

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

APR 18 2005

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
43-02368 (PD)			43-04028A AS	43-4028A oh	
43-11218 (PD)			43-11219 WITHDRAWN - AS		
43-10811 (PD)			P.D. 43-10497 AS	43-10497 oh	
43-10496 (PD)			+ transfer 43-12967 (PD)	43-12967 - PD - WALLTRI	
43-10498 AS			43-02371	- 12967 - PD - HARRIS AG	
43-10490 (PD)			43-10812 (PD)	43-10499 oh	
			+ transfer 43-10499 - AS		
			43-07223	app. for permit sent to Mary B. @ Dauter	

The following **REQUIRED** information must be submitted with this form:

- The appropriate **FILING FEE**. See instructions for fee amounts.
- A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former Owner/Claimant(s)

C. McGee Harris, Janet G. Harris, Wade G. Harris, Renee Harris,
Todd C. Harris, Cindy Harris, Kurt Harris & Jackie Harris
2655 East 1400 South
Malta, ID 83342

New Owner/Claimant(s)

Harris Ag, L.L.C.

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

2655 East 1440 South

City, State and ZIP Code

Malta, ID 83342

New Telephone Number

() _____

Date you acquired the property

March 28, 2005

SUPPORT DATA

IN FILE # 43-2368

If the change in ownership affects the water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides one water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) HARRIS AG, L.L.C.

(include title if applicable)

By: Todd D. Harris
Todd D. Harris, Manager

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>M</u>	Date <u>4.18.05</u>	Fee <u>\$25.00 x 7 = \$175.00</u>
Received by <u>M</u>	Date <u>4.21.05</u>	Receipt No. <u>6077579</u>
Processed by _____	Date _____	WR _____ Date _____

31
+
6

T-14
R-27
S-4

31
+
6

T1895

T8409

87.0

1
70.1

2
45.5

T1602

T1603

1
7.3

85.4

6
7

6
7

2
102.5

3
62.3

34 35

34 35

5 9.9

T

12 121.7

13 12.6

19 11.1

3 2

36 19.1

28 119.9

+

4 15.1

11 16.2

18 21.7

35 36.0

10 121.6

27 120.3

33 34

4 3

2 9.0

3 7.1

9 7.7

17 9.0

26 7.9

4 3

9 10

34 8.5

16 17.8

25 11.4

33 10.3

8 119.3

15 16.3

23 9.4

32 9.7

T1628

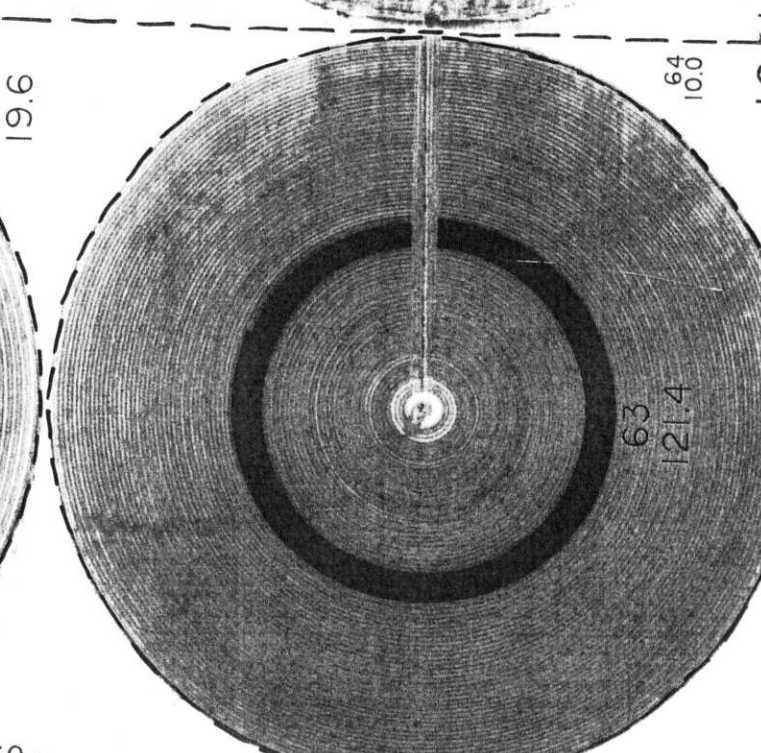
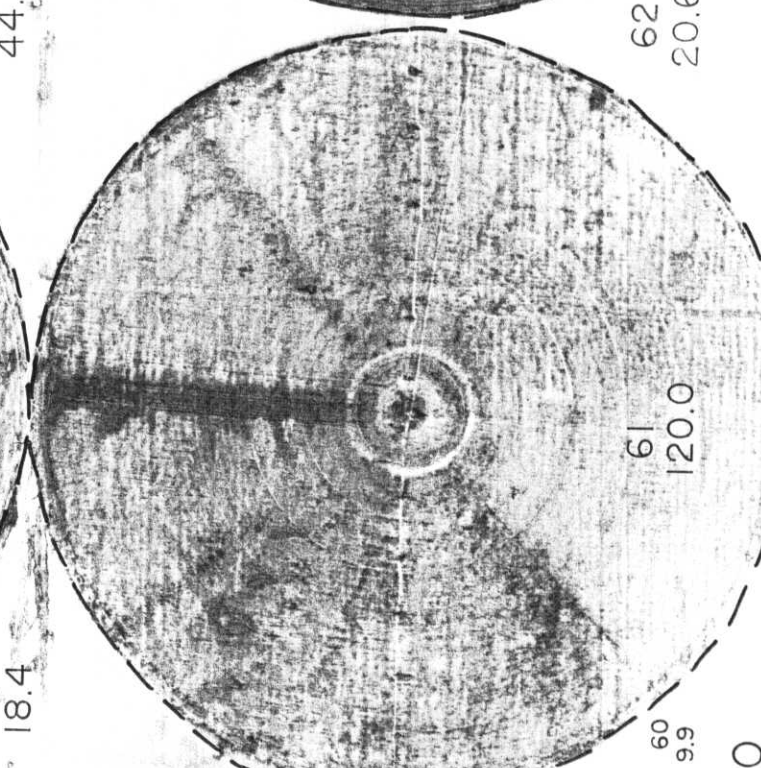
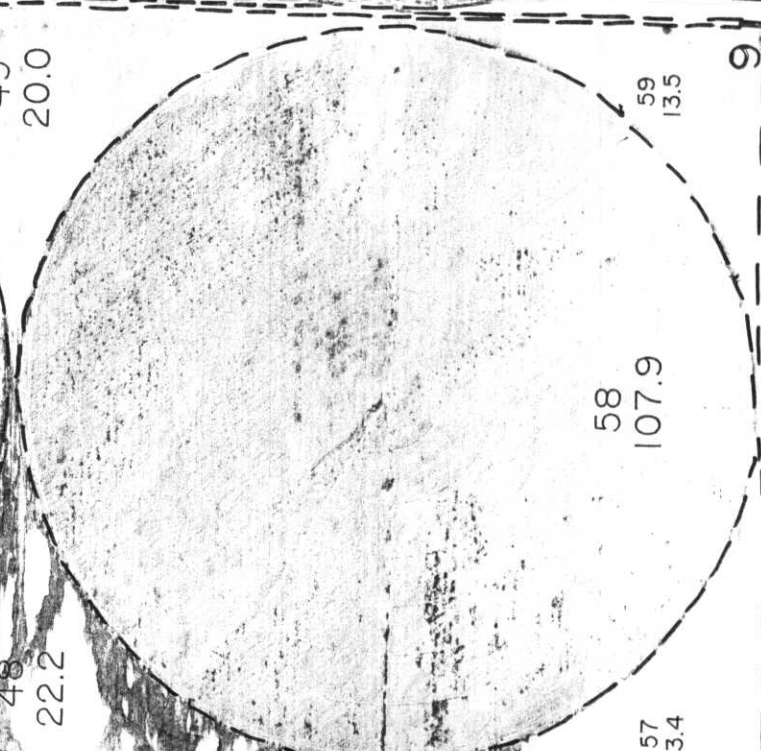
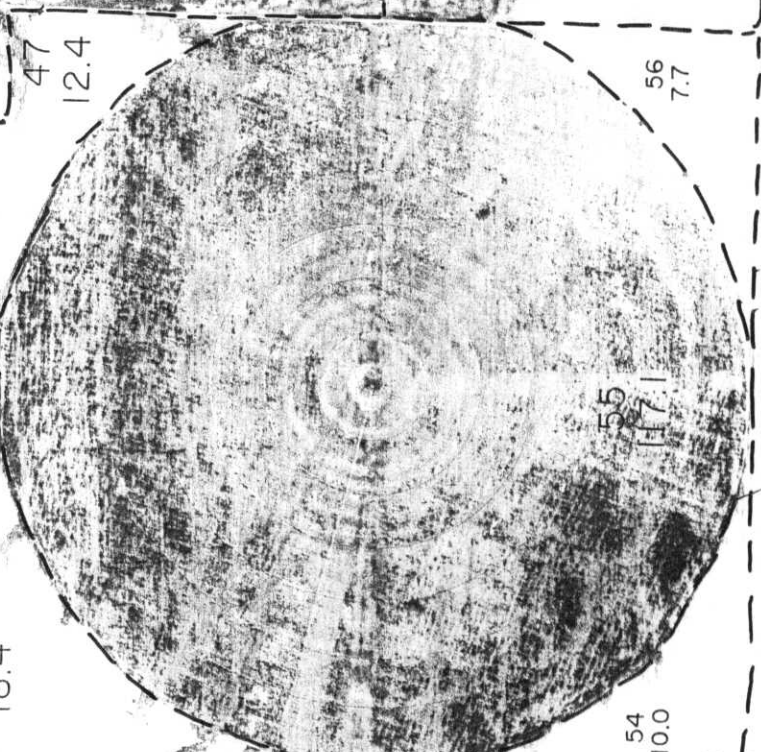
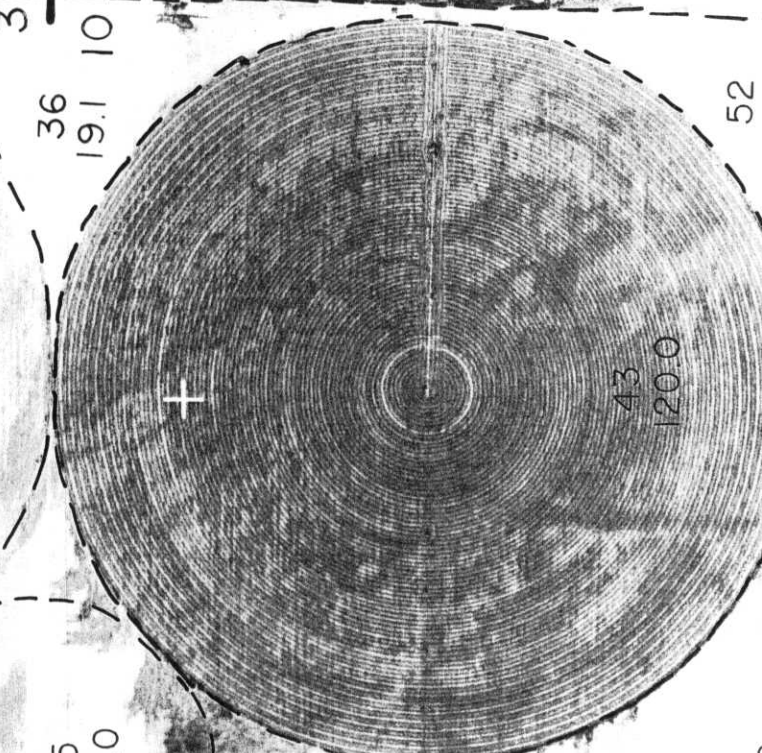
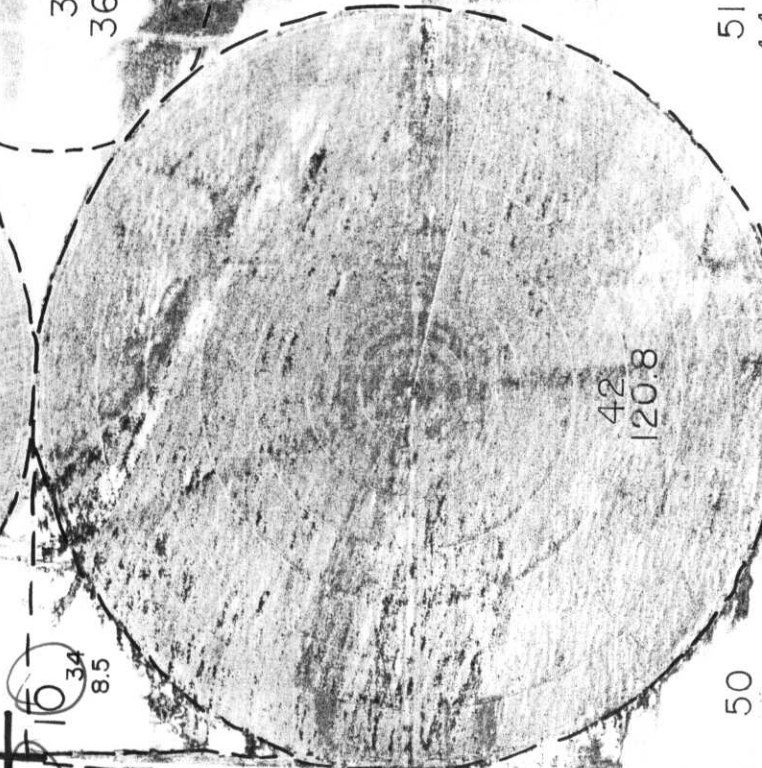
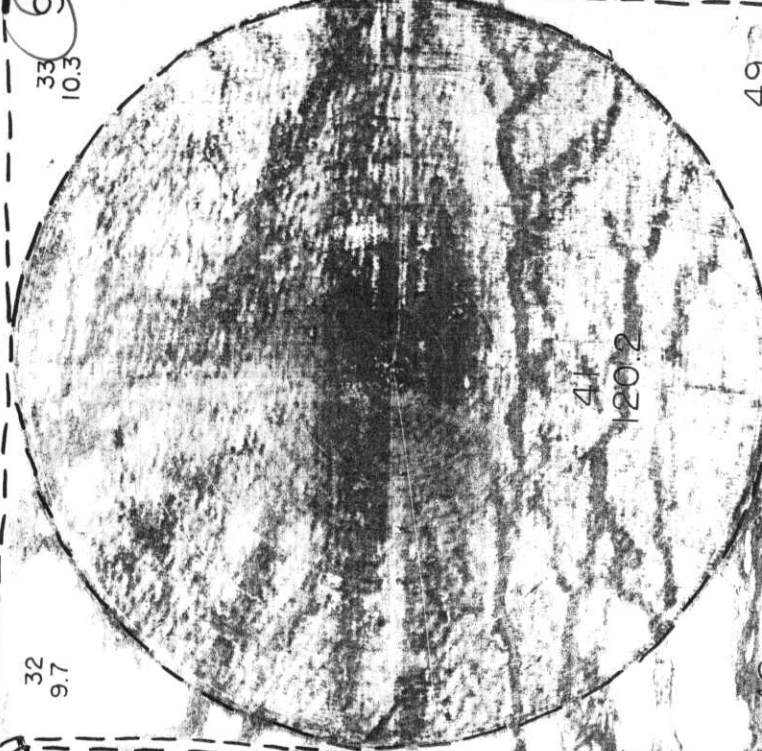
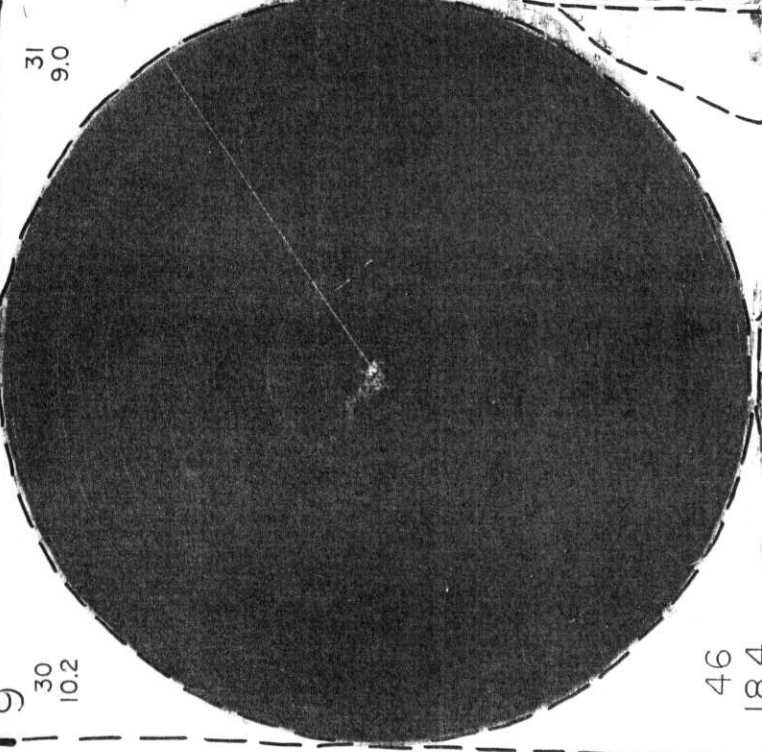
7.9

T-13 R-27

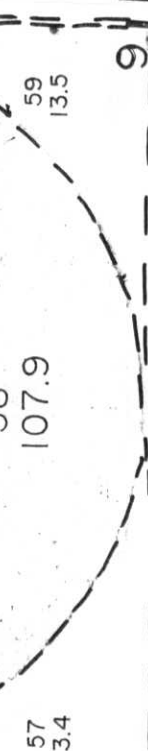
S. 3,4

T¹³
P.27
S9,10

5+8
49
30
10.2



8+7
1916
54
10.0



46
18.4

47
12.4

48
22.2

50
18.4

51
44.6

52
19.6

9+16
105



10+11
1011

15+14
1514

301223

40078

WARRANTY DEED

FOR VALUE RECEIVED, C. MCGEE HARRIS AND JANET G. HARRIS, husband and wife, WADE G. HARRIS and RENEE HARRIS, husband and wife, TODD D. HARRIS AND CINDY HARRIS, husband and wife, KURT HARRIS AND JACKIE HARRIS, husband and wife, individually and as Partners in HARRIS AG., PARTNERSHIP, an Idaho general partnership, of 1501 Eight Mile Creek Road, Soda Springs, Idaho 83276 (hereinafter "Grantor"), does hereby grant, bargain, sell and convey unto HARRIS AG, L.L.C., whose current address is 2655 E. 1440 S., Malta, Idaho 83342 (hereinafter "Grantee"), its successors and assigns forever, the following described premises in Cassia County, Idaho, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND
INCORPORATED BY REFERENCE.

TO HAVE AND TO HOLD the said premises, with their appurtenances, including all water, gas, oil and mineral rights.

Grantor does hereby covenant that it is the owner in fee simple of said premises, that they are free from all encumbrances excepting discrepancies, conflicts in boundary lines, shortage in area, encroachments or any other facts which a correct survey would disclose, easements or claims of easement not shown by the public records, use restrictions and building and zoning regulations and ordinances of any governmental unit, and that it will warrant and defend the same from all lawful claims.

DATED this 1st day of March, 2005.

301223
CASSIA COUNTY, IDAHO
LARRY A. MICKELSEN
RECORDER
FEE 900 DEPUTY
2005 MAR 29 PM 2 26
RECORDED AT THE REQUEST OF
LAND TITLE & ESCROW

Individually and as Partners in
HARRIS AG., PARTNERSHIP, an
Idaho General Partnership

By: C. McGee Harris
C. MCGEE HARRIS

By: Janet G. Harris
JANET G. HARRIS

WARRANTY DEED - 1

By: Kurt Harris
KURT HARRIS

By: Jackie Harris
JACKIE HARRIS

By: Todd Harris
TODD D. HARRIS

By: Cindy Harris
CINDY HARRIS

By: Wade G. Harris
WADE G. HARRIS

By: Renee Harris
RENEE HARRIS

By: Mark Harris
MARK HARRIS

By: Cheryl Harris
CHERYL HARRIS

STATE OF IDAHO)
: ss
County of Bannock)

On this 1st day of March, 2005, before me, the undersigned Notary Public in and for said county and state, personally appeared C. McGee Harris and Janet G. Harris, Kurt Harris and Jackie Harris, Todd D. Harris and Cindy Harris, Wade G. Harris and Renee Harris, and Mark Harris and Cheryl Harris, individually and as general partners of Harris Ag., Partnership, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Randall C. Budge
NOTARY PUBLIC FOR IDAHO
Residing at: Pocatello, ID.
My Commission Expires: 10/11/2006

WARRANTY DEED - 2

EXHIBIT "A"

PARCEL NO. 1:

TOWNSHIP 14 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 6: The South 690 feet of Lot 7

Section 7: Lot 1

PARCEL NO. 2:

TOWNSHIP 13 SOUTH, RANGE 27 EAST OF THE BOISE MERIDIAN,
CASSIA COUNTY, IDAHO

Section 2: $W\frac{1}{2}$, $SW\frac{1}{4}NE\frac{1}{4}$, $W\frac{1}{2}SE\frac{1}{4}$

Section 3: All

Section 4: $E\frac{1}{2}$

Section 9: All

Section 10: All

Section 11: $W\frac{1}{2}$, $W\frac{1}{2}E\frac{1}{4}$

TOGETHER WITH the following described water rights with the State of Idaho, Department of Water
Resources: 43-02368, 43-04028A, 43-11218, 43-11219, 43-10811, 43-10497, 43-10496, 43-
02371, 43-10498, 43-10812, 43-10490, 43-10499 and 43-07223