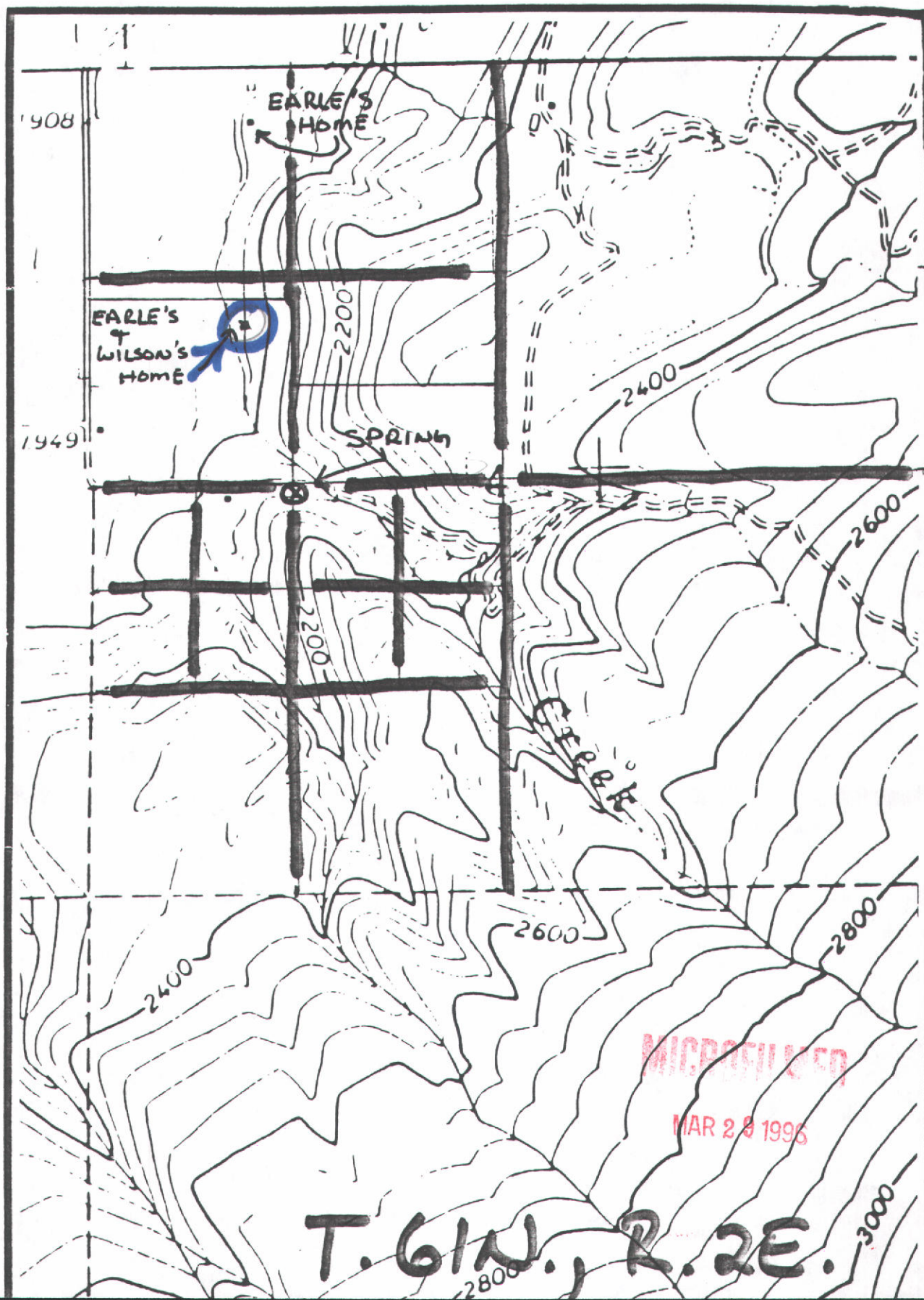


4/24/95
TALKED WITH DAN'S DAUGHTER
SHANNON. SHE SAID SHE WOULD
SEND MAP WITH LOCATION OF
HOMES & SPRING.
MAP SENT BY EARLE 5/2/95.

MAR 29 1996

Topographical Map



5392

T. 62 N.
T. 61 N.

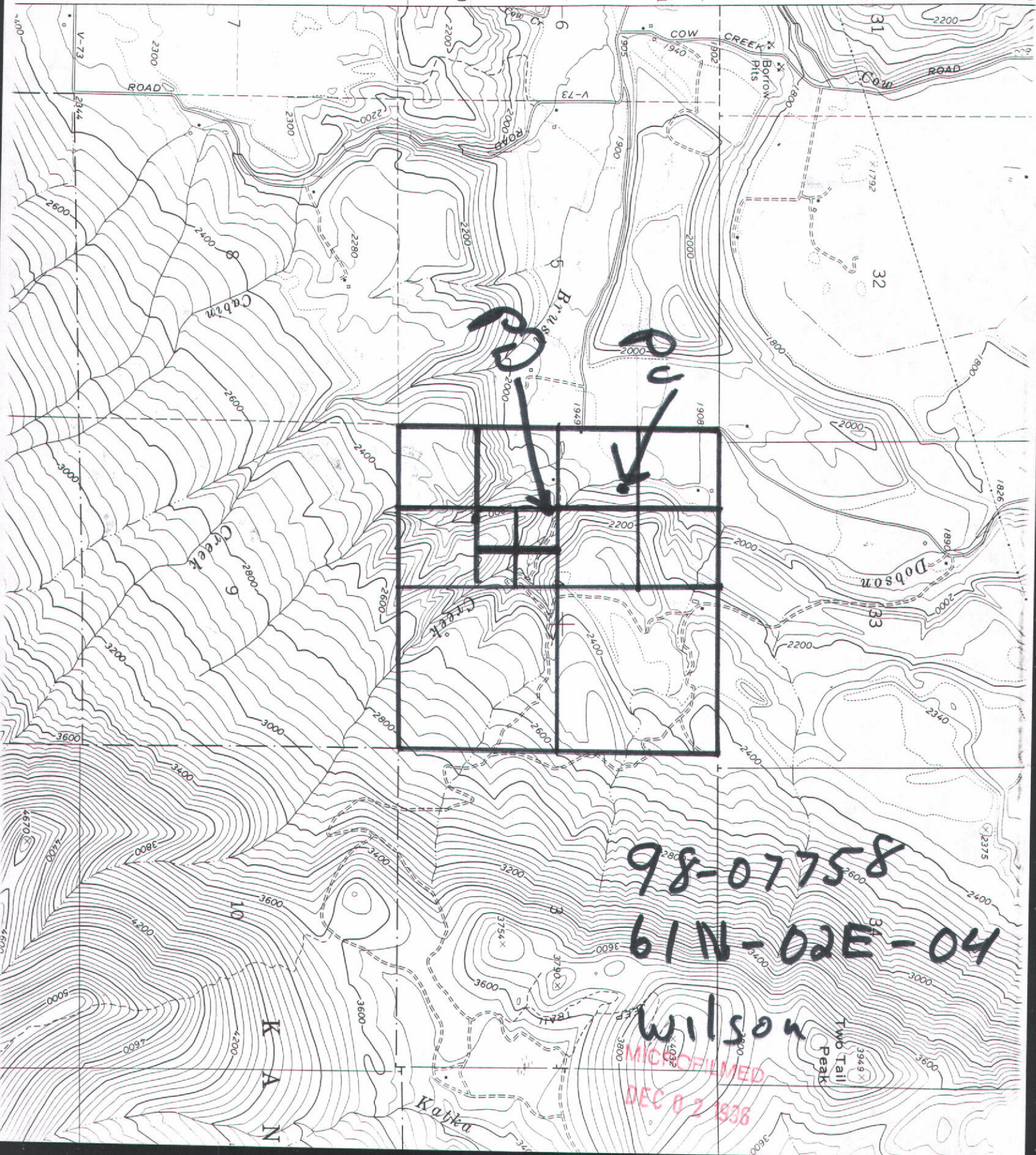
5391

40' - 6

5390

5389

5388





pw



5000 gal
storage



10

MICROFILMED
DEC 02 1996

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 98-07758

Priority: June 6, 1995

Maximum Diversion Rate:

0.04 CFS

Maximum Diversion Volume:

1.2 AF

This is to certify, that BRUCE WILSON
SHANNON WILSON

PO BOX 1033

BONNERS FERRY ID 83805-1033

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated June 6, 1995; and has submitted Proof of Beneficial Use on July 3, 1996. An examination indicates that the works have a diversion capacity of 0.040 cfs of water from:

SPRING

tributary to SINKS

source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
DOMESTIC	01/01 to 12/31	0.04 CFS	1.2 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNESW , Sec. 4, Township 61N, Range 02E
NENWSW , Sec. 4, Township 61N, Range 02E
BOUNDARY County

PLACE OF USE: DOMESTIC

TWN RGE SEC

61N 02E 4

SWNW

CONDITIONS OF APPROVAL AND REMARKS

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
5. Single point of diversion located on or near line between NWNESW and NENWSW, S04, T61N, R02E.
6. Domestic use is for 1 home.
7. Right 98-07757 is also diverted at the point of diversion described above.

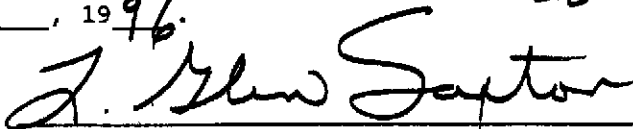
MICROFILMED
DEC 8 2 1996

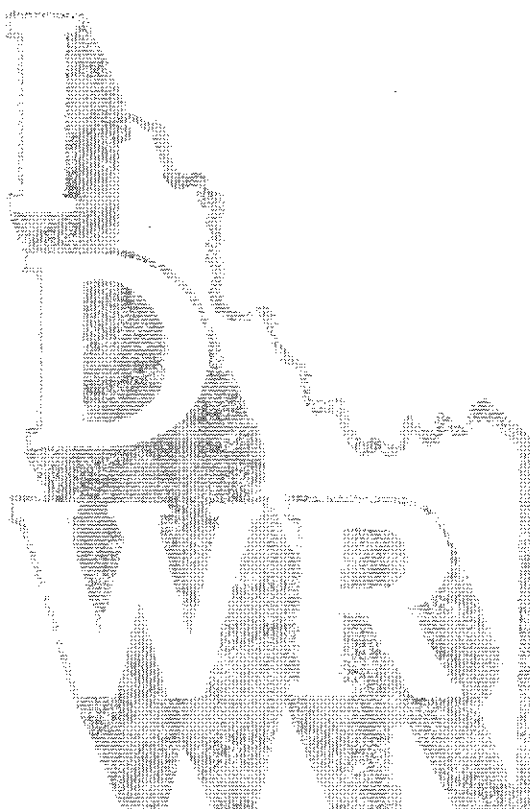
State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 98-07758

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 25th
day of November, 1996.


Acting for KARL J. DREHER, Director



MICROFILMED
DEC 8 2 1996

-7-94

AMT. OF FEE \$: 50.00
 Receipt No. 0036021
 Receipt By: BB
 Date Received: 7/3/96

RECEIVED

JUL 03 1996

STATE OF IDAHO
 DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 98-07758 Telephone No. (208) 267-5235
2. Name(s) of Permit Holder(s): Bruce Wilson Shannon Wilson
3. Mailing Address: P.O. Box 1033 Bonners Ferry ID 83805
4. Source of Water: Spring If GROUNDWATER (well), Date Drilled: mo. / yr.
 - a. Well Driller: Drilling Permit Number: - -
 - b. **OPTIONAL:**
 Pump Horsepower: Pressure (psi): Dynamic pumping level (ft):
5. Use(s) (as authorized by the water right permit):
 Domestic (No. of households): 1 Stockwater (No. and type of stock): 0
 Irrigation (No. of acres): 0 Other:
6. Total rate of diversion and/or volume for which proof is submitted: 0.04 cfs OR acre feet
7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)
 (This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required?	Yes <u> </u> or No <u>X</u>
Has the measuring device been installed?	Yes <u> </u> or No <u>X</u>
Flow Measurement Port: Is a flow measurement port required?	Yes <u> </u> or No <u>X</u>
Has the measurement port been installed?	Yes <u> </u> or No <u>X</u>
8. Fee Enclosed: \$ 50.00 (See Fee Schedule on back of the instructions for filing proof of beneficial use)
9. Person to contact to accompany the Department representative during field examination of the water system.
 Name: Shannon and Bruce Wilson Telephone Number: (208) 267-5235
 Address: P.O. Box 1033 (Rt. 1 Rd 22) Bonners Ferry ID 83805
10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder:

Bruce L. Wilson, Shannon Wilson
 (include your title, if on behalf of company or organization)

Date:

7-1-96

SEP 12 1996

State of Idaho
Department of Water Resources
Permit To Appropriate Water

NO. 98-07758

Proposed Priority: June 6, 1995

Maximum Diversion Rate:

0.04 CFS

This is to certify, that **BRUCE WILSON**
SHANNON WILSON
PO BOX 1033
BONNERS FERRY ID 83805-1033
has applied for a permit to appropriate water from:
SPRING tributary of **SINKS**

and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.02 CFS
DOMESTIC	01/01 to 12/31	0.02 CFS
	Totals	0.04 CFS

LOCATION OF POINT(S) OF DIVERSION:

NWNESW , Sec. 4, Township 61N, Range 02E
NENWSW , Sec. 4, Township 61N, Range 02E
BONNER County

PLACE OF USE: STOCKWATER

TWN RGE SEC

61N 02E 4 SWNW

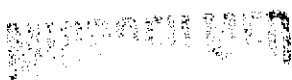
PLACE OF USE: DOMESTIC, same as STOCKWATER use

CONDITIONS OF APPROVAL AND REMARKS

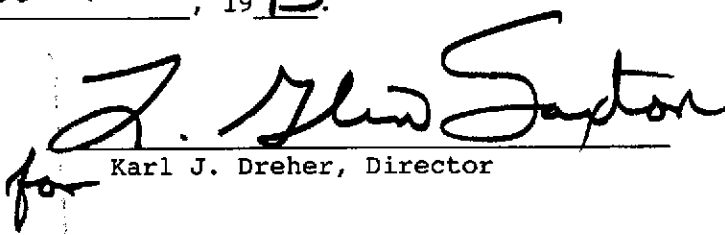
1. Proof of construction of works and application of water to beneficial use shall be submitted on or before **September 1, 1996**.
2. Subject to all prior water rights.
3. The issuance of this right does not grant any right-of-way or easement across the land of another.
4. Single point of diversion located on or near line between NWNESW and NENWSW, S04, T61N, R02E.
5. Stockwater use is for 4 horses.
6. Domestic use is for 1 home.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

13 day of September, 1995.



MAR 29 1996


for Karl J. Dreher, Director

RECEIVED
SEP 11 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 98-7758

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant Bruce & Shannon Wilson Phone 208)267-5235
Post office address P.O. Box 1033 Bonners Ferry ID 83805
2. Source of water supply Spring which is a tributary of SINKS
3. Location of point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of SW $\frac{1}{4}$, Govt. Lot _____
Sec. 4 Township 6' N. Range 2E B.M. BONNER County; additional
points of diversion if any: NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$, SEC. 4, T.61N., R. 2E.
4. Water will be used for the following purposes:
Amount 0.02 cft for Domestic + stock purposes from continuous 12/31 year Round (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 for STOCKWATER purposes from Y, 1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) _____ acre feet per annum
6. Proposed diverting works:
 - a. Description of ditches, flumes, pumps, headgates, etc. Spring already developed
25 years Ago on Al Farnsworth's property
 - b. Height of storage dam N.A. feet; active reservoir capacity _____ acre-feet; total
reservoir capacity N.A. acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.
 - c. Proposed well diameter is N.A. inches; proposed depth of well is _____ feet.
 - d. Is ground water with a temperature of greater than 85°F being sought? N.A.
 - e. If well is already drilled, when? N.A.; Drilling firm _____;
Well was drilled for (well owner) _____
7. Time required for the completion of the works and application of the water to be proposed beneficial use is
1 years (minimum 1 year).

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW.
- b. Stockwatering; list number and kind of livestock.
- c. Municipal; show name of municipality.
- d. Domestic; show number of households.
- e. Other; describe fully.

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

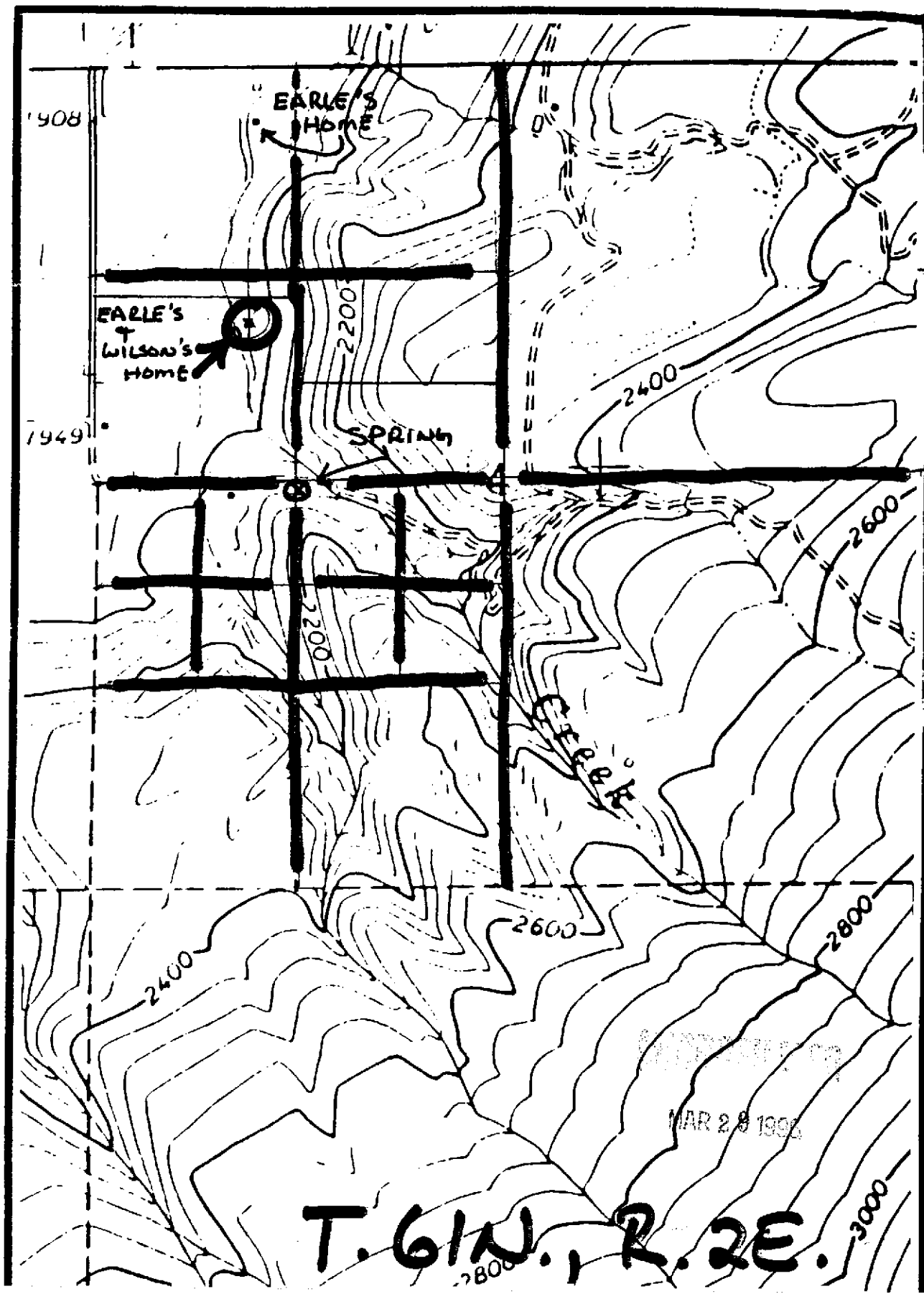
TWP	RANGE	SEC.	NEW				NMW				SWA				SEA				TOTALS
			NEW	NW1/4	SW1/4	SE1/4	NEW	NW1/4	SW1/4	SE1/4	NEW	NW1/4	SW1/4	SE1/4	NEW	NW1/4	SW1/4	SE1/4	

4/24/95
TALKED WITH DAN'S DAUGHTER
SHANNON. SHE SAID SHE WOULD
SEND MAP WITH LOCATION OF
HOMES & SPRING.

MAP SENT BY EARLE 5/2/95.

MAR 29 1996

Topographical Map



This image shows a full page of graph paper with a uniform grid of squares. In the lower right quadrant, there is a faint, rectangular date stamp that reads "MAR 29 1996". The rest of the page is empty except for the grid lines.

MAR 29 1996

Bruce L. Wilson
Shannon D. Wilson
(Applicant)

(Applicant)

100



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

November 25, 1996

BRUCE WILSON
SHANNON WILSON
PO BOX 1033
BONNERS FERRY ID 838051033

RE: WATER RIGHT NO. 98-07758

Dear Water Right Holder(s):

Enclosed is a copy of the Water Right License issued on the above referenced permit. If you have any questions, please contact me within 10 days of receipt of this license.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:ph

Enclosure

MICROFILMED

DEC 6 2 1996

LICENSE REVIEW CHECKLIST

PERMIT NO. 98-07758

DATE 11/22/96

REVIEWER: S H A R L A

NAME	Change <u>—</u>	OK <u>✓</u>	Address Change <u>—</u>
SOURCE	<u>—</u>	<u>✓</u>	Is change clarification of originally intended source? <u>—</u> If not, prepare Notice of Intent to Void <u>—</u>
POINT OF DIV	<u>—</u>	<u>✓</u>	Amendment required <u>—</u>
PLACE OF USE	<u>—</u>	<u>✓</u>	Amendment required <u>—</u>

Does map agree with written description? ✓ yes — no

OVERLAPS — P/D — P/U

RATE OF DIV

Permitted Rate .04 cfs
 Fee limit .20 cfs \$5000
 Measured .04 cfs
 Theoretical ✓ cfs

*meas. probably taken on div.
from storage tank*

Recommended Total Div Rate .04 cfs

ANNUAL VOLUME/ NATURE OF USES

<u>✓</u>	Use <u>Dom</u>	Volume Calculation <u>1.2</u> af
<u>—</u>	<u>—</u>	<u>—</u> af
<u>—</u>	<u>—</u>	<u>—</u> af
<u>—</u>	<u>—</u>	<u>—</u> af
<u>—</u>	<u>—</u>	<u>—</u> af
SUBTOTAL		<u>1.2</u> af

Flow rate .04 cfs X 365 days X 1.987 ~~af~~ = 29.0 af
 Total volume recommended 1.2 af
 (SUBTOTAL or Flow Rate, whichever is less)

REMARKS

D/I home. W36(98-07757)
Single pld near line

CONDITIONS — Watermaster Control WD# —

— GW Measurement/Measuring Device

— Overlap

— Use-specific conditions

Advancement of Priority Date Required — yes ✓ no

SRBA Claim Filed N/A
 Adjustment Memo —

1st Amend Letter N/A
 2nd Amend Letter —

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED
SEP 19 1996

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 98-07758

1. Owner: Bruce & Shannon Wilson Phone No. (208) 267-5235

Current Address: P.O. Box 1033 Bonners Ferry Id. 83805-1033

2. Accompanied by: Shannon Wilson EXAM DATE: 9-3-96

Address: Same as above Phone No. _____

Relationship to Permit Holder: _____

3. Source: Spring tributary to Snake

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: 98-04006, 98-04010, 98-07680, 98-07752, 98-07757, 98-07752

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
		NW	NE	SW	04	61N	02E	Boundary	U.S.G.S. 7.5 min Quad
		NE	NW	SW	04	61N	02E	Boundary	

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
61N	02E	04							D										
									S										
															</				

MICROFILMED
DEC 02 1996

2. Measurements:

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

D. FLOW MEASUREMENTS

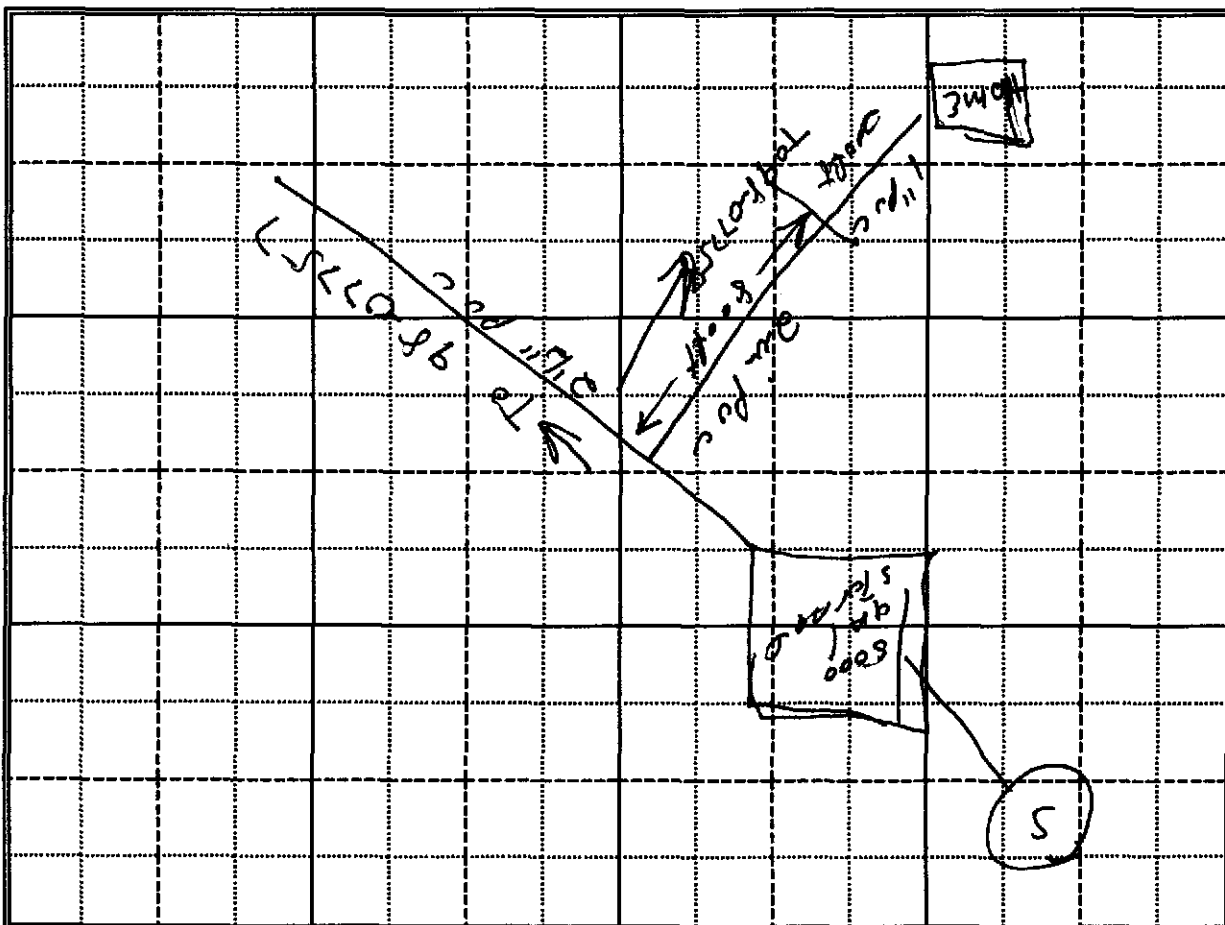
*Code to correspond with No. on map and aerial photo

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size

4.

Copy of USGS Quadrangle Attached Showing location(s) of point(s) of diversion and place(s) of use (required).
Aerial Photo Attached (required for irrigation of 10+ acres)
Photo of Diversion and System Attached

Scale: 1" = 1/25



3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

Permit says Boone county should read
boundary county.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED
DEC 02 1976

RECEIVED
OCT 10 1956
RECEIVED

Date _____

Field Examiner's Name Wayne Bodur Date 9-11-96

all narrative

_____	Add P.D. as reflected above
_____	Add P.U. as reflected above
_____	Other
_____	None

Totals:

Donatella

From

To

15-31

40.
(c/s) 2

V (afa)

2. Volume Calculations for Other Uses:

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$$
$$V_{LR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$$

1. Volume Calculations for Irrigation:

Additional Computation Sheets Attached

F. FLOW CALCULATIONS

5 gal bucket 5 gal in 18.5 sec 16 ppm

$$\frac{16 \times 1.133681}{60} = .035620465$$

2781 II (BONNERS

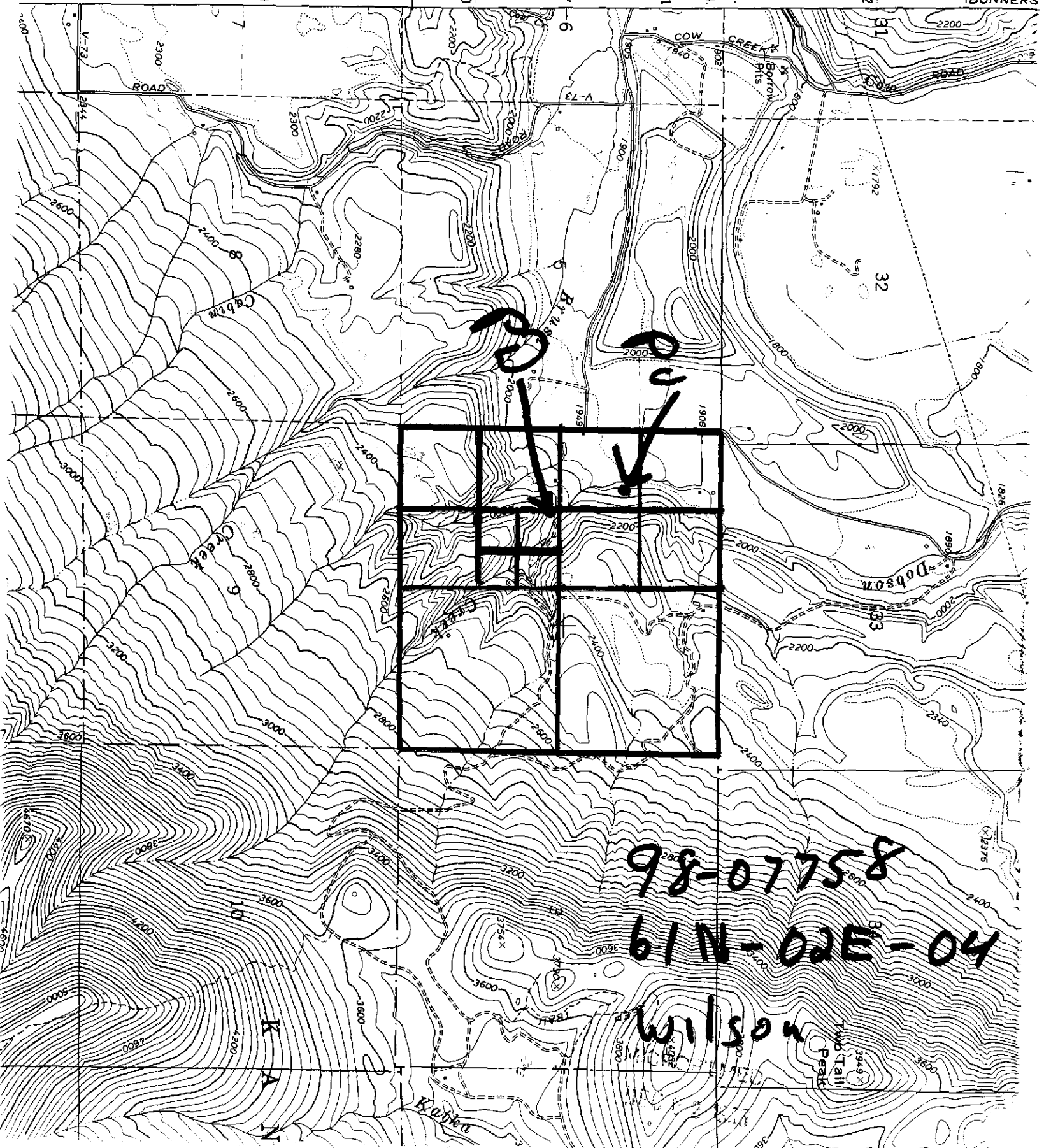
T. 62 N.
T. 61 N.

40' - 6

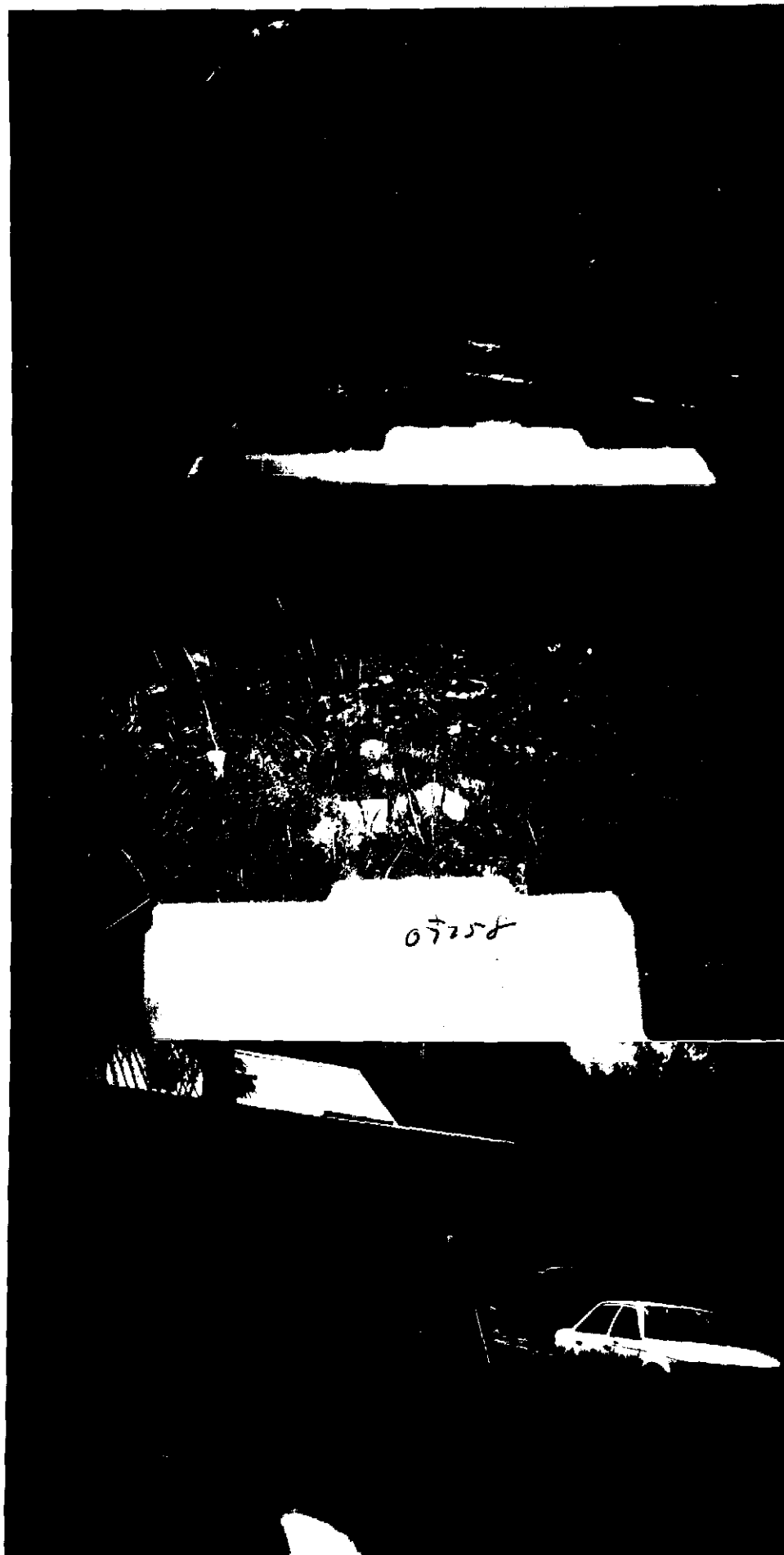
5390

5389

5388



98-07758
61N-02E-04
Wilson



PW

5000 ft /
sprague

10

MICROFILMED
DEC 2 1955

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 98-07758 Reviewed by [Signature] Date 7-10-96

GENERAL CONSIDERATIONS

TYPES OF USE

yes Name same as permit?
yes Address same as permit?
yes Proof timely received? Correct Uses? yes
If not, complete calculation below.

SOURCE OF WATER

✓ Surface water source
Ground water source
Drilling permit required?
Copy in the file? Drilling Permit No. _____
Amount paid for permit _____ Correct?
Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

yes Required?
50- Amount Submitted
yes Correct?
no Required?
+ Installed?
+ Waiver requested?

PRIORITY CALCULATION

Date proof received	_____	_____
Date proof due	_____	_____
No. of days late	_____	_____
Priority Date	_____	_____
New Priority Date	_____	_____

DEFICIENCIES OR ACTION ITEMS

Proof acceptable

DATA ENTRY

New Address [Signature] Proof Made 7-3-96

July 10, 1996

BRUCE WILSON
SHANNON WILSON
PO BOX 1033
BONNERS FERRY ID 838051033

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 98-07758

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

If you have questions concerning this matter, please feel free to contact the NORTHERN Regional Office in Coeur D' Alene at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

c: IDWR - Region

RECEIVED

SEP 12 1996

June 30, 1996

BRUCE WILSON
SHANNON WILSON
PO BOX 1033
BONNERS FERRY ID 838051033

PROOF DUE NOTICE

RE: PERMIT NO. 98-07758

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before September 1, 1996. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

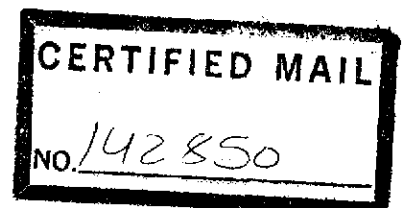
Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures

SEP 12 1996





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 13, 1995

BRUCE WILSON
SHANNON WILSON
PO BOX 1033
BONNERS FERRY ID 83805-1033

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 98-07758

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed you should complete and submit this form immediately.

Sincerely,

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

RECORDED
MAR 29 1996

**APPLICATION FOR PERMIT
STATE OFFICE REVIEW
by Cindy Zimmerman**

No.: 98-7758 Name: Wilson Date: 9/13/95 Ad OK? ✓
Correct Fee? ✓ Receipt #: N9017 Priority: 6/6/95 ✓ Gvmt Its: ✓

AREA OF CONCERN? - No/Yes _____ Mor _____ GWMA Trust/Non-trust
PROTESTED: - 020(Protest Agr) or W19(See Final/Prelim Order)

SYSTEM COMPLETED:

Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17

GROUNDWATER: <✓ FLO-CH>

+ 0.2 cfs - 01M
=/- 0.2 cfs - No MD
=/+ 5 a. - 01M, 065(if GW use SW 1st)

Drilling Permit:

Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. _____, P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink in WD):

Water District(~~dam~~) - 005 (req) WD # _____ <SEE MAP & LISTING>
+ 0.2 cfs - 028(may report)-01J(meas dev)-P08
=/- 0.2 cfs - 028(may report)-01H(lock dev)-P01 or No MD
=/+ 5 a. irr. - 028(may report)
~~In-WD~~ + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
=/+ 5 a. irr. - 01M

RIVER BASINS (*Surface water):

Snake R (01) - 11A-P04, NA
(02/03) - 007-P07 (w/remark WB9), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064(consump. use), 047-P04(Payette Lake), NA

USE:

Domestic (surface) - 021(Boise R + L Peak); 27A(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10; 044(N 1000 Spr)
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)
+ 5 a - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERE); 18B-P09
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:

Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - B <SEE CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner

- 004 (PD/PU) Fainsworth / easement

OTHER CONDITIONS:

STANDARD REMARKS:

- ① W32 ② W02/4H ③ W01/1

BENEFICIAL USE DUE:

- 9-1-1996

COMMENTS:

No. a
4/87-06/92n

DEPARTMENT OF WATER RESOURCE
APPLICATION APPLICATION ANALYSIS SHEET

6 WRI
wrapps
✓BC

APPLICATION # 98-7758

***** INITIAL REVIEW *****

APPLICANT: WILSON BY: MB DATE: 6/13/95

ITEM REQUIRED INFORMATION

1. (x) Name and Address
2. (x) Source
3. (x) Point of Diversion & County
4. (x) Quantity
(x) Nature of Proposed Use
(x) Period of Use
5. (x) Total Quantity
6. (x) Description of diverting works
7. (x) Time required for b/u
8. (x) Proposed use
9. (x) Place of use or acres irrigated
10. (x) Other Water Rights
11. (x) Ownership
13. (x) Map
(x) Signature
(x) Fee (Amt, recpt, acknowledgment)

*** Send info sheet Y() N()

ADDITIONAL INFORMATION

Yes No

- * Field check: by _____
 Field report attached
 Analysis Supp. attached(>5cfs/500af)
 Water delivered by water master?
 Water District # _____

PROCESSING

Yes No

PRIORITY DATE: 6/6/95

 (Include Moratorium Remark)

 Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

BC/Chursok Also Entered 6/16

ADVERTISE IN: BANNER County.

LETTERS SENT REQUESTING:

- () Dam Information () Fish Information
() Power Information () Other: N/A

INFORMATION RECEIVED:

- () Dam Information () Fish Information
() Power Information () Other: N/A

***** GROUNDWATER SECTION *****

(Yes) (No)

Checked by: _____ Date: ____/____/____

Remarks: _____

- Groundwater management area
 Critical ground water area
 Well Drilling Permit required
 Well Drilling Application and Fees received
 Well Drilling Application approved?
 Well Drilling Application Number _____

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

 Notice of pending void order issued. Final order response date: ____/____/____

 Further information required from applicant

 Affidavit of publication received

 Application published correctly, If not, record action taken: _____

 Publication dates and paper recorded on application | Sr. Agent initial MB

 Protests received. Final protest date: 7/24/95

 Measuring device required

 Measuring port required

 Special conditions: _____

 Special conditions of approval supplement and/or cover letter attached:

Approval Recommended by: BAWA

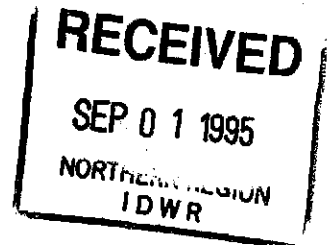
RECEIVED
SEP 11 1995

Date: 9/1/95

Department of Water Resources

Al Farnsworth
Rt. 1
Bonners Ferry, Id. 83805

Carmen and Dan Earle
Rt. 1
Bonners Ferry, Id. 83805



Carmen and Dan Earle:

This is to confirm the use of water from springs
on the NW corner of my property (E $\frac{1}{2}$ SW $\frac{1}{4}$ S4T61NR2E, BM).

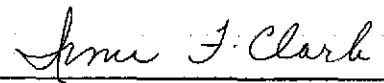
I recognise your right of way for use to maintain
your pipeline on the corner of my property.

Sincerely,


Al Farnsworth

STATE OF IDAHO)
)ss.
County of Boundary)

SUBSCRIBED and SWORN to before me this 29th day of August,
1995.



Notary Public
Residing in Bonners Ferry
My Commission Expires 3-27-97


MAR 29 1996

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

RECEIVED

AUG 07 1995

NORTHERN REGIONAL
IDWR

County of Bonner,

Pamela D. Johnson being first duly sworn on oath

deposes and says that he/she is Bookkeeper

of the Bonner County Daily Bee, a newspaper printed and

published at Sandpoint, Bonner County, Idaho; that the

said newspaper has been continuously and uninterruptedly

published in said Bonner County during a period of 12

months prior to the first publication of the hereto attached

notice of publication in the case of:

NOTICE OF APPLICATION FOR

WATER RIGHT

as it was published in the regular and entire issue of the

said paper for a period of 2 consecutive weeks,

commencing on 6 day of July, 1995

and ending on the 13 day of July, 1995

and that said notice was published in said newspaper.

On this 13 day of July in the year

of 1995, before me, a Notary Public, personally

appeared Pamela D. Johnson,

known or identified to me to be the person whose name

subscribed to the within instrument, and being by me first

duly sworn, declared that the statements therein are true,

and acknowledged to me that he executed the same.

Cawin K. Inge
Notary Public for Idaho

Residing at Sandpoint

My commission expires: 6/2000

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have been filed in appropriate the public waters of the State of Idaho:

96-08872

SOARENTINO, PATRICK

5118 BALDY MOUNTAIN RD

SANDPOINT, IDAHO 83864

Source: TURNIPSEED CREEK

Tributary: PEND OREILLE LAKE

Diversion Pt: NENW Sec 18 T 57N

R 02W in BONNER County.

Use: IRRIGATION (0.040 CFS)

Total Diversion: (0.040 CFS)

Date Filed: 6/6/1995

In: BONNER County

T57N R02W S18 NENW

1.5 ACRES TOTAL

96-08874

TPM HOLDINGS, DBA HARBOR MARINA

6710 GARFIELD BAY ROAD

SAGLE, ID 83860-9648

Source: GROUNDWATER

Diversion Pt: LOT 3 (SESW) Sec

22 T 56N 01W in BONNER County.

Use: COMMERCIAL (0.040 CFS)

DOMESTIC (0.040 CFS)

Total Diversion: (0.040 CFS)

Date Filed: 5/31/1995

In: BONNER County

T56N R01W S22 LOT 3 (SESW)

96-08875

ROE, JACK E

15942 SERRA WAY

RAMONA, CA 92065

Source: GROUNDWATER

Diversion Pt: LOT 2 (SESW) Sec

20 T 55N R 03E in BONNER County.

Use: IRRIGATION (0.090 CFS)

DOMESTIC (0.170 CFS)

Total Diversion: (0.200 CFS)

Date Filed: 6/20/1995

In: BONNER County

T55N R03E S20 Lot 2 (SESW)

3.0 ACRES TOTAL

96-08876

ROE, JACK E

15942 SERRA WAY

RAMONA, CA 92065

Source: GROUNDWATER

Diversion Pt: LOT 2 (SESW) Sec

20 T 55N R 03E in BONNER County.

Use: IRRIGATION (0.030 CFS)

COMMERCIAL (0.200 CFS)

Total Diversion: (0.200 CFS)

Date Filed: 6/20/1995

In: BONNER County

T55N R03E S20 Lot 2 (SESW)

6.0 ACRES TOTAL

96-08879

DONNERBERG, LJ

962 CYPRESS POINT LOOP

ASHLAND, OR 97520

Source: GROUNDWATER

Diversion Pt: SWSWNE Sec 34 T

55N R 02W in BONNER County.

Use: DOMESTIC (0.250 CFS)

Total Diversion: (0.250 CFS)

Date Filed: 6/5/1995

In: BONNER County

T54N R02W S02 NWNW

S03 NE-1/4 NENW NWNW

T55N R02W S34 SW-1/4 SE-1/4

T55N R02W S35 SWSW

98-07758

WILSON, BRUCE

WILSON, SHANNON

P O BOX 1033

BONNERS FERRY, ID 83805

Source: SPRING Tributary:

SINKS

Diversion Pt: NWNESW Sec 4 T

61N R 02E in BONNER County.

NENWSW Sec 4 T 61N R 02E in

BONNER County.

Use: STOCKWATER (0.020 CFS)

DOMESTIC (0.020 CFS)

Total Diversion: (0.040 CFS)

Date Filed: 6/6/1995

In: BONNER County

T61N R02E S04 SWNW

For additional information concerning the property location, call the Northern Regional Office at (208) 769-1450.

The permit(s) will be subject to all prior water rights. Protests must be filed with the applicant and with the Director, Dept. of Water Resources, Northern Region, 1910 Northwest Blvd., Suite 210, Coeur d'Alene, Idaho 83814, together with a protest fee of \$25.00 on or before JULY 24, 1995.

KARL J. DREHER, Director
SNP#7005 Jul 6, 13, 1995

ok

7005

MAR 29 1996

Al Farnsworth
Rt. 1
Bonners Ferry, Id.
83805

Shannon and Bruce Wilson
Rt. 1
Bonners Ferry, Id. 83805



Bruce and Shannon:

This is to confirm the use and rights to water from
springs on the NW corner of my property (E $\frac{1}{2}$ SW $\frac{1}{4}$ S4T61NR2E, BM).

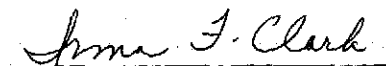
I recognize and grant permission of easement and right
of way for use to maintain your pipeline on the corner of
my property.

Sincerely


Al Farnsworth

STATE OF IDAHO)
) ss.
County of Boundary)

SUBSCRIBED and SWORN to before me this 29th day of August,
1995.



Notary Public
Residing in Bonners Ferry
My Commission Expires: 3-27-97

RECEIVED

MAR 29 1996

98-07758

WILSON, BRUCE
WILSON, SHANNON
P O BOX 1033
BONNERS FERRY, ID 83805

Source: SPRING

Tributary: SINKS

Diversion Pt: NWNESW Sec 4 T 61N R 02E in BONNER County.
 NENWSW Sec 4 T 61N R 02E in BONNER County.

Use: STOCKWATER (0.020 CFS)
 DOMESTIC (0.020 CFS)
 Total Diversion: (0.040 CFS)

Date Filed: 6/ 6/1995

In: BONNER County
 T61N R02E S04 SWNW

MAR 29 1996

June 28, 1995

Bruce and Shannon Wilson
P O Box 1033
Bonners Ferry, ID 83805

Subject: Water Appropriation Application for Permit Number 98-07758

Dear Mr. and Mrs. Wilson:

The Idaho Department of Water Resources hereby acknowledges receipt of the above-referenced Application for Permit to appropriate the Public Waters of the State of Idaho. Enclosed is Receipt Number N009017. To assist us in providing you with prompt, accurate service, please refer to the above Application for Permit Number in all future matters concerning this water right application.

Your Application for Permit is currently being prepared for advertising in the local county newspaper. The advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for submittal of protests.

If your application is not protested, it will be forwarded to Boise for processing. Normal processing time is approximately 3 to 4 months, if the application is not protested. If your Application for Permit is protested, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before your Application for Permit can be approved. If the protest is not resolved, this Department will conduct a conference and/or hearing on the matter.

You will receive your approved Application for Permit and instructions on filing the Proof of Beneficial Use from our State Office in Boise.

If your Application for Permit is for a well (groundwater) that was constructed after July 1, 1987, you must apply for a well drilling permit upon approval of your Application for Permit if no permit was obtained by previous owners to construct the well. Well Drilling Permits can only be issued by this office to holders of approved Applications for Permit.

If I can be of further assistance, please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE
Senior Water Resource Agent
Enc. - Receipt

MAR 29 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES

NORTHERN REGION, Suite No. 210 • 1910 Northwest Blvd. • Coeur d'Alene, Idaho 83814-2615
(208) 769-1450

Fax (208) 769-1454

PHILIP E. BATT
Governor

KARL J. DREHER
Director

May 17, 1995

Dan C. & Carmen Earle
Rt. 1 Box 523
Bonners Ferry, ID 83805

Re: 98-07757

Dear Mr. and Mrs. Earle:

In reference to my conversation with Shannon of this Date, after further review, it is acceptable to file both homes on one application. If you want them filed separately, enclosed is a form for your completion, however, it is not required.

If you have any question, please give me a call.

Sincerely,

Allen Beardslee
Senior Water Resource Agent

AB:db

Enc.

RECEIVED

MAY 29 1995