

FTH JUDICIAL DISTRICT OF THE
THE COUNTY OF TWIN FALLS

PURSUANT TO
FOR:

PURSUANT TO
FOR JAN 8 PM 8 12

MANNING RANCHES INC
2233 BIRCH CREEK RD
OAKLEY, ID 83346

BIRCH CREEK TRIBUTARY: GOOSE CREEK

1.00 CFS

THIS RIGHT WHEN COMBINED WITH ALL OTHER RIGHTS SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE.

12/01/1882

T14S R22E S14	SESESE	Within Cassia County
S24	SESWNW	

PURPOSE OF USE	PERIOD OF USE	QUANTITY
Irrigation	02-28 TO 11-15	1.00 CFS

Irrigation		Within Cassia County	
T13S R22E S34	NESE 40.0		SESE 40.0
T14S R22E S02	SWNW 11.0		SENW 12.0
	NESW 40.0		NWSW 40.0
	SWSW 33.0		SESW 40.0
S03 LOT 1	(NENE) 35.0	LOT 2	(NWNE) 5.0
	SENE 31.0		NESE 11.0
S11	NESW 13.0		SESW 1.0
	NESE 40.0		NWSE 40.0
	SWSE 37.0		SESE 40.0
S14	NENE 38.0		NWNE 24.0
	SWNE 5.0		SENE 8.0
	NESE 20.0		NWSE 28.0
	SESE 5.0		
637.0 Acres Total			

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 80 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

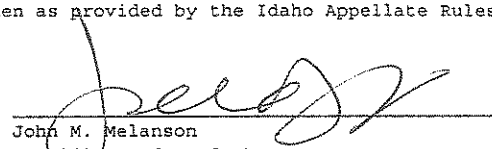
OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE OPERATION AND USE OF THIS WATER RIGHT IS ALSO SUBJECT TO THE TERMS AND CONDITIONS OF THE WATER ROTATION AGREEMENT ("AGREEMENT") ENTERED INTO BY CERTAIN USERS ON 10 SEPTEMBER, 1992 THE AGREEMENT WAS FILED AND RECORDED IN THE OFFICE OF THE CASSIA COUNTY RECORDER ON 27 MAY, 1993 AS INSTRUMENT NO.: 224804; THE PROVISIONS OF SUCH AGREEMENT TO APPLY FULLY TO THIS WATER RIGHT.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication

RECEIVED
JAN 10 2007
DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA
TWIN FALLS COUNTY, IDAHO
FILED
2007 JAN 8 PM 3 12

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

) ORDER OF PARTIAL DECREES
)
)
) SUBCASES: See Exhibit A
) Manning Ranches Inc.
)
)
)
)

On November 29, 2006, a *Special Master's Report and Recommendation* was filed for the above-captioned water rights. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that the above-captioned water rights are hereby **decreed** as set forth in the attached *Partial Decrees Pursuant to I.R.C.P. 54(b)*.

DATED January 8, 2007.



JOHN M. MELANSON
Presiding Judge
Snake River Basin Adjudication

EXHIBIT A - MANNING RANCHES INC

Subcase Nos:

45-00041
45-00085
45-00090
45-00596
45-00597
45-00622A
45-00622B
45-00674
45-12456
45-13489
45-13496
45-13497

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER OF PARTIAL DECREES was mailed on January 08, 2007, with sufficient first-class postage to the following:

MANNING RANCHES INC

Represented by:
RANDOLPH CALVIN STONE
PO BOX 910
BURLEY, ID 83318
Phone: 208-878-8382

TIM PAYTON, PRESIDENT

Represented by:
TRAVIS L THOMPSON
113 MAIN AVE W, STE 303
TWIN FALLS, ID 83301-6167
Phone: 208-733-0700

DIRECTOR OF IDWR

PO BOX 83720
BOISE, ID 83720-0098

A handwritten signature in cursive script, appearing to read "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".