



**PART 1**

6. General Information:

a. Description of diversion system WELLS/PUMPS TO PIVOT

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?  
 Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:  
IT WILL BE DRY

d. Remarks:

**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. \_\_\_\_\_

And the said application is hereby \_\_\_\_\_, subject to the following conditions:

Witness my hand this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

\_\_\_\_\_  
 For the Director

page 3 of 9

73291

Page 1

## IDAHO DEPARTMENT OF WATER RESOURCES

## Water Right Report 32-7018A

WATER RIGHT NUMBER: 32-7018A

| <u>Owner Type</u> | <u>Name and Address</u>                                                     |
|-------------------|-----------------------------------------------------------------------------|
| Original Owner    | LEWIS LA VAR NEWMAN<br>2941 N 800 E<br>MONTEVIEW, ID 83435<br>(208)657-2252 |
| Current Owner     | CONNIE L LARSEN<br>PO BOX 188<br>HAMER, ID 83425-0188<br>(208) 662-5501     |
| Representative    | STEVE VADNAIS<br>PO BOX 188<br>HAMER, ID 83425                              |
| Current Owner     | BLAINE L LARSEN<br>PO BOX 188<br>HAMER, ID 83425-0188<br>(208) 662-5501     |

Priority Date: 09/28/1973

Basis: Decreed

Status: Active

SourceTributary

GROUND WATER

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 4/01 to 11/01           | 1.804 CFS             | 435.75 AF            |
|                       | <u>Total Diversion:</u> | 1.804 CFS             | 435.75 AF            |

Location of Point(s) of Diversion

GROUND WATER                      NW1/4NW1/4                      Sec. 10, Twp 09N, Rge 34E, B.M.  
CLARK County

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE   |    |    |      | NW   |      |    |    | SW |    |    |    | SE |    |    |      | Totals |
|-----|-----|-----|------|----|----|------|------|------|----|----|----|----|----|----|----|----|----|------|--------|
|     |     |     | NE   | NW | SW | SE   | NE   | NW   | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE   |        |
| 09N | 34E | 9   | 31.5 |    |    | 32.0 |      |      |    |    |    |    |    |    |    |    |    | 63.5 |        |
| 09N | 34E | 10  |      |    |    |      | 30.5 | 30.5 |    |    |    |    |    |    |    |    |    | 61.0 |        |

Total Acres: 124.5

Conditions of Approval:

73291

page 4 of 9

73291

Page 2

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 32-7018A

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

Comments:

1. DCARLSON 3/5/1999 COPIED FROM REMARKS

Comment: SPLIT BY T4775 PAID ON RECIEPT E001000

2. AJU10-EC 7/29/1999 AJU10 CONDITION UPDATE

Comment: CONDITION CODE(S) C18 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.

3. pskaggs 5/28/2002 11:07:03 AM Water Right

Comment: This water right record was updated by decree record from old RightID 101827 to new RightID 220740

4. kpickett 11/10/2005 POD

Comment: Correlated PODID 235914 from SpatialDataID 232228 to SpatialDataID 232248

Water Supply Bank:

73291

**PART 2**

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe \_\_\_\_\_

**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .89/88 for IRR purposes from 4/1 to 11/01  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec       | Twp       | Rge        | County | Local name for diversion |
|-----|-----|-----|-----|-----------|-----------|------------|--------|--------------------------|
|     |     |     |     | <u>10</u> | <u>9N</u> | <u>34E</u> |        |                          |
|     |     |     |     |           |           |            |        |                          |
|     |     |     |     |           |           |            |        |                          |

3. Lands irrigated or place of use:

| Twp       | Rge        | Sec       | NE 1/4 |    |    |    | NW 1/4 |             |             |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals |
|-----------|------------|-----------|--------|----|----|----|--------|-------------|-------------|----|--------|----|----|----|--------|----|----|----|--------|
|           |            |           | NE     | NW | SW | SE | NE     | NW          | SW          | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |        |
| <u>9N</u> | <u>34E</u> | <u>10</u> |        |    |    |    |        | <u>30.5</u> | <u>30.5</u> |    |        |    |    |    |        |    |    |    |        |
|           |            |           |        |    |    |    |        |             |             |    |        |    |    |    |        |    |    |    |        |
|           |            |           |        |    |    |    |        |             |             |    |        |    |    |    |        |    |    |    |        |
|           |            |           |        |    |    |    |        |             |             |    |        |    |    |    |        |    |    |    |        |
|           |            |           |        |    |    |    |        |             |             |    |        |    |    |    |        |    |    |    |        |

Total Acres 61**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 0.92 for IRR purposes from 4/1 to 11/01  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)  
 amount \_\_\_\_\_ for \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_  
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec       | Twp       | Rge        | County | Local name for diversion |
|-----|-----|-----|-----|-----------|-----------|------------|--------|--------------------------|
|     |     |     |     | <u>10</u> | <u>9N</u> | <u>34E</u> |        |                          |
|     |     |     |     |           |           |            |        |                          |
|     |     |     |     |           |           |            |        |                          |

3. Lands irrigated or place of use:

| Twp       | Rge        | Sec      | NE 1/4      |    |    |           | NW 1/4 |    |    |    | SW 1/4 |    |    |    | SE 1/4 |    |    |    | Totals      |
|-----------|------------|----------|-------------|----|----|-----------|--------|----|----|----|--------|----|----|----|--------|----|----|----|-------------|
|           |            |          | NE          | NW | SW | SE        | NE     | NW | SW | SE | NE     | NW | SW | SE | NE     | NW | SW | SE |             |
| <u>9N</u> | <u>34E</u> | <u>9</u> | <u>31.5</u> |    |    | <u>32</u> |        |    |    |    |        |    |    |    |        |    |    |    | <u>63.5</u> |
|           |            |          |             |    |    |           |        |    |    |    |        |    |    |    |        |    |    |    |             |
|           |            |          |             |    |    |           |        |    |    |    |        |    |    |    |        |    |    |    |             |
|           |            |          |             |    |    |           |        |    |    |    |        |    |    |    |        |    |    |    |             |

Total Acres 63.5

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 32-13239

WATER RIGHT NUMBER: 32-13239

| <u>Owner Type</u> | <u>Name and Address</u>                                                     |
|-------------------|-----------------------------------------------------------------------------|
| Original Owner    | LEWIS LA VAR NEWMAN<br>2943 N 800 E<br>MONTEVIEW, ID 83435<br>(208)657-2366 |
| Current Owner     | CONNIE L LARSEN<br>PO BOX 188<br>HAMER, ID 83425-0188<br>(208) 662-5501     |
| Representative    | STEVE VADNAIS<br>PO BOX 188<br>HAMER, ID 83425                              |
| Current Owner     | BLAINE L LARSEN<br>PO BOX 188<br>HAMER, ID 83425-0188<br>(208) 662-5501     |

Priority Date: 09/28/1973

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 04/01 to 11/01          | 0.880 CFS             | 213.50 AF            |
|                       | <u>Total Diversion:</u> | 0.880 CFS             | 213.50 AF            |

Location of Point(s) of Diversion

|              |            |                                 |
|--------------|------------|---------------------------------|
| GROUND WATER | NW1/4NW1/4 | Sec. 10, Twp 09N, Rge 34E, B.M. |
| CLARK County |            |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |      |      |    | SW |    |    |    | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|------|------|----|----|----|----|----|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW   | SW   | SE | NE | NW | SW | SE | NE | NW | SW | SE |        |
| 09N | 34E | 10  |    |    |    |    |    | 30.5 | 30.5 |    |    |    |    |    |    |    |    |    | 61.0   |

Total Acres: 61

Conditions of Approval:

Page 7 of 9

73291

Page 2

01/03/2007

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 32-13239

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

Comments:

Dates and Other Information:

Licensed Date:  
Decreed Date: 10/27/2000  
Enlargement Use Priority Date:  
Enlargement Statute Priority Date:  
State or Federal: S  
Owner Name Connector:  
Water District Number:  
Generic Max Rate Per Acre:  
Generic Max Volume Per Acre:  
Decree Defendant:  
Decree Plaintiff:  
Civil Case Number: 39576  
Judicial District: FIFTH  
Swan Falls Trust or Nontrust:  
Swan Falls Dismissed:  
DLE Act Number:  
Carey Act Number:  
Mitigation Plan: False

Combined Use Limits:

Element Reviewed/Verified Dates:

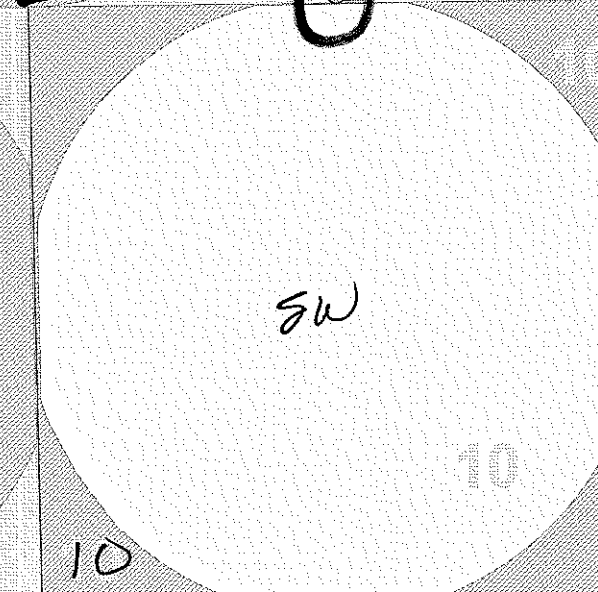
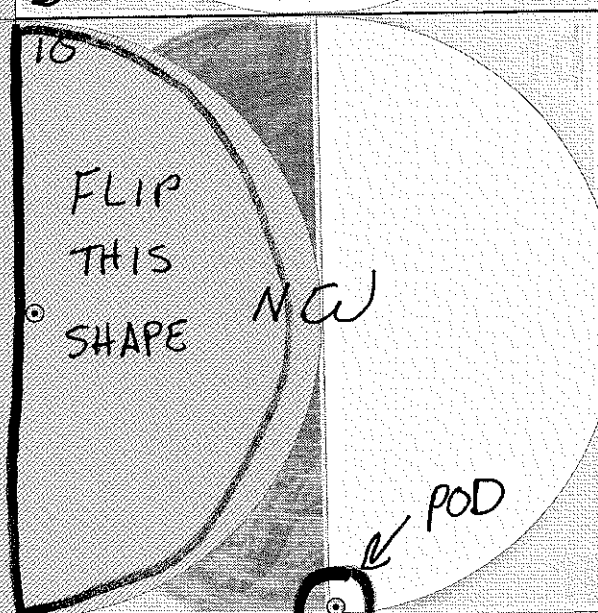
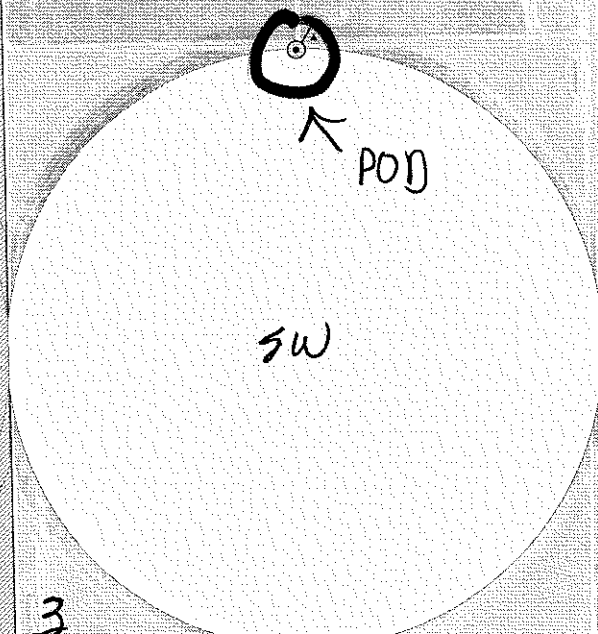
| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

Water Supply Bank:

73291



## PART 3

## B. CHANGES IN NATURE OF USE

1. 

| <u>New Nature of Use</u> | <u>Amount(cfs/af-ft)</u> | <u>Hours/days/year</u> | <u>Period of Use</u> |
|--------------------------|--------------------------|------------------------|----------------------|
| _____                    | _____                    | _____                  | _____ to _____       |
| _____                    | _____                    | _____                  | _____ to _____       |
2. Quantity and quality of return flows and location of discharge: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. Describe effects on other water uses resulting from the proposed change:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Thereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Blaine Larsen

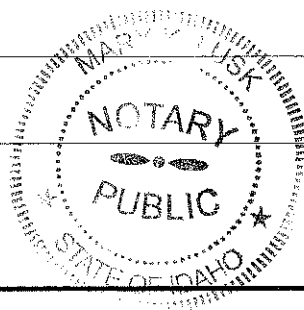
(Signature of Applicant)

Subscribed and sworn to before me this 19 day of Dec, 2006

Mary Lusk

(Notary Public)

My commission expires 1/11/2012



## FOR DEPARTMENT USE ONLY

Transfer contains 9 pages and \_\_\_\_\_ attachments

Received by \_\_\_\_\_ Date \_\_\_\_\_ Protest filed by \_\_\_\_\_

Prelim. Check by DC Fee \$250 E032506

Received by DC Date 12/28/2006

Published in Post Register Copies of protest forwarded by \_\_\_\_\_

Pub. Dates \_\_\_\_\_ Hearing held by \_\_\_\_\_ Date \_\_\_\_\_

Watermaster recommendations requested on \_\_\_\_\_ Recommended for ☐ approval ☐ denial

\_\_\_\_\_ received \_\_\_\_\_ by \_\_\_\_\_

Copy of transfer sent to lien holder \_\_\_\_\_

73291