

2016 North Washington Street, Suite 4  
Twin Falls, Idaho 83301

|                                     |                                   |
|-------------------------------------|-----------------------------------|
| <b>To:</b> Sharla Cox               | <b>Fax Number:</b> (208) 525-7177 |
| <b>From:</b> DeNette Wallace        | <b># pages (incl. cover):</b> 5   |
| <b>Cc:</b>                          | <b>Date:</b>                      |
| <b>Re:</b> Calendar of availability |                                   |

☐ Urgent

☒ For Review☐ Please Comment

☐ Please Reply

**Comments:**

If all pages are not received, please call (208) 736-8543 or email [denette.wallace@brockwayeng.com](mailto:denette.wallace@brockwayeng.com)



State of Idaho

## DEPARTMENT OF WATER RESOURCES

900 N. SKYLINE DR., SUITE A, IDAHO FALLS, ID 83402-1718

PHONE: (208) 525-7161 FAX: (208) 525-7177 WEB SITE: [www.idwr.state.id.us](http://www.idwr.state.id.us)

EASTERN REGION

JAMES E. RISCH  
GovernorKARL J. DREHER  
Director

December 7, 2006

Brockway Engineering  
Dr. Charles G Brockway  
2016 N Washington St Ste 4  
Twin Falls ID 83301

RE: Application for Permit No. 21-13038 for the Wilderness Group

Dear Dr Brockway:

We have been asked to schedule a pre-hearing conference on the above matters. I am requesting you to let me know your **UNAVAILABLE** dates for January, February and March. **Please list your unavailable dates during January, February and March on the calendar that is enclosed. Please return your calendars no later than December 21, 2006.**

If you have any questions or concerns, please feel free to contact me at your earliest convenience.

Respectfully Submitted,

Sharla Cox  
Water Rights Administrative Assistant

Enclosure: Blank Calendar

**RECEIVED**

DEC 08 2006

# AVAILABILITY CALENDAR

JANUARY 2007

| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
|--------|---------|-----------|----------|--------|
| 1      | 2       | 3         | 4        | 5      |
| 8      | 9       | 10        | 11       | 12     |
| 15     | 16      | 17        | 18       | 19     |
| 22     | 23      | 24        | 25       | 26     |
| 29     | 30      | 31        |          |        |

X = Unavailable

# AVAILABILITY CALENDAR

## FEBRUARY 2007

| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
|--------|---------|-----------|----------|--------|
|        |         |           | 1        | 2      |
| 5      | 6       | 7         | 8        | 9      |
| 12     | 13      | 14        | 15       | 16     |
|        |         |           |          |        |
| 19     | 20      | 21        | 22       | 23     |
|        |         |           |          |        |
| 26     | 27      | 28        | 29       | 30     |

All OK

# AVAILABILITY CALENDAR

MARCH 2007

| MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY |
|--------|---------|-----------|----------|--------|
|        |         |           | 1        | 2      |
| 5      | 6       | 7         | 8        | 9      |
|        |         |           |          |        |
| 12     | 13      | 14        | 15       | 16     |
|        |         |           |          |        |
| 19     | 20      | 21        | 22       | 23     |
|        |         |           |          |        |
| 26     | 27      | 28        | 29       | 30     |