

Form 42-248/42-1409(g) July, 2000

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

RECEIVED
NOV 17 2005
 Department of Water Resources
 Southern Region
RECEIVED

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>37-8058</u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>
<u>37-8141</u>	<u> </u>	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u>37-578C</u>	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u>37-688C</u>	<u> X </u>	<u> </u>	<u> </u>	<u> </u>
<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>	<u> </u>

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See Instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions): **PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Bill Evans
42 Fox Hollow Gulch, Bellevue ID 83313
4. New Owner/Claimant(s) Idaho Ranch, LLC
 Name Connector (Check one): ☐ and, ☐ or ☐ and/or
 New Mailing Address 2206 Channel Rd
 City, State and Zip Code Newport Beach, CA 92661-1513
 New Telephone Number (714) 479-1311
5. Date you acquired the property March 24, 2005

COPY

SUPPORT DATA

IN FILE # 37-8058

6.

IF THE CHANGE IN OWNERSHIP AFFECTS THE ENTIRE WATER RIGHTS FOR EACH WATER RIGHT OR ADJUDICATION CLAIM NUMBER LISTED IN ITEM 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change of ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>37-8143</u>		
Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	<u>0.03 cfs</u>	<u>1.5 acres</u>
Stock	<u> </u>	<u> </u>
Domestic	<u> </u>	<u> </u>
Other <u> </u>	<u> </u>	<u> </u>
Total	<u>0.03 cfs</u>	<u> </u>

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number 37-578C

Water Use	Diversion Rate or Volume (Cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	<u>0.02 cfs</u>	<u>4 acres</u>
Stock	<u> </u>	<u> </u>
Domestic	<u> </u>	<u> </u>
Other <u> </u>	<u> </u>	<u> </u>
Total	<u>0.02 cfs</u>	<u> </u>

7.

Signature of New owner(s) or Claimant(s)
(include title if applicable)

~~IDAHO RANCH, LLC~~

By:

Ed Lobel, Manager

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use only

Received by _____

Date 11/18/25

For

Fee \$50 + \$75.00 - C080233

Received by

Date 11/22/05

Receipt No

WR

Date _____

Received by _____ Date _____ Fee _____
 Receipted by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____

BCT
BLAINE COUNTY TITLE

WARRANTY DEED

FOR VALUE RECEIVED

WILLIAM H. EVANS and HELEN EVANS, or their successors, trustees of The Evans 1992 Revocable Trust dated May 14, 1992,

GRANTOR(S), hereby grants, bargains, sells, conveys and warrants unto
IDAHO RANCH LLC, an Idaho Limited Liability Company

GRANTEE(S), whose current address is: 2296 Channel Road Newport Beach, CA 92661
the following described premises, to wit:

See "Exhibit A" attached hereto

Specifically excepting and reserving any and all water rights appurtenant thereto. Certain appurtenant water rights shall be conveyed through a separate Quitclaim Deed.

Parcel Number: 02N18035395DA

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises, that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated this 15th day of March, 2005.

By _____
William H. Evans, Trustee

By _____
Helen Evans, Trustee

STATE OF Idaho)
) ss.
COUNTY OF Blaine)

COPY

On this _____ day of _____, _____, before me, the undersigned, a Notary Public, in and for said State, personally appeared _____ known to me, and/or identified to me on the basis of satisfactory evidence, to be the person(s) _____ is/are subscribed to the within instrument and acknowledged to me that

EXHIBIT "A"

A Parcel of land located within the NW1/4NE1/4 and within the N1/2SW1/4NE1/4 of Section 35, Township 2 North, Range 18 East, Boise Meridian, Blaine County, Idaho being a portion of Parcel 2 as depicted within that Record of Survey recorded as Instrument No. 500507, records of Blaine County, Idaho, said parcel of land being more particularly described as follows:

Commencing at a 5/8" rebar which marks the N1/4 Corner of said Section 35; thence South 00°15'21" West along the West boundary of said NW1/4NE1/4, 1315.85 feet to a 5/8" rebar which marks the Southwest corner of said NW1/4NE1/4; thence North 89°34'07" East along the South boundary of said NW1/4NE1/4 709.00 feet, said point being the REAL POINT OF BEGINNING; Thence North 00°25'53" West 62.57 feet to the centerline of a slough commonly known as Broadford slough;

Thence along said centerline the following courses and distances:

North 74°15'00" East 22.51 feet;

Thence North 17°15'02" East 89.17 feet;

Thence North 50°15'16" East 107.53 feet;

Thence North 82°14'47" East 107.65 feet;

Thence North 72°10'40" East 53.00 feet;

Thence North 43°54'11" East 138.02 feet;

Thence North 29°08'07" East 119.76 feet;

Thence North 61°03'12" East 204.81 feet to the East boundary of said NW1/4NE1/4;

Thence leaving said centerline South 00°11'06" West along said East boundary 551.86 feet to a 5/8" rebar with an aluminum cap which marks the Southeast corner of said NW1/4NE1/4;

Thence South 00°21'35" West, 410.36 feet along the East boundary of the N1/2SW1/4NE1/4 of said Section 35;

Thence leaving said East boundary South 86°49'26" West, 242.38 feet;

Thence North 41°46'03" West, 561.94 to the REAL POINT OF BEGINNING.

COPY

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, the EVANS 1992 REVOCABLE TRUST, dated May 14, 1992, William H. Evans and Helen Evans, Trustees, does hereby bargain, sell, remise, release, convey and forever quitclaim to IDAHO RANCH, LLC, an Idaho limited liability company, whose address is 2296 Channel Road, Newport Beach, CA 92661 ("Grantee"), all right, title and interest in and to those water rights identified in the records of the Idaho Department of Water Resources as follows: Water Right No. 37-8058; an amount equal to 0.03 cfs of Water Right No. 37-8143; an amount equal to 0.02 cfs of Water Right No. 37-578C; and an amount equal to 0.06 cfs of Water Right No. 37-688C, and no others, for beneficial use upon the property conveyed to Grantee this same date by Warranty Deed recorded as Instrument No. _____, records of Blaine County, Idaho.

Dated this 24th day of March, 2005.

EVANS 1992 REVOCABLE TRUST, dated May 14, 1992

William H. Evans by [Signature] AIF
By: William H. Evans, Trustee

Helen Evans by [Signature] AIF
By: Helen Evans, Trustee

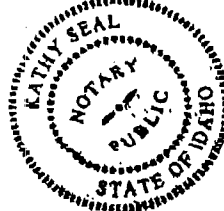
STATE OF Idaho)
COUNTY OF Blaine) ss.

On this 24th day of March, 2005, before me, the undersigned, a Notary Public, in and for said State, personally appeared JAMES R. LASKI, known to me to be the person whose name is subscribed to the within instrument, as the Attorney-in-Fact of WILLIAM H. EVANS, Trustee and HELEN EVANS, Trustee, and acknowledged to me that he subscribed the name of WILLIAM H. EVANS, Trustee and HELEN EVANS, Trustee, thereto as principal, and his own name as attorney-in-fact.

WITNESS MY HAND AND OFFICIAL SEAL.

[Signature]
Notary Public
Notary Resides: Ketchum
My commission expires: July 9, 2005

Blaine County Title Associates File Number: 5013220
Quit Claim Deed (Entire)
Page 1 of 3



COPY

P. 05

4052221400



Payment Amount \$75.00 Date Received 2/3/2006 10:47:56 AM Region State Status
Payment Type Check Check Number 1083

Payer IDAHO RANCH LLC

Comment OWNERSHIP CHANGE FOR #37-8143

Fee Detail

Amount Description

Fund	FD	PCA	SO
------	----	-----	----

\$75.00 OWNERSHIP CHANGES/SECURITY INTERESTS 0229 21 56140 1155

Signature Line (Dept. Representative)