{1}{4}$  SEC. 4, T. 61N, R. 2E

4. Water will be used for the following purposes:

Amount 0.04 for Domestic + purposes from CONTINUOUS (both dates inclusive)  
(cfs or acre-feet per annum) STACK year Round

Amount 0.02 for \_\_\_\_\_ purposes from 1/1 to 12/31 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount 0.04 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)  
(cfs or acre-feet per annum)

Amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)  
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.12 and/or (b) \_\_\_\_\_  
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Spring already developed  
25 years ago on Al Farnsworth's Property.

b. Height of storage dam N.A. feet; active reservoir capacity \_\_\_\_\_ acre-feet; total  
reservoir capacity N.A. acre-feet; period of year when water will be diverted to storage:  
\_\_\_\_\_ to \_\_\_\_\_ inclusive.

c. Proposed well diameter is N.A. inches; proposed depth of well is \_\_\_\_\_ feet.

d. Is ground water with a temperature of greater than 85°F being sought? N.A.

e. If well is already drilled, when? N.A.; Drilling firm \_\_\_\_\_;

Well was drilled for (well owner) \_\_\_\_\_

7. Time required for the completion of the works and application of the water to be proposed beneficial use is  
1 years (minimum 1 year).

\* max allowable per IDWR Standards. 9/13/95 cjs

MAY 07 1996

12. Remarks:

If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

SEE ATTACHED letter from AL

b. Who owns the land to be irrigated or place of use?

11. a. Who owns the property at the point of diversion?

10. Describe any other water rights used for the same purposes as described above.

total number of acres to be irrigated.

[illegible]

ponding place of use below. See instructions for standard symbols.

b. If water is used for other purposes, place a symbol of the use (example: *D for Domestic*) in the corresponding

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

9. Description of place of use:

Some watering of garden + veg. Garden - Domestic.

d. Domestic; show number of households.

c. Municipal; show name of municipality.

b. Stockwatering; list number and kind of livestock.

a. Hydropower, show total feet of head and proposed capacity in kW.

8. Description of proposed uses (if irrigation only, go to item 9):

ATTACHMENT: (A)

 XMAS hills  
AL AND CAROLINE FARNSWORTH  
ROUTE ONE  
BONNERS FERRY, IDAHO 83805  
May 31, 1990

Mr. Everett Tritt  
RR # 1, Box 523  
Bonners Ferry, Idaho 83805

Dear Mr. Tritt,

This is to confirm our telecon about your use of water from springs on the NW corner of my property (E $\frac{1}{2}$ Sw $\frac{1}{4}$ S4T61NR2E, BM).

I am in favor of your use of this water and recognize your long established right of way to maintain and use your pipeline on the corner of my property. You have established a firm right to the water and the pipeline right of way by your long term use of it (over 20 years to my personal knowledge).

I recommend you apply for and obtain a formal Water Right to verify your past claim and protect your future use of this water. Please advise if there is any way I can assist in this matter.

Sincerely,

  
Al W. Farnsworth

RECEIVED  
MAY 07 1990



0010

AL FARKSI

X10

4810

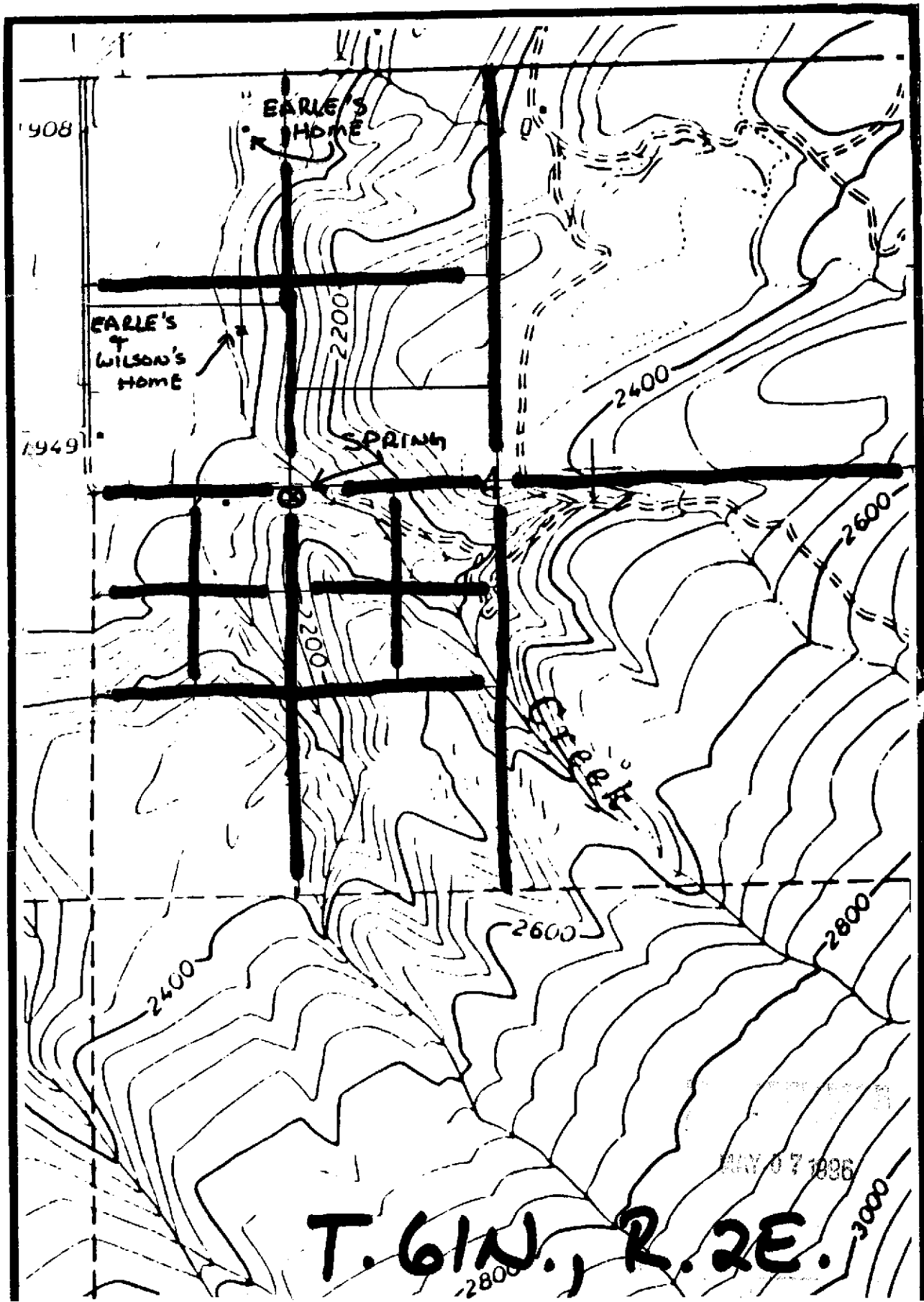
4810

16

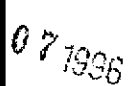
3550

3412

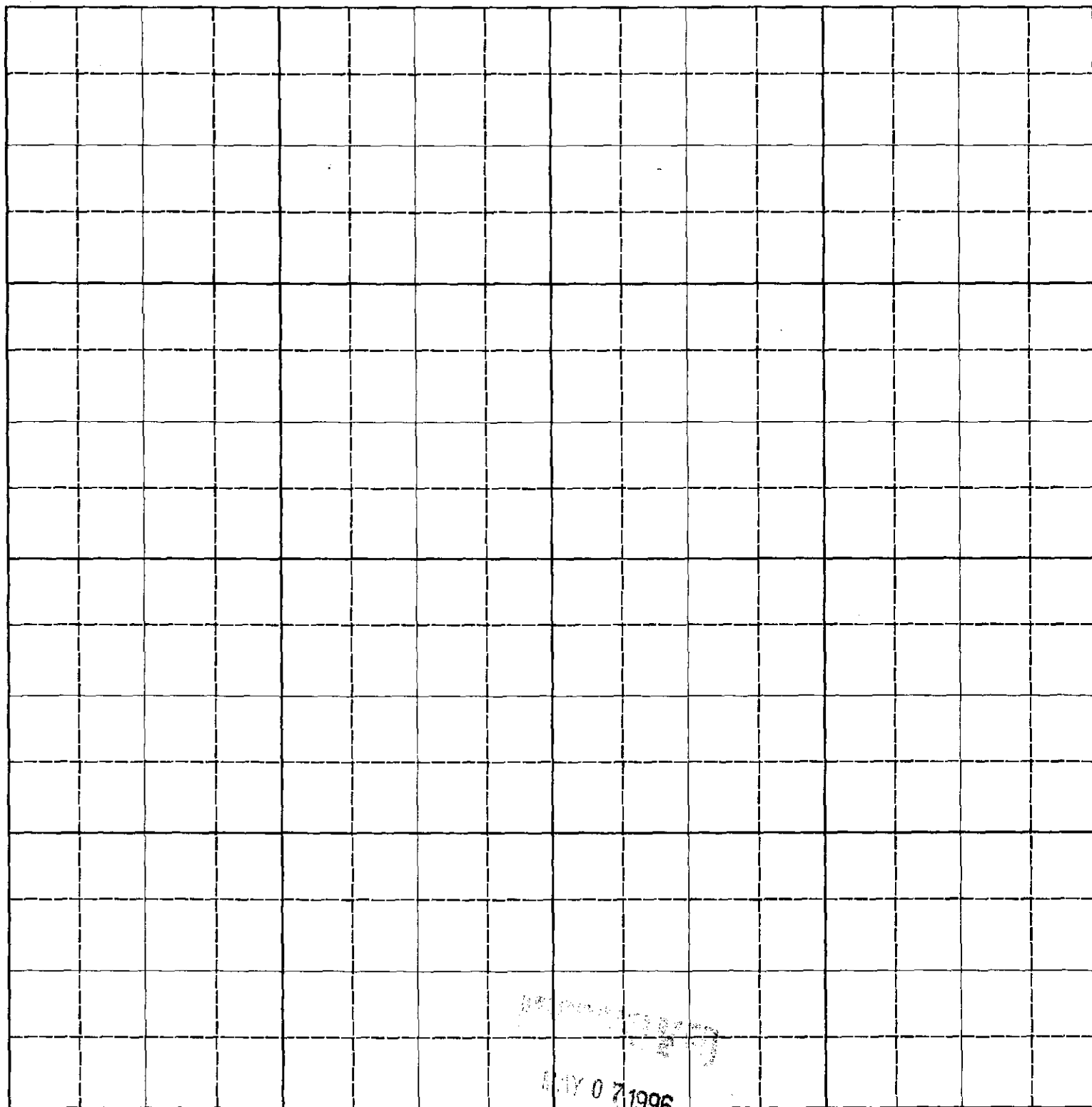
# Topographical Map



## Location Map

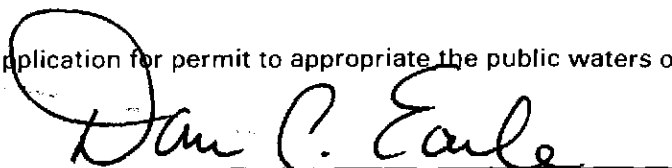


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

  
(Applicant)  
Dorner Earle

MAY 07 1996  
RECEIVED

e. Other:

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

\_\_\_\_\_, 19\_\_\_\_

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

1. Approval of said application is subject to the following limitations and conditions:

Idaho No. \_\_\_\_\_, and said application is hereby \_\_\_\_\_

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of

# ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by Ken Date 4/21/95 Time 3:00 pm Preliminary check by [Signature]

Fee \$ 52.00 Received by [Signature] # AI-8845 Date 4/21/94

Publication prepared by [Signature] Date 5/31/95 Published in Idaho Water Resources Date 6/17/95

Publication approved [Signature] Date 7/3/95



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

November 25, 1996

CARMEN EARLE  
DAN C EARLE  
HC 1 BOX 523  
BONNERS FERRY ID 83805

RE: WATER RIGHT NO. 98-07757

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen  
Water Rights Supervisor

SK:ph

Enclosure

60270-1410  
DEC 6 1996

## MEMORANDUM

**TO: File 96-07757**

**FROM: Sharla**

**DATE: November 22, 1996**

**RE: Recommendation Adjustment(s)**

The final license recommendations for Right 96-07757 are based on the following:

### H. RECOMMENDATIONS

#### 1. Recommended Amounts

|            |              |          |         |
|------------|--------------|----------|---------|
| Irrigation | 3/15 - 11/15 | 0.06 cfs | 6.0 afa |
| Stockwater | 1/1 - 12/31  | 0.01 cfs | 0.1 afa |
| Domestic   | 1/1 - 12/31  | 0.02 cfs | 0.6 afa |

The irrigation component covers the lawn/garden area. The volume, therefore, for domestic has been changed to reflect in-house use only.

Examiner: Wayne Baldwin  
Exam Date: September 3, 1996

RECEIVED  
OCT 7 1996

# LICENSE REVIEW CHECKLIST

PERMIT NO. 98-07757

DATE 11/22/96

REVIEWER: S H A R L A

|              |                 |             |                                                                                                                      |
|--------------|-----------------|-------------|----------------------------------------------------------------------------------------------------------------------|
| NAME         | Change <u>—</u> | OK <u>✓</u> | Address Change <u>NO</u>                                                                                             |
| SOURCE       | <u>—</u>        | <u>✓</u>    | Is change clarification of originally intended source? <u>—</u><br>If not, prepare Notice of Intent to Void <u>—</u> |
| POINT OF DIV | <u>—</u>        | <u>✓</u>    | Amendment required <u>NO</u>                                                                                         |
| PLACE OF USE | <u>—</u>        | <u>✓</u>    | Amendment required <u>NO</u>                                                                                         |

Does map agree with written description? ✓ yes — no

OVERLAPS — P/D — P/U

## RATE OF DIV

|                            |                             |                                                                   |
|----------------------------|-----------------------------|-------------------------------------------------------------------|
| Permitted Rate             | <u>.10</u> cfs              | <i>#5000 meas. probably made from diversion from storage tank</i> |
| Fee limit                  | <u>.20</u> cfs              |                                                                   |
| Measured                   | <u>.06</u> cfs              |                                                                   |
| Theoretical                | <u>—</u> cfs <i>gravity</i> |                                                                   |
| Recommended Total Div Rate |                             | <u>.06</u> cfs                                                    |

## ANNUAL VOLUME/ NATURE OF USES

|                   |                 |                                            |
|-------------------|-----------------|--------------------------------------------|
| <u>—</u> <u>✓</u> | Use <u>Dom.</u> | Volume Calculation <u>2 x 3.0 = 6.0</u> af |
|                   | <u>stock</u>    | <u>.1</u> af                               |
|                   | <u>Dom. .02</u> | <u>.6</u> af                               |
|                   |                 | <u>—</u> af                                |
|                   | SUBTOTAL        | <u>6.7</u> af                              |

Flow rate .06 cfs X 245 days X 1.98 ~~af~~ = 29.1 af  
 Total volume recommended 6.7 af  
 (SUBTOTAL or Flow Rate, whichever is less)

## REMARKS

1/1 home - irrig not incl.  
Single fld on line. W36(98-07758)

CONDITIONS — Watermaster Control WD# —

GW Measurement/Measuring Device

R49 Overlap

— Use-specific conditions

Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed N/A

Adjustment Memo dom rate

1st Amend Letter N/A

2nd Amend Letter N/A

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**RECEIVED**  
SEP 19 1986

Department of Water Resources

**A. GENERAL INFORMATION**

Permit No. 98-07757

1. Owner: Carmen & Dan C. Carle Phone No. (208) 267-5235

Current Address: HC 1 Box 523 Bonners Ferry Id. 83805

2. Accompanied by: Mrs. Wilson (Shannon) EXAM DATE: \_\_\_\_\_

Address: P.O. Box 1033 Bonners Ferry Id 83805 Phone No. (208) 267-5235  
1883

Relationship to Permit Holder: Daughter

3. Source: Spring tributary to sinks

**B. OVERLAP REVIEW**

1. Other water rights with the same place of use: 98-07750

2. Other water rights with the same point of diversion: 98-04006, 98-04010, 98-07690, 98-07752, 98-07758

**C. DIVERSION AND DELIVERY SYSTEM**

**1. Point(s) of Diversion:**

| Ident No. | Gov't Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County   | Method of Determination/Remarks |
|-----------|-----------|-----|-----|-----|------|------|------|----------|---------------------------------|
|           |           | NW  | NE  | SW  | 04   | 61N  | 02E  | Boundary | U.S. 6.5 7.5 min Qund           |
|           |           | NE  | NW  | SW  | 04   | 61N  | 02E  | "        |                                 |
|           |           |     |     |     |      |      |      |          |                                 |
|           |           |     |     |     |      |      |      |          |                                 |

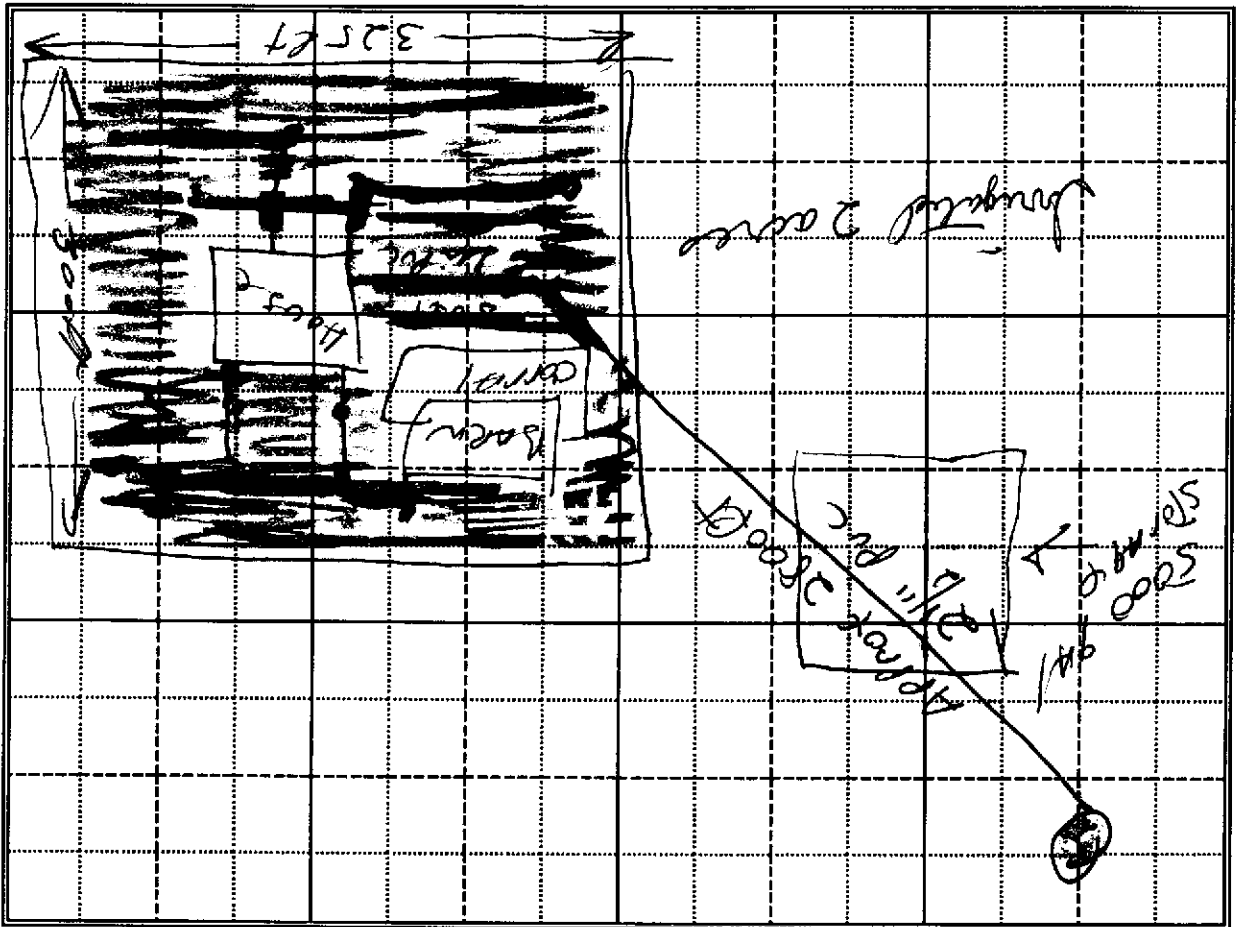
**2. Place(s) of Use:**

Indicate Method of Determination

| TWP | RGE | SEC | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 6N  | 02E | 04  |    |    |    |    |    | D  |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    | 02 |    |    |    |    |    |    |    |    |    |    | 02     |
|     |     |     |    |    |    |    |    | S  |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |

MICROFILMED  
DEC 2 1986

3. Delivery System Diagram: Indicate all major components and distances between components. Indicate weir size/ditch size/pipe l.d. as applicable.



Scale: 1" = 100'

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).  
Aerial Photo Attached (required for irrigation of 10+ acres)  
Photo of Diversion and System Attached

4.

| Well or Diversion Identification No.* | Motor Make | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|------------|----|------------------|-----------|-----------------------------------|
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |
|                                       |            |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

## D. FLOW MEASUREMENTS

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

## 2. Measurements:

E. NARRATIVE/REMARKS/COMMENTS

This permit originally covered 2 households. Wilson & East. Wilson is dropped from this permit. They have filed permit # 98-07758

Irrigation is accomplished by attaching garden hose(s) to various frost free hydrants located around property with lawn sprinklers.

Have conditions of permit approval been met? ☒ yes ☐ no

IMPROVED  
DEC 2 1998

# F. FLOW CALCULATIONS

Measured Method:

Additional Computation Sheets Attached  
 5 gal bucket 5 gal in 11 sec = 27 gpm  
 $27 \times 1.33681 = 36.09 \text{ cfs}$   
 60

# G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{ir} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 2 \times 3 = 6$$

$$V_{dr} = [\text{Diversión Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = .06 \times 245 \times 1.9835 = 29$$

$$V = \text{Smaller of } V_{ir} \text{ and } V_{dr} = 6$$

2. Volume Calculations for Other Uses:

# H. RECOMMENDATIONS

1. Recommended Amounts

| Beneficial Use                        |       | Period of Use |    | Rate of Diversion |         | Annual Volume |      |
|---------------------------------------|-------|---------------|----|-------------------|---------|---------------|------|
| Domestic<br>Stock Water<br>Irrigation |       | From          | To | Q (cfs)           | V (afa) |               |      |
|                                       | 03-15 | 11-15         |    | .06               | 6       |               |      |
|                                       | 01-01 | 12-31         |    | .01               | 1       |               |      |
|                                       | 05-01 | 11-31         |    | .04               | 6       |               |      |
| Totals:                               |       |               |    | .06               |         |               | 60.7 |

# 2. Recommended Amendments

Change P.D. as reflected above ☐ Add P.D. as reflected above ☐ None ☐  
 Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other ☐

# I. AUTHENTICATION

Field Examiner's Name Wayne B. Babin Date 9-12-96  
 Reviewer \_\_\_\_\_ Date \_\_\_\_\_  
 SEAL

2781  
(BONNERS)

5392

T. 62 N.

T. 61 N.

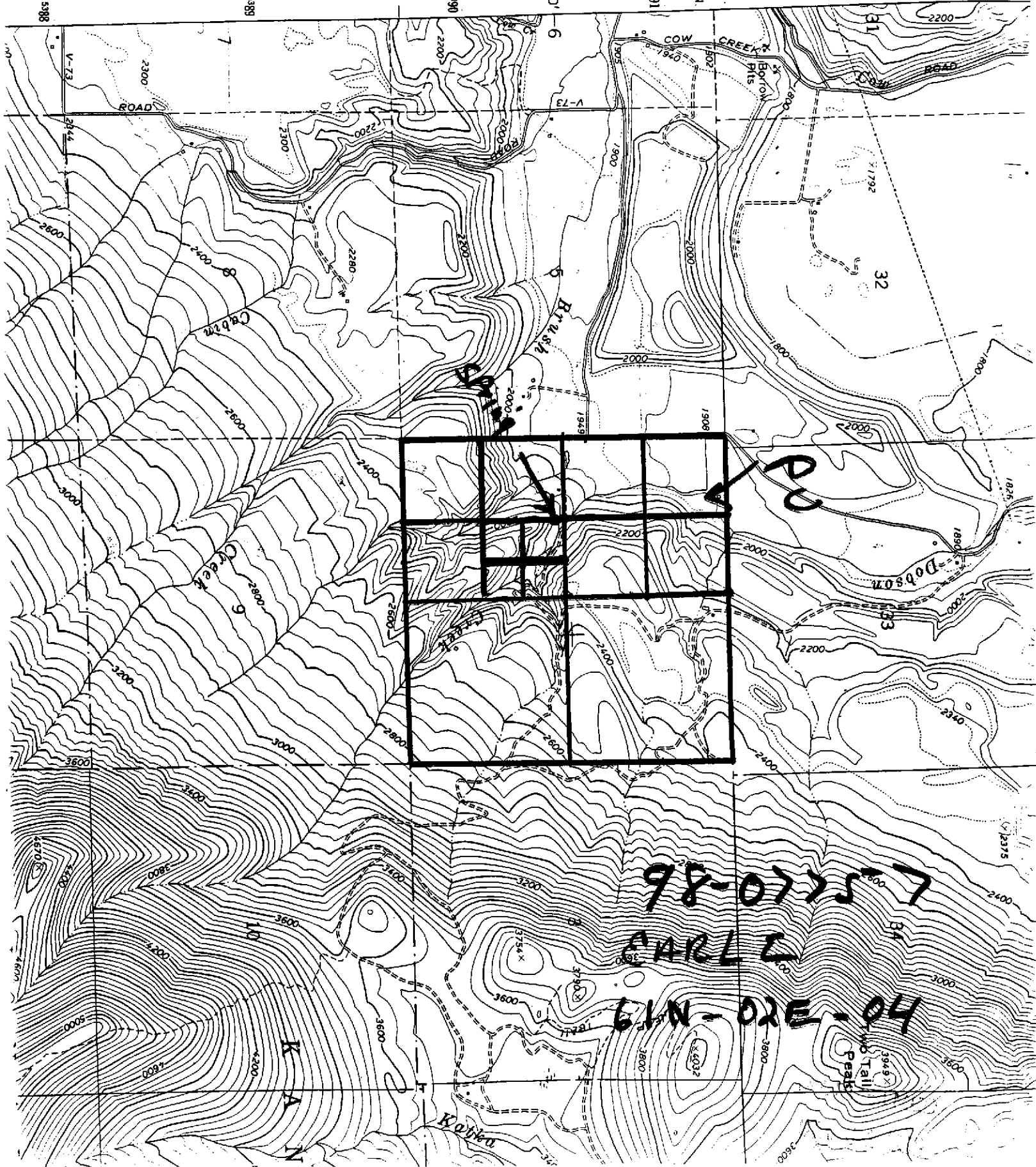
5391

40' - 6

5390

5389

5388



98-07757

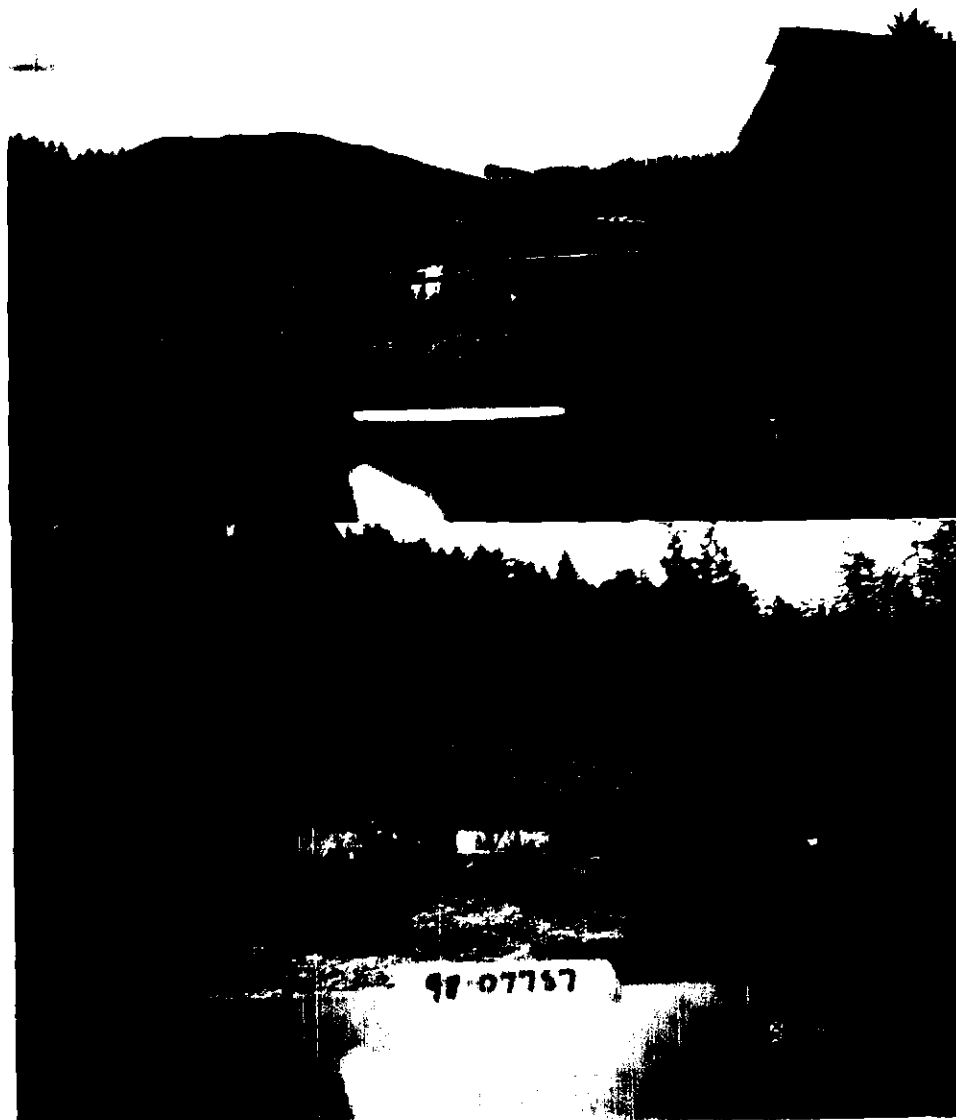
EARLE

61N-02E-04

K. A. N.



PJ



PJ

PJ

98-07757

Earle

SEARCHED  
SERIALIZED  
INDEXED



PJ

5000 gal  
STORAGE



PJ

1400-1400  
1400-1400

98-07757  
CARLE

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

North Orchard Street  
Boise, Idaho 83706-2237

RETURN TO SENDER  
NO SUCH ROUTE OR  
DATE  
CARRIER  
HCR#

6-7-157

RECEIVED  
JUL 11 1996  
Department of Water Resources

SEP 12 1996

71



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

RECEIVED

JUL 11 1996

June 27, 1996

CARMEN EARLE  
DAN C EARLE  
HC 1 BOX 523  
BONNERS FERRY ID 83805

Department of Water Resources

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 98-07757

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208) 769-1450.

Sincerely,

JULIE L. YARBROUGH  
Senior Secretary

c: IDWR - Region

**RECEIPT**  
For Monies Paid  
to the  
Idaho Department of Water Resources

Receipt No: C035865

Date: 6/17/1996  
Time: 16:21:24

Received From: EARLE, DAN/CARMEN

| Type of Payment           | Program A cct     | Amount |
|---------------------------|-------------------|--------|
| BENEFICIAL USE # 98-07757 | 56104 229 21 1155 | 50.00  |

CHECK

231

Total

\$ 50.00

Region: STATE

Signature: \_\_\_\_\_

*R. Busby*

**ANALYSIS SHEET  
FOR  
PROOF OF BENEFICIAL USE**

Permit No: 98-07157 Reviewed by [Signature] Date 6-21-96

**GENERAL CONSIDERATIONS**

yes Name same as permit?  
yes Address same as permit?  
yes Proof timely received?  
If not, complete calculation below.

**TYPES OF USE**

dom; irr stock

Correct Uses? yes

**SOURCE OF WATER**

☒ Surface water source

☐ Ground water source

☐ Drilling permit required?

☐ Copy in the file? Drilling Permit No. \_\_\_\_\_

☐ Amount paid for permit

☐ Well log in the file?

\_\_\_\_\_ Correct?

**LICENSE EXAMINATION FEE**

yes Required?  
50- Amount Submitted  
yes Correct?

**MEASURING DEVICE**

no Required?  
1 Installed?  
\_\_\_\_\_ Waiver requested?

**PRIORITY CALCULATION**

|                     |       |       |
|---------------------|-------|-------|
| Date proof received | _____ | _____ |
| Date proof due      | _____ | _____ |
| No. of days late    | _____ | _____ |
| Priority Date       | _____ | _____ |
| New Priority Date   | _____ | _____ |

**DEFICIENCIES OR ACTION ITEMS**

Proof acceptable

**DATA ENTRY**

New Address \_\_\_\_\_ Proof Made 6-17-96

June 27, 1996

CARMEN EARLE  
DAN C EARLE  
HC 1 BOX 523  
BONNERS FERRY ID 83805

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 98-07757

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH  
Senior Secretary

c: IDWR - Region

SEP 12 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

September 13, 1995

CARMEN EARLE  
DAN C EARLE  
HC 1 BOX 523  
BONNERS FERRY ID 83805

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 98-07757

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

Shelley W. Keen  
Water Rights Supervisor

SK:rl

Enclosures

RECEIVED  
MAY 07 1996

**APPLICATION FOR PERMIT  
STATE OFFICE REVIEW**  
by Cindy Zimmerman

No.: 98-7757 Name: Earle Date: 9/12/95 Ad OK? ✓  
Correct Fee? ✓ Receipt #: N8845 Priority: 4/24/95 ✓ Gvmt Lts: ✓

AREA OF CONCERN? - No/Yes \_\_\_\_\_ Mor \_\_\_\_\_ GWMA Trust/Non-trust  
PROTESTED: - 020(Protest Agr) or W19(See Final/Prelim Order)

**SYSTEM COMPLETED:**

Yes/proof filed - NA  
~~1 year~~/no proof - P16  
+1 year - 26A-P17

**GROUNDWATER:** <✓ FLO-CH>

+ 0.2 cfs - 01M  
=/- 0.2 cfs - No MD  
=/+ 5 a. - 01M, 065(if GW use SW 1st)

**Drilling Permit:**

Existing well - NA (pre 7/1/87)  
Included w/permit - Permit No. \_\_\_\_\_, P99  
No WD permit? - 046-46B-P23 (post 7/1/87)  
irr. in WD - P05 (new well)

**SURFACE WATER** <✓ FLO-CH> (Surface water that doesn't sink in WD):

Water District(~~dem~~) - 005 (req) WD # \_\_\_\_\_ <SEE MAP & LISTING>  
+ 0.2 cfs - 028(may report)-01J(meas dev)-P08  
=/- 0.2 cfs - 028(may report)-01H(lock dev)-P01 or No MD  
=/+ 5 a. irr. - 028(may report)  
~~In-WD~~ + 0.2 cfs - 01M or No MD (in-stream)  
- 0.2 cfs - No MD  
=/+ 5 a. irr. - 01M

**RIVER BASINS** (\*Surface water):

Snake R (01) - 11A-P04, NA  
(02/03) - 007-P07 (w/remark WB9), NA  
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA  
Payette R (65) - 064(consump. use), 047-P04(Payette Lake), NA

**USE:**

Domestic (surface) - 021(Boise R ↑ L Peak); 27A(Payette R); NA  
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10; 044(N 1000 Spr)  
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)  
+ 5 a - 03A (0.02 cfs/A)  
Mining - 054 (req) & 06A/010/09E-P10  
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);  
+25 cfs-P18; 17G(FERC) or 17M(FERE); 18B-P09  
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

**LOCATION:**

Boise Front LoGeo - 058 (-85° GW temp only)  
In-stream dev. - P52 (stream channel alteration)  
Irr Dist/Canal Co. - 023 (Twin Falls area)  
Swan Falls Flag - B <SEE CODE CHART>  
Trust - 051-052-053-P74 (Consumptive Uses), NA  
Non-Trust <1> - 048-049 (Consumptive Uses), NA

**OWNERSHIP:** Non-land owner

- 004 (PD/PU) Fairsworth/Leasement

**OTHER CONDITIONS:**

**STANDARD REMARKS:**

- ① w33 ② w85/2 ③ w02/44

**BENEFICIAL USE DUE:**

- 9-1-199 b

**COMMENTS:**

- add gov. lts.

No. a  
4/87-06/92n

IDAHO DEPARTMENT OF WATER RESOURCES  
APPROPRIATION APPLICATION ANALYSIS SHEET

RECEIVED  
SEP 11 1995

Department of Water Resources

APPLICATION # 98 - 7757

\*\*\*\*\* INITIAL REVIEW \*\*\*\*\*

APPLICANT: EARLE BY: AS DATE: 5/2/95

ITEM REQUIRED INFORMATION

1. (X) Name and Address
2. (X) Source
3. (X) Point of Diversion & County
4. (X) Quantity  
(X) Nature of Proposed Use  
(X) Period of Use
5. (X) Total Quantity
6. (X) Description of diverting works
7. (X) Time required for b/u
8. (X) Proposed use
9. (X) Place of use or acres irrigated
10. (X) Other Water Rights
11. (X) Ownership
13. (X) Map  
(X) Signature  
(X) Fee (Amt, recpt, acknowlegment)

\*\*\* Send info sheet Y ( ) N ( )

ADDITIONAL INFORMATION

Yes No

- Y Field check: by \_\_\_\_\_  
I Field report attached  
I Analysis Supp. attached (>5cfs/500af)  
I Water delivered by water master?  
Water District # \_\_\_\_\_

PROCESSING

Yes No

PRIORITY DATE: 5/24/95

X (Include Moratorium Remark)

X Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

BF Wed OK

ADVERTISE IN: BOUNDARY County.

LETTERS SENT REQUESTING:

( ) Dam Information ( ) Fish Information

( ) Power Information ( ) Other: NA

INFORMATION RECEIVED:

( ) Dam Information ( ) Fish Information

( ) Power Information ( ) Other: NA

\*\*\*\*\* GROUNDWATER SECTION \*\*\*\*\*

(Yes) (No)

- Y Groundwater management area  
I Critical ground water area  
I Well Drilling Permit required  
I Well Drilling Application and Fees received  
I Well Drilling Application approved?  
Well Drilling Application Number \_\_\_\_\_

Checked by: \_\_\_\_\_ Date: \_\_\_\_/\_\_\_\_/\_\_\_\_

Remarks: \_\_\_\_\_

\*\*\*\*\* FINAL REGIONAL PROCESSING/REVIEW \*\*\*\*\*

(Yes) (No)

- 7/3 Notice of pending void order issued. Final order response date: \_\_\_\_/\_\_\_\_/\_\_\_\_  
7/3 Further information required from applicant  
7/3 Affidavit of publication received  
5/31 Application published correctly, If not, record action taken: \_\_\_\_\_  
Publication dates and paper recorded on application | Sr. Agent initial AS  
Protests received. Final protest date: 6/26/95  
Measuring device required  
Measuring port required  
Special conditions: \_\_\_\_\_  
Special conditions of approval supplement and/or cover letter attached:

Approval Recommended by: AS

Date: 7/7/95  
9/1/95 BASEMENTS  
FROM CHANDLER

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Boundary,

David Reyes being first duly sworn on oath

deposes and says that he/she is Publisher

of the Bonners Ferry Herald, a newspaper printed and

published at Bonners Ferry, Boundary County, Idaho; that

the said newspaper has been continuously and

uninterruptedly published in said Boundary County during

a period of 12 months prior to the first publication of the

hereto attached notice of publication in the case of:

Legal # 3072

as it was published in the regular and entire issue of the

said paper for a period of 2 consecutive weeks,

commencing on 7 day of June, 19 95

and ending on the 14 day of June, 19 95

and that said notice was published in said newspaper.

Dated: 6/30/95

Del 1/4

Subscribed and sworn to before me this 14 day

of June, 19 95.

Kristy Johnson  
Notary Public for Idaho

Residing at Bonners Ferry

My Commission expires: 7/22/2000

NOTICE OF APPLICATION FOR  
WATER RIGHT

The Following application(s) have  
been filed to appropriate the public  
waters of the State of Idaho:

98-07757  
EARLE, DAN C  
EARLE, CARMEN  
ROUTE 1 BOX 523  
BONNERS FERRY, ID 83805

Source: SPRING  
Tributary: SINKS  
Diversion Pt: NWNESW Sec 4 T  
61N R 02E in BOUNDARY County.

NENWSW Sec 4 T 61N R 02E in  
BOUNDARY County.

Use: IRRIGATION (0.040 CFS)  
STOCKWATER (0.040 CFS)  
DOMESTIC (0.040 CFS)  
Total Diversion: (0.120 CFS)

Date Filed: 4/24/1995  
In: BOUNDARY County  
T61N R02E S04 NWNW  
SWNW

2.0 ACRES TOTAL

For additional information concern-  
ing the property location, call  
the Northern Regional Office at  
(208) 769-1450.

The permit(s) will be subject to all  
prior water rights. Protests must be  
filed with the applicant and with the  
Director, Dept. of Water Resources,  
Northern Region, 1910 Northwest  
Blvd., Suite 210, Coeur d'Alene, Ida-  
ho 83814, together with a protest fee  
of \$25.00 on or before JUNE 26,  
1995.

KARL J. DREHER, Director  
BFH#3072 June 7, 14, 1995

RECEIVED

JUL 03 1995

NORTHWESTERN REGION  
IDWR

MAY 07 1996

# 3072

May 31, 1995

Dan C. Earle & Carmen Earle  
Route 1 Box 523  
Bonners Ferry, ID 83805

Re: Water Appropriation Application No. 98-07757

Dear Mr. and Mrs. Earle:

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application for Permit to appropriate the Public Waters of the State of Idaho. Enclosed is receipt No. N008845. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests. Normal processing time is approximately 3 to 4 months, if the application is not protested.

If the application is not protested, it will be forwarded to Boise to be considered for approval by the Director. However, if the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. However all protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

If your application is for groundwater and unless you are using a well that was constructed prior to July 1, 1987, it will be necessary for you to apply for a well drilling permit upon approval of the appropriation application. Well drilling permits can be issued by this office only to holders of approved appropriation permits.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE  
Senior Water Resources Agent  
AB:db

98-07757  
MAY 07 1996

98-07757

EARLE, DAN C  
EARLE, CARMEN  
ROUTE 1 BOX 523  
BONNERS FERRY, ID 83805

Source: SPRING

Tributary: SINKS

Diversion Pt:                      NWNESW    Sec    4   T   61N   R   02E   in   BOUNDARY   County.  
                                     NENWSW    Sec    4   T   61N   R   02E   in   BOUNDARY   County.

|                  |   |            |
|------------------|---|------------|
| Use: IRRIGATION  | ( | 0.040 CFS) |
| STOCKWATER       | ( | 0.040 CFS) |
| DOMESTIC         | ( | 0.040 CFS) |
| Total Diversion: | ( | 0.120 CFS) |

Date Filed: 4/24/1995

In: BOUNDARY County  
T61N R02E S04                      NWNW                      SWNW

2.0 ACRES TOTAL

6/28/95

MAY 07 1996

May 17, 1995

Dan C. & Carmen Earle  
Rt. 1 Box 523  
Bonners Ferry, ID 83805

Re: 98-07757

Dear Mr. and Mrs. Earle:

In reference to my conversation with Shannon of this Date, after further review, it is acceptable to file both homes on one application. If you want them filed separately, enclosed is a form for your completion, however, it is not required.

If you have any question, please give me a call.

Sincerely,

Allen Beardslee  
Senior Water Resource Agent

AB:db

Enc.

MAY 17 1995