



State of Idaho

DEPARTMENT OF WATER RESOURCES

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EASTERN REGION
November 13, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Bureau of Land Management
Alan Bittner
1206 S Challis St
Salmon ID 83467

RE: Application for Permit No. 73-11973 for Bureau of Land Management

Dear Applicant:

We have been asked to schedule a hearing on the above matters. I am requesting you to let me know your **UNAVAILABLE** dates for March, April and May. **Please list your unavailable dates during March, April and May on the calendar that is enclosed. Please return your calendars no later than November 27, 2006.**

If you have any questions or concerns, please feel free to contact me at your earliest convenience.

Respectfully Submitted,

Sharla Cox
Water Rights Administrative Assistant

Enclosure: Blank Calendar