

Slavin Law Office, Chartered

Milton A. (Jock) Slavin & Milton Chace Slavin
Attorneys at Law

116 North Center Street, Salmon, Idaho 83467
Telephone: 208-756-2030 --- Facsimile: 208-756-2031

October 27, 2006

State of Idaho
Department of Water Resources
322 East Front Street
P.O. Box 83720
Boise, Idaho 83720-0098

ATTN: Gary Spackman, Hearing Officer

RE: In the Matter of Application for
Amendment for Water Right Nos. 75-7502 and 75-7589
In the Name of Williams Lake Recreational Water and Sewer District
Monthly Calendars for March, April, May and June 2006

Dear Mr. Spackman:

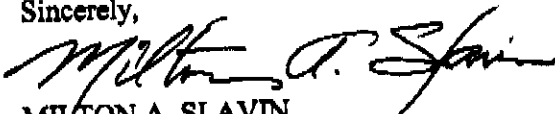
Pursuant to your letter dated October 20th, 2006 I have once again, been able to contact all but one of the Directors of the Williams Lake Recreational Water and Sewer District to discuss unavailable dates for June. The unavailable dates for water board directors and myself in June 2006 are as follows:

June 4 through 8 and June 11 through 15, 2006

The unavailable (blacked out) dates that you have received from my office represent not only my court, litigation, mediation and meeting dates, but also unavailable dates from the four directors of the water board and were not blacked out due to being "inconvenient." Therefore, I respectfully request that if you disregard the black out dates, and chose a date during the four-month period March through June 2007 that is convenient to the new hearing officer, that my office be contacted for an update of my calendar. As of this date I have other matters already scheduled for March 9, 14, 15, 16, 22; April 13, 18, 19, 20; and June 5, 6, 7, 8, 11, 12, 13, 14. In May, I do have court cases pending that are currently in mediation, and hopefully a settlement will be achieved.

Should you have any questions regarding the matter, please feel free to contact my office at your earliest convenience.

Sincerely,



MILTON A. SLAVIN

Attorney/Secretary Williams Lake Recreational Water and Sewer District

MAS:ras

cc: Williams Lake Board of Directors

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FAX TRANSMISSION COVER SHEET

DATE: October 30, 2006
TO: Deborah Gibson
FAX NO: 208-287-6700
FROM: MILTON SLAVIN 75-7052
RE: Application for Amendment of Water Rights # 75-7589
NOTE: Letter from Mr. Slavin to follow Re: "Black Out"
dates. One of our directors plans to be out of state June 6
through June 9/10 or so, however, he asked that his dates
not be included in the black out dates, as he does
want the matter resolved.
Thank you! 

Number of pages to follow: 1

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