

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO**

IN THE MATTER OF APPLICATION FOR	)	SECOND AMENDED
AMENDMENT FOR WATER RIGHT NO.	)	NOTICE OF HEARING,
75-7052 and 75-7589 IN THE NAME OF	)	ORDER AUTHORIZING
WILLIAMS LAKE RECREATIONAL	)	DISCOVERY, AND
WATER & SEWER DISTRICT	)	PREHEARING ORDER
_____	)	

On September 22, 2006, the Idaho Department of Water Resources ("Department") issued an *Order Continuing Hearing* that canceled the September 26 and 27, 2006 hearing in response to the Applicant's representative Milton A. Slavin, based on his Motion to Continue. No objections were received by the Department to this Order. Therefore the Department should proceed with the setting of a new hearing date.

NOTICE OF HEARING

PLEASE TAKE NOTICE that a formal hearing will be held **June 26 & 27, 2007**, **beginning at 9:00 a.m.** (MDST) in Salmon, Idaho at the offices of the Bureau of Land Management, located at the Public Lands Center, 1206 S. Challis St., on Hwy 93 South, phone number (208) 756-5400. If you plan to offer exhibits for the record at the hearing, note that Rule 606 of the Department's Rules of Procedure requires that a copy be provided to each party and to the presiding officer. The procedure for providing copies to the parties and the hearing officer is described in the prehearing order that follows this notice of hearing.

The presiding officer at the hearing will be Allen Merritt.

The hearing will be held in accordance with the provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, and the adopted Rules of Procedure of the Department. IDAPA 37.01.01. A copy of the rules may be obtained from the Department upon request.

The hearing will be conducted in accordance with the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the hearing, please advise the Department within 10 days prior to the hearing. Inquires about scheduling, hearing facilities, etc., should be directed to Deborah Gibson, Administrative Assistant, Idaho Department of Water Resources, P.O. Box 83720, Boise, Idaho 83720-0098, telephone: (208) 287-4942, fax: (208) 287-6700.

ORDER AUTHORIZING DISCOVERY AND PREHEARING ORDER

IT IS HEREBY ORDERED, that the department shall combine both Applications for Amendment filed by Williams Lake Recreational Water & Sewer District, referred to as water right nos. 75-7052 and 75-7589 in this matter.

IT IS FURTHER ORDERED that the parties may engage in discovery as follows:

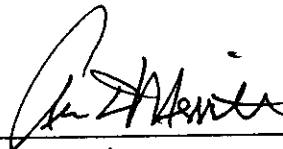
1. General discovery can begin immediately.
2. On or before **May 28, 2007**, each party must disclose to all other parties, in writing, the identity of all expert witnesses that will or may testify at the hearing.
3. All written discovery requests shall be served on or before **May 28, 2007**.
Answers to written discovery must be served on the requesting party within fourteen (14) days of service of the request. All responses to discovery shall be served on or before **June 11, 2007**.
4. Written requests for discovery must be either interrogatories or requests for documents. (Requests for admission are not allowed). No more than 10 interrogatories may be served by any party (or the attorney for several parties) on another party, and no more than 10

unanswered interrogatories served by any party (or the attorney for several parties) may be pending. Division of a single interrogatory into more than two sub-questions is not permissible.

5. All depositions shall be complete on or before **June 15, 2007**.

IT IS FURTHER ORDERED that, on or before **June 20, 2007**, each party seeking to offer exhibits at the hearing must physically serve (in the actual physical possession of the person being served) on all other parties and the hearing officer copies of exhibits that may be offered at the hearing. Service of the proposed exhibits will be the method of providing copies of exhibits to the parties as required by Rule 606 of the Rules of Procedure. All parties shall review the proposed exhibits prior to the hearing, and come to the hearing prepared to discuss whether each of the proposed exhibits should be admitted into evidence.

Dated this 18th day of January, 2007.



Allen Merritt
Hearing Officer

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 19th day of January, 2007, a true and correct copy of the above and foregoing document described below was served on the following by placing a copy of the same in the United States mail, postage prepaid and properly addressed to the following:

Document(s) Served: Second Amended Notice of Hearing, Order Authorizing
Discovery, and Prehearing Order

WILLIAMS LAKE REC. W&S DIST
C/O MILTON SLAVIN
116 N CENTER ST
SALMON ID 83467

GARY C HAWKINS
9 COPPER MTN RD
SALMON ID 83467

KATHLEEN GLIKSMAN
87 DAPPELGRAY LANE
ROLLING HILLS ESTATES CA 90274

LESLIE MAY SHUMATE
139 LAKE CREEK RD
SALMON ID 83467

WILLIAM STEINBRUEGGE
VALEEA STEINBRUEGGE
PO BOX 106
SPRINGFIELD ID 83277-0106

JAMES EDWARD KINGSTON
1108 MC RAE RD
ARLINGTON WA 98223

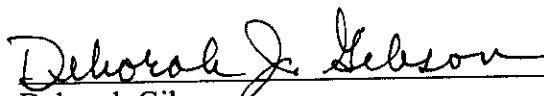
THOMAS JAMES THOMPSON
12623 QUERCUS
WELLINGTON FL 33414

GARY M MULKEY
999 E HIGHLAND AVE
HERMISTON OR 97838

US DEPT OF INTERIOR
BLM – ALAN BITTNER
1206 S CHALLIS ST
SALMON ID 83467

IDWR – EASTERN REGIONAL OFFICE
900 N SKYLINE DR STE A
IDAHO FALLS ID 83402-6105

BOB FOSTER
IDWR – SALMON OFFICE
206 VAN DREFF STE B
SALMON ID 83467


Deborah Gibson
Administrative Assistant
Water Allocation Bureau