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RECEIVED
JAN 25 2007

Department of Water Resources
Eastern Region

January 24, 2007

COPY

~~T&T Reporting~~
525 Park Ave., Ste. 1E
Idaho Falls, ID 83402

Re: Deposition of F. James Whittaker

Dear Ladies & Gentlemen:

Enclosed is the original verification page for the F. James Whittaker deposition. If you have any questions, please feel free to contact this office at your convenience.

Yours very truly,



Kent W. Foster

Enclosure

c: ✓ Idaho Department of Water Resources
Bureau of Land Management
Ellsworth Angus Ranch
Lemhi Irrigation District
✓ Idaho Dept. of Fish & Game
David J. Barber

VERIFICATION

RECEIVED

JAN 25 2007

Department of Water Resources
Eastern Region

STATE OF Idaho
COUNTY OF Lemhi

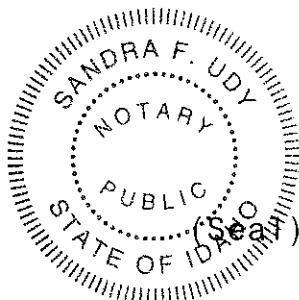
ss.

I, F. JAMES WHITTAKER, say that I am the witness referred to in the foregoing deposition, taken on January 5, 2007, consisting of pages numbered 1 to 111; that I have read the said deposition and know the contents thereof; that the same are true to my knowledge, or with corrections, if any, as noted.

<u>Page</u>	<u>Line</u>	<u>Should Read</u>	<u>Reason</u>
<u>59</u>	<u>5</u>	<u>Sharp gauge</u>	<u>shoot is wrong</u>
	<u>9</u>	<u>Sharp gauge</u>	<u>area reference</u>
<u>107</u>	<u>19</u>	<u>Wolves?</u>	<u>instead of sheep</u>

F. James Whittaker
F. JAMES WHITTAKER

Subscribed and sworn to before me this 23rd
day of January 2007, at LENDRE, Idaho.



Sandra F. Udy
Notary Public for Idaho
My Commission Expires 01/18/08

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