



State of Idaho

DEPARTMENT OF WATER RESOURCES

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Phone: (208) 287-4800 Fax: (208) 287-6700 Web Site: www.idwr.idaho.gov

October 20, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

Re: Application for Amendment of Water Rights Nos. 75-7052 and 75-7589,
in the name of Williams Lake Recreational Water & Sewer District

Dear Parties:

The Idaho Department of Water Resources ("department") issued an *Order Continuing Hearing* on September 25, 2006. The order asked the parties to submit, on or before October 5, 2006, calendars for the months of March, April, and May 2007 with unavailable dates marked out. The department acknowledges receipt of calendars from Milton Slavin, representing Williams Lake Recreational Water & Sewer District; Gary Mulkey; Leslie May Shumate; and Kathleen Gliksman.

After consolidating all the unavailable dates onto one calendar, not one weekday in March, April, and May of 2007 is an "open" day for a hearing. All of the parties blacked out significant blocks of days. The calendars of Leslie May Shumate and Kathleen Gliksman blacked out every day except approximately the last week in May 2007, which was blacked out by Milton Slavin.

During the telephone conference conducted on September 14, 2006, I verbally stated I would ask for calendars of unavailable dates for March, April, and May of 2007, and would schedule a hearing date following the submittal. Surely, parties should have known at the time of the conference of commitments making them totally unavailable for almost three months.

I am enclosing a calendar for the month of June 2007. Please mark your unavailable dates and return the marked calendar to this office on or before November 6, 2006. If a party does not return the calendar to this office by November 6, 2006, I will assume that all days in June 2007 are available for a hearing. If no two consecutive days are open for a hearing in June 2007, I will assume that many days were blacked out because attendance would be "inconvenient," and will pick dates for a hearing during the four-month period of March through June 2007 that are convenient for the new hearing officer, who will be appointed shortly.

If you have any questions, please call Deborah Gibson at (208) 287-4942. You may fax your responses to her attention at (208) 287-6700.

Sincerely,

Gary Spackman
Hearing Officer

cc: Service List

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 20th day of October, 2006, a true and correct copy of the foregoing document(s) described below were served on the following as noted:

Document(s) Served: Gary Spackman's letter dated October 20, 2006, to the parties.

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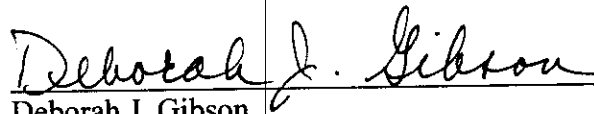
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A handwritten signature in cursive script, reading "Deborah J. Gibson", written over a horizontal line.

Deborah J. Gibson
Administrative Assistant
Water Allocation Bureau