

## Gibson, Deborah

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**From:** Cox, Sharla  
**Sent:** Wednesday, November 08, 2006 10:20 AM  
**To:** Gibson, Deborah; Spackman, Gary  
**Subject:** FW: Availability for Williams Lake hearing

FYI

-----Original Message-----

From: Alan\_Bittner@blm.gov [mailto:Alan\_Bittner@blm.gov]  
Sent: Wednesday, November 08, 2006 10:16 AM  
To: Cox, Sharla  
Subject: Availability for Williams Lake hearing

Sharla,  
The only dates I am unavailable in June are the 18th and 19th.  
Of course, someone else in our office can represent the BLM if necessary.

thanks, alan

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Alan Bittner  
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Bureau of Land Management  
Salmon Field Office  
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