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DEPARTMENT OF
WATER RESOURCES

FORM 202
12/99

Ident. No.

11-7552

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

852-2831

1. Name of Applicant STEVEN GRANT JONES Phone 208-852-2453
Mailing address 1409 N 1400 W PRESTON ID 83263
2. Source of water supply UNNAMED SPRING which is a tributary of POLE CANYON
3. Location of point of diversion is Township T12S Range 42E Sec. 23, in the SE $\frac{1}{4}$,
SE $\frac{1}{4}$, Govt. Lot _____, B.M., BEAR LAKE County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 for DOMESTIC USE purposes from 4-1 to 9-30 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .04 and/or (b) 8 ACRE FT.
cubic feet per second acre feet per annum
6. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source 500 GAL. TANK, 2 INCH INLET
AND 2 INCH OVERFLOW OUTLET BACK TO CREEK, 1 INCH LINE TO CABIN
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
d. Is ground water with a temperature of greater than 85°F being sought? _____
e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is NA years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
a. Hydropower; show total feet of head and proposed capacity in kW. WORK COMPLETED IN 19
b. Stockwatering; list number and kind of livestock. _____
c. Municipal; show name of municipality. _____
d. Domestic; show number of households. ONE
e. Other; describe fully. _____

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Department of Water Resources
Eastern Region

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3. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
12.5	42E	24																1	
		25																D	

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? US FOREST SERVICE
- b. Who owns the land to be irrigated or place of use? STEVE JONES
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: TO RENEW SPECIAL USE PERMIT

12. Remarks: NEED WATER PERMIT TO RENEW MY SPECIAL-USE PERMIT WITH THE FOREST SERVICE

WORKED WITH HIEDY AT THE BEAR LAKE FOREST SERVICE OFFICE - PHONE 208-847-8936
PLEASE EXPIDITE I HAVE CANCER AND WOULD LIKE THIS DONE FOR MY FAMILY

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Steven Howard Jones
 Signature of Applicant (and title, if applicable)

Received by _____ Date 7/17/04 Time _____ Preliminary check by _____
 Fee \$ 100 - Received by SC # E032082 Date 7/17/04
 Publication prepared by SC Date 8/28/04 Published in NEWS EXAMINER
 Publication approved _____ Date _____