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Attorney General

JAN 22 2007

Department of Water Resources
Eastern Region

CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division

DAVID J. BARBER (ISB #2597)
Deputy Attorney General
P.O. Box 44449
Boise, Idaho 83711-4449
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BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE STATE OF IDAHO

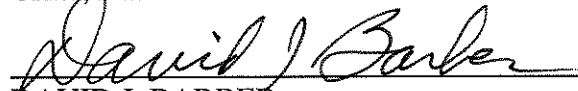
IN THE MATTER OF APPLICATION FOR) NOTICE IDENTIFYING
PERMIT TO APPROPRIATE WATER NO.) WITNESSES
74-15613 IN THE NAME OF JAMES WHITTAKER)

COMES NOW, the Idaho Department of Fish and Game, by and through the undersigned deputy attorney general, and notifies the Idaho Department of Water Resources and all parties to this proceeding that it may call as experts the following witnesses during its case in chief: (1) Tom Curet and (2) Jeff Lutch.

DATED this 19th day of January 2007.

LAWRENCE G. WASDEN
Attorney General

CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division


DAVID J. BARBER
Deputy Attorney General
Natural Resources Division

CERTIFICATE OF SERVICE

I certify that on the 19th day of January 2007, I caused to be served the original and/or copy of this NOTICE IDENTIFYING WITNESSES on each of the following persons by the indicated method.

1. Original to:

Idaho Department of Water Resources
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

- ☒ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile: (208) 525-7177

2. Copies to

Bureau of Land Management
1206 S Challis St.
Salmon ID 83467

- ☒ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile: (208) 756-5436

Ellsworth Angus Ranch
Carl Ellsworth
PO Box 60
Leadore, ID 83464

- ☒ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile: _____

Lemhi Irrigation District
260 Withington Cr. Rd
Salmon, ID 83467

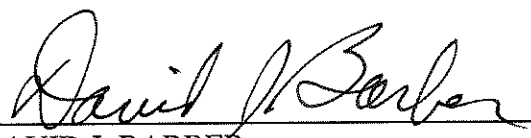
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☐ Facsimile: _____

Idaho Department of Fish and Game
PO Box 1336
Salmon, ID 83467

- ☒ U.S. Mail, postage prepaid
☐ Hand Delivery
☐ Federal Express
☐ Facsimile: _____

Kent W. Foster, Esq.
Attorney for F. James or Paula J.
Whittaker
HOLDEN, KIDWELL, HAHN, &
CRAPO, P.L.L.C.
1000 Riverwalk Dr., Ste. 200
P.O. Box 50130
Idaho Falls, ID 83405

- ☒ U.S. Mail, postage prepaid
☐ Hand Delivery
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☐ Facsimile: _____



DAVID J. BARBER
Deputy Attorney General