

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED
AUG 17 2006
WATER RESOURCES
WESTERN REGION**

**RECEIVED
AUG 21 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION**

Please print name, address, phone number or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
36-11412 PD					
36-2600 PD					
36-7435 PD					
36-7046 PD					

NOV 3 2006

2. The following **REQUIRED** information must be submitted with this form:

**RECEIVED
AUG 23 2006**

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$100.00
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

JERRY GILLETTE RANDY GILLETTE
PERRY GILLETTE

4. New Owner/Claimant(s)

RANDY GILLETTE
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

745C-N 750 W

City, State and ZIP Code

PAUL ID 83347

New Telephone Number

(208) 431-1245

5. Date you acquired the property

1-14-03

SUPPORT DATA

IN FILE # 36-2600

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Randy Hill

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DB
 Received by DB
 Processed by _____ AJ

Date 8-17-06
 Date 8-17-06
 Date _____

Fee \$25- EA
 Receipt No. W034584
 WR _____ Date _____

#1 pump

RECEIVED
AUG 2 1 2006
DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

AUG 17 2006

WATER RESOURCES
WESTERN REGION

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Reason for change or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

- Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

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36-2600	PD				
36-7435	PD				
36-7046	PD				

RECEIVED

AUG 23 2006

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- The appropriate **FILING FEE**. See instructions for fee amounts. \$100.00
- A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

- Name and Address of Former Owner/Claimant(s)
JERRY GILLETTE RANDY GILLETTE
PERRY GILLETTE
- New Owner/Claimant(s)
RANDY GILLETTE
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address
745C-N 750 W
- City, State and ZIP Code
PAUL ID 83347
- New Telephone Number
(208) 431-1245
- Date you acquired the property
1-14-03

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

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(If the right(s) will not be split, skip this area and proceed to item 7)

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Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

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Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DB
Received by DB
Processed by _____ AJ

Date 8-17-06
Date 8-17-06
Date _____

Fee \$25- Ea
Receipt No. W034584
WR _____ Date _____

463797

QUITCLAIM DEED

1
2 **THIS INDENTURE**, made this 11 day of July, 2003,
3 between **FIVE G's**, a partnership consisting of Perry K. Gillette, Jerry B. Gillette, Larry
4 R. Gillette, Randy T. Gillette and Paul B. Robertson, of P. O. Box 468, Paul, ID 83347,
5 herein called the ("**Grantor**"), and **RANDY T. GILLETTE** aka **RANDY GILLETTE** and
6 **CINDY GILLETTE**, husband and wife, of 751 West 900 North, Paul, ID 83347, herein
7 called the ("**Grantee**").
8

9 **WITNESSETH:**

10 The said Grantor, for and in consideration of the sum of Ten Dollars
11 (\$10.00), lawful money of the United States of America, and other valuable consideration
12 to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged,
13 does by these presents remise, release and forever quitclaim unto the Grantee and to
14 the heirs and assigns of the Grantee, all of the interest of the Grantor in that certain lot,
15 piece or parcel of land situated, lying and being in the County of Minidoka, State of
16 Idaho, bounded and particularly described as follows, to-wit:
17

18
19 TOWNSHIP 8 SOUTH, RANGE 22 EAST, BOISE
20 MERIDIAN, MINIDOKA COUNTY, IDAHO

21 Section 12: E1/2

22 **TOGETHER** with all and singular the tenements, hereditaments, and
23 appurtenances thereunto belonging or in anywise appertaining, the reversion and
24 reversions, remainder and remainders, rents, issues, and profits thereof. To have and
25 to hold all and singular the said premises, together with the appurtenances, unto the
26

Quitclaim Deed - 1

PARSONS, SMITH & STONE, LLP
LAWYERS
BURLEY, IDAHO

1 Grantee, and to the heirs and assigns of Grantee forever.

2 **IN WITNESS WHEREOF**, the Grantor has executed this Quitclaim Deed.

3 **FIVE G's**

4

5

6

BY *Randy T. Gillette*
Randy T. Gillette, Partner

7

8

STATE OF IDAHO)
) ss
County of Cassia)

9

10 On this 11 day of July, in the year 2003, before me, the
11 undersigned, a Notary Public in and for said State, personally appeared **RANDY T.**
12 **GILLETTE**, known or identified to me to be the partner or partners of the partnership of
13 **FIVE G's** and the partner or one of the partners who subscribed said partnership name
to the foregoing instrument, and acknowledged to me that he executed the same in said
partnership name.

14

15 **WILLIAM A. PARSONS**
16 **NOTARY PUBLIC**
17 **STATE OF IDAHO**

William A. Parsons
Notary Public for Idaho
Residing at *Boise*
My Commission Expires: 7/10/04

16

17

18

19

20

21

22

23

24

25

26

(GilletteRandy\QCDeed4.wpd)

Quitclaim Deed - 2

Instrument # 463797

MINIDOKA COUNTY, RUPERT, IDAHO
2003-02-12 10:45:29 No. of Pages: 2
Recorded for: **PARSONS, SMITH & STONE**
DUANE SMITH Fee: 6.00
Ex-Officio Recorder Deputy

PARSONS, SMITH & STONE, LLP
LAWYERS
BURLEY, IDAHO

463794

QUITCLAIM DEED

1
2 **THIS INDENTURE**, made this 16th day of January, 200³,
3 between **PERRY GILLETTE & GAIL GILLETTE**, husband and wife, of 520 W. Baseline,
4 Paul, ID 83347, herein called the "Grantor", and **RANDY T. GILLETTE & CINDY**
5 **GILLETTE**, husband and wife, of 900 North 750 West, Paul, Idaho 83347, herein called
6 the "Grantee".
7

8 **WITNESSETH:**

9 The said Grantor, for and in consideration of the sum of Ten Dollars
10 (\$10.00), lawful money of the United States of America, and other valuable consideration
11 to Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged,
12 does by these presents remise, release and forever quitclaim unto the Grantee and to
13 the heirs and assigns of the Grantee, all of the interest of the Grantor in that certain lot,
14 piece or parcel of land situated, lying and being in the County of Minidoka, State of
15 Idaho, bounded and particularly described as follows, to-wit:
16

17 **TOWNSHIP 8 SOUTH, RANGE 22 EAST OF THE BOISE**
18 **MERIDIAN**

19 Section 12: The South half of the Northeast quarter (S1/2
20 NE1/4) and the Southeast quarter (SE1/4).

21 **TOGETHER** with all and singular the tenements, hereditaments, and
22 appurtenances thereunto belonging or in anywise appertaining, the reversion and
23 reversions, remainder and remainders, rents, issues, and profits thereof. To have and
24 to hold all and singular the said premises, together with the appurtenances, unto the
25 Grantee, and to the heirs and assigns of Grantee forever.
26

Quitclaim Deed - 1

PARSONS, SMITH & STONE, LLP
LAWYERS
BURLEY, IDAHO

IN WITNESS WHEREOF, the Grantor has executed this Quitclaim Deed.

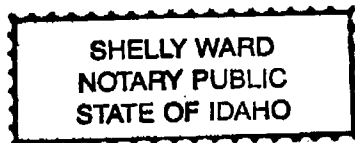
GRANTOR

Perry Gillette
PERRY GILLETTE

Gail Gillette
GAIL GILLETTE

STATE OF IDAHO)
County of Cassia) ss

On this 16th day of January, in the year 2002, before me, the undersigned, a Notary Public in and for said State, personally appeared **PERRY GILLETTE & GAIL GILLETTE**, husband and wife, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Shelly Ward
Notary Public for Idaho
Residing at Burley, Idaho
My Commission Expires: 03/30/08

(GilletteRandy\QCDeed.wpd)

Quitclaim Deed - 2

Instrument # **463794**
MINIDOKA COUNTY, RUPERT, IDAHO
2003-02-12 10:41:24 No. of Pages: 2
Recorded for: PARSONS, SMITH & STONE
DUANE SMITH Fee: 6.00
Ex-Officio Recorder Deputy

435288

QUITCLAIM DEED ✓

FOR VALUE RECEIVED, PERRY GILLETTE FARMS, INC., an Idaho corporation, hereby remises, releases and forever quitclaims unto RANDY T. GILLETTE and CINDY GILLETTE, husband and wife, whose address is 900 North 750 West, Norland, Idaho 83256, herein called the Grantee, all its right, title and interest in and to the property located in Minidoka County, Idaho, and described as follows:

TOWNSHIP 8 SOUTH, RANGE 22 EAST OF THE BOISE
MERIDIAN, MINIDOKA COUNTY, IDAHO

SECTION 12:

N1/2NE1/4, less Tax 211 described as follows:

A parcel of ground in the NE1/4 of said Section 12 described as follows:

Beginning at the Northeast Corner of said Section; thence running South along the East section line a distance of 400 feet; thence Northwest to a point in the North section line 400 feet West of the Point of Beginning; thence East along the North Section line 400 feet to the Point of Beginning

together with all appurtenances, all water and water rights, ditches and ditch rights pertaining to said real property, including all subterranean well rights and water permits and licenses issued by the Department of Water Resources of the State of Idaho or other applicable agencies.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto said Grantee and his heirs and assigns forever.

DATED this 24th day of April, 1998.

PERRY GILLETTE FARMS, INC.

By: Perry Gillette
Perry Gillette, President

C

STATE OF IDAHO)
) ss.
County of Twin Falls)

On this 24th day of April, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Perry Gillette, known and identified to me to be the President of PERRY GILLETTE FARMS, INC., the corporation that executed the instrument, or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this certificate first above written.

Deah D. Fox
NOTARY PUBLIC FOR IDAHO
Residing at Twin Falls
My commission expires 6-18-98

RECORDED AT REQUEST OF
Twin Falls & Bonanza
FILM NO. 111
'98 MAY 13 11 12
CLERK OF COUNTY, IDAHO
COUNTY CLERK, RECORDER
RECEIVED COUNTY

QUITCLAIM DEED

FOR VALUE RECEIVED, PERRY GILLETTE FARMS, INC., an Idaho corporation; WINDY ACRES, INC., an Idaho corporation; P & B ROBERTSON FARMS, INC., an Idaho corporation; JERRY GILLETTE FARMS, INC., an Idaho corporation; and RANDY GILLETTE FARMS, INC., an Idaho corporation, do hereby release, remise, grant, bargain, sell, convey and forever quit claim unto RANDY GILLETTE and CINDY GILLETTE, husband and wife, whose present address is 751 West, 900 North, Paul, Idaho 83347, the following described premises, located in Minidoka County, Idaho, to wit:

PARCEL NO. 1:

TOWNSHIP 8 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 13: N1/2; SW1/4; and the SE1/4, EXCEPTING
THEREFROM the following described tract:

Beginning at the Southeast corner of said Section 13; thence West for 400 feet to a point, which point shall be known as the TRUE POINT OF BEGINNING; THENCE North for 208.71 feet; THENCE West for 208.71 feet; THENCE South for 208.71 feet; THENCE East for 208.71 feet to the TRUE POINT OF BEGINNING.

#³ PUMP F-13
PARCEL NO. 2:

TOWNSHIP 8 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 12: SW1/4

AIR STRIP

PARCEL NO. 3:

TOWNSHIP 8 SOUTH, RANGE 22 EAST, BOISE MERIDIAN,
MINIDOKA COUNTY, IDAHO

SECTION 14: That portion of the NE1/4 lying North of the North half of the outer edge of the Center Pivot Circle located on said NE1/4 consisting of approximately 42.7 farmable acres.

together with their appurtenances

DATED this 14th day of January, 2003.

PERRY GILLETTE FARMS, INC.

By Perry Gillette
Perry Gillette, President

WINDY ACRES, INC.

By Larry Gillette
Larry Gillette, President

P & B ROBERTSON FARMS, INC.

By Paul Robertson
Paul Robertson, President

JERRY GILLETTE FARMS, INC.

By Jerry Gillette
Jerry Gillette, President

RANDY GILLETTE FARMS, INC.

By Randy Gillette
Randy Gillette, President

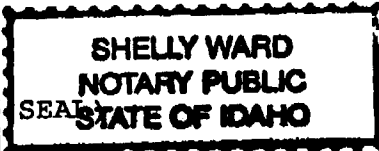
QUITCLAIM DEED

STATE OF IDAHO)
County of Cassia)
~~Minidoka~~

ss.

On this 16th day of Jan³, 2003, before me the undersigned notary public in and for said state, personally appeared Perry Gillette, President of Perry Gillette Farms, Inc., known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



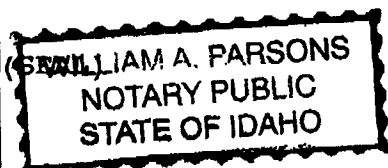
Shelly Ward
Notary Public
Residing at Wurtough
My Commission expires 05/30/08

STATE OF IDAHO)
County of Cassia)
~~Minidoka~~

ss.

On this 14th day of Jan³, 2003, before me the undersigned notary public in and for said state, personally appeared Larry Gillette, President of Windy Acres, Inc., known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



William A. Parsons
Notary Public
Residing at Buhl
My Commission expires 7/20/04

QUITCLAIM DEED

STATE OF IDAHO)
County of Cassia) ss.
Minidoka)

On this 14th day of Jan, 200³, before me the undersigned notary public in and for said state, personally appeared Paul Robertson, President of P & B Robertson Farms, Inc., known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)

SHELLY WARD
NOTARY PUBLIC
STATE OF IDAHO

[Signature]
Notary Public
Residing at [Signature]
My Commission expires 3/30/08

STATE OF IDAHO)
County of Cassia) ss.
Minidoka)

On this 14th day of Jan, 200³, before me the undersigned notary public in and for said state, personally appeared Jerry Gillette, President of Jerry Gillette Farms, Inc., known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL) M. A. PARSONS
NOTARY PUBLIC
STATE OF IDAHO

[Signature]
Notary Public
Residing at [Signature]
My Commission expires 7/20/04

QUITCLAIM DEED

STATE OF IDAHO)

County of Cassia)

ss.

On this 14 day of January, 2003, before me the undersigned notary public in and for said state, personally appeared Randy Gillette, President of Randy Gillette Farms, Inc., known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same on behalf of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)

WILLIAM A. PARSONS
NOTARY PUBLIC
STATE OF IDAHO

William A. Parsons
Notary Public

Residing at Budy

My Commission expires 7/20/04

QUITCLAIM DEED

Instrument # 463793

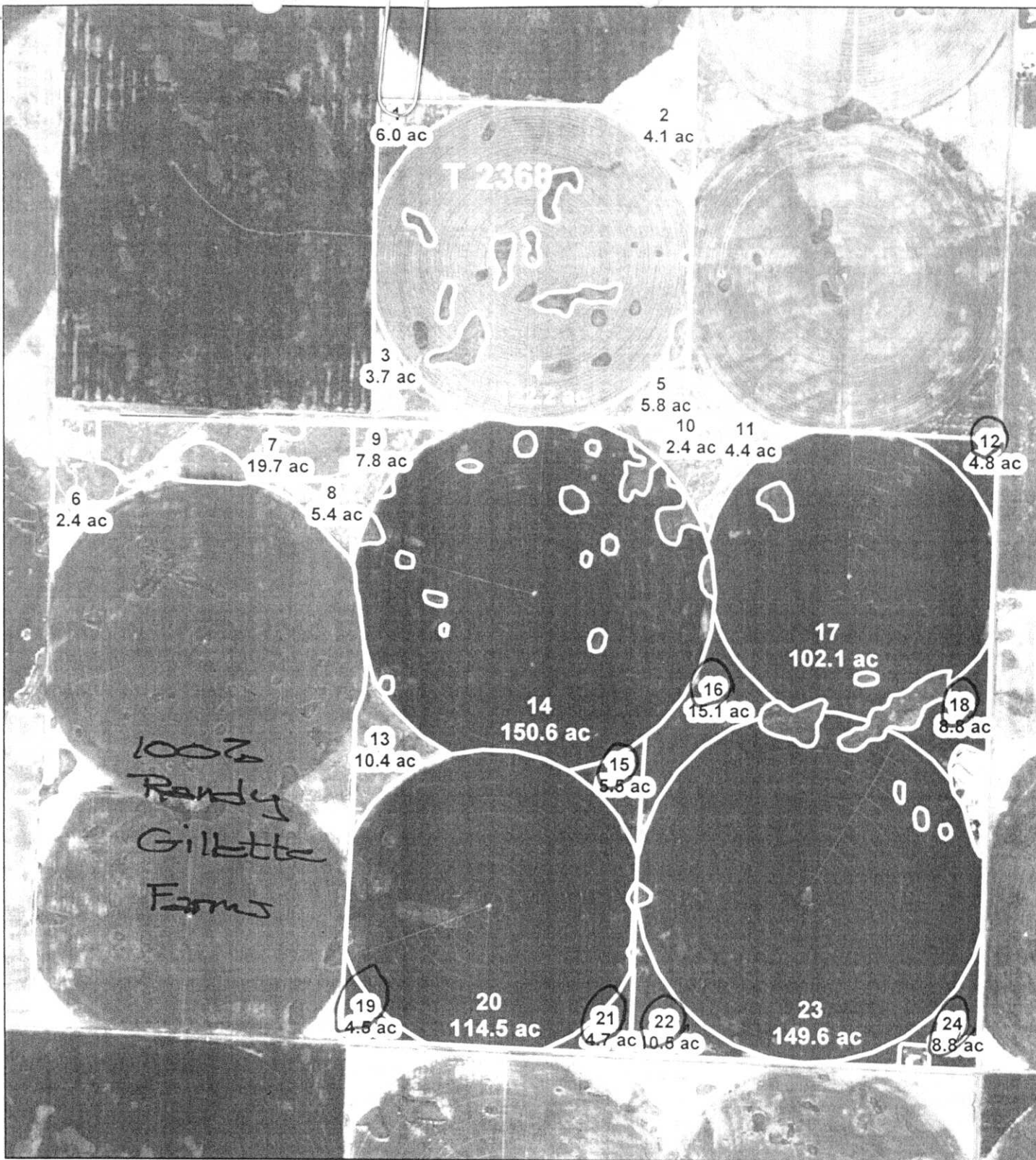
MINIDOKA COUNTY, RUPERT, IDAHO

2003-02-12 10:40:12 No. of Pages: 5

Recorded for: PARSONS, SMITH & STONE

DUANE SMITH Fee: 15.00

Ex-Officio Recorder Deputy JS



United States Department of Agriculture
Farm Service Agency

Grid:

County Name
1:13,932

Tract 2368
Farm 3764



January 30, 2006