

* * * Personal Journal (Sep. 14. 2006 8:39AM) * * *

1) Idaho Dept of Water Resources
2)

(Manual print)

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Sep. 14.	8:35AM	913606528225	G3TES>	2'05"	P. 11	OK	
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TX Count 031560

: Batch
M : Memory
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Q : RX Notice Red.

C : Confidential
L : Send later
D : Detail
H : Stored/D. Server
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@ : Forwarding
F : Fine
* : LAN-Fax

P : Polling
E : ECM
U : Super Fine
+ : Delivery

IDAHO DEPARTMENT OF WATER RESOURCES

FAX

To: ~~Slavin Law Office for Applicant~~
& James Kingston

From: Deborah J. Gibson
(208) 287-4942

Fax: ~~(208) 756-2031~~ & (360) 652-8225

Date: September 14, 2006

Phone:

Pages: 11

Re: Applications Nos. 75-7052 & 75-7589

CC:

☐ Urgent

☐ For Review

☐ Please Comment

☐ Please Reply

☐ Please Recycle

Attached is the Notice of Prehearing Conference in the above referenced applications by Williams Lake Recreational Water and Sewer District.

Also attached is a copy of the applicant's Motion to Continue the department received yesterday by fax. Please confirm your receipt of this material, and that you will be participating in the conference at 5:00 p.m. (MDT) today, Sept. 14, 2006.

Please contact me at the above number if you have any problems with the transmission of this fax, or if you have any questions.

* * * Personal Journal (Sep. 14. 2006 8:53AM) * * *

1) Idaho Dept of Water Resources
2)

(Manual print)

< TX >							File	
Date	Time	Destination	Mode	TXtime	Page	Result	User Name	No.
Sep. 14.	8:51AM	Slavin Law Office	G3TS>	1112"	P.	5 OK		1160

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# : Batch	C : Confidential
M : Memory	L : Send later
S : Standard	D : Detail
> : Reduction	H : Stored/D. Server
Q : RX Notice Req.	A : RX Notice

RX Count

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\$: Transfer	P : Polling
@ : Forwarding	EE : ECM
F : Fine	U : Super Fine
* : LAN-Fax	+ : Delivery

IDAHO DEPARTMENT OF WATER RESOURCES

FAX

To:	Slavin Law Office for Applicant	From:	Deborah J. Gibson (208) 287-4942
Fax:	(208)756-2031	Date:	September 14, 2006
Phone:		Pages:	45
Re:	Applications Nos. 75-7052 & 75-7589	CC:	

☐ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

Attached is the Notice of Prehearing Conference for the above referenced applications by Williams Lake Recreational Water and Sewer District.

Please confirm your receipt of this material, and that you will be participating in the conference at **5:00 p.m. (MDT) today, Sept. 14, 2006**, to me at the above number before 3:00 p.m. today.

Please contact me at the above number if you have any problems with the transmission of this fax, or if you have any questions.