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STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>13-2292 B</u>	_____	___	_____	_____	___
<u>13-2154 B</u>	_____	___	_____	_____	___
<u>13-2292 A</u>	_____	___	_____	_____	___
<u>13-2154 A</u>	_____	___	_____	_____	___

RECEIVED

NOV 04 2005

**DEPARTMENT OF
WATER RESOURCES**

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) H WARD NEILSEN
1308 S 3600 W
4. New Owner/Claimant(s) WESTON, ID 83286
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
TROY BOOILY
New Mailing Address 3686 W 800S
City, State and ZIP Code WESTON, ID 83286
New Telephone Number 208 852-0882
5. Date you acquired the property 4/2/04

SUPPORT DATA
IN FILE # 13-2154A

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in Item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Tracy Bodily
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JFC Date 10-21-05 Fee \$100 -
 Received by JFC Date 10-21-05 Receipt No. E031366
 Processed by _____ AJ Date _____ WR _____ Date _____

50 9-19-96

100

Page _____ of _____

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

Transfer No. 4886

RECEIVED

JUL 27 1996

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Department of Water Resources
Eastern Region

Name of applicant Ward Nielsen Phone (208) 747-3520

Post Office address 1308 S 3600 W., Weston ID 83286

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion
 ☐ Add diversion point(s)
 ☒ Change place of use
☐ Change nature of use
 ☐ Change period of use
 ☐ Other _____
- Describe the reason for the proposed changes I'm selling these rights to Rick Sparrow to be used on his property.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|------------------|-------------------|--------------------|-------------------|------------------------------|
| <u>13-02154A</u> | <u>11/16/1948</u> | <u>0.15 cfs</u> | <u>Irrigation</u> | <u>04-01</u> to <u>10-31</u> |
| <u>13-02154B</u> | <u>11/16/1948</u> | <u>1.70 cfs</u> | <u>Irrigation</u> | <u>04-01</u> to <u>10-31</u> |
| <u>13-02292A</u> | <u>11/16/1948</u> | <u>12.0 af</u> | <u>Irrigation</u> | <u>04-01</u> to <u>10-31</u> |
| <u>13-02292B</u> | <u>11/16/1948</u> | <u>138 af</u> | <u>Irrigation</u> | <u>04-01</u> to <u>10-31</u> |
- Total amount of water being transferred 1.85 cubic feet per second and/or _____ acre-feet per annum.
- Source of water Dayton-Weston Slough tributary to Dayton Creek
- Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	36	15S	38E	Franklin	"A"
		NW	SW	25				"B"

5. Lands irrigated or place of use:

	Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
				NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
A"	15S	38E	36					11		7										18
B"	15S	38E	25									39	36	22	34			39	36	206

NTF-2453
TROY A. BODILY
4190 WEST 400 SOUTH
OGDEN, UT 84404

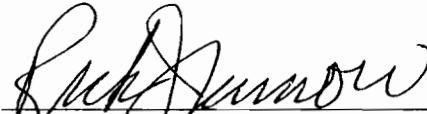
WARRANTY DEED

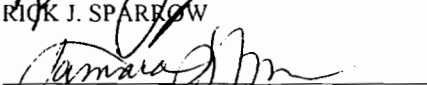
RICK J. SPARROW AND TAMARA L. SPARROW, HUSBAND AND WIFE, Grantor(s) of NORTH LOGAN, County of CACHE, State of UTAH, hereby **CONVEY AND WARRANT** to TROY A. BODILY, Grantee(s) of OGDEN, County of WEBER, State of UT for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in FRANKLIN County, State of Idaho:

SEE ATTACHED "EXHIBIT A"

Subject to easements, restrictions and rights of way of record, and taxes for the year 2004 and thereafter.

Witness, the hand(s) of said Grantor(s), this April 1, 2004.



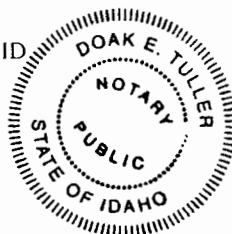
RICK J. SPARROW


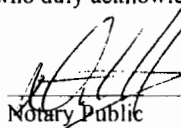
TAMARA L. SPARROW

State of IDAHO)
County of FRANKLIN)

On April _____, 2004, personally appeared before me RICK J. SPARROW and TAMARA L. SPARROW the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

Residing: PRESTON, ID
Expires: 5/12/2005





Notary Public

NTF-2453
TROY A. BODILY
4190 WEST 400 SOUTH
OGDEN, UT 84404

WARRANTY DEED

JOHN D. SPARROW and RHODA SPARROW, HUSBAND AND WIFE, Grantor(s) of PRESTON, County of FRANKLIN, State of ID, hereby **CONVEY AND WARRANT** to TROY A. BODILY, Grantee(s) of OGDEN, County of WEBER, State of UT for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in County, State of Idaho:

PARCEL 7:
COMMENCING AT THE SOUTHEAST CORNER OF SECTION 25, TOWNSHIP 15 SOUTH, RANGE 38 EAST OF THE BOISE MERIDIAN, AND RUNNING THENCE NORTH 150 FEET; THENCE WEST 150 FEET; THENCE SOUTH 150 FEET; THENCE EAST 150 FEET TO THE PLACE OF BEGINNING. (PART OF 1536.00)

Subject to easements, restrictions and rights of way of record, and taxes for the year 2004 and thereafter.

Witness, the hand(s) of said Grantor(s), this April 1, 2004.

John D. Sparrow
JOHN D. SPARROW
Rhoda Sparrow
RHODA SPARROW

State of IDAHO)
County of FRANKLIN)

On April 1, 2004, personally appeared before me JOHN D. SPARROW and RHODA SPARROW the signer(s) of the within instrument, who duly acknowledged to me that they executed the same.

Doak E. Tuley
Notary Public

Residing: PRESTON, ID
Expires: 5/12/2005

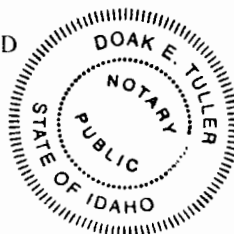


EXHIBIT A

PARCEL 1:

A PARCEL OF LAND LOCATED IN SECTION 36, TOWNSHIP 15 SOUTH, RANGE 33 EAST, BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO AND FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 36; THENCE NORTH 89° 47' 31" EAST 125.51 FEET ALONG NORTH LINE OF SAID SECTION 36 TO A 5/8" REBAR WITH CAP LABELED "A.A. HUDSON, PLS 4735" SET ON THE EASTERLY RIGHT OF WAY LINE OF THE UNION PACIFIC RAILROAD, THE TRUE POINT OF BEGINNING ; THENCE NORTH 89° 47' 31" EAST 60.15 FEET ALONG SAID SECTION LINE TO A 5/8" REBAR WITH CAP SET ON A 812.28 FOOT RADIUS, NONTANGENT CURVE WHOSE CENTER BEARS NORTH 56° 07' 40" EAST, SAID POINT ALSO SET ON THE WESTERLY RIGHT OF WAY LINE OF THE COUNTY ROAD; THENCE ALONG SAID RIGHT OF WAY LINE THROUGH THE FOLLOWING COURSES:
SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 15° 59' 08", A DISTANCE OF 226.63 FEET, (CHORD = SOUTH 41° 51' 55" EAST, 225.89 FEET.)
TO A 5/8" REBAR WITH CAP;

SOUTH 49° 51' 29" EAST 248.16 FEET TO A 5/8" REBAR WITH CAP SET AT THE BEGINNING OF A 144.68 FOOT RADIUS CURVE CONCAVE TO THE NORTH;
SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 82° 10' 35", A DISTANCE OF 207.50 FEET, (CHORD = NORTH 89° 03' 12" EAST, 190.17 FEET)
TO A 5/8" REBAR WITH CAP;

NORTH 47° 57' 53" EAST 313.22 FEET TO A 5/8" REBAR WITH CAP; THENCE LEAVING SAID RIGHT OF WAY LINE AND MEANDERING ALONG THE BANK OF A RESERVOIR THROUGH THE FOLLOWING COURSES, (ALL ANGLE POINTS ALONG THE RESERVOIR ARE MONUMENTED WITH A 5/8" REBAR AND CAP):

SOUTH 34° 23' 26" EAST 253.92 FEET;
SOUTH 18° 29' 24" EAST 184.39 FEET;
SOUTH 07° 18' 19" EAST 135.39 FEET;
SOUTH 16° 57' 43" EAST 203.77 FEET;
SOUTH 18° 19' 15" EAST 73.40 FEET;
SOUTH 20° 13' 24" EAST 157.50 FEET;
SOUTH 05° 46' 42" EAST 189.68 FEET;
SOUTH 40° 19' 55" EAST 42.30 FEET;
SOUTH 32° 08' 21" WEST 55.18 FEET;
SOUTH 02° 08' 17" WEST 254.46 FEET;
SOUTH 38° 21' 05" EAST 70.14 FEET;
SOUTH 27° 55' 46" WEST 30.55 FEET;
SOUTH 21° 51' 39" EAST 65.26 FEET;
SOUTH 17° 01' 57" WEST 57.83 FEET;
SOUTH 06° 12' 07" WEST 76.80 FEET;
SOUTH 83° 47' 53" EAST 20.00 FEET;
SOUTH 06° 12' 07" WEST 40.00 FEET;
NORTH 83° 47' 53" WEST 20.00 FEET;
SOUTH 06° 12' 07" WEST 20.52 FEET;
SOUTH 21° 54' 19" EAST 64.77 FEET;
SOUTH 16° 16' 06" EAST 87.78 FEET;

THENCE LEAVING SAID BANK AND GOING SOUTH 83° 14' 42" WEST 164.25 FEET TO A 5/8" REBAR WITH CAP;

THENCE SOUTH 89° 47' 53" WEST 478.14 FEET TO A 5/8" REBAR WITH CAP SET ON THE EASTERLY RIGHT OF WAY LINE OF SAID RAILROAD;

THENCE NORTH 13° 56' 20" WEST 1231.61 FEET ALONG SAID RAILROAD RIGHT OF WAY LINE TO THE BEGINNING OF A 17,288.73 FOOT RADIUS CURVE CONCAVE TO THE SOUTHWEST;

THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE

OF 01° 42' 36", A DISTANCE OF 515.99 FEET, (CHORD = NORTH 14° 47' 38" WEST 515.97 FEET);
THENCE NORTH 15° 38' 56" WEST 752.42 FEET ALONG SAID RIGHT OF WAY LINE TO THE TRUE POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS FOR INSTALLATION, MAINTENANCE, REPAIR, REPLACEMENT, AND USE, OF AN IRRIGATION PUMPING SYSTEM AND MAIN LINE. THE EASEMENT SHALL BE 20 FEET WIDE, 10 FEET ON EACH SIDE, OF THE FOLLOWING-DESCRIBED CENTERLINE:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 36; THENCE NORTH 89° 47' 31" EAST 2039.66 FEET ALONG SAID SECTION LINE; THENCE SOUTH 02° 03' 41" EAST 29.24 FEET TO A POINT ON THE CENTERLINE OF A PRIVATE ROAD AND THE SOUTH RIGHT OF WAY LINE OF THE COUNTY ROAD, THE TRUE POINT OF BEGINNING OF THIS EASEMENT;

THENCE SOUTH 02° 03' 41" EAST 52.44 FEET;

THENCE SOUTH 16° 32' 36" EAST 91.58 FEET TO THE BEGINNING OF A 294.93 FOOT RADIUS TANGENT CURVE CONCAVE TO THE SOUTHWEST;

THENCE SOUTHEASTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 19° 14' 38", A DISTANCE OF 99.06 FEET, (CHORD = SOUTH 06° 55' 16" EAST 98.59 FEET);

THENCE SOUTH 02° 42' 03" WEST 1942.06 FEET;

THENCE SOUTH 09° 27' 49" EAST 121.38 FEET;

THENCE SOUTH 84° 17' 56" WEST 69.40 FEET;

THENCE NORTH 02° 45' 50" EAST 49.77 FEET;

SOUTH 00° 30' 28" EAST 201.15 FEET;

SOUTH 35° 32' 49" EAST 47.53 FEET;

SOUTH 11° 32' 18" WEST 71.54 FEET;

SOUTH 00° 04' 47" WEST 40.94 FEET;

THENCE NORTH 29° 15' 32" WEST 88.18 FEET;

THENCE SOUTH 82° 17' 38" WEST 36.66 FEET;

THENCE SOUTH 18° 13' 31" WEST 40.25 FEET;

THENCE SOUTH 61° 46' 23" WEST 69.34 FEET;

THENCE SOUTH 43° 11' 20" WEST 127.80 FEET TO THE BEGINNING OF A 115.01 FOOT RADIUS TANGENT CURVE CONCAVE TO THE NORTHWEST;

THENCE SOUTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 46° 59' 37", A DISTANCE OF 94.33 FEET, (CHORD = SOUTH 66° 41' 10" WEST 91.71 FEET);

THENCE NORTH 89° 49' 01" WEST 136.86 FEET;

THENCE NORTH 65° 16' 30" WEST 102.18 FEET TO A POINT ON THE BOUNDARY OF THE RESERVOIR PARCEL

THE SIDELINES OF THIS EASEMENT ARE TO LENGTHEN AND SHORTEN AS REQUIRED TO TERMINATE ON SAID BOUNDARY (1616.04)

PARCEL 2:

TOWNSHIP 15 SOUTH, RANGE 38 EAST OF THE BOISE MERIDIAN
SECTION 26: THE WEST 60 RODS OF THE SOUTHEAST QUARTER OF THE
NORTHWEST QUARTER

ALSO INCLUDING A 16 FOOT RIGHT-OF-WAY AND EASEMENT RUNNING 8 FEET ON EITHER SIDE OF AN EXISTING PRIVATE GRAVEL FARM ROAD WHICH TURNS NORTH OFF OF 800 SOUTH AND RUNS NORTHWARD THROUGH THE MIDDLE OF SECTION 26, THEN WEST, AND THEN NORTH AGAIN, THROUGH AN EXISTING 12-FOOT WIRE GATE ALONG A FOUR-WIRE FENCE LINE WHICH RUNS ALONG THE NORTH BOUNDARY OF THE ABOVE-DESCRIBED REAL PROPERTY. THE RIGHT-OF-WAY AND EASEMENT SHALL BE FOR GRANTOR AND GRANTOR'S AGENTS FOR INGRESS AND EGRESS AND FOR INSTALLATION OF UNDERGROUND UTILITIES ACROSS GRANTEE'S PROPERTY TO GRANTOR'S DAM, WITHOUT FENCES OR OTHER OBSTRUCTIONS EXCEPT THE ABOVE -DESCRIBED EXISTING WIRE

1616.04

GATE. THIS EASEMENT INCLUDES THE RIGHT TO REPAIR AND GRAVEL THE ROAD.

ALSO INCLUDING A 15 FOOT RIGHT-OF-WAY AND EASEMENT RUNNING 7-1/2 FEET ON EITHER SIDE OF AN EXISTING DITCH WHICH RUNS FROM GRANTORS' DAM THROUGH THE NORTH 30 RODS OF THE ABOVE-DESCRIBED REAL PROPERTY, THIS EASEMENT AND RIGHT-OF-WAY INCLUDES ACCESS OVER AND ACROSS GRANTEE'S ADJOINING PROPERTY FOR ACCESS TO THE DITCH, AND FOR REPAIR, CLEANING, DISPOSAL OF DEBRIS, AND OPERATION OF THE DITCH.

NTF-2453
TROY A. BODILY
4190 WEST 400 SOUTH
OGDEN, UT 84404

WARRANTY DEED

SPARROW FARMS, INC., AN IDAHO CORPORATION, Grantor(s) of NORTH LOGAN, County of CACHE, State of UT, hereby **CONVEY AND WARRANT** to TROY A. BODILY, Grantee(s) of OGDEN, County of WEBER, State of UT for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in County, State of Idaho:

SEE ATTACHED "EXHIBIT A"

Subject to easements, restrictions and rights of way of record, and taxes for the year 2004 and thereafter.

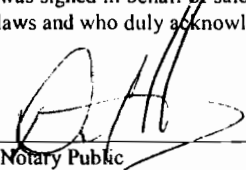
The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this April 1, 2004.


SPARROW FARMS, INC., AN IDAHO CORPORATION
By: RICK J. SPARROW
PRESIDENT

State of IDAHO)
County of FRANKLIN)

On April 1, 2004, personally appeared before me RICK J. SPARROW, who being duly sworn did say that he is the PRESIDENT of SPARROW FARMS, INC., AN IDAHO CORPORATION, and that the within the foregoing instrument was signed in behalf of said corporation by authority of a resolution of its board of directors or it's by-laws and who duly acknowledged to me that said corporation executed the same.


Notary Public

Residing: PRESTON, ID
Expires: 5/12/2005



EXHIBIT A

PARCEL 3:

BEGINNING AT THE NORTHEAST CORNER OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 15 SOUTH, RANGE 38 EAST OF THE BOISE MERIDIAN, AND RUNNING THENCE WEST 89 FEET; THENCE SOUTH 403 FEET; THENCE WEST TO THE OREGON SHORT LINE RAILROAD RIGHT OF WAY; THENCE SOUTHEASTERLY FOLLOWING ALONG SAID RIGHT OF WAY TO A POINT 120 FEET WEST AND 1980 FEET SOUTH OF THE PLACE OF BEGINNING; THENCE EAST 120 FEET TO THE SECTION LINE; THENCE NORTH ON SECTION LINE 1980 FEET TO THE PLACE OF BEGINNING. (1541.00)

PARCEL 4:

THE SOUTH HALF OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 15 SOUTH, RANGE 38 EAST OF THE BOISE MERIDIAN, EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT OF LAND, TO-WIT: COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHEAST QUARTER OF SAID SECTION 25, RUNNING THENCE NORTH 150 FEET, THENCE WEST 150 FEET, THENCE SOUTH 150 FEET, THENCE EAST 150 FEET TO THE PLACE OF BEGINNING. (1536.00)

ALSO, TOWNSHIP 15 SOUTH RANGE 38 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO

SECTION 25: BEGINNING AT A POINT 29 RODS WEST OF THE SOUTHEAST CORNER OF SECTION 25, THE TRUE POINT OF BEGINNING; THENCE RUNNING NORTH 20 RODS; THENCE WEST 20 RODS; THENCE SOUTH 20 RODS; THENCE EAST 20 RODS TO THE TRUE POINT OF BEGINNING

LESS, TOWNSHIP 15 SOUTH, RANGE 38 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO

SECTION 25: BEGINNING AT A POINT 29 RODS WEST OF THE SOUTHEAST CORNER OF SECTION 25, THE TRUE POINT OF BEGINNING, THENCE RUNNING NORTH 20 RODS, THENCE WEST 20 RODS, THENCE SOUTH 20 RODS, THENCE EAST 20 RODS TO THE TRUE POINT OF BEGINNING.

LESS, A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 25, TOWNSHIP 15 SOUTH, RANGE 38 EAST, BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF SAID SECTION 25 FROM WHICH THE SOUTH QUARTER CORNER OF SECTION 25 BEARS SOUTH $89^{\circ} 39' 50''$ WEST; THENCE SOUTH $89^{\circ} 39' 50''$ WEST 759.50 FEET ALONG THE SOUTH BOUNDARY OF SECTION 25 TO A 5/8" REBAR AND CAP LABELED " ALLEN LAND SURVEYING, PLS 9163"; THENCE NORTH $00^{\circ} 07' 22''$ WEST 141.10 FEET TO A 5/8" REBAR AND CAP; THENCE NORTH $58^{\circ} 41' 15''$ EAST 206.14 FEET TO A 5/8" REBAR AND CAP; THENCE NORTH $89^{\circ} 39' 50''$ EAST 583.15 FEET TO A 5/8" REBAR AND CAP SET AT THE EAST BOUNDARY OF SECTION 25; THENCE SOUTH $00^{\circ} 07' 22''$ EAST 247.20 FEET ALONG SAID EAST BOUNDARY TO THE POINT OF BEGINNING.

PARCEL 5:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER, SECTION 25, TOWNSHIP 15 SOUTH, RANGE 38 EAST OF THE BOISE MERIDIAN, THENCE NORTH 160 RODS, THENCE WEST 1120 FEET, MORE OR LESS, TO WEST LINE OF TWIN LAKES CANAL COMPANY, RIGHT OF WAY, THENCE SOUTH ALONG SAID RIGHT OF WAY 2240 FEET; THENCE SOUTHEASTERLY ALONG WEST LINE OF SAID RIGHT OF WAY TO SOUTH LINE SAID SECTION 25, THENCE EAST ON SAID SECTION LINE 736 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING. (1538.00)

PARCEL 6:

COMMENCING AT THE SOUTHWEST CORNER OF SECTION 25, TOWNSHIP 15 SOUTH, RANGE 38 EAST OF THE BOISE MERIDIAN, RUNNING THENCE NORTH 160 RODS; THENCE EAST 1520 FEET, MORE OR LESS, TO THE WEST LINE OF TWIN LAKES CANAL COMPANY, RIGHT OF WAY; THENCE SOUTH ALONG THE WEST LINE OF SAID RIGHT OF WAY 2240 FEET, MORE OR LESS, THENCE SOUTHEASTERLY ALONG WEST LINE OF SAID RIGHT OF

WAY TO THE SOUTH LINE OF SAID SECTION 25, THENCE WEST 1904 FEET, MORE OR LESS, TO THE PLACE OF BEGINNING. (1539.00)

LESS, TOWNSHIP 15 SOUTH, RANGE 38 EAST OF THE BOISE MERIDIAN, FRANKLIN COUNTY, IDAHO

SECTION 25: COMMENCING AT A POINT 829 FEET EAST OF THE SOUTHWEST CORNER OF SECTION 25, AND RUNNING THENCE NORTH 280 FEET; THENCE EAST 850 FEET; THENCE SOUTH 40 FEET; THENCE EAST 150 FEET, MORE OR LESS, TO THE WEST LINE OF TWIN LAKES CANAL COMPANY RIGHT OF WAY, THENCE SOUTHEASTERLY ALONG WEST LINE OF SAID RIGHT OF WAY TO THE SOUTH LINE OF SAID SECTION 25, THENCE WEST 1075 FEET, MORE OR LESS, TO PLACE OF BEGINNING.

INCLUDING: GRANTOR DOES HEREBY RESERVE TO GRANTOR A RIGHT-OF-WAY FOR INGRESS AND EGRESS, FOR MAINTENANCE, INSPECTION, IMPROVEMENT, ETC. OF THE EXISTING CULINARY WATER SYSTEM OVER AND ACROSS THE WESTERLY 30-FOOT PORTION OF THE ABOVE-DESCRIBED REAL PROPERTY.

SUBJECT TO AN EASEMENT IN FAVOR OF UTAH POWER & LIGHT RECORDED AS FRANKLIN COUNTY MICROFILM INSTRUMENT NUMBER 144539, EASEMENTS OF RECORD, AND RIGHT, TITLE AND INTEREST OF PUBLIC IN AND TO THOSE PORTIONS OF THE ABOVE-DESCRIBED PREMISES FALLING WITHIN THE BOUNDS OF THE ROADS OR HIGHWAYS.

Lot No. 35 36

25 36

Syme York Co., Printers & B

#1616.04

Trou Bodilly
198233
225659
230656
225660

SOR 197962

40.3 Ac

H. Ward Nielsen
153215

Fam. Partnership 191351
#1616

206819 Twin Lakes Canal Co. 1200' 5.3 Ac.
#1616.05
#1616.01
#1616.02
#1616.03
#1616.04
#1616.05
#1616.06
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#1616.99
#1616.00

T3

36

Pt T8

Pt T8

Donald J. Thornley
198444

Circle #1619.01

#1619.00
59.4 Ac

T1 214283

Gerald Thornley
206933 #1613.02

39.26 Ac

#1618

Lot 4 34.33 Ac Lot 2 34.8 Ac Lot 1 34.4 Ac

22 21

152-14

David S.
153215

4.5

R.R.

Rich

25

NW & NW

NE & NW

Andrews & Co.

198344

SE 1/4 of the NW 1/4

SE & NW

Andrews & Co.
Yocell
198344

T2

#1539.00

Troy Goddard

205658
215660
27.6 Ac

25

Earths Edge L.L.C.
204006 #1539.01
5.23 Ac.

T-1

#1538.00

205658
205660

25

JAMES T. ESTIMINGTON
#1533.00
40.302
Acres

T-6

T-6

T-5

Andrews & Co.
Yocell
198344

T-4

Perth Poulson F.A. Trust
49-081

90.10
#1535

Troy Goddard

T3 #1536.00

138806
205613
205658
205660

75.9 Ac

T15 Miles Phillips
#1536.01

25

25

30

Naylor
F.A. Trust
200684
#1921
20.5 Ac

TN-1
Wicks F.A. Trust
203171 #1922
19.5 Ac

T18

Sec 25
Twp 15S
Rge 38E

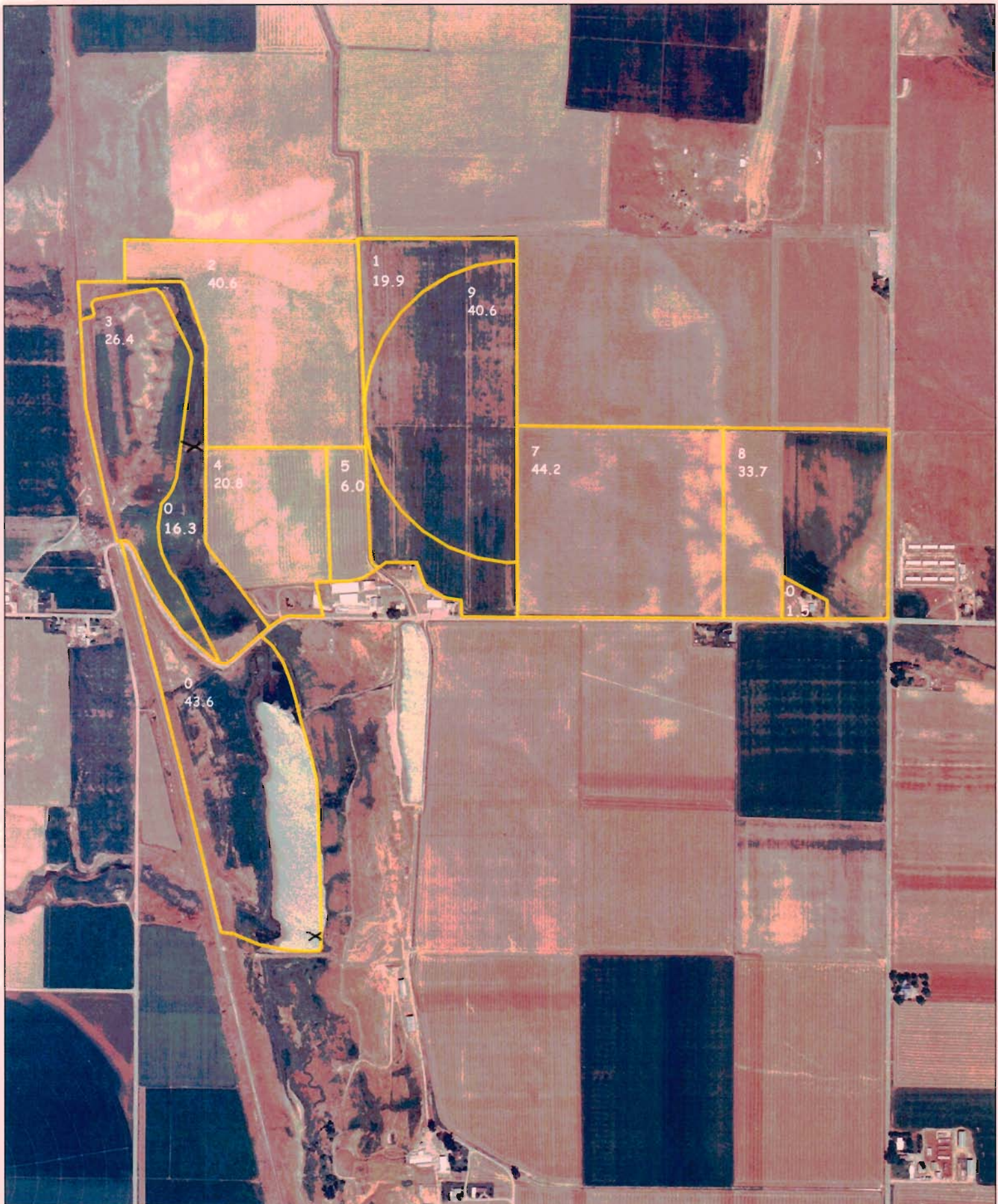
Vance D. Co

1506.00

452
1061

Earths Edge L.L.C.
203430 #1924
75.2 Ac

30



Tract 378
Farm 2915

X = Points of Diversion

0.09 0 0.09 0.18 0.27 0.36 Miles



Map Printed: Oct 14, 2005