

FORM 202
12/99Ident. No. 74-15613STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant F. JAMES WHITTAKER Phone 208-768-2491
Paula J. Whittaker
 Mailing address P.O. Box 240 Leadore, Id. 83464
2. Source of water supply Big Timber Creek which is a tributary of the Lemhi River
3. Location of point of diversion is Township 15 N Range 26 E Sec. 8, in the _____
NW 1/4, SE 1/4 Govt. Lot _____, B.M., Lemhi County;

additional points of diversion if any: _____

4. Water will be used for the following purposes:

~~Amount~~ 7 cfs for irrigation purposes from 3/15 to 11/15 (both dates inclusive)
 (cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 7 cfs and/or (b) _____
 cubic feet per second acre feet per annum

6. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source 30" lockable headgate at head of ditch
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
- c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
- d. Is ground water with a temperature of greater than 85°F being sought? _____
- e. If well is already drilled, when? _____; Drilling firm _____; Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is
- 5
- years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. _____
- e. Other; describe fully. _____

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Department of Water Resources
Eastern Region

APPROVED

005

AMENDED
2/6/07
changed cfs

JW 4 cfs

JW

3. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
16N	25E	25									40			40	40	40	40		200

Total number of acres to be irrigated 20010. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? Lemhi Ranches - Rodger Ball
- b. Who owns the land to be irrigated or place of use? JAMES & PAULA WHITTAKER
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

12. Remarks: The water system and right-of-way for this system are already in existence, as 74-0039 B AND 74-0063 were used to irrigate this ground, prior to 1993. In 1993 they were transferred off.

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James Whitaker
Signature of Applicant (and title, if applicable)

Received by _____ Date 4/22/05 Time _____ Preliminary check by _____
 Fee \$ 370.00 Receipted by Devin Dunn # EO30849 Date 6 May 2005
 Publication prepared by SC Date 11/5/04 Published in Recorder Herald
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