

ORIGINAL

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RECEIVED
DEC 18 2006
Department of Water Resources
Eastern Region

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

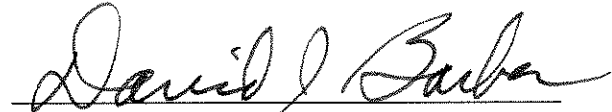
IN THE MATTER OF APPLICATION FOR) NOTICE OF SERVICE AND
PERMIT NO. 74-15613 IN THE NAME OF F.) CERTIFICATE OF SERVICE
JAMES OR PAULA J. WHITTAKER)
_____))
_____)

NOTICE OF SERVICE

The State of Idaho served on the 15th day of December 2006, a copy of the STATE OF IDAHO'S FIRST SET OF DISCOVERY REQUESTS TO APPLICANT F. JAMES OR PAULA J. WHITTAKER by mailing to Kent W. Foster, Esq. HOLDEN KIDWELL, HAHN & CRAPO, P.L.L.C. 100 Riverwalk Dr., Ste. 200, P.O. Box 50130, Idaho Falls, Idaho 83405. The State of Idaho retained the original of the STATE OF IDAHO'S FIRST SET OF DISCOVERY REQUESTS TO APPLICANT F. JAMES OR PAULA J. WHITTAKER in its files in accordance with the Idaho Rules of Civil Procedure.

LAWRENCE G. WASDEN
Attorney General

CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division

A handwritten signature in black ink, reading "David J. Barber". The signature is written in a cursive style with a horizontal line underneath it.

DAVID J. BARBER
Deputy Attorney General
Natural Resources Division

CERTIFICATE OF SERVICE

I certify that on the 15th day of December 2006, I caused to be served the original and/or copy of this NOTICE OF SERVICE AND CERTIFICATE OF SERVICE on each of the following persons by the indicated method.

1. Original to:

Idaho Department of Water Resources
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

- ☒ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile: _____

2. Copies to

Bureau of Land Management
1206 S Challis St.
Salmon ID 83467

- ☒ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile: _____

Ellsworth Angus Ranch
Carl Ellsworth
PO Box 60
Leadore, ID 83464

- ☒ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile: _____

Lemhi Irrigation District
260 Withington Cr. Rd
Salmon, ID 83467

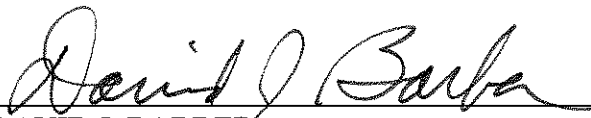
- ☒ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile: _____

Idaho Department of Fish and Game
PO Box 1336
Salmon, ID 83467

- ☒ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile: _____

Kent W. Foster, Esq.
Attorney for F. James or Paula J.
Whittaker
HOLDEN, KIDWELL, HAHN, &
CRAPO, P.L.L.C.
1000 Riverwalk Dr., Ste. 200
P.O. Box 50130
Idaho Falls, ID 83405

- ☒ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile: _____



DAVID J. BARBER
Deputy Attorney General