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30, 1969 RECEIVED

DEC 29 2006

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

73290

Department of Water Resources
Eastern Region

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of Applicant.

Blaine C LARSEN

Phone

662-5501

Post Office address

PO BOX 188 HAMER, ID 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes ADD A THIRD WELL, CORRECT A LEGAL DESCRIPTION OF ANOTHER WELL.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|----------|--------------------|---------------|---------------|
| 32-7053E | 1983 | 3.13 | IRR | 4/1 to 11/01 |
| 32-13203 | 1983 | 2.68 | IRR | 4/1 to 11/01 |
| | | | | to |
| | | | | to |

2. Total amount of water being transferred 5.81 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water GW tributary to _____
4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use: NO CHANGE

[illegible]

Total Acres

512

73290

PART 1

6. General Information:

a. Description of diversion system WELL/PUMP TO PIVOTS

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
 _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
NO CHANGE

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20 _____.

 For the Director

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 32-7053E

WATER RIGHT NUMBER: 32-7053E

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	GARY PETERSON BEARD ST CLAIR PETERSON & SULL PO BOX 51718 IDAHO FALLS, ID 83405 (208)523-5171
Current Owner	CONNIE L LARSEN PO BOX 188 HAMER, ID 83425-0188 (208) 662-5501
Current Owner	BLAINE L LARSEN PO BOX 188 HAMER, ID 83425-0188 (208) 662-5501
Original Owner	GIVENS PURSLEY LLP C/O JEFFREY C FEREDAY 601 W BANNOCK ST PO BOX 2720 BOISE, ID 83701 (208)388-1200
Original Owner	BERNARD BAKER , ID
Representative	STEVE VADNAIS PO BOX 188 HAMER, ID 83425

Priority Date: 04/23/1983

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/01	3.130 CFS	964.20 AF
	<u>Total Diversion:</u>	3.130 CFS	964.20 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NE1/4	Sec. 4, Twp 09N, Rge 34E, B.M.
CLARK County		
GROUND WATER	SE1/4SW1/4NW1/4	Sec. 4, Twp 09N, Rge 34E, B.M.
CLARK County		

Place of Use

IRRIGATION

Twp Rge Sec	NE		NW		SW		SE	
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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 32-7053E

		NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
09N 34E	4	32.0	32.0	32.0	32.0	32.0	32.0	32.0	32.0	32.0	32.0	32.0	32.0	32.0	32.0	32.0	32.0	512.0
		L 1	L 2			L 3	L 4											

Total Acres: 512

Conditions of Approval:

1. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
2. WB4 The total instantaneous diversion of water from all points of diversion under Rights 32-7053E and 32-13203 shall not exceed 5.81 cfs, nor total combined annual volume of 1792.0 af for the irrigation of 512.0 total acres.
3. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
4. X27 This right is limited to the irrigation of 275.5 acres within the place of use described above in a single irrigation season.
5. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
6. 067 The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
7. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

Remarks:

Comments:

1. psagggs 6/14/2002 11:46:50 AM Transferred Right
Comment: This is now an approved transfer, transfer number = 69370
2. kpickett 11/10/2005 POD
Comment: Correlated PODID 543138 from SpatialDataID 366136 to SpatialDataID 231932
3. kpickett 11/10/2005 POD
Comment: Correlated PODID 543138 from SpatialDataID 366136 to SpatialDataID 231932
4. kpickett 11/10/2005 POD
Comment: Correlated PODID 543141 from SpatialDataID 366137 to SpatialDataID 231620
5. kpickett 11/10/2005 POD
Comment: Correlated PODID 543141 from SpatialDataID 366137 to SpatialDataID 231620

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 32-7053E

Dates and Other Information:

Licensed Date:
Decreed Date: 10/27/2000
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: And
Water District Number:
Generic Max Rate Per Acre: 0.02
Generic Max Volume Per Acre: 3.5
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank:

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 32-13203

WATER RIGHT NUMBER: 32-13203

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BLAINE L LARSEN PO BOX 188 HAMER, ID 83425-0188 (208) 662-5501
Current Owner	CONNIE L LARSEN PO BOX 188 HAMER, ID 83425-0188 (208) 662-5501
Original Owner	GARY PETERSON BEARD ST CLAIR PETERSON & SULL PO BOX 51718 IDAHO FALLS, ID 83405 (208) 523-5171
Representative	STEVE VADNAIS PO BOX 188 HAMER, ID 83425

Priority Date: 04/23/1983

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/01	2.680 CFS	827.80 AF
	<u>Total Diversion:</u>	2.680 CFS	827.80 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4NE1/4	Sec. 4,	Twp 09N,	Rge 34E, B.M.
CLARK County				
GROUND WATER	SE1/4SW1/4NW1/4	Sec. 4,	Twp 09N,	Rge 34E, B.M.
CLARK County				

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
09N	34E	4	32.0	32.0	32.0	32.0	32.0	32.0	32.0	32.0	32.0	32.0	32.0	32.0	32.0	32.0	32.0	32.0	
			L 1	L 2			L 3	L 4											

Total Acres: 512

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IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 32-13203

Conditions of Approval:

1. 067 The right holder shall measure and annually report diversions of water and/or other pertinent hydrologic and system information as required by Section 42-701, Idaho Code.
2. X27 This right is limited to the irrigation of 236.5 acres within the place of use described above in a single irrigation season.
3. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. WB4 The total instantaneous diversion of water from all points of diversion under Rights 32-7053E and 32-13203 shall not exceed 5.81 cfs, nor total combined annual volume of 1792.0 af for the irrigation of 512.0 total acres.
5. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
6. T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
7. R63 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

Remarks:

Comments:

1. pskaggs 6/14/2002 11:46:50 AM Transferred Right
Comment: This is now an approved transfer, transfer number = 69370
2. kpickett 11/10/2005 POD
Comment: Correlated PODID 573933 from SpatialDataID 366136 to SpatialDataID 231932
3. kpickett 11/10/2005 POD
Comment: Correlated PODID 573933 from SpatialDataID 366136 to SpatialDataID 231932
4. kpickett 11/10/2005 POD
Comment: Correlated PODID 573934 from SpatialDataID 366137 to SpatialDataID 231620
5. kpickett 11/10/2005 POD
Comment: Correlated PODID 573934 from SpatialDataID 366137 to SpatialDataID 231620

Water Supply Bank:

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9N 34E

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4

4

SE NW

SW NE

POD

G-POD

4

NESW
POD

(NEW)

4

4

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PART 3

B. CHANGES IN NATURE OF USE

1.

<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change:

Thereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Blaine Larsen

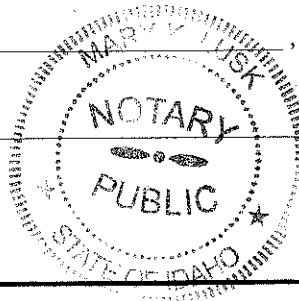
(Signature of Applicant)

Subscribed and sworn to before me this 19 day of Dec, 20 06

Mary K. Juse

(Notary Public)

My commission expires 1/11/2012



FOR DEPARTMENT USE ONLY

Transfer contains 9 pages and _____ attachments

Received by DC Date 12/29/2006 Protest filed by _____

Prelim. Check by DC Fee 450 E032506

Receipted by DC Date 12/29/2006

Published in Post Register Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

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