

PINNACLE

Engineers, Inc.

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TO:

*Idaho Dept. of Water Resources
2735 Airport Way*

LETTER OF TRANSMITTAL

DATE: <i>17-Nov-04</i>	JOB NO: <i>C046007</i>
ATTENTION: <i>Daniel Nelson</i>	
RE: <i>Sundance Investments Water Right</i>	

WE ARE SENDING YOU

- | | | |
|---|---------------------------------------|---|
| ☐ Shop drawings | ☐ Blueprints | ☐ Under separate cover via _____ the following items |
| ☐ 11 x 17 drawing(s) | ☐ 3 1/2" disk | ☐ Sepias/Vellums |
| ☐ Copy of letter | ☐ Change Order | ☐ Mylar/Ammonia Mylar |
| | ☐ Calculations | ☐ Specifications |
| | | ☐ 8-1/2 x 11 Drawing(s) |
| | | ☐ Field Report |
| | | ☐ _____ |

COPIES	DATE	REV. NO.	DESCRIPTION
<i>1</i>	<i>17-Nov-04</i>		<i>letter from Steve</i>
<i>1</i>			<i>Existing Well location map</i>
<i>1</i>			<i>App for transfer of water right</i>
<i>1</i>			<i>Permit to appropriate water</i>
<i>1</i>			<i>Project data sheet</i>

THESE ARE TRANSMITTED as checked below:

- | | | |
|---|---|---|
| ☐ For review | ☐ No exceptions taken | ☐ Resubmit _____ copies for approval |
| ☐ For your use | ☐ Make corrections noted | ☐ Submit _____ copies for distribution |
| ☐ As requested | ☐ Revise and Resubmit | ☐ Return _____ corrected prints |
| ☐ For review and comment | ☐ _____ | |

☐ FOR BIDS DUE _____ ☐ PRINTS RETURNED AFTER LOAN TO US

REMARKS

COPY TO:

*File
Steve Solecki*

SIGNED:

Dennis Buffington