

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 73323

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Blaine L LARSEN Phone 208-662-5501
Post Office address PO BOX 188 HAMER, ID 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes move 14 acres of this GW right
into this system to complete the current use.
36 acres total with 31-7370A

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>31-7370E</u> <u>-11958</u>	<u>1981</u>	<u>.20</u>	<u>IRR</u>	<u>4/1</u> to <u>11/01</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred .20 cubic feet per second and/or _____ acre-feet per annum.3. Source of water GW tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	5	7N	37E	Jefferson	EXISTING WELL 31-7370A

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	37E	5										16	20						36

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KOB-14ac

Total acres 36

PART 1

6. General Information:

a. Description of diversion system WELL/PUMP TO SPRINKLERS

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
IT WILL BE DRY

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

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01/17/2007

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 31-7370E

WATER RIGHT NUMBER: 31-7370E

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	BLAINE L LARSEN PO BOX 188 HAMER, ID 83425-0188 (208) 662-5501
Representative	STEVE VADNAIS PO BOX 188 HAMER, ID 83425
Current Owner	CONNIE L LARSEN PO BOX 188 HAMER, ID 83425-0188 (208) 662-5501
Original Owner	WESLEY M GROVER 1980 N 2500 E HC 69 BOX 1150 HAMER, ID 83425 (208)662-5243

Priority Date: 08/17/1981

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	1.970 CFS	462.00 AF
	<u>Total Diversion:</u>	1.970 CFS	462.00 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4NW1/4SE1/4	Sec. 5, Twp 07N, Rge 37E, B.M.
JEFFERSON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals	
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE		
07N	37E	5									1.0				1.0	37.0	37.0	31.0	25.0	132.0

Total Acres: 132

Conditions of Approval:

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 31-7370E

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

Comments:

1. PSKAGGS 6/13/1997 TRANSFER NO. 5029

Comment: Transfer No. 5029 changes the point of diversion & place of use under a portion of Right Nos. 31-07370B(E & F) & 31-07627(A & B), splitting each right.

2. scurtis 7/10/2002 11:17:05 AM Water Right

Comment: This water right record was updated by decree record from old RightID 102879 to new RightID 424252

Dates and Other Information:

Licensed Date:
Decreed Date: 2/22/2002
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank:

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31-7370E

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 20 for IRR purposes from 4/1 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: SAME

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	37E	5									1			1			3	9	14

Total acres 14**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 1.77 for IRR purposes from 4/1 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: SAME

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7N	37E	5													37	37	28	16	118

Total acres 118

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EX BASINS
REAL.

32

36

87

SW

9

9.6

POD
31-7370A

SE SW

16 AC

5

SW SW

9

20 AC

5

14

7N 37E

section 5



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Page 7 of 7Transfer No. 73323**PART 3****B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this

22nd

day of

January, 192007.

My commission expires

June 11, 2012Blaine Larsen

(Signature of Applicant)

Misty M. Neville

(Notary Public)

FOR DEPARTMENT USE ONLYTransfer contains 7 pages and 3 attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee \$100Receipted by DC Date 1/23/2007 E032563Published in Jefferson Star Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 31-7370A

WATER RIGHT NUMBER: 31-7370A

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	CONNIE L LARSEN PO BOX 188 HAMER, ID 83425-0188 (208) 662-5501
Representative	STEVE VADNAIS PO BOX 188 HAMER, ID 83425
Current Owner	BLAINE L LARSEN PO BOX 188 HAMER, ID 83425-0188 (208) 662-5501

Priority Date: 08/17/1981

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 11/01	0.440 CFS	77.00 AF
	<u>Total Diversion:</u>	0.440 CFS	77.00 AF

Location of Point(s) of Diversion

GROUND WATER	SW1/4SW1/4	Sec. 5, Twp 07N, Rge 37E, B.M.
JEFFERSON County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07N	37E	5											7.0	15.0					22.0

Total Acres: 22

Conditions of Approval:

1. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Remarks:

T 73323
ATTACHMENT 1 OF 3

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 31-7370A

Comments:

1. DCARLSON 3/28/1995 COPIED FROM REMARKS
Comment: PERMIT 31-7157 ON SAME AREA HAS LAPSED

2. JTHOMPSO 6/22/1995 NAME CHANGE
Comment: ***NAME CORRECTED PER C/O; CRAIG KANTACK ADDED AS REPRESENTATIVE PER LETTER DATED 5-30-95/JT***

3. scurtis 7/10/2002 11:15:01 AM Water Right
Comment: This water right record was updated by decree record from old RightID 25200 to new RightID 348496

Dates and Other Information:

Licensed Date:
Decreed Date: 2/22/2002
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector:
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank:

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
POWER OF ATTORNEY

The undersigned holder of all Water Right issues of the Department of Water Resources of the State of Idaho hereby nominates Blaine Larsen, whose address is PO Box 188, Hamer ID 83425 has full authority to act for and on behalf of the undersigned in all matters pertaining to all Water Right issues. Such acts shall include, but not be limited to, the signing and filing of applications, receiving of all notices, the signing and filing of applications for extension of time and for amendments of said permits, and the submission of proofs of completion of works and beneficial use of water.

Dated this 5th day of July, 2006.

Blaine Larsen Cornie Larsen

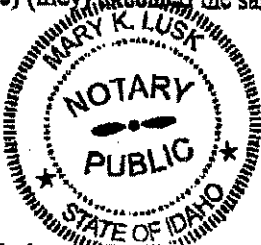
STATE OF IDAHO)

County of Latah) ss.

On this 5th day of July, 2006, personally

Appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same

seal



Mary K. Lusk
Notary Public

Residing at Rexburg, Idaho

My Commission expires:

1/11/2012

Received Time Jul 11 12:35PM

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ATTACHMENT 3 OF 3