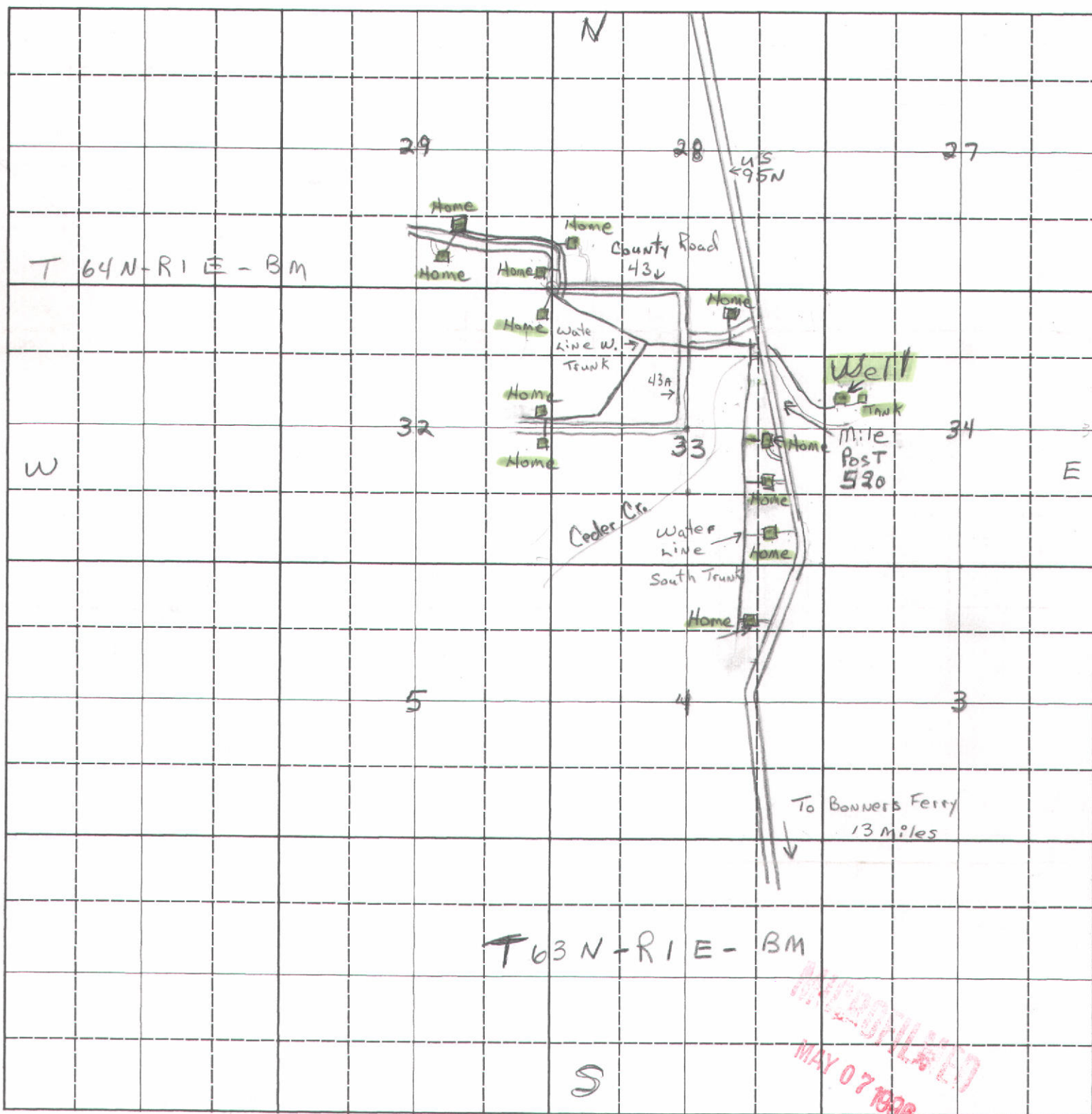


13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Tom Daniel

President (Applicant)

HCR 60 Box 145
Bonners Ferry, ID 83805

22'30"

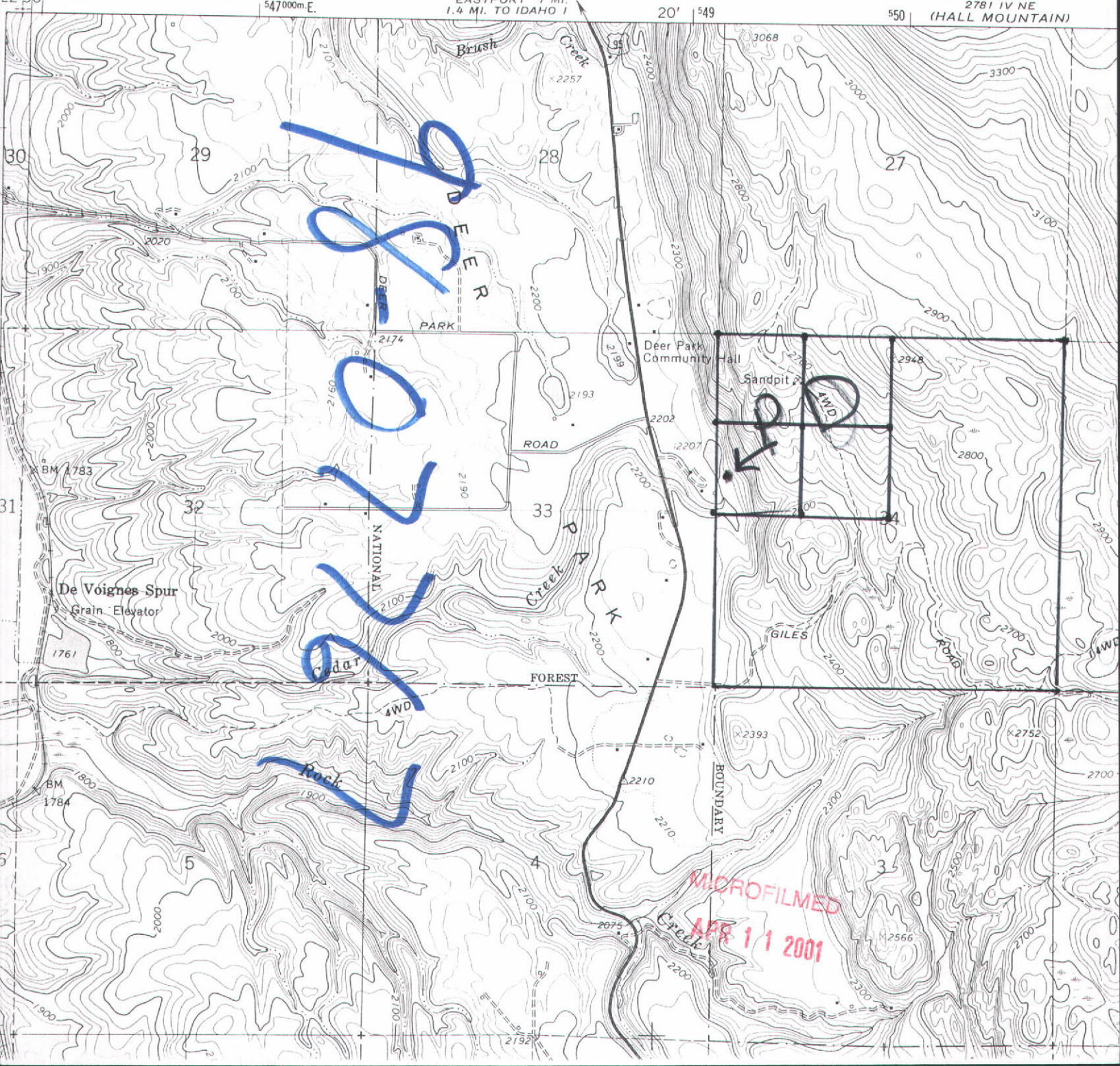
547000m.E.

EASTPORT 7 MI.
1.4 MI. TO IDAHO 1

20' | 549

550

2781 IV NE
(HALL MOUNTAIN)





PD

Flow meter
&
valve

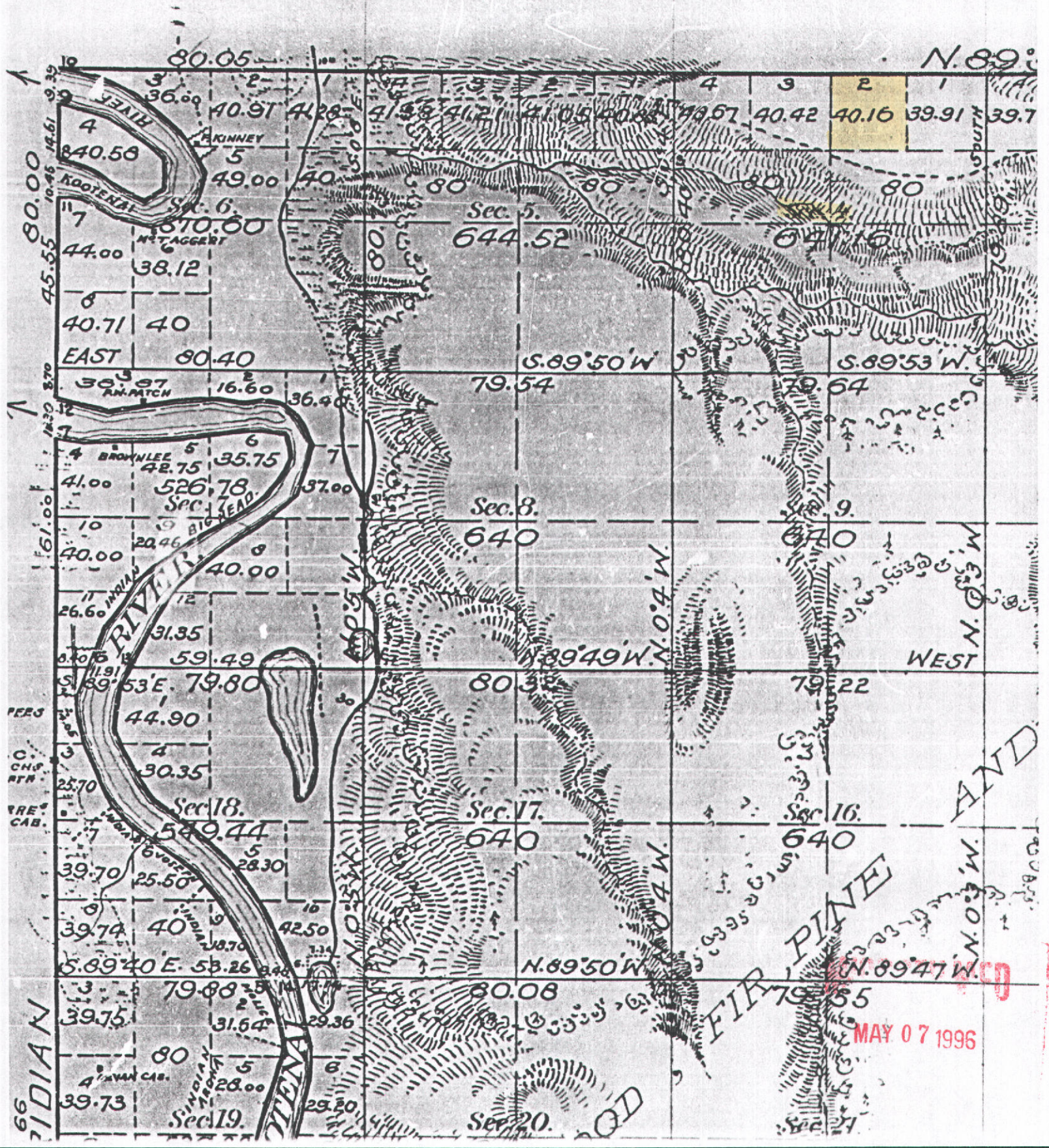
98-07767

MICROFILMED

APR 11 2001

Township N° **63 North**, Range N° **1E** as

G F F e E d D



State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 98-07767

Priority: February 06, 1996

Maximum Diversion Rate: 0.03 CFS
Maximum Diversion Volume: 12.7 AF

It is hereby certified that DEER PARK WATER ASSN
HC 60 BOX 145
BONNERS FERRY ID 83805 has complied with the terms and
conditions of the permit, issued pursuant to Application for Permit dated February 06, 1996; and has
submitted Proof of Beneficial Use on July 28, 1999. An examination indicates that the works have a
diversion capacity of 0.03 cfs of water from:

SOURCE

Source: GROUND WATER

and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL DIVERSION VOLUME</u>
IRRIGATION	04/01 to 10/31	0.03 CFS	12.7 AF
DOMESTIC	01/01 to 12/31	0.03 CFS	7.2 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER SW $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 34, Twp 64N, Rge 01E, B.M. BOUNDARY County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
63N 01E 4		.5															.5
		L 2															
64N 01E 28									.5								.5
64N 01E 29													1.0	.5			1.5
64N 01E 32	.5			.5									.5				1.5
64N 01E 33		.5											1.0		.5		2.0

Total Acres: 6

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
63N 01E 4		X															
		L 2															
64N 01E 28									X								
64N 01E 29													X		X		
64N 01E 32	X			X									X				
64N 01E 33		X											X			X	

MICROFILMED

SEP 1 1999

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 98-07767

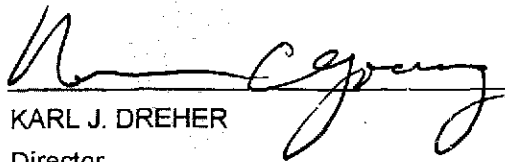
CONDITIONS OF APPROVAL

1. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.0 afa per acre at the field headgate for irrigation of the lands above.
3. Domestic use is for 12 homes and does not include lawn, garden, landscape, or other types of irrigation.
4. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
5. If the surface water right(s) appurtenant to the place of use is sold, transferred, leased or used on any other place of use, this right to divert groundwater shall not be used without an approved transfer pursuant to Section 42-222, Idaho Code, or approval of the Department if a transfer is not required.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 31st day of JANUARY, 2001.

Acting for


KARL J. DREHER
Director

MICROFILMED

APR 11 2001

RECEIVED

JUL 28 1999

FOR OFFICE USE ONLY

Amt. of Fee \$: _____
Receipt No. _____
Receipt By: _____
Date Received: _____

Department of Water Resources **STATE OF IDAHO**
DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources considers this form a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee, when necessary, or be accompanied by a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1. Permit No. 98-07767 Telephone No. 208-267-5274
2. Name(s) of Permit Holder(s): Deer Park Water Assn.
3. Mailing Address: HCR 60 Box 145 Bonners Ferry, Id. 83805
4. Source of Water: Groundwater If **GROUNDWATER** (well), Date Drilled: mo. 1 / yr. 96
- a. Well Driller: H2O Well Service, Inc. Drilling Permit Number: 98-95-N-059-000
- b. **OPTIONAL:**
Pump Horsepower: _____ Pressure (psi): _____ Dynamic pumping level (ft): _____

5. Use(s) (as authorized by the water right permit):

Domestic (No. of households): 12 Stockwater (No. and type of stock): _____

Irrigation (No. of acres): 6.0 Other: _____

6. Total rate of diversion and/or volume for which proof is submitted: .03 cfs OR _____ acre feet

7. Measuring Device Requirement: (refer to the approval conditions on your permit and respond accordingly)

(This question is not optional. Please check either yes or no. Proofs returned not checked accordingly, will be considered incomplete)

Measuring Device: Is a measuring device required? Yes X or No _____

Has the measuring device been installed? Yes X or No _____

Flow Measurement Port: Is a flow measurement port required? Yes _____ or No X

Has the measurement port been installed? Yes X or No _____

8. Fee Enclosed: \$ _____ (See Fee Schedule on back of the instructions for filing proof of beneficial use)

9. Person to contact to accompany the Department representative during field examination of the water system.

Name: Tom Daniel Telephone Number: 208-267-5274

Address: HCR 60 Box 145 Bonners Ferry Id. 83805

10. The information given on this form is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the State of Idaho.

Signature of permit holder: Tom M Daniel Pres. Date: 7-26-99
(include your title, if on behalf of company or organization)

AUG 27 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME
TO PROVIDE ADDITIONAL TIME IN WHICH TO SUBMIT PROOF OF
BENEFICIAL USE FOR A WATER RIGHT PERMIT

RECEIVED
FEB 18 1997

Department of Water Resources

The Idaho Department of Water Resources will consider this form as a request that the permit holder(s) be granted an additional period of time under the provisions of Section 42-204, Idaho Code in which to complete development of a water right.

Permit No. 98-07767

Name(s) of Permit Holder: Deer Park Water Assn.

Mailing Address: HCR 60 Box 145, Bonners Ferry, Id. 83805

Date Proof is Due: April 1, 1997 Telephone No. 208 267 5274

Describe what work has been completed toward the development of this water right:

(This must be filled out! If no work has been completed, show "none".)

The well has been drilled & cased. An electric line has been laid under ground to the well. Easements and Right-of-ways are in process.

Costing \$ 8268.00

The permit holder(s) has been unable to complete the remainder of the work for the following reasons:

The Assn. started this project on a 4yr. plan to completion. We have a right-of-way-easement problem that is not completely resolve.

We are a small Assn. adding this well to supplement our spring system.

Permit holder(s) request an extension to 4-1, 19 2002.

FEE: \$50.00

Tom m DAVIS (Pres.)
(Signature)*

*If other than permit holder, Power of Attorney must be supplied.

ACTION OF THE DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above request for extension of time be APPROVED and the time within which to submit proof of beneficial use is extended to April 1, 2000.

Signed this 6th day of March, 19 97

J. Glen Saylor
Chief, Water Allocation Bureau

State of Idaho
Department of Water Resources
Permit To Appropriate Water
NO. 98-07767

Proposed Priority: February 6, 1996 Maximum Diversion Rate: 0.03 CFS

This is to certify, that **DEER PARK WATER ASSN**
HC 60 BOX 145
BONNERS FERRY ID 83805
has applied for a permit to appropriate water from: **GROUNDWATER**
and a permit is **APPROVED** for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
IRRIGATION	03/15 to 11/15	0.03 CFS
DOMESTIC	01/01 to 12/31	0.03 CFS
Totals		0.03 CFS

LOCATION OF POINT(S) OF DIVERSION: SWNW , Sec. 34, Township 64N, Range 01E
BOUNDARY County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
63N	01E	4	Lot 2 (NWNE)	0.5					0.5
64N	01E	28	SWSW	0.5					0.5
		29	SWSE	1.0	SESE	0.5			1.5
		32	NENE	0.5	SENE	0.5	NESE	0.5	1.5
		33	NWNE	0.5	NESE	1.0	SESE	0.5	2.0

Total number of acres irrigated: 6.0

PLACE OF USE: DOMESTIC, same as IRRIGATION use

CONDITIONS OF APPROVAL AND REMARKS

1. Proof of construction of works and application of water to beneficial use shall be submitted on or before April 1, 1997.
2. Subject to all prior water rights.
3. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
4. The right holder shall use the full allotment of appurtenant surface water rights in conjunction with groundwater diverted under this right and shall only divert groundwater under this right when water from the appurtenant surface water rights cannot be delivered to the right holder.
5. The rate of diversion of water for irrigation under this right and all other water rights on the same land shall not exceed 0.02 cubic feet per second for each acre of land.
6. The issuance of this right does not grant any right-of-way or easement across the land of another.

MAY 07 1996

State of Idaho
Department of Water Resources

Permit To Appropriate Water

NO. 98-07767

CONDITIONS OF APPROVAL AND REMARKS

7. Domestic use is for 12 homes.
8. Domestic use does not include lawn, garden, landscape, or other types of irrigation.

This permit is issued pursuant to the provisions of Section 42-204, Idaho Code.
Witness the signature of the Director, affixed at Boise, this

21st day of March, 1996


for Karl J. Dreher, Director

MAY 07 1996

RECEIVED
MAR 18 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

Ident. No. 98-07767

Department of Water Resources To appropriate the public waters of the State of Idaho

1. Name of applicant Deer Park Water Association Phone (208) 267-5274

Post office address HCR 60 Box 145 Bonners Ferry ID. 83805

2. Source of water supply groundwater which is a tributary of N/A

3. Location of point of diversion is SW $\frac{1}{4}$ of NW $\frac{1}{4}$ of _____ $\frac{1}{4}$ Govt. Lot _____

Sec. 34 Township T 64 N Range R 1 E B.M. BOUNDARY County; additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .03 for Domestic purposes from JAN. 1 to Dec. 31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount .03 for Irrigation purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .03 and/or (b) _____
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. This well is to subjoin a spring and water system all ready in use. The well will be pumped up to a 18,000 gal Storage tank in SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 34

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet; period of year when water will be diverted to storage: _____ to _____ inclusive.

c. ~~Proposed~~ ^{Existing} well diameter is 6" inches; proposed depth of well is 300 feet.

d. Is ground water with a temperature of greater than 85°F being sought? No

e. If well is already drilled, when? 1-23-96; Drilling firm H₂O well Service;

Well was drilled for (well owner) Deer Park Water Association
98-95-N-59 DRILLING PERMIT #

7. Time required for the completion of the works and application of the water to be proposed beneficial use is 6 months years (minimum 1 year).

MAY 07 1996

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in KW.

b. Stockwatering; list number and kind of livestock.

c. Municipal; show name of municipality.

d. Domestic; show number of households.

e. Other; describe fully.

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	TOTALS
64N	R 1E	4	D												0.5
64N	R 1E	28													0.5
64N	R 1E	29													0.5
64N	R 1E	32	D												1.5
64N	R 1E	33	D												2.0

Total number of acres to be irrigated

6.0

10. Describe any other water rights used for the same purposes as described above.

Priority June 7, 1949 (98-02087) USFS

11. a. Who owns the property at the point of diversion?

USFS

b. Who owns the land to be irrigated or place of use?

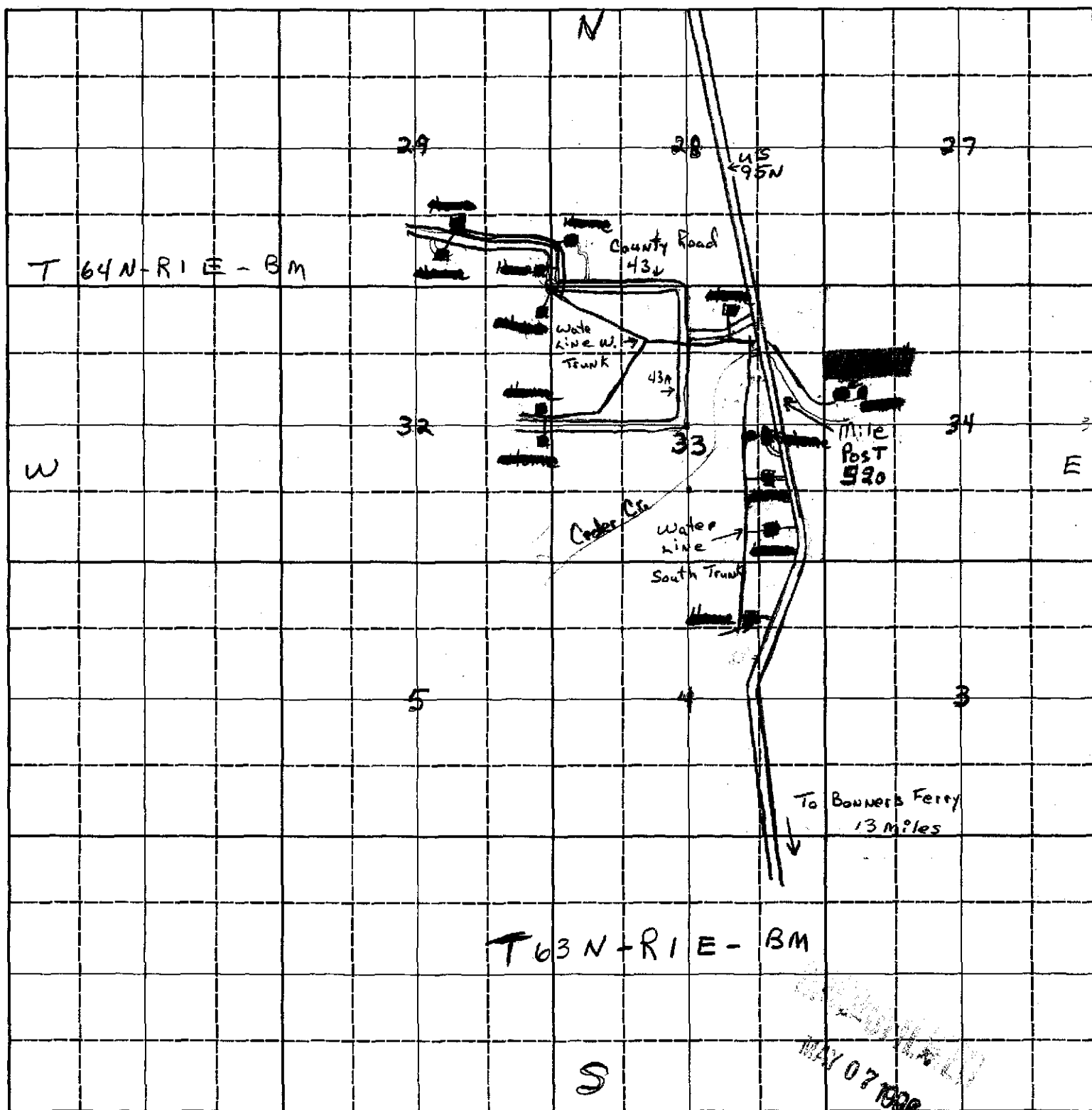
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing.

Special Use Permit

12. Remarks:

MAY 07 1996

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Tom Daniel

President (Applicant)

HCR 60 Box 145

Bonnors Ferry, ID. 83805

MAY 07 1996

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____, and said application is subject to the following limitations and conditions:

1. APPROVAL OF SAID APPLICATION IS SUBJECT TO THE FOLLOWING LIMITATIONS AND CONDITIONS:

a. SUBJECT TO ALL PRIOR WATER RIGHTS.

b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19____.

c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.

d. The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water, other than hydropower, within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water, other than hydropower, within the State of Idaho initiated later in time than the priority of this permit.

e. Other: _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

Received by	Date	Time	Preliminary check by
<i>[Signature]</i>	2/5/96	2:50p	<i>[Signature]</i>
Received by	Date	#	Date
<i>[Signature]</i>	1/31/96	N009853	1/31/96
Fee \$ 50.00	Received by	Date	Published in
	<i>[Signature]</i>	2/5/96	<i>Banner Ferry Record</i>
(\$165.00 well upgrade fee)	Date	Date	Publication approved
	2/14/96	3/6/96	<i>[Signature]</i>



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

February 1, 2001

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

DEER PARK WATER ASSN
HC 60 BOX 145
BONNERS FERRY ID 83805

RE: License No. 98-7767 - Issuance of License

Dear Water Right Holder(s):

The Department of Water Resources has issued the enclosed Water Right License confirming that a water right has been established in accordance with your permit. Please be sure to thoroughly review the conditions of approval and remarks listed on your license.

The license is a PRELIMINARY ORDER issued by the Department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action by the Department unless a party petitions for reconsideration or files an exception and/or brief within fourteen (14) days of the service date as described in the enclosed information sheet.

Please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100 late filing fee. Contact any office of the Department or visit the Department's homepage on the Internet to obtain the proper forms and instructions.

If you have any questions, please contact me at 208-327-7946.

Sincerely,

Shelley W. Keen

Water Rights Supervisor

SWK:klt

Enclosure(s)

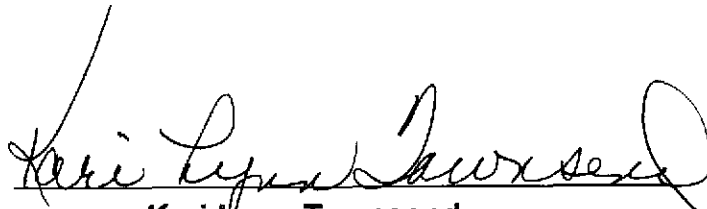
MICROFILMED
APR 11 2001

CERTIFICATE OF MAILING

I hereby certify that on February 1, 2001 I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER(Approved License) to the person(s) listed below:

RE: WATER RIGHT NO. 98-7767

**DEER PARK WATER ASSN
HC 60 BOX 145
BONNERS FERRY ID 83805**


**Kari Lynn Townsend
Secretary**

MICROFILMED

APR 11 2001

**EXPLANATORY INFORMATION
TO ACCOMPANY A
PRELIMINARY ORDER**

The accompanying order or approved document is a "Preliminary Order" issued by the department pursuant to section 67-5243, Idaho Code. It can and will become a final order without further action of the Department of Water Resources (department) unless a party petitions for reconsideration, files an exception and brief, or requests a hearing as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the department within fourteen (14) days of the service date of this order. The department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See Section 67-5243(3) Idaho Code.

EXCEPTIONS AND BRIEFS

Within fourteen (14) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from this preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding with the Director. Otherwise, this preliminary order will become a final order of the agency.

REQUEST FOR HEARING

Unless a right to a hearing before the department or the Idaho Water Resource Board (Board) is otherwise provided by statute, any person aggrieved by any final decision, determination, order or action of the Director of the department and who has not previously been afforded an opportunity for a hearing on the matter may request a hearing pursuant to section 42-1701A(3), Idaho Code. A written petition contesting the action of the Director and requesting a hearing shall be filed within fifteen (15) days after receipt of the denial or conditional approval.

ORAL ARGUMENT

If the Director grants a petition to review the preliminary order, the Director shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Director will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Director orders otherwise, all oral arguments will be heard in Boise, Idaho.

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Director in connection with the preliminary order shall be served on all other parties to the proceedings in accordance with IDAPA Rules 37.01.01302 and 37.01.01303 (Rules of Procedure 302 and 303).

FINAL ORDER

The Director will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Director may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows:

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when:

- (a) the petition for reconsideration is disposed of; or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days.

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which:

- i. A hearing was held,
- ii. The final agency action was taken,
- iii. The party seeking review of the order resides, or
- iv. The real property or personal property that was the subject of the agency action is located.

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

MAILED

APR 11 1991

LICENSE REVIEW CHECKLIST

Permit No. 98-7767 Date: 1-25-2001 Reviewer: Kay Walker

Change/OK

Name/Address OK

Source OK

Point of Diversion: OK

Does change clarify original intended source? If no, void permit.

Change (P39/P49) Add (P45/P44) Feds (P40)

W32 (multiple in 1/4/1/4)

W36 (overlap)

W59 (subdivision description)

Place of Use OK

Change (P41/P49) Add (P41/P44) Feds (P43)

W60 (subdivision description)

W27 (ppu acre limit)

Overlaps: Right(s): 98-2087

File reviewed OK Profile reports printed OK

P/D & P/U amend (P37) Feds (P48)

Rate of Diversion:

Permitted rate 0.03 cfs

Fee Limit 0.03 cfs

Measured 0.03 cfs

Theoretical 0.03 cfs

Recommended Total Diversion Rate 0.03

Water Uses OK

Change (P46)

Season of Use per new Standards

4-1 10-31

Irrigation 0.03 cfs 12.7 af

Stockwater 0.03 cfs 7.2 af

Domestic 0.03 cfs 12.7 af

0.03 cfs 12.7 af

0.03 cfs 12.7 af

Total 0.03 cfs 12.7 af

Irrigation - overlap (R58-R61, R62-R65, R66-R69)

supp. Gw (WB7/065/104)

overlap spec combined rts (W35)

>1 acre (W31)

Domestic (W01/wb5/070/071/075)

Power (W42 or W43/025/027/R22 or R23)

Fish (042)

Fire (077)

Water Quality (081/R07)

Payette (W22/047/27A)

Stockwater for US (R37)

Volume Determination

0.03 cfs x 1.9835 x 214 days = 12.7 af (vs) 6 acres x 3.0 (FHR) = 18.0 af

Remarks:

01M, R62, WB5, 065

Additional Conditions NO Watermaster Control

01M GW Measurement/Measuring Device

Other

Trust (052/R55 - remove 051)

Non-trust (048/049)

GW Dist? NO

Water Msmt. Dist? NO

Crit. GWMA? NO

GWMA? NO

Government Lots? NO

Advance Priority? yes

no Rec. as permitted per Shelley

SRBA Claim? N/A

Adjust memo NO

Amend Letters

P87, S06

Second Amendment Notice

S06

license is so vague hard to condition this right - see profile report flagged below.

system limit

Analysis of System Capacity for Subdivisions

Operator: Kay Walker

Date: 1/26/01

Right No.: 98-7767

Existing or Proposed System

Storage capacity in gallons	gal	
Pump horsepower	3 hp	
Dynamic lift	260 ft	
Pump discharge pressure	55 psi	
Theoretical pumping capacity	0.05 cfs	21.4 gpm
Measured pumping capacity	0.03 cfs	13.5 gpm

Requirements

Number of homes	12 homes
Gallons per day per home	300 gal
Area irrigated	6 acres
Peak demand period	60 min

Calculations

Peak instantaneous demand	0.29 cfs	130.2 gpm
Suggested pump capacity	0.09 cfs	39.0 gpm
Peak demand volume	11040 gal	
Max potential daily diversion vol.	19388 gal	
Total daily volume required	10063 gal	0.0309 af
Time required to pump daily vol.	12.5 hr	747 min
Time required to refill storage	13.7 hr	820 min

Key Questions

Does existing storage capacity exceed peak demand volume?	Yes
Does existing pumping capacity meet or exceed the suggested pumping capacity?	No
Can the system produce the required daily volume in under 24 hours?	Yes

Notes:

MICROFILMED

APR 11 2001

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

WATER RIGHT NO. 98-2087

Owner Type Name and Address
Current Owner DEER PARK WATER ASSN INC
 STAR RT 1
 BONNERS FERRY, ID 83805

Original Owner KEITH L ANDERSON

Priority Date: 06/07/1949
Basis: License
Status: Valid

Source Tributary to
SPRING SINKS

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
STOCKWATER	/	/	0.2 CFS		
DOMESTIC	/	/			
Total Diversion			0.2 CFS		

Location of Point(s) of Diversion:

SPRING NWSW Sec. 22 Township 64N Range 01E BOUNDARY County

Place(s) of use:

Place of Use Legal Description: STOCKWATER same as

Place of Use Legal Description: DOMESTIC

BOUNDARY County

<u>Townshi</u>	<u>Rang</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
p	e	n												
64N	01E	28		NESW			NWSW			SWSW			SESW	
		29		NESW			NWSW			SWSW			SESW	
				NESE			NWSE			SWSE			SESE	
		32		NENE			NWNE			SWNE			SENE	
				NESE			NWSE			SWSE			SESE	
		33		NENE			NWNE			SWNE			SENE	
				NENW			NWNW			SWNW			SENW	
				NESW			NWSW			SWSW			SESW	
				NESE			NWSE			SWSE			SESE	
		34		NENW			NWNW			SWNW			SENW	

Conditions of Approval:

1. 004 The issuance of this right does not grant any right-of-way or easement across the land of another.
2. 004 The issuance of this right does not grant any right-of-way or easement across the land of another.

Remarks:

1. General P/U INCOMPLETE. SEE FILE.
DOMESTIC USE FROM A DOMESTIC WATER SYSTEM.

Dates:

Licensed Date: 09/11/1959
Decreed Date:
Permit Proof Due Date:
Permit Proof Made Date:
Permit Approved Date:
Permit Moratorium Expiration Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Application Received Date:
Protest Deadline Date:
Number of Protests: 0

Other Information:

Receipt Number(s):
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Idaho Department of Water Resources

Place of Use 1/4 1/4 Comparison Report

T63N R01E S4			NE				NW				SW				SE				Total
Type	WR-Number	Source	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Permit	98-7767	GROUND WATER	0.5																0.5
Right	98-2028	SPRING	1																1
Right	98-7048	ROCK CREEK																1	1

T64N R01E S29			NE				NW				SW				SE				Total
Type	WR-Number	Source	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Right	98-2037	MISSION CREEK																	0
Right	98-2087	SPRING									X	X	X	X	X	X	X	X	0
Permit	98-7767	GROUND WATER															1	0.5	1.5

T64N R01E S28			NE				NW				SW				SE				Total
Type	WR-Number	Source	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Right	98-2037	MISSION CREEK																	0
Right	98-2063	SPRING	X																0
Right	98-2087	SPRING									X	X	X	X					0
Right	98-7016	SPRING	X																0
Right	98-7270	GROUND WATER	X																0
Right	98-7570	GROUND WATER	X																0
Right	98-7601	GROUND WATER												X				X	0
Permit	98-7767	GROUND WATER												0.5					0.5
Right	98-7439	SPRING	1																1
Right	98-7216	BRUSH CREEK	3			7								2					12
Right	98-2026B	BRUSH LAKE															8		8
Right	98-7216	BRUSH CREEK															16		16
Right	98-2057	BRUSH LAKE	20																20
Right	98-7216	BRUSH CREEK	28										25				20		73
Right	98-2026A	BRUSH LAKE															30		30

Right 98-7216	BRUSH CREEK	38	38
---------------	-------------	----	----

T64N R01E S33			NE				NW				SW				SE				Total
Type	WR-Number	Source	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Right 98-2037		MISSION CREEK																	0
Right 98-2058		SPRING				X													0
Right 98-2087		SPRING	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	X	0
Right 98-7638		GROUND WATER				X													0
Permit 98-7767		GROUND WATER			0.5									1			0.5		2

T64N R01E S32			NE				NW				SW				SE				Total
Type	WR-Number	Source	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
Right 98-2037		MISSION CREEK																	0
Right 98-2087		SPRING	X	X	X	X									X	X	X	X	0
Right 98-4300											X	X					X	X	0
Permit 98-7767		GROUND WATER			0.5				0.5					0.5					1.5
Right 98-2026A		BRUSH LAKE															7		7

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

AUG 18 2000

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 98-07767

1. Owner: Deer Park Water Assn. Phone No. (208) 267-5274

Current Address: Hc 60 Box 145 Bonanza Ferry Id. 83805

2. Accompanied by: Tom Daniel EXAM DATE: 7-26-00

Address: Same as above Phone No. (208) 267-5274

Relationship to Permit Holder: President of Assn.

3. Source: Ground Water tributary to _____

B. OVERLAP REVIEW

1. Other water rights with the same place of use: _____

2. Other water rights with the same point of diversion: _____

C. DIVERSION AND DELIVERY SYSTEM

1. Point(s) of Diversion:

Ident No.	Gov't Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	NW	34	64N	01E	Boundary	U.S.G.S. 7.5 min Quad

2. Place(s) of Use:

Indicate Method of Determination

TWP	RGE	SEC	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
63N	01E	4		0.2															0.5
64N	01E	28											0.5						0.5
64N	01E	29														0.5			1.5
64N	01E	32	0.5			0.5									0.5				1.5
64N	01E	33		0.5											0.5		0.5		2.0
																			6.0

APR 11 2001

W/H

2. Measurements:

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date

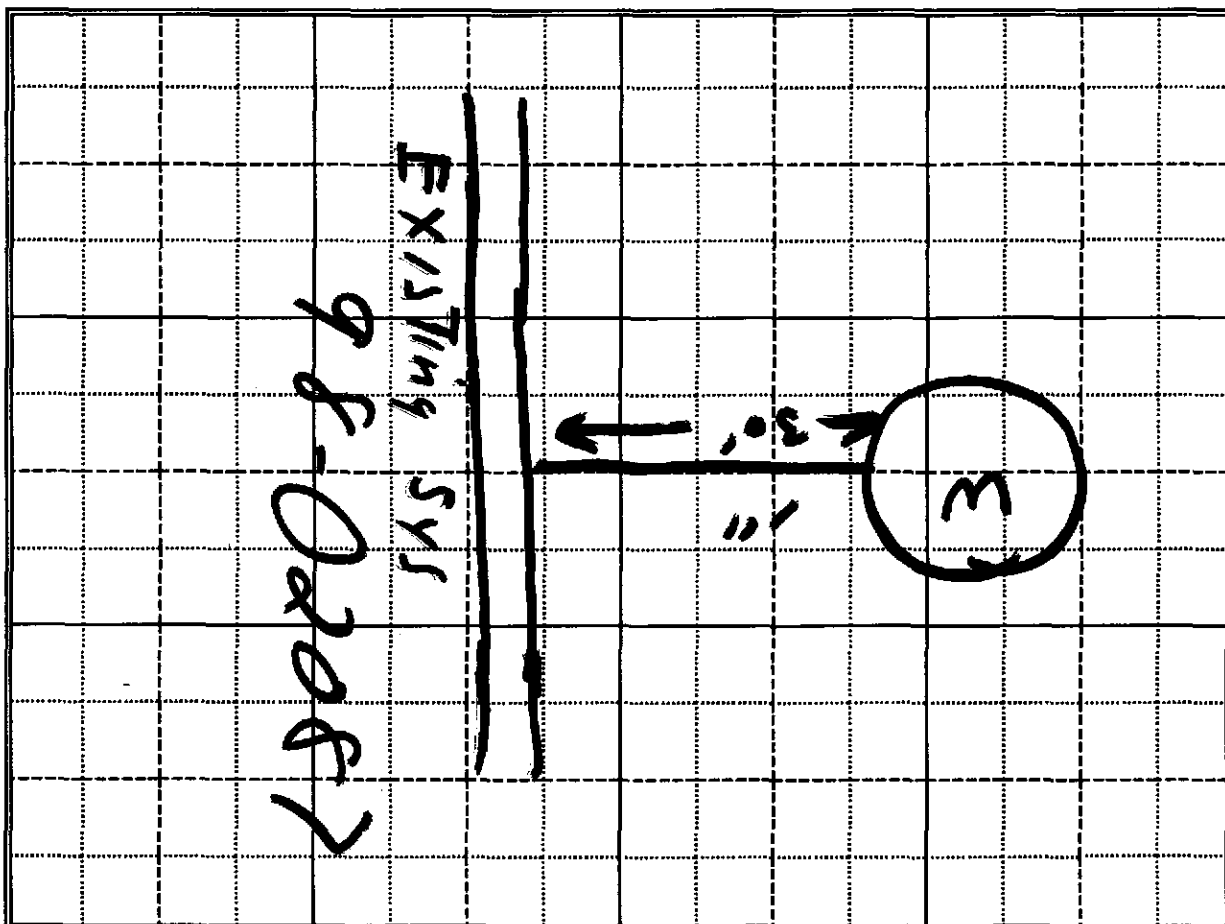
D. FLOW MEASUREMENTS

*Code to correspond with No. on map and aerial photo

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	Franklin	3	2823028110	Sub	1"

4.

Scale: 1" = _____
 Copy of USGS Quadrangle Attached Showing location(s) of _____
 point(s) of diversion and place(s) of use (required).
 Aerial Photo Attached _____
 (required for irrigation of 10+ acres)
 Photo of Diversion and System Attached _____



3. Delivery System Diagram: Indicate all major components and distances between components. Indicate well size/ditch size/pipe l.d. as applicable.

E. NARRATIVE/REMARKS/COMMENTS

This well is to be used only when
original source (98-02087) is depleted.
This is not a new system.

Have conditions of permit approval been met? ☒ yes ☐ no

MICROFILMED

APR 11 2006

F. FLOW CALCULATIONS

Measured Method:

Additional Computation Sheets Attached

$$\frac{13.5 \text{ gpm} \times 1.33681}{60} = 1.03 \text{ cfs}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 6 \times 3 = 18$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 103 \times 245 \times 1.9835 = 14,614.6$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 14,614.6$$

2. Volume Calculations for Other Uses:

$$12 \text{ domestic} @ .6 \text{ AF} = 7.2 \text{ AF}$$

H. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use

Domestic

Period of Use

From 03-15 To 11-15

12-31

Rate of Diversion

Q (cfs) .03

Annual Volume

V (ata) 14.6

2. Recommended Amendments

Change P.D. as reflected above
Change P.U. as reflected above

Add P.D. as reflected above
Add P.U. as reflected above
None
Other

I. AUTHENTICATION

Field Examiner's Name

Wayne Roberts

Date

8-15-00

Reviewer

Date

SEAL

NOT RECORDED

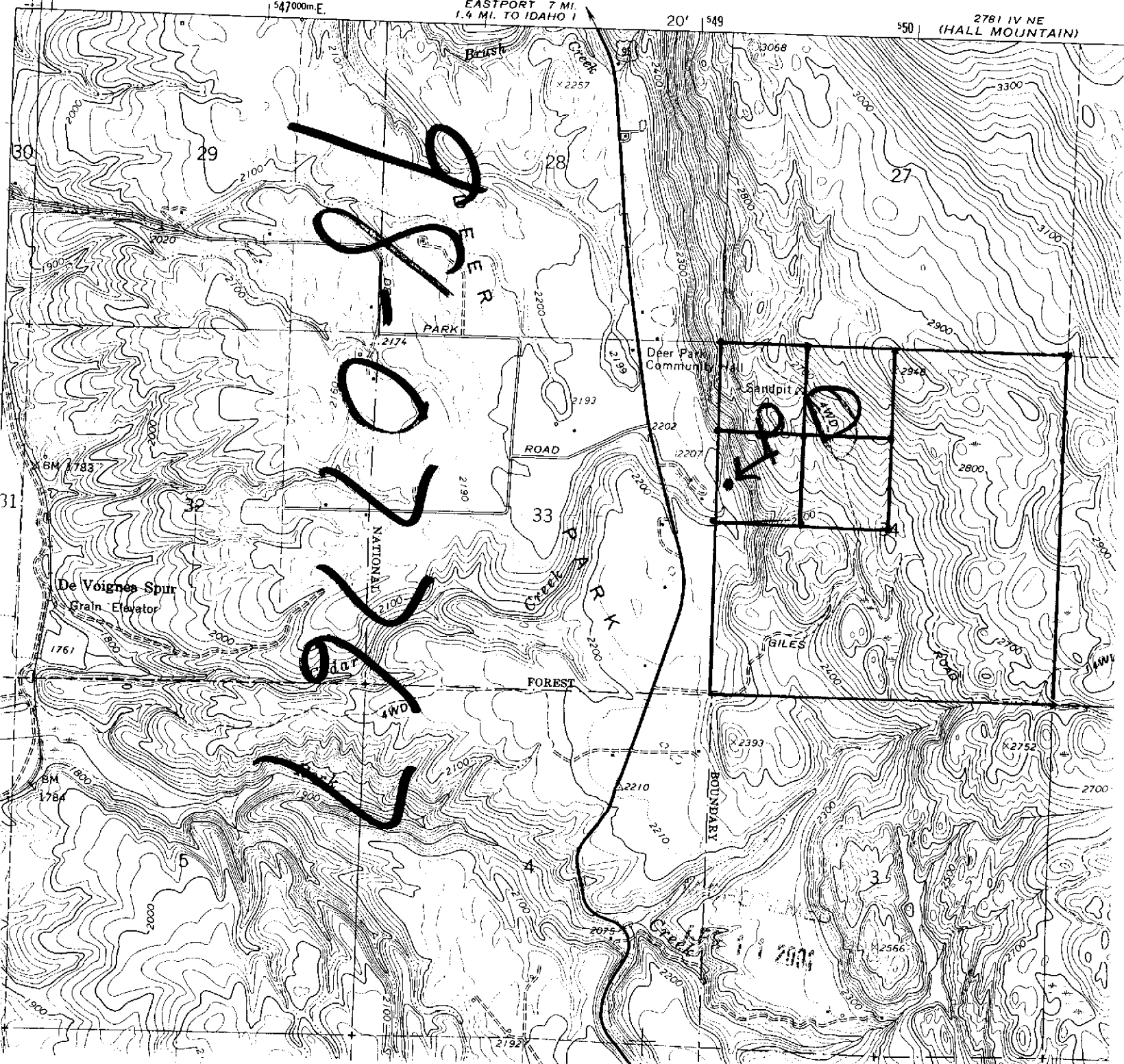
22'30"

547000m.F

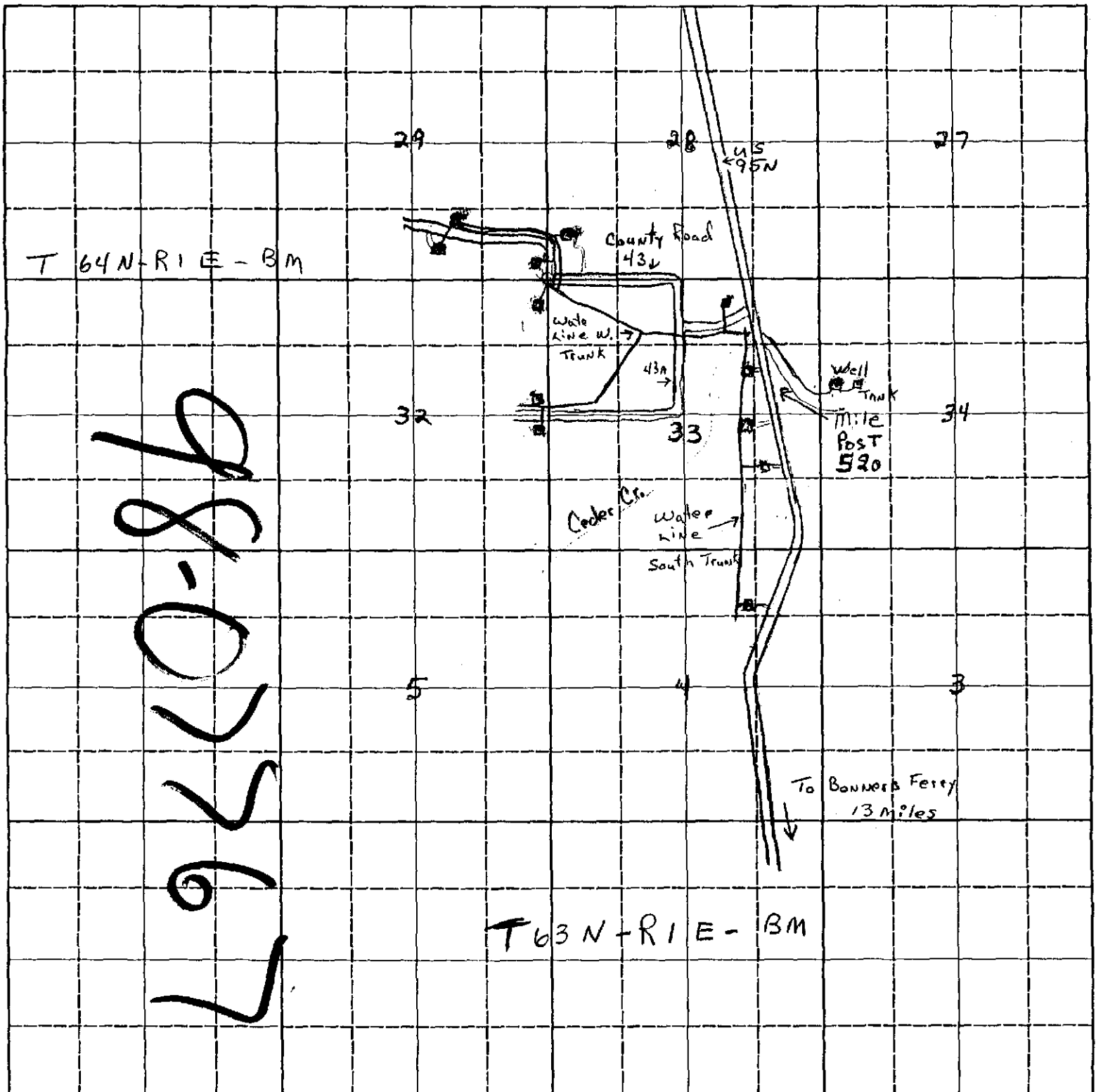
EASTPORT 7 MI.
1.4 MI. TO IDAHO 1

20' 1549

550 | 2781 IV NE
(HALL MOUNTAIN)



13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

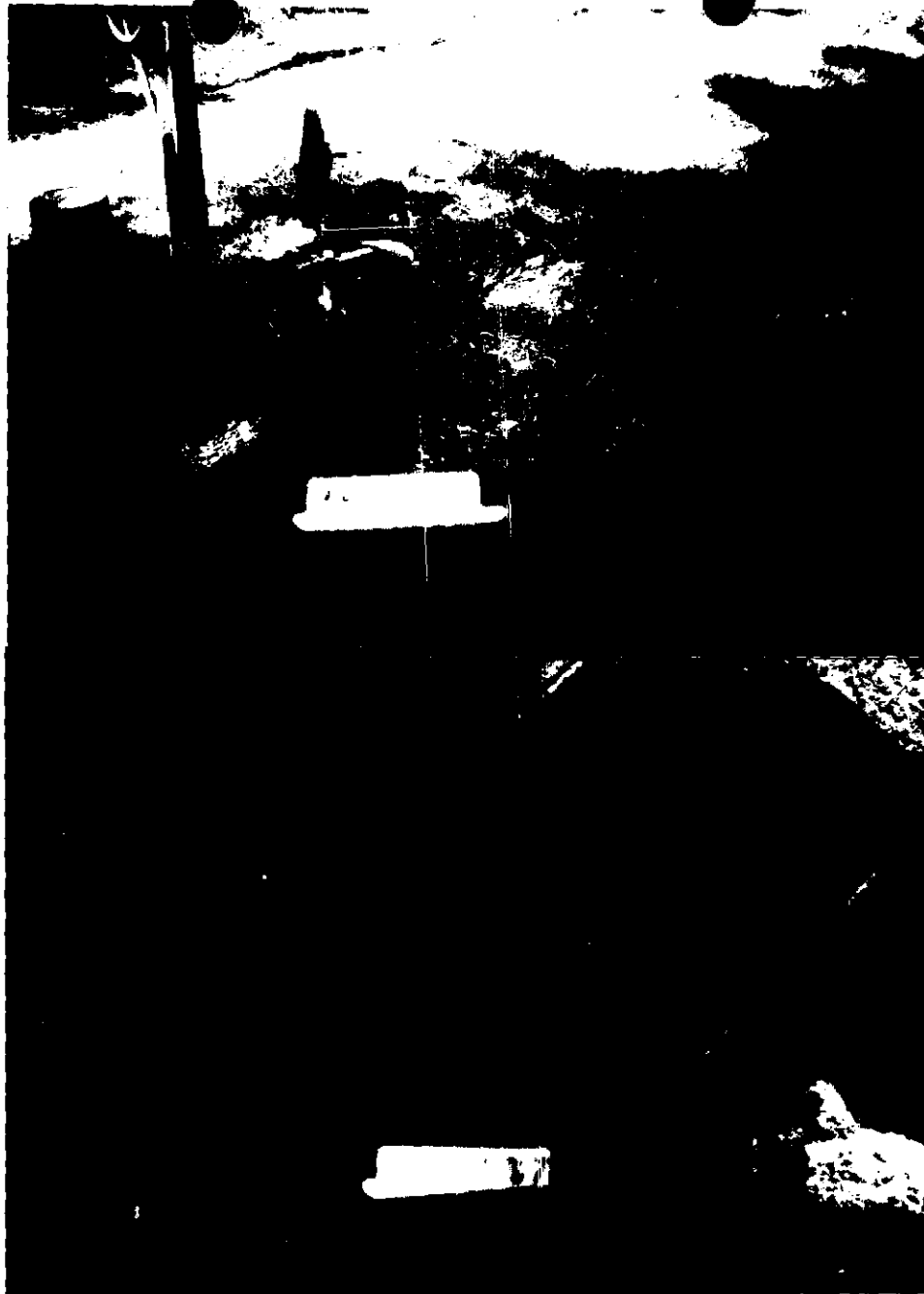
APR 11 2001

Tom Daniel

President (Applicant)

HCR 60 Box 145

Bonnors Ferry, ID 83805



PD

Flow meter
&
valve

98-07767

MICROFILMED

APR 14 2001

**ANALYSIS SHEET
FOR
PROOF OF BENEFICIAL USE**

Permit No. 98-07767 Reviewed by [Signature] Date 8-23-99

GENERAL CONSIDERATIONS

TYPES OF USE

Yes Name same as permit?
Yes Address same as permit?
Yes Proof timely received? Correct Uses? Yes
If not, complete calculation below.

SOURCE OF WATER

 Surface water source
✓ Ground water source
Yes Drilling permit required?
NO Copy in the file? Drilling Permit No. 98-95-N-0059-000
35- Amount paid for permit Yes Correct?
NO Well log in the file?

LICENSE EXAMINATION FEE

MEASURING DEVICE

NO Required?
 Amount Submitted
 Correct?
NO Required?
Yes Installed?
 Waiver requested?

PRIORITY CALCULATION

Date proof received	<u> </u>
Date proof due	<u> </u>
No. of days late	<u> </u>
Priority Date	<u> </u>
New Priority Date	<u> </u>

DEFICIENCIES OR ACTION ITEMS

Proof Acceptable

DATA ENTRY

New Address X Proof Made 7-8-99



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

August 27, 1999

Deer Park Water Assn
HCR 60 Box 145
Bonners Ferry ID 83805

PROOF ACKNOWLEDGMENT LETTER

RE: PERMIT NO. 98-07767

Dear Permit Holder:

The department acknowledges receipt of the proof of beneficial use form submitted for the above referenced permit. The next step in the process of developing a water right is for the department to conduct a field examination to determine and confirm the use being made of the water.

Be advised that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office.

If you have questions concerning the field examination, please contact the **NORTHERN** Regional Office of the department in Coeur d'Alene at (208)769-1450.

Sincerely,

JULIE L. YARBROUGH, Administrative Assistant
Water Allocation Bureau

c: IDWR - Regional Office

MICROFILMED
AUG 27 1999

3/95
StarShip Consulting and
Management Services

IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

Use Typewriter or Ballpoint Pen

Office Use Only			
Inspected by			
Twp	Rge	Sec	
1/4	1/4	1/4	
Lat	Long		

1. DRILLING PERMIT NO. 98-95-N-059-000

Other IDWR No.

98-7767 STATE COPY

2. OWNER

Name DEER PARK WATER ASSOC.

Address HCR 60 BOX 145

City BONNERS FERRY State ID Zip 83805

3. LOCATION OF WELL by legal description

sketch map location must agree with written location

N			
X			
W			E
S			

Twp. 64 ☒ North or ☐ South
Rge. 01 ☒ East or ☐ West
Sec. 34 1/4 NW 1/4 NW 1/4
Gov't Lot _____ County BONNER
Lat: : : Long: : :
Address of Well Site _____
City _____

(Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☒ Other DOM & Irrig.

5. TYPE OF WORK check all that apply (Replacement, etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
BENTONITE	0	60	4 SACKS	Powder/1 Crumb

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 78Was drive shoe seal tested? ☐ Y ☐ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner Welded	Threaded
6	+2	78	.250	Steel	☒	☐	☒
4	-5	300	.160	PVC	☐	☒	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☒ Perforations Method SAWCUT

☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material
260	300	1/16	60	4	PVC

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

175 ft. below ground Artesian pressure _____ lb.

Depth flow encountered _____ ft. Describe access port or control devices: _____

NW NW 34 64N 1E

11. WELL TESTS:

☐ Pump ☐ Bailor ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
13			45 MIN

Water Temp. COLD Bottom Hole Temp _____

Water Quality test or comments: CLEAN

Depth first Water encountered _____

12. LITHOLOGIC LOG:(Describe repairs or abandonment)

Bore Diam	From	To	Remarks: Lithology, Water Quality, Temperature	Water	
				Y	N
8	0	1	Topsoil Brown soft	☐	☒
8	1	36	Clays, Brownish Gray	☐	☒
8	36	43	Gravels, Course Sand Tan	☒	☐
8	43	45	Granite Boulder	☐	☒
8	45	78	Granite Decomposed Gray	☐	☒
6	78	120	Granite Grayish Medium	☐	☒
6	120	200	Granite Grayish Medium	☐	☒
6	200	230	Granite Gray Hard	☐	☒
6	230	240	Granite Fractured	☒	☐
6	240	300	Granite Grayish Blue Medium	☒	☐
	0	0	Note: 1x6" Well Seal	☐	☐
	0	0	Granite/Shale	☐	☐

Completed Depth 300' (Measurable)

Date: Started 01/22/96 Completed 01/23/96

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name H2O WellService, Inc. Firm No. 448

Firm Official John Whelan Date 2-17-96

and

Supervisor or Operator Mark L. Lee Date 2/14/96

(Sign Once if Firm Official and Operator)

ANALYSIS SHEET FOR EXTENSION OF TIME

Permit No. 98-07767 Reviewed by Qy Date 3-5-97

BASIC INFORMATION

2-18-97 Date stamp received

yes Extension received timely

yes Fee received and receipted

yes Name and signature same as permit

no Address Change

BASIS FOR EXTENSION REQUEST

yes Has adequate work been completed to demonstrate due diligence?

_____ Has the permit been involved in litigation?
Is supporting documentation needed to complete the file? _____ Requested? _____

_____ Is delay by a government agency?
Is supporting documentation needed to complete the file? _____ Requested? _____

_____ Is the project more than 25,000 acre feet for irrigation or 10,000 acre feet for a reservoir?

ACTION TAKEN *Recommend extend to April 12000, on basis of due diligence.*

PRIORITY CALCULATION

Date extension received	_____	=	_____
Proof due date	_____	=	_____
Number of days late	_____	=	_____
Priority date	_____	=	_____
New Priority Date	_____	=	_____

DATA ENTRY

New Address X _____

Change Proof Due Date 4-1-2000

Change Priority Date X _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 7, 1997

Deer Park Water Assn.
HC 60 Box 145
Bonners Ferry, ID 83805

RE: Permit No. 98-07767

Dear Permit Holder:

Enclosed is a copy of the approved request for extension of time submitted in connection with the above referenced permit. The time within which to submit proof of beneficial use is extended to **April 1, 2000**. Please note that the department has granted this extension based on **due diligence**. It is important that you work diligently toward the completion of the development during the construction period allowed since the department **will not** be able to grant additional extensions based on due diligence.

Section 42-248, Idaho Code, which became affective on July 1, 1996, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Please contact any office of the department for the proper form to file a change of ownership of a water right and/or a change in the address of the owner. Failure to maintain current records with the department could result in the assessment of a monetary penalty.

Please contact me at (208)327-7953 if you have any questions regarding this matter

Sincerely,

JULIE L. YARBROUGH
Senior Secretary

Enclosure

C: IDWR - Regional Office

APR 11 1997
10:11 AM

January 31, 1997

DEER PARK WATER ASSN
HC 60 BOX 145
BONNERS FERRY ID 83805

PROOF DUE NOTICE

RE: PERMIT NO. 98-07767

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before April 1, 1997.

(See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

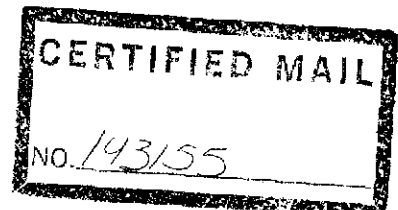
If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

JULIE L. YARBROUGH
Senior Secretary

Enclosures





State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 25, 1996

DEER PARK WATER ASSN
HC 60 BOX 145
BONNERS FERRY ID 83805

PERMIT APPROVAL NOTICE

RE: PERMIT NO. 98-07767

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. Please be sure to thoroughly review the "CONDITIONS/REMARKS:" listing on the permit.

Enclosed is a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit into a licensed water right. Also enclosed is a form entitled "Proof of Beneficial Use". If your project is already completed, you should complete and submit this form immediately.

Sincerely,

A handwritten signature in cursive script that reads "Shelley W. Keen".

Shelley W. Keen
Water Rights Supervisor

SK:rl

Enclosures

RECEIVED

MAY 07 1996

**APPLICATION FOR PERMIT
STATE OFFICE REVIEW**
by Cindy Zimmerman

No.: 98-7767 Name: Deer Park WA Date: 3/19/96 Ad OK? ☒
Correct Fee? ☒ Receipt #: N009853 Priority: 4/3/96 ✓ Gvmt Lts: ☒

AREA OF CONCERN? - No/Yes _____ Mor _____ GWMA Trust/Non-trust
PROTESTED: - 020(Protest Agr) or W19(See Final/Prelim Order)
SYSTEM COMPLETED:

Yes/proof filed - NA
1 year/no proof - P16
+1 year - 26A-P17

GROUNDWATER: <✓ FLO-CH>

+ 0.2 cfs - 01M
=/- 0.2 cfs - No MD
=/+ 5 a. - 01M, 065(if GW use SW 1st)

Drilling Permit:

Existing well - NA (pre 7/1/87)
Included w/permit - Permit No. _____, P99
No WD permit? - 046-46B-P23 (post 7/1/87)
irr. in WD - P05 (new well)

SURFACE WATER <✓ FLO-CH> (Surface water that doesn't sink is regulated):

Water District(~~dem~~) - 005 (req) WD # _____ <SEE MAP & LISTING>
+ 0.2 cfs - 01J(meas dev)-P08
=/- 0.2 cfs - 01H(lock dev)-P01 or No MD
In-WD + 0.2 cfs - 01M or No MD (in-stream)
- 0.2 cfs - No MD
=/+ 5 a. irr. - 01M

RIVER BASINS (*Surface water):

SNAKE R (01) - 11A-P04, NA
(02/03-irr) - 007-P07 (w/remark WB9-↑ Weiser), NA
Boise R (63) - 05A (if WD), 11E (not 42-111 use), NA
Payette R (65) - 064(regulated uses), 047-P04(Payette Lake), NA

USE:

Domestic (surface) - 021(Boise R ↑ Star Bridge); 27A(Payette R); NA
Fish Propagation - 07A-042(rq)-010/06A/09E(WQ)-P10; 044(N 1000 Spr)
Irr <POU> =/- 5 a - 057 (0.03 cfs/A)
+ 5 a - 03A (0.02 cfs/A)
Mining - 054 (req) & 06A/010/09E-P10
Power - 08A-17K-025-027-01M-01F(P19)-09E(P10);
+25 cfs-P18; 17G(FERC) or 17M(FERC); 18B-P09
Storage(✓ 3 compo.) - 18A(multi MD in WD), 18B-P09 (+10' dam), NA

LOCATION:

Boise Front LoGeo - 058 (-85° GW temp only)
In-stream dev. - P52 (stream channel alteration)
Irr Dist/Canal Co. - 023 (Twin Falls area)
Swan Falls Flag - Blank <SEE CODE CHART>
Trust - 051-052-053-P74 (Consumptive Uses), NA
Non-Trust <1> - 048-049 (Consumptive Uses), NA

OWNERSHIP: Non-land owner

- 004 (PD/PU) USFS-permit / water users-agreement

OTHER CONDITIONS:

STANDARD REMARKS:

- ① WBS/12

BENEFICIAL USE DUE:

- 4-1-1997

COMMENTS:

- directors; add split lot.

No. a
4/87-06/92n

DEPARTMENT OF WATER RESOURCE
APPLICATION APPLICATION ANALYSIS S

WRI
WRA
BC

APPLICATION # 98-07767

***** INITIAL REVIEW *****

APPLICANT: DEER PARK BY: B DATE: 2/6/96

ITEM REQUIRED INFORMATION

1. (X) Name and Address
2. (X) Source
3. (X) Point of Diversion & County
4. (X) Quantity
(X) Nature of Proposed Use
(X) Period of Use
5. (X) Total Quantity
6. (X) Description of diverting works
7. (X) Time required for b/u
8. (X) Proposed use
9. (X) Place of use or acres irrigated
10. (X) Other Water Rights
11. (X) Ownership
13. (X) Map
(X) Signature
(X) Fee (Amt, recpt, acknowledgment)

*** Send info sheet Y() N()

ADDITIONAL INFORMATION

Yes No

- X Field check: by _____
X Field report attached
X Analysis Supp. attached(>5cfs/500af)
X Water delivered by water master?
Water District # _____

PROCESSING

Yes No

PRIORITY DATE: 2/6/96

(Include Moratorium Remark)

Statewide Avertising: (Diversion rate greater than 10 cfs or 1,000 af).

BF/Wed/ok

ADVERTISE IN: BOUNDARY County.

LETTERS SENT REQUESTING:

- () Dam Information () Fish Information
() Power Information () Other: N/A

INFORMATION RECEIVED:

- () Dam Information () Fish Information
() Power Information () Other: N/A

***** GROUNDWATER SECTION *****

(Yes) (No)

Checked by: _____ Date: ____/____/____

Remarks: _____

- X Groundwater management area
X Critical ground water area
X Well Drilling Permit required
Well Drilling Application and Fees received
Well Drilling Application approved?
Well Drilling Application Number 98-95-N-59

***** FINAL REGIONAL PROCESSING/REVIEW *****

(Yes) (No)

Notice of pending void order issued. Final order response date: ____/____/____

Further information required from applicant

3/6 Affidavit of publication received

3/6 Application published correctly, If not, record action taken: _____

2/14/96 Publication dates and paper recorded on application | Sr. Agent initial B

Protests received. Final protest date: 3/11/96

Measuring device required

Measuring port required

Special conditions: _____

Special conditions of approval supplement and/or cover letter attached: _____

Approval Recommended by: B

RECEIVED
MAR 18 1996

Date: 3/12/96

Department of Water Resources

AFFIDAVIT OF PUBLICATION

State of Idaho

ss.

County of Boundary,

David Keyes being first duly sworn on oath
deposes and says that he/she is Publisher

of the Bonners Ferry Herald, a newspaper printed and
published at Bonners Ferry, Boundary County, Idaho; that
the said newspaper has been continuously and
uninterruptedly published in said Boundary County during
a period of 12 months prior to the first publication of the
hereto attached notice of publication in the case of:

Legal #3261

as it was published in the regular and entire issue of the
said paper for a period of 3 consecutive weeks,
commencing on 21 day of February, 1996
and ending on the 28 day of February, 1996
and that said notice was published in said newspaper.

Dated: _____

Subscribed and sworn to before me this 29 day
of February, 1996.

Christy Johnson
Notary Public for Idaho

Residing at Bonners Ferry

My Commission expires: 7-23-2000

NOTICE OF APPLICATION
FOR WATER RIGHT

The following application(s) have
been filed to appropriate the public
waters of the State of Idaho:

98-07767

DEER PARK WATER ASSN

HCR 60 BOX 145

BONNERS FERRY, ID 83805

Source: GROUNDWATER

Diversion Pt: SWNW Sec 34 T

64N R 01E in BOUNDARY County.

Use: IRRIGATION (0.030 CFS)

DOMESTIC (0.030 CFS)

Total Diversion: (0.030 CFS)

Date Filed: 2/6/1996

In: BOUNDARY County

T63N R01E S04 - NWNE

T64N R01E S28 - SWSW

S29 SWSE - SESE -

S32 NENE - SENE - NESE -

S33 NWNE - NESE - SESE -

6.0 ACRES TOTAL

For additional information con-
cerning the property location, call
the Northern Regional Office at

(208) 769-1450.

The permit(s) will be subject to all
prior water rights. Protests must be
filed with the applicant and with the
Director, Dept. of Water Resources,
Northern Region, 1910 Northwest
Bld., Suite 210, Coeur d'Alene, Ida-
ho 83814, together with a protest fee
of \$25.00 on or before MARCH 11,
1996.

KARL J. DREHER, Director
BFH#3261 February 21, 28, 1996

RECEIVED

MAR 06 1996

NOTARY PUBLIC
IDWR

MAY 07 1996

30001

February 27, 1996

Deer Park Water Association
HCR 60 BOX 145
Bonners Ferry ID 83805

Re: Water Appropriation Application No. 98-07767

Dear Deer Park Water Association:

The Idaho Department of Water Resources hereby acknowledges receipt of the above referenced Application for Permit to appropriate the Public Waters of the State of Idaho. Enclosed is Receipt Number N009853. To assist us in providing you with prompt, accurate service, please refer to the above referenced number in all future matters concerning this water right application.

Your appropriation application is currently being prepared for advertising in the local county newspaper. This advertisement will be published for two consecutive weeks followed by a waiting period of ten days to allow for the submittal of protests. Normal processing time is approximately 3 to 4 months, if the application is not protested.

If the application is not protested, it will be forwarded to Boise to be considered for approval by the Director. State office personnel will then conduct a complete review, and you will be notified by mail of the outcome. However, if the application is protested during this waiting period, you will be sent a copy of the protest and instructions to aid you in resolving the protest without a hearing. All protests must be resolved before approval of the application can be made, so if the protestant does not voluntarily withdraw the protest, this department will conduct a conference and/or hearing on the matter.

You will receive your approved Application for Permit and instructions on filing the Proof of Beneficial Use from our State office in Boise.

If your source is groundwater, a separate well drilling permit is required for all wells constructed after July 1, 1987.

IF, FROM THAT WELL, YOU WILL BE DIVERTING WATER FOR MORE THAN ONE HOME AND AT A RATE OF MORE THAN 0.04 CFS AND MORE THAN 2500 GALLONS PER DAY, YOU WILL NEED TO OBTAIN A PERMIT FOR OTHER THAN DOMESTIC USAGE. THE TOTAL FEE FOR SUCH A PERMIT IS \$200.00. IF YOU HAVE ALREADY OBTAINED A DOMESTIC PERMIT, YOU WILL NEED TO UPGRADE YOUR PERMIT AND THE FEE FOR UPGRADING IS \$165.00.

If you have any questions or if I can be of any assistance please feel free to contact me at this office.

Sincerely,

ALLEN BEARDSLEE
Senior Water Resources Agent

AB:db

MAY 6 1996

98-07767

DEER PARK WATER ASSN
HCR 60 BOX 145
BONNERS FERRY, ID 83805

Source: GROUNDWATER

Diversion Pt: SWNW Sec 34 T 64N R 01E in BOUNDARY County.

Use: IRRIGATION	(	0.030 CFS)
DOMESTIC	(	0.030 CFS)
Total Diversion:	(	0.030 CFS)

Date Filed: 2/ 6/1996

In: BOUNDARY County				
T63N R01E S04	NWNE			
T64N R01E S28	SWSW			
S29	SWSE	SESE		
S32	NENE	SENE	NESE	
S33	NWNE	NESE	SESE	

6.0 ACRES TOTAL

MAY 6 1996

RECEIVED

Form 238-7

3/95
Star State Consulting and
Management Services

IDAHO DEPARTMENT OF WATER RESOURCES

WELL DRILLER'S REPORT

Use Typewriter or Ballpoint Pen

Office Use Only			
Inspected by			
Twp	Rge	Sec	
1/4	1/4	1/4	
Lat	:	Long	:

1. DRILLING PERMIT NO. 98-95-N-059-000

Other IDWR No. 98-7767 STATE COPY

2. OWNER

Name DEER PARK WATER ASSOC.Address HCR 60 BOX 145City BONNERS FERRY State ID Zip 83805

3. LOCATION OF WELL by legal description

sketch map location must agree with written location

N			
	X		
W			
S			

Twp. 64 ☒ North or ☐ SouthRge. 01 ☒ East or ☐ WestSec. 34 1/4 NW 1/4 NW 1/4Gov't Lot _____ County BONNER

Lat: _____ Long: _____

Address of Well Site _____

City _____

(Give at least name of road + Distance to Road or Landmark)

Lt. _____ Blk. _____ Sub. Name _____

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☒ Other DOM & Irrig.

5. TYPE OF WORK check all that apply (Replacement, etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

SEAL/FILTER PACK			AMOUNT	METHOD
Material	From	To	Sacks or Pounds	
BENTONITE	0	60	4 SACKS	Powder/I Crumb

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 78Was drive shoe seal tested? ☐ Y ☐ N How? _____

8. CASING/LINER:

Diameter	From	To	Gauge	Material	Casing	Liner Welded	Threaded
6	+2	78	.250	Steel	☒	☐	☐
4	-5	300	.160	PVC	☐	☒	☐

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☒ Perforations Method SAWCUT
☐ Screens Screen Type _____

From	To	Slot Size	Number	Diameter	Material	Casing	Liner
260	300	1/16	60	4	PVC	☐	☒

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

175 ft. below ground Artesian pressure _____ lb.

Depth flow encountered _____ ft. Describe access port or control devices: _____

11. WELL TESTS:

☐ Pump ☐ Bailer ☒ Air ☐ Flowing Artesian

Yield gal./min.	Drawdown	Pumping Level	Time
13			45 MIN

Water Temp. COLD Bottom Hole Temp _____Water Quality test or comments: CLEAN

Depth first Water encountered _____

12. LITHOLOGIC LOG:(Describe repairs or abandonment)

Sore Diam	From	To	Remarks: Lithology, Water Quality, Temperature	Water	
				Y	N
8	0	1	Topsoil Brown soft	☐	☒
8	1	36	Clays, Brownish Gray	☐	☒
8	36	43	Gravels, Course Sand Tan	☒	☐
8	43	45	Granite Boulder	☐	☒
8	45	78	Granite Decomposed Gray	☐	☒
6	78	120	Granite Grayish Medium	☐	☒
6	120	200	Granite Grayish Medium	☐	☒
6	200	230	Granite Gray Hard	☐	☒
6	230	240	Granite Fractured	☒	☐
6	240	300	Granite Grayish Blue Medium	☒	☐
	0	0	Note: 1x6" Well Seal	☐	☐
	0	0	Granite/Shale	☐	☐

 Completed Depth 300' (Measurable)
 Date: Started 01/22/96 Completed 01/23/96

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name H2O WellService, Inc. Firm No. 448Firm Official [Signature] Date 2-17-96

and

Supervisor or Operator [Signature] Date 2/14/96

(Sign Once if Firm Official and Operator)

NW NW 34 64N 1E

U.S. DEPARTMENT OF AGRICULTURE Forest Service AMENDMENT FOR SPECIAL-USE PERMIT	Holder No.	Type Site	Authority	
	1 0 0 9-0 1	- - -	6 7 6	
	Issue Date	Expir. Date	Region	
	0 8/0 3/9 3	1 2/3 1/0 2	0 1	
	Forest	District	State	County
	0 4	0 7	1 6	0 2 1

AMENDMENT NUMBER 1

This Amendment is attached to and made a part of the special use permit for water diversion and water transmission line for multiple user water system issued to Deer Park Water Association issued on August 3, 1993 which is hereby amended as follows:

Include the following authorized improvements:

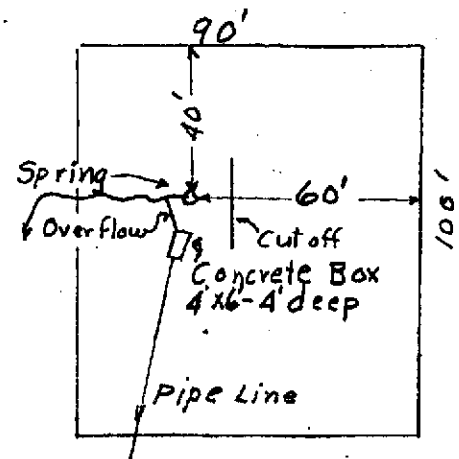
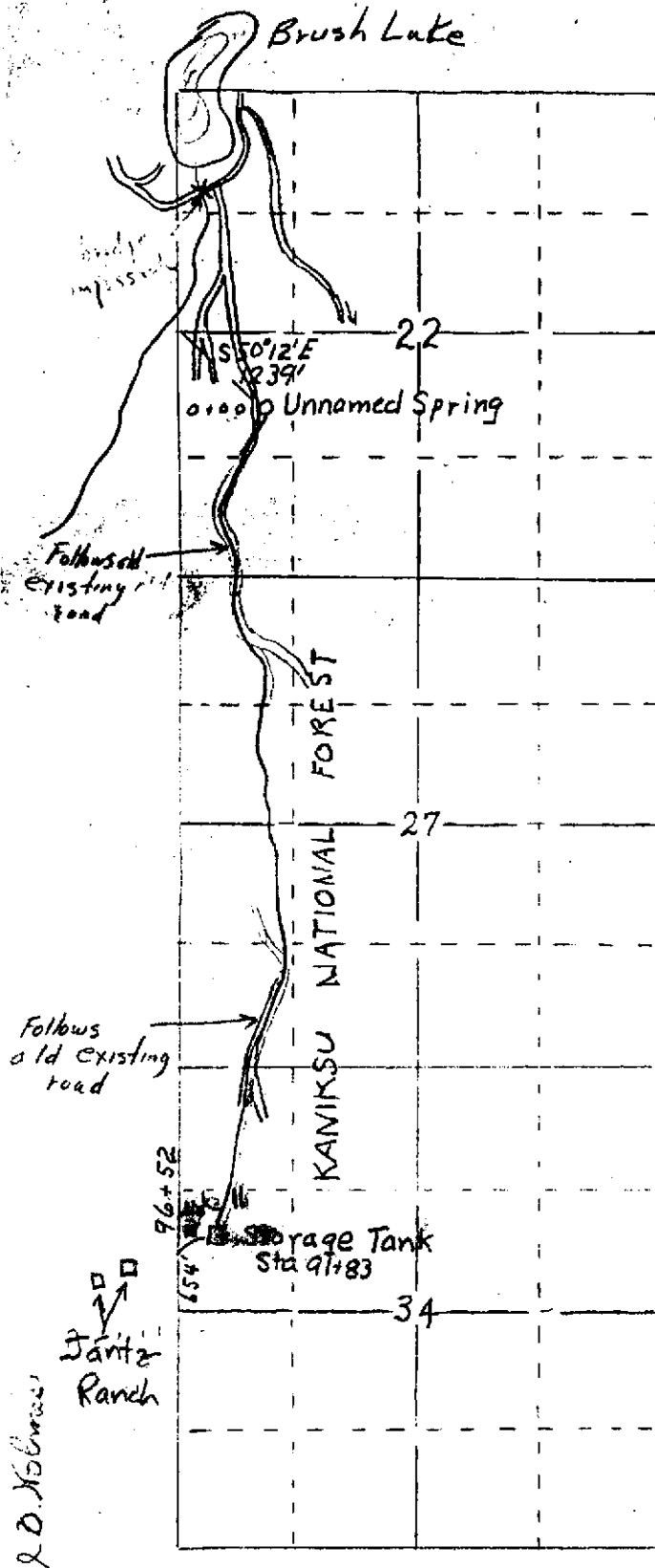
A well and a tract of land 20 feet x 60 feet in the SW1/4NW1/4 Section 34, T64N, R1E.

This Amendment is accepted subject to the conditions set forth herein, and to conditions ____ to ____ attached hereto and made a part of this Amendment.

Holder: Tom m DanielAuthorized Officer: Robert KlarichHolder: Deer Park Water Associationfor Title: DISTRICT RANGERDate: 1-30-96Date: 1-30-96

RECEIVED
 MAR 27 1996

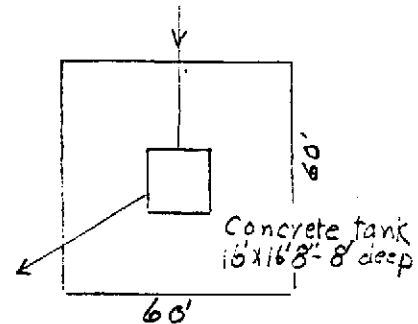
- Copy -



SPRING TRACT

Scale 1"=50'

Note: Spring Tract to be fenced West fence to be above road



STORAGE TANK

Scale 1"=50'

Note: Storage Tank tract to be fenced.

MAP TO ACCOMPANY APPLICATION
SPECIAL USE PERMIT
KANIKSU NATIONAL FOREST

DEER PARK WATER ASSOCIATION, INC.
BONNERS FERRY
RWT

10/4/40
12-4-95

Tom M. Daniel
HCR 60 Box 145
Bonners Ferry , ID. 83805
President

Craig Anderson
P.O. Box 1372 , 304 Blaine
Bonners Ferry , ID. 83805
Vice Pres.

Jeannie Robinson
HCR 85 Box 240E
Bonners Ferry , ID. 83805
Sec. - Tres.

Gerold Bruce
HCR 60 Box 142
Bonners Ferry , ID. 83805
Board of Directors

Robert A. Smith
HCR 60 Box 146
Bonners Ferry , ID. 83805
Board of Directors

Deer Park Water Association