

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR)
AMENDMENT FOR WATER RIGHT NO.)
75-7052 AND 75-7589 IN THE NAME OF)
WILLIAMS LAKE RECREATIONAL)
WATER & SEWER DISTRICT)
_____)

**NOTICE OF PREHEARING
CONFERENCE**

On September 12, 2006, Williams Lake Recreational Water & Sewer District (“Williams”), by and through their attorney Milton A. Slavin verbally requested that the Idaho Department of Water Resources (IDWR) continue the hearing set for September 26 and 27, 2006, because of a conflict of the attorney’s court calendar.

PLEASE TAKE NOTICE that the hearing officer requests your participation in a telephonic conference scheduled for **September 14, 2006 at 5:00 p.m., Mountain Daily Time** (MDT). Parties appearing in the above-captioned matter are requested to call the following AT&T Teleconference services toll free number **(866) 277-5120** and upon reaching AT&T’s recording, dial participant code no. **504265**.

The conference is an opportunity for all parties in this matter to discuss the applicant’s Motion for Continuance, attached for your information.

The conference will be conducted in a manner that satisfies the accessibility requirements of the American with Disabilities Act. If you require special accommodations in order to attend,

participate in or understand the conference, please advise Deborah Gibson at (208) 287-4942, at least three (3) hours prior to the conference.

Dated this 13th day of September 2006.



Gary Spackman
Hearing Officer

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 14th day of September, 2006, a true and correct copy of the foregoing document(s) described below were served on the following as noted:

Document(s) Served: Notice of Prehearing Conference

GARY C HAWKINS
9 COPPER MTN RD
SALMON ID 83467

☐ U.S. Mail, Postage Prepaid
☐ Facsimile
☒ E-mail lhawkins@ida.net

KATHLEEN GLIKSMAN
87 DAPPELGRAY LANE
ROLLING HILLS ESTATES CA 90274

☐ U.S. Mail, Postage Prepaid
☐ Facsimile
☒ E-mail kathleen1387@cox.net

LESLIE MAY SHUMATE
139 LAKE CREEK RD
SALMON ID 83467

☐ U.S. Mail, Postage Prepaid
☐ Facsimile
☒ E-mail shumate@salmoninternet.com

WILLIAM & VALEEA
STEINBRUEGGE
PO BOX 106
SPRINGFIELD ID 83277-0106

☐ U.S. Mail, Postage Prepaid
☐ Facsimile
☒ E-mail val@wingdoctor.net

JAMES EDWARD KINGSTON
1108 MC RAE RD
ARLINGTON WA 98223

☐ U.S. Mail, Postage Prepaid
☒ Facsimile (360)652-8225
☐ E-mail

THOMAS JAMES THOMPSON
12623 QUERCUS
WELLINGTON FL 33414

☐ U.S. Mail, Postage Prepaid
☐ Facsimile
☒ E-mail thomps26@aol.com

GARY M MULKEY
999 E HIGHLAND AVE
HERMISTON OR 97838

☐ U.S. Mail, Postage Prepaid
☐ Facsimile
☒ E-mail gmulkey@bannerbank.com

US DEPT OF INTERIOR
BLM – ALAN BITTNER
1206 S CHALLIS
SALMON ID 83467

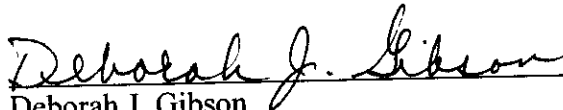
☐ U.S. Mail, Postage Prepaid
☐ Facsimile
☒ E-mail david_logan@blm.gov

WILLIAMS LAKE RECREATIONAL
WATER & SEWER DISTRICT
C/O MILTON A SLAVIN LAW OFFICE
116 N CENTER ST
SALMON ID 83467

() U.S. Mail, Postage Prepaid
(✓) Facsimile (208) 756-2031
() E-mail

IDWR – EASTERN REGION
900 N SKYLINE DR STE A
IDAHO FALLS ID 83402-6105

() U.S. Mail, Postage Prepaid
() Facsimile
(✓) E-mail roger.warner@idwr.idaho.gov


Deborah J. Gibson
Administrative Assistant
Water Allocation Bureau