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STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

AUG 09 2006

AUG 07 2006

DEPARTMENT OF  
WATER RESOURCES  
WESTERN REGION

COPY

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water Right No(s) | Adjudication Claim No(s) | Split | Water Right No(s) | Adjudication Claim No(s) | Split |
|-------------------|--------------------------|-------|-------------------|--------------------------|-------|
| 67-2219           |                          | N     | 67-10851          | P.D.                     | N     |
| 67-2362           | P.D.                     | N     | 67-10866          | P.D.                     | N     |
| 67-10841          |                          | N     | 67-10867          | P.D.                     | N     |
| 67-10850          |                          | N     |                   |                          |       |

2. The following **REQUIRED** information must be submitted with this form:

~~N/A~~ The appropriate **FILING FEE**. See instructions for fee amounts.

- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

George D. &/or Eleanor Volle  
PO Box 67, Cambridge ID 83610

4. New Owner/Claimant(s)

Eleanor Volle  
Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

New Mailing Address

PO Box 67

City, State and ZIP Code

Cambridge ID 83610

New Telephone Number

(208) 257-3568

5. Date you acquired the property

cc: W.A.  
9-6-06  
-ss

OKAY TO CHANGE THE FOLLOWING RIGHTS IN **SUPPORT DATA** **IN FILE #**

67-2219

67-10841

67-10850

IN FILE # 67-2362

THE OTHERS HAVE BEEN PARTIALLY DECREED BY SRBA COURT.

DLN (3-22-06)

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

|                                                    |                                                                            |                                                              |
|----------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____ |                                                                            |                                                              |
| Water Use                                          | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                         | _____                                                                      | _____                                                        |
| Stock                                              | _____                                                                      | _____                                                        |
| Domestic                                           | _____                                                                      | _____                                                        |
| Other _____                                        | _____                                                                      | _____                                                        |
| Total                                              | _____                                                                      | _____                                                        |

**DESCRIPTION OF YOUR PORTION OF WATER RIGHT**  
(If the right(s) will not be split, skip this area and proceed to item 7)

|                                                    |                                                                            |                                                              |
|----------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____ |                                                                            |                                                              |
| Water Use                                          | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                         | _____                                                                      | _____                                                        |
| Stock                                              | _____                                                                      | _____                                                        |
| Domestic                                           | _____                                                                      | _____                                                        |
| Other _____                                        | _____                                                                      | _____                                                        |
| Total                                              | _____                                                                      | _____                                                        |

X  
Signature of New Owner(s) or Claimant(s)  
(include title if applicable)

*E. Lerner V. Valle*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                        |                       |                     |
|------------------------|-----------------------|---------------------|
| Received by _____      | Date _____            | Fee _____           |
| Received by _____      | Date _____            | Receipt No. _____   |
| Processed by <i>AD</i> | AJ Date <i>7-6-06</i> | WR _____ Date _____ |

July 27, 2006

Dear Mr Walker.

George was very ill before he passed away on Oct 19, 2005.

As per our attorneys advice we transferred the property into my name before his death, so I think this deed is what you need.

Thank you  
Eleanor Valle

197653

QUITCLAIM DEED

For Value Received,

<sup>OR</sup>  
~~GEORGE~~ D. VOLLE, a married man

does hereby convey, release, remise and forever quitclaim unto

ELEANOR V. VOLLE, his spouse

whose current address is : P.O. BOX 67  
CAMBRIDGE, ID 83610

the following premises in WASHINGTON COUNTY, IDAHO, to wit:

SEE ATTACHED EXHIBIT "A"

Dated: June 20, 2005

George D. Volle  
GEORGE D. VOLLE BY

Eleanor V. Volle  
ELEANOR V. VOLLE  
AS HIS ATTORNEY IN FACT

State of Idaho )  
County of WASHINGTON ) SS

Instrument # 197653

WEISER, WASHINGTON, IDAHO

2005-06-20 03:50:00 No. of Pages: 3

Recorded for : AMERITITLE

SHARON WIDNER

Ex-Officio Recorder Deputy

Index to: DEED

Fire M. Knight Fee: 9.00

On this 20<sup>th</sup> day of June, 2005 before me, a notary public in and for said State, personally appeared ELEANOR V. VOLLE known or identified to me to be the person whose name is subscribed to the within instrument as the attorney in fact of GEORGE D. VOLLE, and acknowledged to me that she subscribed the name of GEORGE D. VOLLE thereto as principal, and her own name as attorney in fact.

[Signature]  
Notary Public  
Residing at: Puyallup ID  
Commission Expires: 3-27-06

JONATHAN P. EDWARDS  
NOTARY PUBLIC  
STATE OF IDAHO

## Exhibit "A"

In Township 13 North, Range 1 East of the Boise Meridian, Washington County, Idaho:

Section 34: All that portion of the S1/2NE1/4 and N1/2SE1/4 lying Westerly of the Washington County/Gem County line.

In Township 14 North, Range 2 West of the Boise Meridian, Washington County, Idaho:

Section 5: NW1/4SW1/4, SW1/4SW1/4 EXCEPTING a portion of the NW1/4SW1/4 described as follows: Beginning at the NW corner of said NW1/4SW1/4; thence East to the NE corner of said NW1/4SW1/4; thence South to a point 50 feet North of the SE corner of said NW1/4SW1/4; thence in a northwesterly direction in a straight line to a point 70 feet South of the point of Beginning; thence North 70 feet to the point of beginning. SUBJECT to a right of way for ingress and egress over the west 100 feet of the North 100 feet thereof; and FURTHER EXCEPTING Beginning at the SW corner of said SW1/4SW1/4; Thence East along the South boundary of said SW1/4SW1/4 a distance of 518 feet; Thence North parallel to the West boundary of said SW1/4SW1/4 a distance of 476 feet to the TRUE POINT OF BEGINNING; Thence North parallel to the West boundary of said SW1/4SW1/4 a distance of 208 feet; Thence East parallel to the South boundary of said SW1/4SW1/4 a distance of 208 feet; Thence South parallel to the West boundary of said SW1/4SW1/4 a distance of 208 feet; thence West parallel to the South boundary of said SW1/4SW1/4 a distance 208 feet to the TRUE POINT OF BEGINNING.

Section 6: SE1/4 EXCEPTING THEREFROM the following: Beginning at the NW corner of the SW1/4SE1/4; thence S 44°44'23" E 1308.34 feet; thence N 89°33'23" E 386.06 feet to the East line of said SW1/4SE1/4; thence S 00°22'25" W along the said East line a distance of 390.0 feet to the SE corner of said SW1/4SE1/4; thence S 89°33'23" W along the South line of said SW1/4SE1/4 a distance of 1313.69 feet to the SW corner of said SW1/4SE1/4; thence N 00°23'54" E along the West line of said SW1/4SE1/4 a distance of 1326.53 feet to the Point of Beginning; ALSO EXCEPTING: Beginning at the Northwest corner of the NW1/4SE1/4; thence East 640 feet; thence South 464 feet; thence West 640 feet; thence North 464 feet to the Point of Beginning; AND ALSO EXCEPTING : Beginning at the NE corner of the NW1/4SE1/4; thence S 0°22'25" W a distance of 119.73 feet along the east line of said NW1/4SE1/4 to the TRUE POINT OF BEGINNING, which point is in the center of an existing County Road known as Cove Road; thence continuing S 0°22'25" W, a distance of 492.96 feet along the east line of said NW1/4SE1/4; thence N 89°01'21" W, a distance of 646.01 feet to a ½ inch diameter Iron pin at an existing fence corner; thence N 1°01'36" W, a distance of 488.22 feet to a point in the center of said Cove Road; thence S 89°27'31" E, a distance of 657.91 feet to the TRUE POINT OF BEGINNING.

Section 7: NE1/4NE1/4;

In Township 15 North, Range 2 West of the Boise Meridian, Washington County, Idaho;

Section 18: Lots 3 and 4, E1/2SW1/4, SE1/4;

- Section 19: Lots 1, 2, 3 and 4, E1/2, E1/2W1/2;  
 Section 20: W1/2NE1/4NW1/4, W1/2E1/2NE1/4NW1/4, W1/2NW1/4, SW1/4;  
 Section 29: NW1/4, N1/2SW1/4, SW1/4SW1/4;  
 Section 30: E1/2, E1/2NW1/4, Lots 1 and 2 SAVE AND EXCEPT the South  
 1240 feet of the SE1/4SE1/4 lying Easterly of the Weiser River except  
 the South 190 feet thereof;  
 Section 31: N1/2NE1/4, NE1/4NW1/4;  
 Section 32: NW1/4NW1/4;

In Township 15 North, Range 3 West of the Boise Meridian, Washington County, Idaho:

- Section 24: SE1/4NE1/4, N1/2SE1/4;

In Township 14 North, Range 2 West of the Boise Meridian, Washington County, Idaho:

- Section 25: SW1/4NW1/4, NW1/4SW1/4;  
 Section 26: SE1/4, S1/2SW1/4;  
 Section 34: E1/2W1/2, E1/2;  
 Section 35: N1/2N1/2, S1/2NE1/4, SE1/4NW1/4, E1/2SW1/4, SE1/4,  
 SW1/4NW1/2, W1/2SW1/4;

In Township 13 North, Range 2 West of the Meridian, Washington County, Idaho:

Section 2: A portion of Lot 4 described as follows: Beginning at the NW corner of Lot 4; thence South 396 feet, more or less, to the center of the County Road; thence following the County Road easterly to a point 289 feet, more or less, south of the NE corner of said Lot 4; thence North of the NE corner of said Lot 4; thence West to the place of beginning.

- Section 3: Lots 1, 2 and 3.