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Department of Water Resources
Eastern Region

STATE OF IDAHO
OFFICE OF THE ATTORNEY GENERAL
LAWRENCE G. WASDEN

January 19, 2007

Idaho Department of Water Resources
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402

Re: Application for Permit No. 74-15613

Dear Sirs:

Enclosed are the originals of the following papers: (1) STATE OF IDAHO'S EXHIBIT LIST and (2) CERTIFICATE OF SERVICE OF STATE OF IDAHO'S EXHIBITS. Please file these papers in the administrative proceeding for the above-entitled application. Also enclosed are copies of these documents. Please file stamp with the date of filing and return them to me for my files. Thank you.

Sincerely,

A handwritten signature in cursive script, appearing to read "David J. Barber".

DAVID J. BARBER
Deputy Attorney General
Natural Resources Division

DJM/jm
Encl.