

Page 1 of 12STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 73325

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Richard or Mlyna Winberg Phone 397-4416
Post Office address 1027 S 2600W ABERDEEN 83210

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes MOVE GW RIGHTS INTO A PIVOT
REARRANGE EXISTING 21 ACRES

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>35-13580</u>	<u>1981</u>	<u>.84</u>	<u>IRR</u>	<u>4/1</u> to <u>11/01</u>
<u>35-22098</u>	<u>1951</u>	<u>0.26</u>	<u>IRR</u>	<u>4/1</u> to <u>10/31</u>
<u>35-40478</u>	<u>1954</u>	<u>.16</u>	<u>IRR</u>	<u>4/1</u> to <u>10/31</u>

2. Total amount of water being transferred 1.26 cubic feet per second and/or _____ acre-feet per annum.3. Source of water GW tributary to _____

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
1		NE	NE	3	5s	30E	Bingham	EXISTING WELL

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
5s	30E	3	33			30													63

73325

Total acres 63

PART 1

6. General Information:

a. Description of diversion system WELL/PUMP TO PIVOTS

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

IT WILL BE DRY

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

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Page 1

01/24/2007

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-13580

WATER RIGHT NUMBER: 35-13580

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RICHARD WINBERG 1027 S 2600 W ABERDEEN, ID 83210 (208)397-4416
Current Owner	MYRNA WINBERG 1027 S 2600 W ABERDEEN, ID 83210 (208)397-4416

Priority Date: 03/27/1981

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
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GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 11/01	3.860 CFS	772.00 AF
	<u>Total Diversion:</u>	3.860 CFS	772.00 AF

Location of Point(s) of Diversion

GROUND WATER	NW1/4NW1/4NE1/4	Sec. 16, Twp 04S, Rge 32E, B.M.
BINGHAM County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
04S	32E	16	18.0	36.0			37.0	33.0	33.0	36.0									193.0

Total Acres: 193

Conditions of Approval:

1. T19 Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.
2. E02 Use of this right is combined with water from Aberdeen Springfield Canal Co.

Remarks:

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IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 35-13580

Comments:

1. dcarlson 10/30/2006 POD
Comment: Updated shape
2. dcarlson 10/30/2006 POU
Comment: Updated Shape
3. psdaggs 1/24/2007 8:21:52 AM Transferred Right
Comment: This is now an approved transfer, transfer number = 73167

Dates and Other Information:

Licensed Date:
Decreed Date: 3/4/2002
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: Or
Water District Number: 120
Generic Max Rate Per Acre: 0.02
Generic Max Volume Per Acre: 4
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

<u>Rate</u>	<u>Volume</u>	<u>Acres</u>
5.17		

Combined Water Rights: 35-13578 , 35-13580

Element Reviewed/Verified Dates:

<u>Element</u>	<u>Last Reviewed Date</u>	<u>Reviewer</u>	<u>Last Verified Date</u>	<u>Verifier</u>	<u>Status</u>
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Verification Log:

<u>Element</u>	<u>Date Time Stamp</u>	<u>Reviewer</u>	<u>Log text</u>
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Water Supply Bank:

PART 2

Transfer No. 73325

35-7950

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
NO If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount .84 for IRR purposes from 4/1 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: SAWE

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>4s</u>	<u>32E</u>	<u>16</u>		<u>36</u>			<u>3</u>			<u>3</u>									<u>42</u>

Total acres 42

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 3.02 for IRR purposes from 4/1 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>4s</u>	<u>32E</u>	<u>16</u>	<u>18</u>				<u>34</u>	<u>33</u>	<u>33</u>	<u>33</u>									<u>151</u>

Total acres 151

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-2209B

WATER RIGHT NUMBER: 35-2209B

<u>Owner Type</u>	<u>Name and Address</u>
Original Owner	HERBERT A HALL
Current Owner	PINGREE, ID 83262 MYRNA WINBERG 1027 S 2600 W ABERDEEN, ID 83210 (208)397-4416
Current Owner	RICHARD WINBERG 1027 S 2600 W ABERDEEN, ID 83210 (208)397-4416

Priority Date: 12/24/1951

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	0.260 CFS	52.00 AF
	<u>Total Diversion:</u>	0.260 CFS	52.00 AF

Location of Point(s) of Diversion

GROUND WATER L1 (NE1/4NE1/4) Sec. 3, Twp 05S, Rge 30E, B.M.
 BINGHAM County

Place of Use

IRRIGATION

Twp	Rge	Sec	NE	NW	SW	SE	Totals
05S	30E	3	21.0				21.0
			L1				

Total Acres: 21

Conditions of Approval:

- RIGHT NO. 35-04047B IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.
- C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

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11/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-2209B

3. USE OF THIS RIGHT WITH RIGHT NO. 35-04047B IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.42 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 84 AF.
4. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 13 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 35-04047B IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 21 ACRES IN A SINGLE IRRIGATION SEASON.

Remarks:

Comments:

1. AJU10-EC 11/19/1998 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C12 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.
2. SCOX 1/12/2000 TRANSFER NO. 5634
Comment: WE ARE MOVING 21 ACRES OF BLM TRESPASS TO A NEW PLACE OF USE AND POINT OF DIVERSION.
3. pskaggs 7/26/2002 2:40:28 PM Water Right
Comment: This water right record was updated by decree record from old RightID 547361 to new RightID 425424

Dates and Other Information:

Licensed Date:
Decreed Date: 4/2/2002
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Rate	Volume	Acres
0.42	84	21

Combined Water Rights: 35-2209B , 35-4047B

Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status
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Verification Log:

Element	Date Time Stamp	Reviewer	Log text
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SCANNED
NOV 15 2006

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IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-4047B

WATER RIGHT NUMBER: 35-4047B

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	RICHARD WINBERG 1027 S 2600 W ABERDEEN, ID 83210 (208)397-4416
Original Owner	HERBERT A HALL PINGREE, ID 83262
Current Owner	MYRNA WINBERG 1027 S 2600 W ABERDEEN, ID 83210 (208)397-4416

Priority Date: 06/18/1954

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	4/01 to 10/31	0.160 CFS	32.00 AF
	<u>Total Diversion:</u>	0.160 CFS	32.00 AF

Location of Point(s) of Diversion

GROUND WATER	L1 (NE1/4NE1/4)	Sec. 3, Twp 05S, Rge 30E, B.M.
BINGHAM County		

Place of Use

IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
05S	30E	3	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	21.0
			L1																

Total Acres: 21

Conditions of Approval:

1. USE OF THIS RIGHT WITH RIGHT NO. 35-02209B IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 0.42 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 84 AF.
2. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

SCANNED

NOV 15 2006

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11/13/2006

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-4047B

3. RIGHT NO. 35-02209B IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.
4. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 8 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 35-02209B IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 21 ACRES IN A SINGLE IRRIGATION SEASON.

Remarks:

Comments:

1. AJU10-EC 11/19/1998 AJU10 CONDITION UPDATE
Comment: CONDITION CODE(S) C12 ADDED IF NOT ALREADY PART OF RECORD THRU AJU10.
2. SCOX 1/12/2000 TRANSFER NO. 5634
Comment: WE ARE MOVING 21 ACRES OF BLM TRESPASS TO A NEW PLACE OF USE AND POINT OF DIVERSION.
3. psdaggs 7/26/2002 3:27:23 PM Water Right
Comment: This water right record was updated by decree record from old RightID 113844 to new RightID 425426

Dates and Other Information:

Licensed Date:
Decreed Date: 4/1/2002
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
State or Federal: S
Owner Name Connector: OR
Water District Number:
Generic Max Rate Per Acre:
Generic Max Volume Per Acre:
Decree Defendant:
Decree Plaintiff:
Civil Case Number: 39576
Judicial District: FIFTH
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Carey Act Number:
Mitigation Plan: False

Combined Use Limits:

Rate	Volume	Acres
0.42	84	21

Combined Water Rights: 35-2209B , 35-4047B

Element Reviewed/Verified Dates:

Element	Last Reviewed Date	Reviewer	Last Verified Date	Verifier	Status
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Verification Log:

Element	Date Time Stamp	Reviewer	Log text
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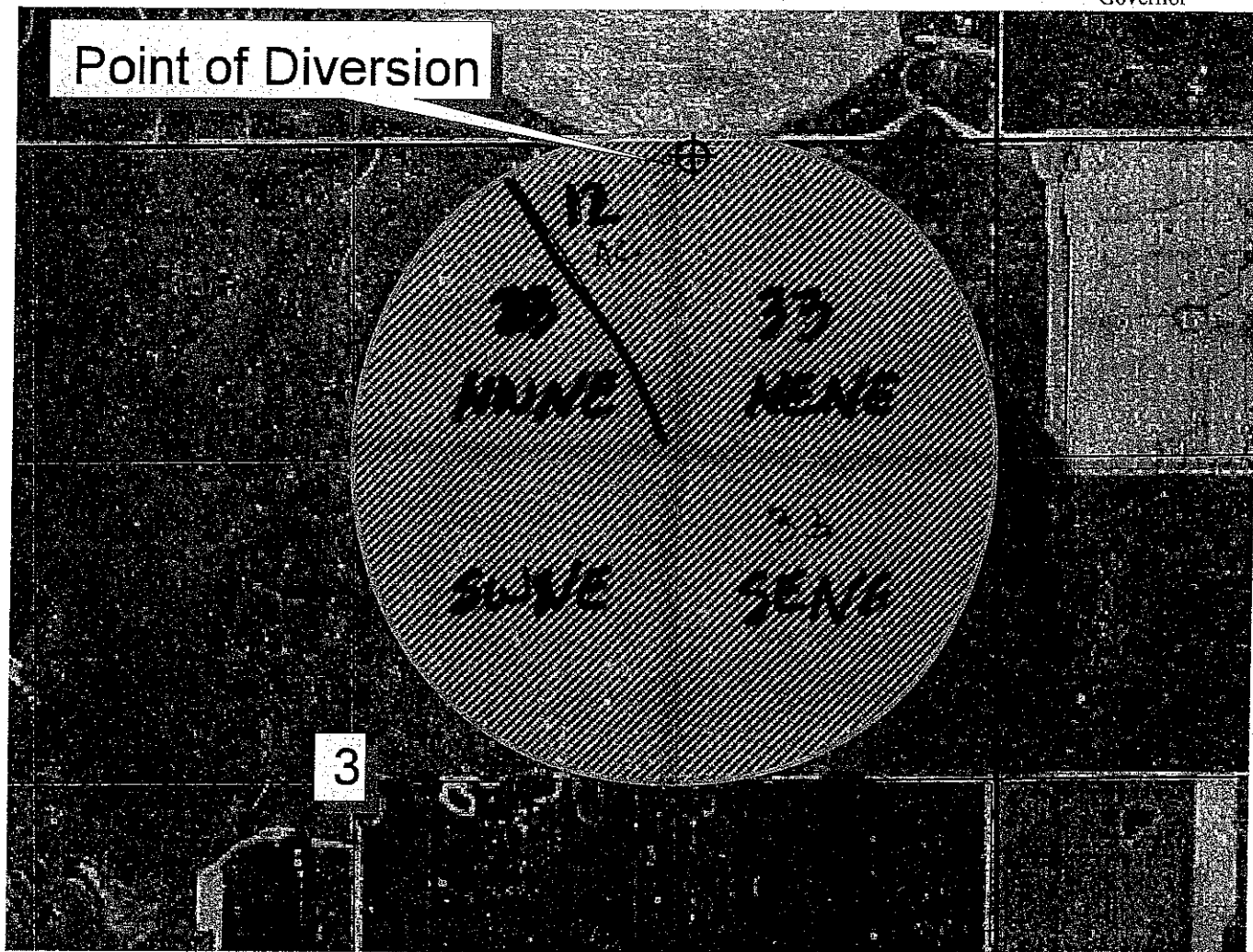
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Governor

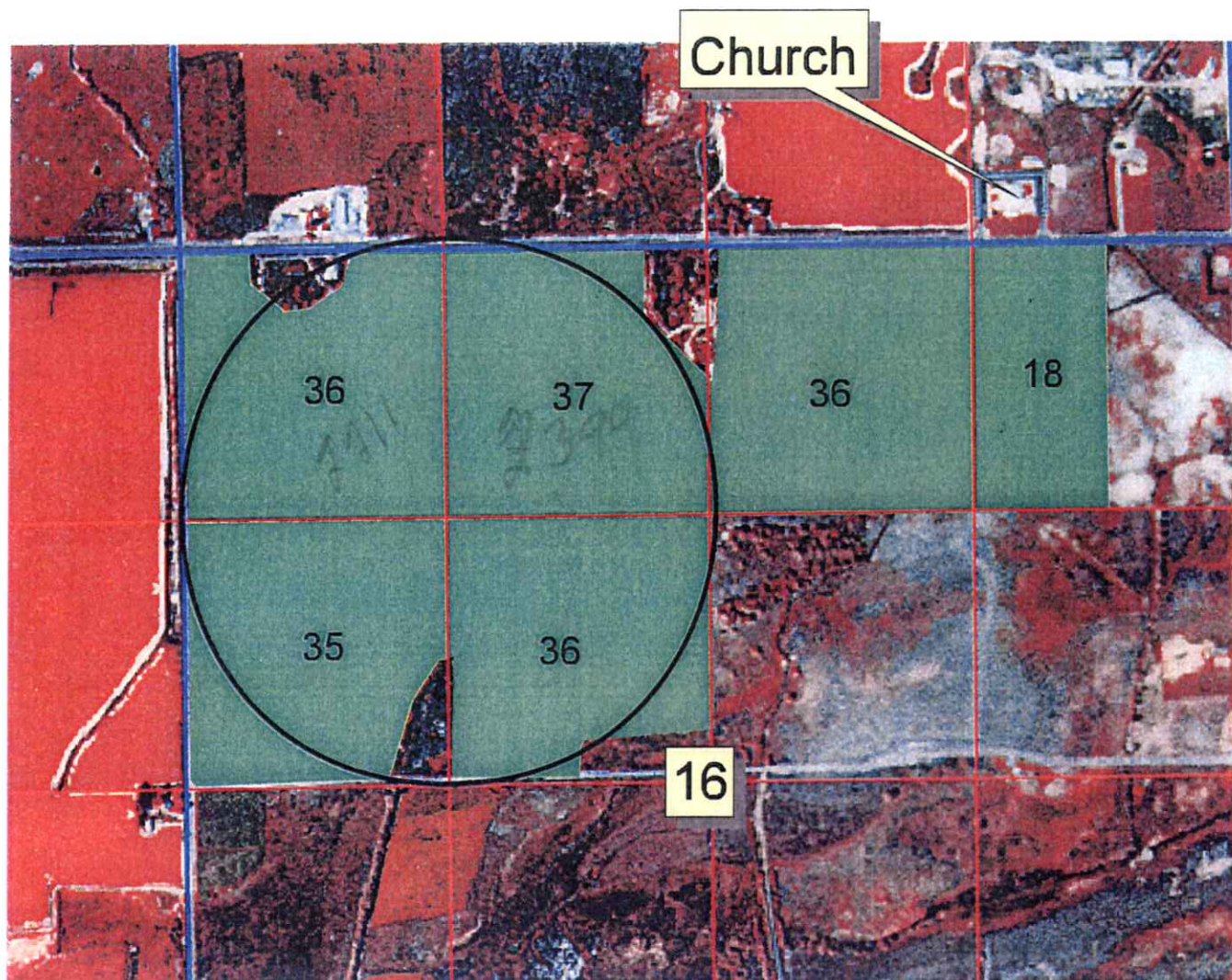


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-  35-7950.shp

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 16 day of JAN, 19 2007

Richard Winberg + Myrna Winberg
(Signature of Applicant)

Dave Carlson
(Notary Public)

My commission expires 2/26/2008

FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and 1 attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by DC Fee 250

Receipted by _____ Date EO32544

Published in Morning News Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____



MAKE CHECK PAYABLE TO:
JANICE LAWES, TAX COLLECTOR
 501 N. MAPLE #210
 BLACKFOOT, ID 83221
 (208) 782-3090

BINGHAM COUNTY TAX YEAR 2005

PARCEL NUMBER: RP0003900

Bill Number: 2504389

CODE AREA: 019000

4413
 RP0003900 **AUTOCR**R 002



WINBERG RICHARD
 WINBERG MYRNA
 1027 S 2600 W
 ABERDEEN, ID 83210-1564

Property Address:

Legal Description:

T5S R30E SEC 03
 LOTS 1,2* S2NE

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
***** MONTHLY PAYMENTS ARE ACCEPTED *****

PLEASE SEND OR BRING STUB FOR PROPER CREDIT****
 OPEN 9-5 M-F ****USE DROP BOX AFTER HOURS

TO AVOID LATE CHARGES, PAYMENTS MUST BE
 RECEIVED OR POSTMARKED BY THE DUE DATE.

Official Payments, the service provider, charges a nominal fee for this service



Visit www.officialpayments.com Or call 1-800-2PAY-TAX
 (Use Jurisdiction Code 2224)

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
 PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.



* 0 0 2 5 0 4 3 8 9 2 *

2ND HALF

28.14

BINGHAM COUNTY TAX YEAR 2005

Account: WINBERG RICHARD

Parcel Number: RP0003900

Bill Number: 2504389

Code Area: 019000

DELINQUENT IF NOT PAID ON OR BEFORE

June 20, 2006

TO AVOID LATE FEE MAIL BY THE 19TH

LATE
 INT
 COST
 TOTAL

TAXING DISTRICT	RATE	AMOUNT
SCHOOL 58	.008870017	31.82
COUNTY	.005311637	19.06
ABER DIST LIB	.000615989	2.21
ABER/SPR FIRE	.000326004	1.17
AMBULANCE DIST	.000310979	1.12
ABERDEEN CEM	.000157880	0.57
AMB OVERRIDE	.000092085	0.33
TOTALS	.015684591	56.28

Total Tax/Certs:	.015684591	56.28
Less Circuit Breaker:		0.00
Less Prepayments:		5.94
Less Administrative Adj:		0.00
Net Tax/Certs Due:		50.34

Property & Tax Summary

Assessed Property Value: 3,588

Homeowners Exemption: 0

Net Taxable Market Value: 3,588

TAX DUE AMOUNTS:

First Half:	22.20
Second Half:	28.14
Full Year:	50.34

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
 PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.



* 0 0 2 5 0 4 3 8 9 1 *

1ST HALF

22.20



* 0 0 2 5 0 4 3 8 9 0 *

FULL

50.34

BINGHAM COUNTY TAX YEAR 2005

Account: WINBERG RICHARD

Parcel Number: RP0003900

Bill Number: 250

Code Area: 019000

DELINQUENT IF NOT PAID ON OR BEFORE

TO AVOID LATE FEE

LATE

T 73325
 ATTACHMENT 1 OF 1