

Transfer No. 70444

Receipt No. 5025572

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

1. Applicant Information IRIS B HUBSMITH
 647 E 130 S
 DIETRICH ID 83342
 (208)544-7581
 And/Or
 LOUIS L HUBSMITH
 647 E 130 S
 DIETRICH ID 83324
 (208)544-7581

RECEIVED
MAR 05 2003
 Department of Water Resources
 Southern Region

Will this transfer result in an ownership change? Yes X No

2. Current Water Right**Part 2 Attached for Each Right**

	Origin/Basis	Rate	Volume	Acres	Total	Source
37-8679	WR/License	1.92		96.0		GROUND WATER - Lic
37-7268	WR/License	3.20	640.0	160.0		GROUND WATER - Lic
37-7602	WR/License	0.70	140.0	35.0		GROUND WATER - Lic
37-7454	WR/License	4.00	800.0	200.0		GROUND WATER - License

3. Purpose of Transfer (Change Proposed)**Part 3A Attached for Each Proposed Right****Part 3B Attached for Each Split Right**

Right	Split	POD	POU	Add POD	Period of Use	Nature of Use
37-8679	NO	NO	YES	NO	NO	NO
37-7268	NO	NO	YES	NO	NO	NO
37-7602	NO	NO	YES	NO	NO	NO
37-7454	NO	NO	YES	NO	NO	NO

Describe the reason for the proposed changes

Changing place of use to more accurately describe historical use.

4. FOR CHANGES IN NATURE OF USE ONLY

A. Describe the expected quantity of the return flows and location of discharge after the proposed change

NA

B. Describe the effects on other water uses resulting from the proposed change

NA

5. Total Amounts Transferred

	Rate	Acres	Total	Volume
37-8679	1.92 cfs		477.0	
37-7268	3.20 cfs		477.0	640.0 af
37-7602	0.70 cfs		477.0	140.0 af
37-7454	4.00 cfs		477.0	800.0 af
TOTAL	6.28 cfs	477.0	477.0	1,908.0 af

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MAR 05 2003

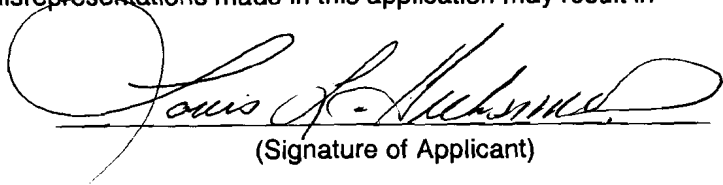
Department of Water Resources
Southern Region

Transfer No. 70444

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

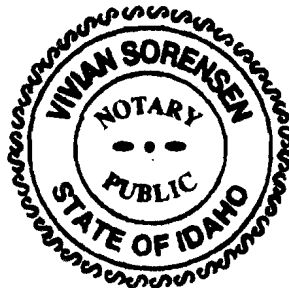

(Signature of Applicant)

Owner
(Title or Office)

Subscribed and sworn to before me this 4 day of March, 2002.


(Notary Public)

My commission expires 4-24-07



Transfer No. 70444

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 37-8679

Priority Date: August 23, 1990

Origin: Water Right

Basis: License

Status: Active

RECEIVED**MAR 05 2003**Department of Water Resources
Southern Region**Source:** GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	4/01 10/31	1.92 CFS		
	Total Diversion	1.92 CFS		

Source and Point(s) of Diversion:

GROUND WATER NWNE Sec. 30 Twp 06S Rge 19E LINCOLN County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S 19E 19									33.0 L 7		35.0 L 11	11.0 L 12					79.0
06S 19E 30							3.0 L 5		7.0 L 7					7.0			17.0

Total Acres: 96

Conditions/Remarks:

- The right holder shall fully use all surface water rights appurtenant to the lands identified above prior to using water under this right.
Use of this right with the rights listed below is limited to a total combined diversion rate of 6.28 cfs and shall not exceed 4.0 af per acre for the lands above. The combined rights include: 37-07268, 37-07454 and 37-07602.
- This right is for the use of trust water and is subject to review 20 years after the issuance of the permit to determine availability of water and to re-evaluate the public interest.
- Diversion and use of water under this right is subject to an annual use fee if rules are subsequently promulgated which provide for the submittal of the fee.
- The Director retains jurisdiction of the right and may change, add, or remove any requirement as determined to be appropriate.

Page 5

Documentation of Ownership of the Current Place of Use

Warranty Deed

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

Changing place of use to more accuately describe historical use.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

Transfer No. 70444

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 37-7268

Priority Date: July 11, 1988

Origin: Water Right

Basis: License

Status: Active

Source: GROUND WATER

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Department of Water Resources
Southern Region

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	3/15 11/15	3.20 CFS	640.0 AFA	
Total Diversion		3.20 CFS	640.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER NWNE Sec. 30 Twp 06S Rge 19E LINCOLN County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S 19E 19																	29.0
06S 19E 30		40.0	40.0		40.0			11.0									131.0
					L 1			L 6									

Total Acres: 160

Conditions/Remarks:

1. The maximum diversion rate under this right and right Nos. 37-07454 and 37-07602 shall not exceed 6.2 cfs.
2. This right when combined with all other rights shall provide no more than 4.0 afa per acre for irrigation of the lands above.

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Documentation of Ownership of the Current Place of Use

Tax Notice

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

Changing place of use to more accuately describe historical use.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

Transfer No. 70444

Receipt No. _____

IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

Current Water Right No. 37-7602

Priority Date: May 04, 1977
Origin: Adjudication Recommendation
Basis: License
Status: Active

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MAR 05 2003

Department of Water Resource
Southern Region

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	03/15 11/15	0.70 CFS	140.0 AFA	
	Total Diversion	0.70 CFS	140.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER SENWNE Sec. 30 Twp 06S Rge 19E LINCOLN County

PLACE OF USE: IRRIGATION

[illegible]

Total Acres: 35

Conditions/Remarks:

1. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
2. USE OF THIS RIGHT WITH RIGHT NO. 37-7454 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.09 CFS.
3. RIGHT NO. 37-7454 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

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Documentation of Ownership of the Current Place of Use

Tax Notice

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

Changing place of use to more accuately describe historical use.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

Transfer No. 70444

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

Current Water Right No. 37-7454

Priority Date: September 08, 1975
 Origin: Adjudication Recommendation
 Basis: License
 Status: Active

RECEIVED
MAR 05 2003
 Department of Water Resources
 Southern Region

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	03/15 11/15	4.00 CFS	800.0 AFA	
Total Diversion		4.00 CFS	800.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER SENWNE Sec. 30 Twp 06S Rge 19E LINCOLN County

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S 19E 30	39.0						4.0 L 5		40.0 L 7			40.0 L 12			40.0	37.0	200.0

Total Acres: 200

Conditions/Remarks:

1. RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
2. THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.
3. USE OF THIS RIGHT WITH RIGHT NO. 37-7602 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 5.09 CFS.
4. RIGHT NO. 37-7602 IS ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

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Documentation of Ownership of the Current Place of Use

Tax Notice

Is this property subject to any liens, deeds of trust, mortgages, or contracts or other encumbrances?

NO

Describe the affect on the current place of use for this water right if the place of use is changed pursuant to this transfer

Changing place of use to more accuately describe historical use.

To your knowledge, has any portion of the water right undergone a period of five(5) or more consecutive years of non-use?

NO

Transfer No. 70444

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 37-8679

Priority Date: August 23, 1990

Origin: Water Right

Basis: License

Status: Active

Source: GROUND WATER**RECEIVED****MAR 05 2003**Department of Water Resources
Southern Region

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	04/01 10/31	1.92 CFS		
	Total Diversion	1.92 CFS		

Source and Point(s) of Diversion:

GROUND WATER NWNE Sec. 30 Twp 06S Rge 19E LINCOLN County

Describe the proposed diversion system

Point of Diversion # 1 Well, 400 hp pump, pipes, pivots and handlines.

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S	19E	19																	98.0
06S	19E	30	35.0	34.0	40.0		40.0	35.0	4.0	40.0	40.0			34.0		40.0	37.0		379.0
											L 7								

Total Acres: 477

Transfer No. 70444

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**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 37-7268

Priority Date: July 11, 1988

Origin: Water Right

Basis: License

Status: Active

Source: GROUND WATER**RECEIVED****MAR 05 2003**Department of Water Resources
Southern Region

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	3/15 11/15	3.20 CFS	640.0 AFA	
Total Diversion		3.20 CFS	640.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER NWNE Sec. 30 Twp 06S Rge 19E LINCOLN County

Describe the proposed diversion system

Point of Diversion # 1 Well, 400 hp pump, pipes, pivots and handlines.

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S 19E 19									33.0		32.0	33.0					98.0
06S 19E 30	35.0	34.0	40.0		40.0	35.0	4.0	40.0	40.0			34.0		40.0	37.0		379.0
									L 7								

Total Acres: 477

Transfer No. 70444

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 37-7602

Priority Date: May 04, 1977

Origin: Adjudication
 Recommendation

Basis: License

Status: Active

Source: GROUND WATER

RECEIVED
MAR 05 2003
Department of Water Resources
Southern Region

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	03/15 11/15	0.70 CFS	140.0 AFA	
	Total Diversion	0.70 CFS	140.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER NWNE Sec. 30 Twp 06S Rge 19E LINCOLN County

Describe the proposed diversion system

Point of Diversion # 1 Well, 400 hp pump, pipes, pivots and handlines.

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S 19E 19									33.0		32.0	33.0					98.0
06S 19E 30	35.0	34.0	40.0		40.0	35.0	4.0	40.0	40.0			34.0		40.0	37.0		379.0
									L 7								

Total Acres: 477

Transfer No. 70444

Receipt No. _____

**IDAHO DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3A**

Proposed Water Right No. 37-7454

Priority Date: September 08, 1975

Origin: Adjudication
Recommendation

Basis: License

Status: Active

Source: GROUND WATER

<u>Beneficial Use</u>	<u>From To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	03/15 11/15	4.00 CFS	800.0 AFA	
	Total Diversion	4.00 CFS	800.0 AFA	

Source and Point(s) of Diversion:

GROUND WATER NWNE Sec. 30 Twp 06S Rge 19E LINCOLN County

Describe the proposed diversion system

Point of Diversion # 1 Well, 400 hp pump, pipes, pivots and handlines.

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
06S 19E 19									33.0		32.0	33.0					98.0
06S 19E 30	35.0	34.0	40.0		40.0	35.0	4.0	40.0	40.0			34.0		40.0	37.0		379.0
									L 7								

Total Acres: 477

RECEIVED
MAR 05 2003
Department of Water Resources
Southern Region

CORPORATION WARRANTY DEED

FOR VALUE RECEIVED, SOUTHERN IDAHO PRODUCTION CREDIT ASSOCIATION, a corporation duly organized and existing under the laws of the State of Idaho, Grantor, does hereby Grant, Bargain, Sell and Convey unto LOUIS L. HUBSMITH and DARLENE I. HUBSMITH, Grantees, whose mailing address is P. O. Box 397, Dietrich, Idaho 83324, the following described real property, situated in Lincoln County, Idaho, to-wit:

Township 6 South, Range 19 East of the Boise Meridian
Section 19: Lots 7, 11 and 12
Section 30: NE $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ E $\frac{1}{2}$, Lots 1, 2, 6, 7 and 12

Together with 123.45 shares of stock in the Big Wood Canal Company, Ltd.

SUBJECT to taxes and assessments for 1986 and subsequent years and easements and rights of way of record.

ALSO SUBJECT to an Agreement dated June 25, 1975, wherein Ralph E. Bowen and Bernice Jean Bowen, husband and wife, were the sellers, and Steven R. Shaw and Betty Lorraine Shaw, husband and wife, were the Buyers.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantees and to the Grantees' heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantees, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its Sits Manager.

DATED this 10th day of June, 1986.

SOUTHERN IDAHO PRODUCTION
CREDIT ASSOCIATION

By John F. Brune

1 STATE OF IDAHO)

2 County of Gooding) ss.
County of ~~Twin Falls~~)

3 On this 10th day of July, 1986, before me, a Notary
4 Public in and for said County and State, personally appeared
5 John F. Birnie, known to me to be the
6 Site manager of the corporation that executed
7 this instrument or the person who executed the instrument on
8 behalf of said corporation, and acknowledged to me that such
9 corporation executed the same.

10 IN WITNESS WHEREOF, I have hereunto set my hand and
11 affixed my official seal the day and year in this certificate
12 first above written.

13
14 Diana R. Langley
15 NOTARY PUBLIC
16
17
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26

159843

STATE OF IDAHO COUNTY OF LINCOLN Recorded at the request of <u>First American Title</u>
SEP - 8 1995
at <u>22</u> minutes past <u>11</u> A.M. recorded by <u>William Jackson, Jr.</u> Fee: <u>6.00</u> Return to: <u>1st Am.</u>

By hand.

62

MAKE CHECK PAYABLE TO:
LINCOLN COUNTY TAX COLLECTOR
CATHY QUIROGA
111 WEST B STREET, SUITE T
SHOSHONE, ID 83352

2002 TAX BILL/RECEIPT

BILL# 3124 CODE AREA 38-00

L

PARCEL NUMBER
RPO6S19E1948

1ST HALF DUE
TAX 183.29
LATE
INT
COST
TOT

2ND HALF DUE
TAX 183.29
LATE
INT
COST
TOT

FULL DUE
TAX 366.58
LATE
INT
COST
TOT

TOT ACS

118.0

HUBSMITH LOUIS LEON
647 EAST 130 SOUTH
DIETRICH ID 83324

LOTS 7, 11 & 12
LESS 2 AC IN SE CORNER
OF LOT 11
19-6-19

TAXING DISTRICT	RATE	AMOUNT
STATE	000000000	
LINCOLN COUNTY	003170886	144.
D SCHOOL 314	002545491	116.
DIETRICH HWY 5	001327446	60.
LIN CEMETERY	000216430	9.
DIETRICH FIRE	001803908	17.
RECREATION DIST	000367651	16.
AMOUNT DUE	009431812	366.

*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.
KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

FH/F DATE _____ BY _____ CK/CS _____
SH DATE _____ BY _____ CK/CS _____

MAKE CHECK PAYABLE TO: 2002 TAX BILL/RECEIPT
 LINCOLN COUNTY TAX COLLECTOR
 CATHY GUIRDOGA
 111 WEST B STREET, SUITE T
 SHOSHONE, ID 83352
 BILL# 3153 CODE AREA 38-00
 1ST HALF DUE 2ND HALF DUE FULL DUE
 TAX 1,017.56 TAX 1,017.56 TAX 2,035.12
 LATE LATE LATE
 INT INT INT
 COST COST COST
 TOT TOT TOT
 155.60
 400.00

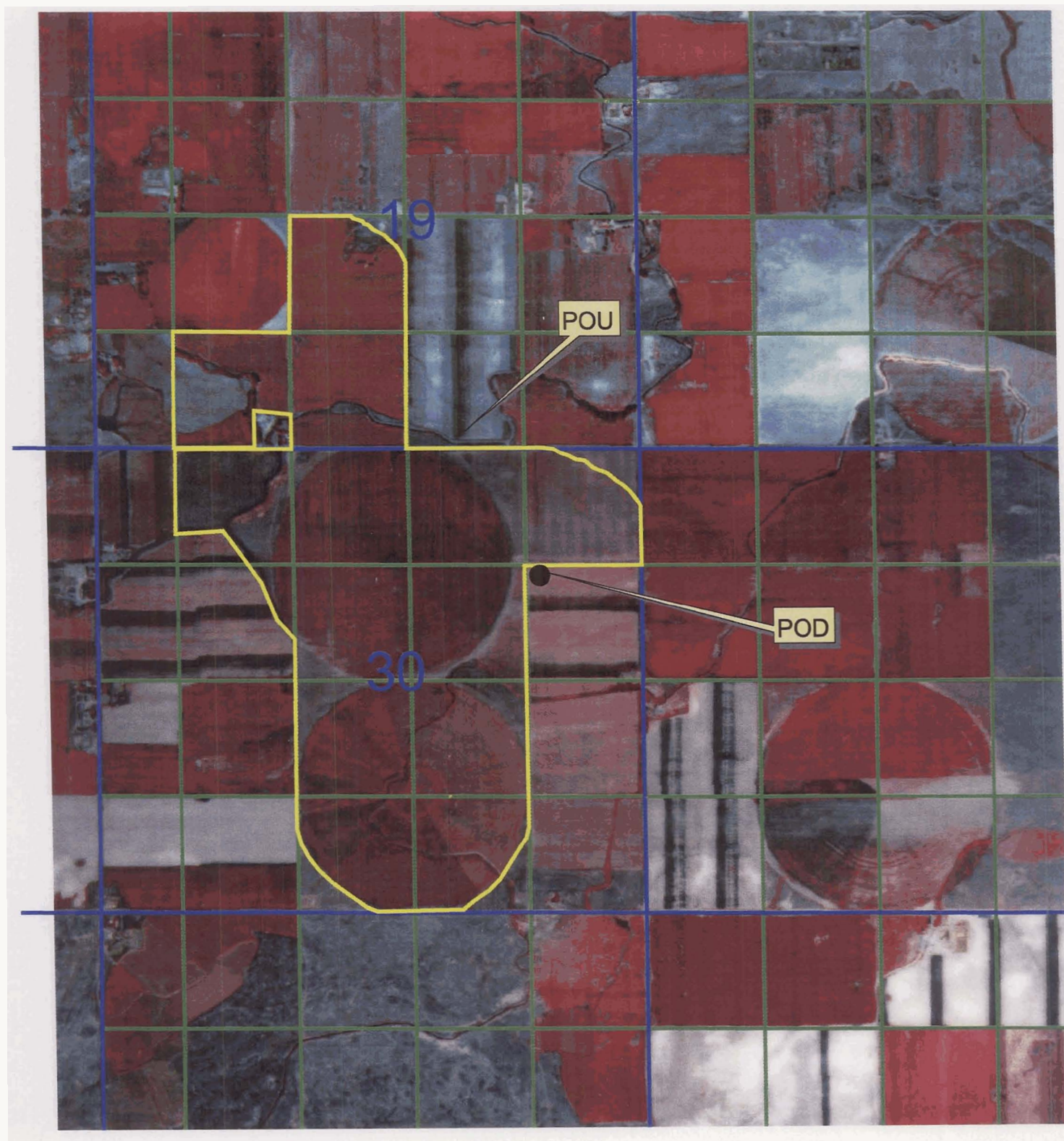
HUBSMITH LOUIS LEON
 647 EAST 130 SOUTH
 DIETRICH ID 83324
 NENE, W1/2E1/2, LOTS 1, 2, 6,
 7 & 12
 30-6-19
 TAXING DISTRICT RATE AMOUNT
 STATE 000000000
 LINCOLN COUNTY 003170886 496.5
 D SCHOOL 314 002545491 398.6
 DIETRICH HWY 5 001327446 207.6
 LIN CEMETERY 000216430 33.6
 DIETRICH FIRE 001803908 43.4
 RECREATION DIST 000367651 57.5
 DISTRICT TOTAL 009431812 1,237.5
 NS WATER DIST 797.2
 AMOUNT DUE 2,035.1

*** IMPORTANT ***
 PLEASE READ BOTH FRONT AND BACK
 *** MONTHLY PAYMENTS ARE ACCEPTED ***

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
 APPLIED TO THE OLDEST DELINQUENCY YEAR.
 TO AVOID LATE CHARGES, PAYMENTS MUST BE
 RECEIVED OR POSTMARKED BY THE DUE DATE.
 KEEP TOP PORTION FOR YOUR RECORDS.
 PERSONAL CHECKS ARE YOUR RECEIPT
 SUBJECT TO BANK CLEARANCE.

FH/F DATE BY CK/CS
 SH DATE BY CK/CS

Transfer 70444, Hubsmith



CCC-478
(04-23-96)

U.S. DEPARTMENT OF AGRICULTURE
Commodity Credit Corporation

PRODUCTION FLEXIBILITY CONTRACT

1. County Office, Address, and Telephone Number
LINCOLN BLAINE COUNTY FSA OFFICE (208)886-2258
P.O. BOX 703
SHOSHONE ID 83352-0703

2. ST. & CO. Code
16-063

3. Farm Number
711

THIS CONTRACT TO PARTICIPATE is entered into between the Commodity Credit Corporation (CCC) and the undersigned producers on the farm identified above for the crop(s) identified in column 4. The terms and conditions of the production flexibility contract are contained in the CCC-478 Appendix, entitled "Appendix to Form CCC-478 Production Flexibility Contract". By signing this contract, the undersigned producers on the farm identified above are participating in the production flexibility program for the crop(s) identified in column 4. By signing this contract, producers (1) acknowledge receipt of the CCC-478 Appendix, and agree to abide by the terms contained therein, and (2) agree to comply with the regulations governing the applicable program and payment eligibility and limitation provisions. This program or activity will be conducted on a nondiscriminatory basis without regard to race, color, sex, religion, national origin, age, marital status or disability.

4. Crop	5. Contract Acreage	6. Payment Yield
WHEAT	91.0	79
CORN	31.5	84
BARLY	17.7	75
7. TOTAL CONTRACT ACREAGE	140.2	

OWNER/PRODUCER Name & Address ID NO.519 32 0483 L LEON HUBSMITH 647 E 130 S DIETRICH, ID 833245000	YEAR	1996	1997	1998	1999	2000	2001	2002
	Crops							
	WHEAT % Share							ALL
	CORN % Share							ALL
	BARLY % Share							ALL
	Other Farms:	590	710	327	916			

Signature: *Louis L. Hubsmith*

Date: *1-8-02*

OWNER/PRODUCER Name & Address ID NO.519 38 9340 W NEAL BOWMAN 402 S 750 E DIETRICH, ID 833245224	YEAR	1996	1997	1998	1999	2000	2001	2002
	Crops	*****Shares for all crops are zero*****						

Signature: *Neal Bowman*

Date: *4 Mar 2002*

OWNER/PRODUCER Name & Address ID NO.519 46 1040 NANCY L BOWMAN 402 S 750 E DIETRICH, ID 833245224	YEAR	1996	1997	1998	1999	2000	2001	2002
	Crops	*****Shares for all crops are zero*****						

Signature: *Nancy Bowman*

Date: *6-11-02*

This is a field swap that has been in effect for many years - see farm #590. BJB

Total Grid Descr: MAP K12 S30-T6-R19 Tract 6155				HEL	027	A027	WL	CW	FW	PC	AW	MW	PCW	MG	RW	CWTE	CWNA
				N	N	N	N	N	N				N				
OWNER	1 - W NEAL BOWMAN, 2 - NANCY L BOWMAN																

CC-478 04-23-96)	U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation	1. County Office Name, Address, and Telephone Number LINCOLN BLAINE COUNTY FSA OFFICE (208)886-2258 P.O. BOX 703 SHOSHONE ID 83352 0703	
PRODUCTION FLEXIBILITY CONTRACT		2. ST. & CO. Code 16-063	3. Farm Number 711

PRODUCER CERTIFICATION SECTION CONTINUED

OWNER/PRODUCER Name & Address ID NO.528 21 3778 IRIS HUBSMITH 647 E 130 S DIETRICH, ID 833245000	YEAR Crops	1996 1997 1998 1999 2000 2001 2002 *****Shares for all crops are zero*****
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Signature: *[Signature]* Date: 1-15-02

1. REMARKS



Succession

loc

Date.

[Signature]

Date: 6/3/02

2. CCC Representative's Signature

March 14, 2003

To Whom it May Concern,

This document is to attest that Neal Bowman and Leon Hubsmith have exchanged the use of a portion of their lands in Sec. 19, 30-T6-R19. The reason for this exchange is the acreage is separated by a canal which runs through their adjoining properties.

Hubsmith's land, consisting of approximately 6.1 acres, lying south of the canal adjacent to Bowman's land, cannot be irrigated by Hubsmith, but can be by Bowman. Hubsmith and Bowman then exchange approximately 3.5 acres of Bowman's land lying east of the canal, which Hubsmith can irrigate and Bowman cannot.

This exchange has been a long-existing arrangement through many previous owners and has been in effect between Hubsmith and Bowman for the last 18 years. Bowman agrees to allow Hubsmith to use water from water rights #37-7454, 37-7602, 37-7268 and 37-8679 to irrigate his 3.5 acres. He further agrees that at no time, now or in the future, will he claim any of Hubsmith's aforementioned water rights for his own.

The land exchanged is located on FSA Map K-2 S19, 30-T6-19 Tract 6154 and 6155. Please, see attached map. Acreage colored orange with pink star above.

Sincerely,

Neal Bowman

Neal Bowman

Louis Leon Hubsmith
Louis Leon Hubsmith

