

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JUL 21 2006

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

DEPARTMENT OF
WATER RESOURCES

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
37-10389					

The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

Name and Address of Former Owner/Claimant(s) Alvin Gorrell and Vena Gorrell
1012 9th Ave East, Gooding, ID 83330

New Owner/Claimant(s) John W. Swan and Marlene M. Swan
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 180 West 75 North, Jerome, ID 83338

City, State and ZIP Code _____

New Telephone Number () _____

Date you acquired the property July 18 , 2006

If the change in ownership affects the entire water right for each water right or adjudication claim, then, if you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

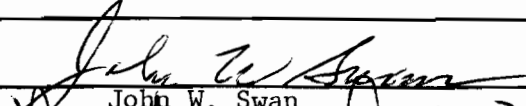
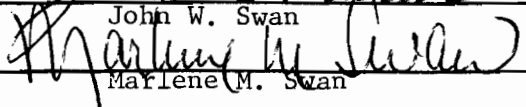
DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
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Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)


 John W. Swan

 Marlene M. Swan

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date <u>7/21/06</u>	Fee <u>25⁰⁰</u>
Received by _____	Date _____	Receipt No. <u>C081749</u>
Processed by _____	AI Date _____	WR _____ Date _____

WARRANTY DEED

#GL-07383

For Value Received

Alvin Gorrell and Vena Gorrell, husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Pioneer Exchange Accommodation Titleholder #134, LLC

Address: 703 South Americana Blvd., Suite 120, Boise, ID 83702

STATE OF IDAHO COUNTY OF LINCOLN Recorded with the request of LAND TITLE & ESCROW
181346
JUL 18 2006
at <u>50</u> minutes past <u>2P</u> M
recorded by <u>Emmeline Dwyer</u>
Fee: <u>3-</u> Return to: <u>above</u> <u>by RMR</u>

Hereinafter called the Grantee, the following described premises situated in Lincoln County, Idaho, to-wit:

TOWNSHIP 4 SOUTH, RANGE 16, EAST OF THE BOISE MERIDIAN,
LINCOLN COUNTY, IDAHO

Section 28: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 29: S $\frac{1}{2}$ SE $\frac{1}{4}$

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to 92 acres of American Falls No. 2 and also including but not limited to any licensed domestic or irrigation water rights, licenses with the State of Idaho including but not limited to Water Right No. 37-10389.

SUBJECT TO:

All reservations in patents or deeds in the chain of title.

Taxes for 2006 and subsequent years, taxes are an accruing lien, not yet due or payable.

Assessments of the American Falls Reservoir District No. 2 and the rights and powers of said District as by law provided.

Assessments of the Big Wood Canal Company and the rights and powers of said Company as by law provided.

Right of way for canals, laterals and waste ditches of Big Wood Canal Company.

Power Line easement given by Delbert Knight and Lucinda Knight, husband and wife, to Idaho Power Company, a corporation, dated September 15, 1945, recorded December 10, 1945 as Instrument Number 87527, Lincoln County records, affecting a portion of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 29, Township 4 South, Range 16, East Boise Meridian.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

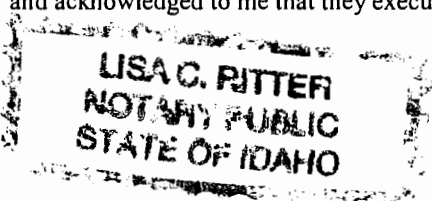
Dated: July 17, 2006

Alvin Gorrell
Alvin Gorrell

Vena Gorrell
Vena Gorrell

STATE OF IDAHO)
) ss.
COUNTY OF Gooding)

On this 17 day of July, 2006, before me, the undersigned, a Notary Public in and for said State, personally appeared Alvin Gorrell and Vena Gorrell, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



[Signature]
Notary Public
Residing at: Gooding, ID
My Commission expires: 10/8/10