

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

**IN THE MATTER OF APPLICATION FOR)
PERMIT NO. 73-11973 IN THE NAME) NOTICE OF
OF USDI BUREAU OF LAND MANAGEMENT) PRE-HEARING CONFERENCE**

The Department has scheduled this matter for a pre-hearing conference at 10:00 a.m. on April 24, 2006, in the conference room at the Bureau of Land Management, 1206 S Challis St, Salmon ID, in accordance with the provisions of the adopted Rules of Procedure of the Department of Water Resources.

Agenda items for this pre-hearing conference will include:

- 1. Identify spokesman and/or counsel representing the protestant.**
- 2. Review of the application.**
- 3. Identify issues of protest.**
- 4. Designate date for identifying witnesses.**
- 5. Designate target date for conducting administrative hearing if resolution
is not possible during the pre-hearing conference.**

The pre-hearing conference will be conducted in a facility, which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the pre-hearing conference, please advise the Department within ten (10) days prior to the pre-hearing conference.

Dated this 30th day of March 2006.

Lyle Swank

LYLE SWANK
Eastern Regional Manager

I hereby certify that on the 30th day of March 2006, I mailed a true and correct copy, postage prepaid, of this document to the applicant(s) and protestant(s) listed below:

Sharla Cox

SHARLA COX
Administrative Assistant

CERTIFIED MAIL

USDI Bureau of Land Management
1206 S Challis St
Salmon ID 83467

Western Watershed
Jon Marvel – you said you would notify Lawrence Lucas **
Box 1770
Hailey ID 83333

** Here is your conference call numbers:
Please call: 1-510-637-7000 – access code 414387

-1-866-650-3044
code 508040